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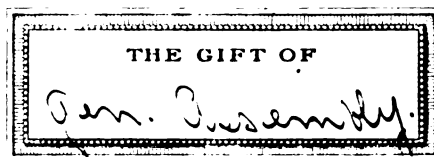
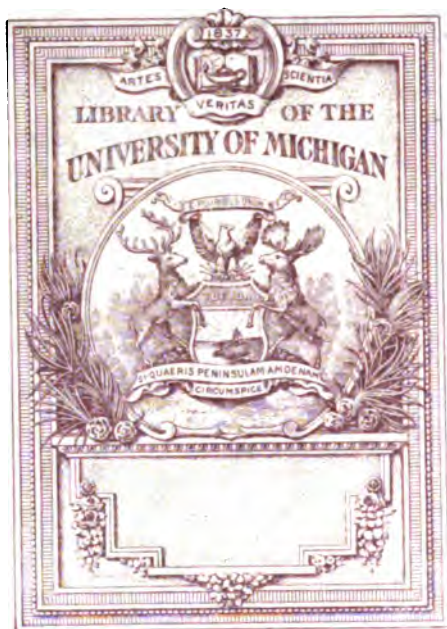
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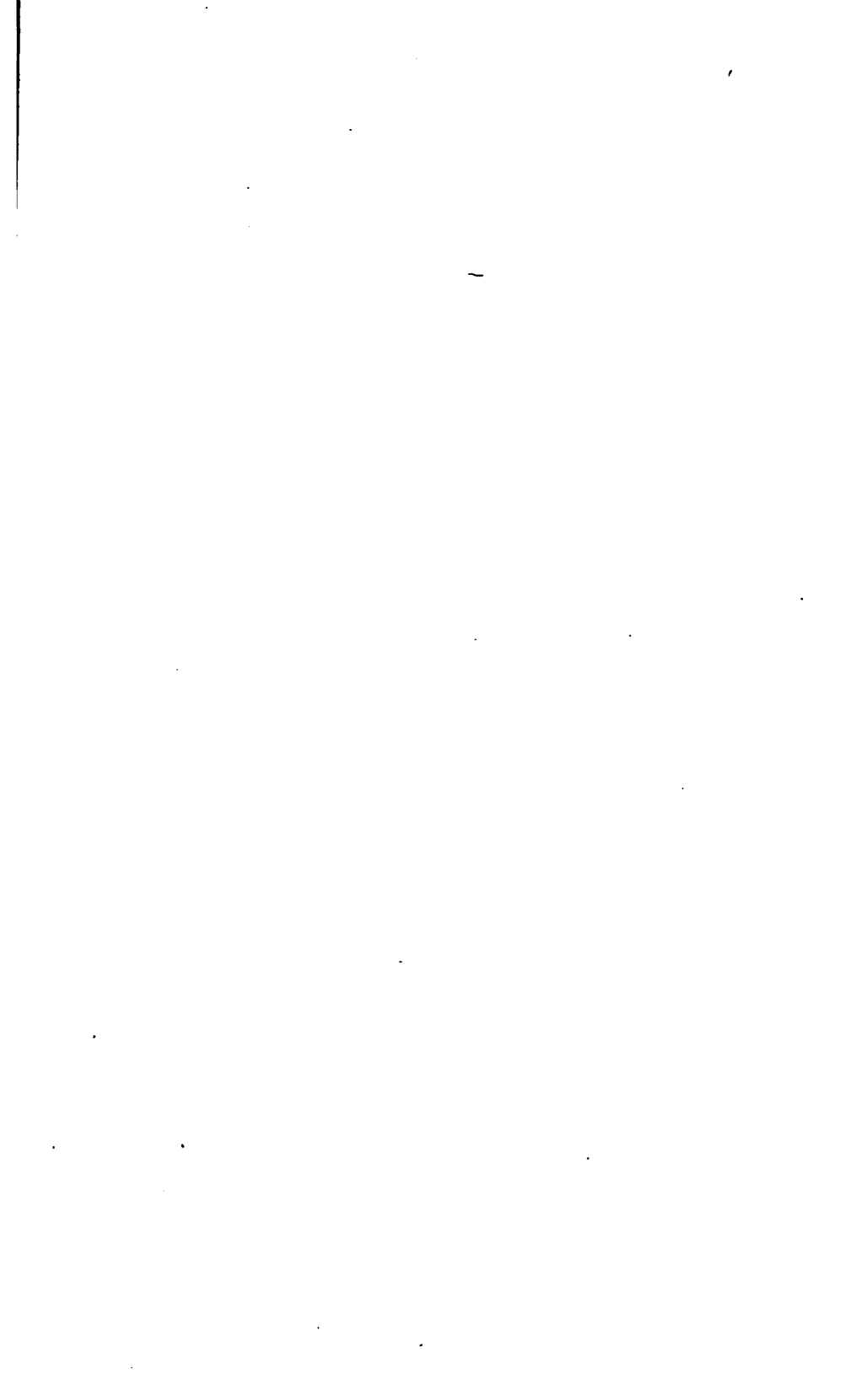




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MINUTES

OF THE

GENERAL ASSEMBLY

OF THE

PRESBYTERIAN CHURCH

IN THE

UNITED STATES OF AMERICA:

WITH AN

APPENDIX.

NEW SERIES, VOL. IV., A.D. 1876.

NEW-YORK:
PRESBYTERIAN BOARD OF PUBLICATION,
BY THE STATED CLERK.

S. W. GREEN, PRINTER, 16 AND 18 JACOB STREET.

1876.

*Dir. on card
for minutes of
general assembly
See board report
at 1.2.1.*

OFFICERS.

REV. HENRY J. VAN DYKE, D.D., *Moderator*, BROOKLYN, N. Y.

REV. EDWIN F. HATFIELD, D.D., *Stated Clerk and Treasurer*,
No. 149 WEST THIRTY-FOURTH STREET, NEW-YORK CITY.

REV. CYRUS DICKSON, D.D., *Permanent Clerk*, No. 23 CENTRE
STREET, NEW-YORK CITY.

REV. WILLIAM M. BLACKBURN, D.D.,

REV. JOHN M. ALLIS,

REV. SMITH HARRIS HYDE,

MR. EZRA M. KINGSLEY,

} *Temporary Clerks.*

MINUTES,

ETC.

THE GENERAL ASSEMBLY OF THE PRESBYTERIAN CHURCH IN THE UNITED STATES OF AMERICA met, agreeably to appointment, in the Tabernacle Presbyterian Church, in the City of BROOKLYN, N. Y., on Thursday, the 18th day of May, A.D. 1876, at 11 o'clock A.M., and was opened with a sermon by the Rev. EDWARD D. MORRIS, D.D., the Moderator of the last Assembly, on Isaiah 63 : 9, and Psalm 48 : 12-14 :

"In all their affliction he was afflicted, and the angel of his presence saved them : in his love and his pity he redeemed them ; and he bare them, and carried them all the days of old.

"Walk about Zion, and go round about her : tell the towers thereof.

"Mark ye well her bulwarks, consider her palaces ; that ye may tell it to the generation following.

"For this God is our God for ever and ever : he will be our guide even unto death."

After the sermon, the Assembly was constituted with prayer.

The Committee of Arrangements made a report, recommending,

First. That the Assembly, on its adjourning this morning, take a recess until 2.30 P.M.

Second. That at 8 o'clock this evening, the Sacrament of the Lord's Supper be administered : the Rev. Edward D. Morris, D.D., to preside ; the Rev. William Adams, D.D., LL.D., to administer the bread ; the Rev. William L. Breckinridge, D.D., to administer the cup ; and that the following Elders be designated to distribute the elements : Nathan H. Franklin, John R. Osborn, Robert S. Pollock, Henry Stewart, Alfred Hand, Hugh Rambo, John W. Crawford, Hon. Ephraim B. Hall, Robert J. Trumbull, Ebenezer M. McPherson, J. Elmer Little, Jasper Bateman, John S. Noble, William G. Moorhead, George W. Snow, John S. Davidson, Andrew J. Starr, Albert Miller, Charles H. Brush, John W. Risley, Sir William Baker, M.D., William F. Rhoades, Henry Thayer, William Maxwell, H. Knox Taylor, Hon. John M. Bell, James C. Woodruff, William E. Wells, Louis Chapin, Benedict D. Stewart, Hon. Benjamin Silver, Edward North, L.H.D., Truman Hastings, Henry M. T. Smith, David A. Chatfield, William M. Rankin, M.D., George E. Sayre, Hon. John L.

Knight, Samuel E. Raynor, Hiram B. Essick, William McPherson, Absalom P. Thompson, and William C. Aughinbaugh.

Third. That the Assembly hold two sessions daily ; the first to commence at 9 o'clock A.M., and close at 4.30 P.M., the first half hour to be spent in devotional exercises, and a recess to be taken from half-past 12 to 2 o'clock ; the second session to commence at 8 and close at 10 o'clock P.M., except that there be no evening session on Saturday.

Fourth. That, in accordance with the "Standing Orders," the evening sessions on the following days be devoted to the following special objects : (1) Friday, the Sabbath-school interests of the Church ; (2) First Tuesday, the Home Mission work of the Church ; (3) First Wednesday, the Foreign Mission work of the Church ; (4) Second Thursday, Reception of Delegates from Corresponding Bodies ; also, That the seats within the galleries on the main floor be reserved for Commissioners and those holding official or delegated relations to the Assembly ; and all other seats to be open to the public.

The Committee would also announce that a daily lunch will be provided, in the Lay College building, at the time of the recess, for members of the Assembly. Members will be requested to show their members' ticket, or, if not yet provided with such, to write their name and Presbytery upon a card and deliver it at the door.

The report was adopted.

The Assembly adjourned until 2.30 o'clock P.M.
Closed with prayer.

THURSDAY, May 18th, 2.30 o'clock P.M.

The Assembly met, and was opened with prayer.

The Committee on Commissions presented their report, when the following persons were recognized as duly appointed Commissioners to this General Assembly, and their names were entered on

THE ROLL OF THE ASSEMBLY.

PRESBYTERIES.

MINISTERS.

ELDERS.

I. SYNOD OF ALBANY.

<i>Albany,</i>	Ebenezer Halley, D.D., J. McCluskey Blaney, Timothy G. Darling,	Isaac Noyes, Jr. (2), Hon. Darius Moore, William B. Taylor.
<i>Champlain,</i>	Benjamin Merrill,	Harry Philos Orcutt.
<i>Columbia,</i>	John O. Gordon,	Dwight P. Hull (5).
<i>Siam,</i>	Samuel R. House.	
<i>Troy,</i>	Lewis Kellogg, Andrew J. Fennell, Alexander Proudfit,	Francis G. Crosby, Lysander Dutton.

PRESBYTERIES.

MINISTERS.

ELDERS.

II. SYNOD OF ATLANTIC.

<i>Atlantic,</i>	Nathan H. Downing,	Latas Davis.
<i>Catawba,</i>	Stephen Mattoon, D.D.,	George W. Grier.
<i>East-Florida,</i>	Philemon H. Fowler, D.D.,	James W. Allen.
<i>Fairfield,</i>	Willard Richardson,	O. Black Moore.
<i>Knox.</i>	James T. H. Waite (3),	William Wilson.
<i>Yadkin,</i>	Sidney S. Murkland,	Charles Ash.

III. SYNOD OF BALTIMORE.

<i>Baltimore,</i>	Washington A. Hooper,	William B. Canfield,
	John S. Jones,	Hon. Benjamin Silver.
<i>New-Castle,</i>	La Fayette Marks,	Daniel L. Dunning,
	George J. Porter,	Alexander G. Toadvine.
<i>Rio de Janeiro,</i>	George W. Chamberlain.	
<i>Washington</i>	David Wills, D.D.,	Hon. William Strong, LL.D.,
<i>City,</i>	John Brown,	Hiram C. Newman.

IV. SYNOD OF CENTRAL NEW-YORK.

<i>Binghamton,</i>	John E. Long,	Edward I. Ford, M.D.,
	William H. Bates,	Lucius Manwarren.
<i>Otsego,</i>	Leonard E. Richards,	Henry L. Miller,
	Solomon H. Moon,	Samuel E. Webb.
<i>St. Lawrence,</i>	William M. Robinson,	Austin H. Caughlan.
	Henry M. Dodd.	
<i>Syracuse,</i>	George S. Boardman, D.D.,	Edmund S. Walker,
	Hervey C. Hazen,	Nathan Cobb.
<i>Utica,</i>	Samuel Jessup,	Edward North, L.H.D.,
	David M. Rankin,	Jared E. Warner,
	James Lamb,	Duaue D. Foote.

V. SYNOD OF CHINA.

<i>Canton,</i>	Henry V. Noyes (6).
<i>Japan.</i>	
<i>Ningpo.</i>	
<i>Peking.</i>	John Wherry.
<i>Shanghai.</i>	
<i>Shantung,</i>	Hunter Corbett.

VI. SYNOD OF CINCINNATI.

<i>Chillicothe,</i>	William J. McSureley,	John D. Mundell,
	William P. Eastman,	Hon. Samuel F. McCoy.
<i>Cincinnati,</i>	Joseph G. Monfort, D.D.,	Coleman Hitchcock,
	Edward D. Morris, D.D.,	John M. Mackenzie.
	Alexander B. Morey,	
<i>Dayton,</i>	James Dunlap,	Otho Evans, M.D.,
	Joseph W. Clokey,	Albert Miller.
<i>Portsmouth,</i>	David H. Hamilton, D.D.,	John J. C. Evans.

VII. SYNOD OF CLEVELAND.

<i>Cleveland,</i>	Anson Smyth, D.D.,	Hon. Truman P. Handy,
	Charles S. Pomeroy,	Truman Hastings,
	Dormer L. Hickok,	Charles A. B. Pratt.

PRESBYTERIES.

MINISTERS.

ELDERS.

<i>Mahoning,</i>	Alexander B. Maxwell,	Augustus B. Cornell,
	William Jeffery Park,	Lyman T. Soule.
<i>St. Clairsville,</i>	William V. Milligan,	William Thomas,
	Robert Armstrong,	William Chambers.
<i>Steubenville,</i>	William R. Vincent,	William L. Sharp,
	J. Hosack Blackford,	James M. Kennedy.

VIII. SYNOD OF COLORADO.

<i>Colorado,</i>	John E. Anderson,	Radcliffe B. Lockwood.
<i>Montana.</i>		
<i>Santa Fe,</i>	George G. Smith,	Benjamin M. Thomas, M.D.
<i>Utah,</i>	Josiah Welch,	John M. Coyner.

IX. SYNOD OF COLUMBUS.

<i>Athens,</i>	John Noble,	Henry B. Shipman, M.D.
<i>Columbus,</i>	Henry M. Robertson,	Hon. William Jamison.
<i>Marion,</i>	David D. Waugh,	Leonidas Piper.
<i>Wooster,</i>	Virgil G. Sheeley,	Samuel J. Kirkwood,
	Ahaz N. Alcott,	John Hanna.
<i>Zanesville,</i>	Addison Kingsbury, D.D.,	Harrison G. O. Cary, M.D.
	William E. Hunt,	Timothy Rose (7).

X. SYNOD OF ERIE.

<i>Allegheny,</i>	William M. Robinson,	Darius Singleton,
	William H. Gill,	Samuel Campbell.
<i>Butler,</i>	Robert McCaslin,	John Martin.
<i>Clarion,</i>	Joseph Mateer, D.D.,	Robert Colbert, M.D.
<i>Erie,</i>	David Waggoner,	Samuel Q. Brown,
	Williamson S. Wright (2),	George W. F. Sherwin.
<i>Kittanning,</i>	J. Logan Sample,	James B. McKee.
	David Harvey Sloan,	S. Judson Craighead.
<i>Shenango,</i>	Henry N. Potter,	David A. McKee.

XI. SYNOD OF GENEVA.

<i>Cayuga,</i>	Ezra A. Huntington, D.D.,	David A. Chatfield,
	John C. Long,	Levi T. Hamilton.
<i>Chemung,</i>	William E. Knox, D.D.,	Lovell Kellogg.
<i>Geneva,</i>	Chester C. Thorne,	George Hubbard,
	Asher B. Temple,	Henry J. Peck (5).
<i>Lyons,</i>	Alfred C. Roe,	Albert Sours.
<i>Steuben,</i>	Theron L. Waldo,	Henry C. May, M.D.

XII. SYNOD OF HARRISBURG.

<i>Carlisle,</i>	Robert McPherson,	Oliver L. Murray,
	George Robinson,	James B. Orr,
	Robert F. McClean,	John T. Green.
<i>Huntingdon,</i>	Samuel T. Wilson, D.D. (2),	Samuel Moore,
	William M. Burchfield,	David W. Woods,
	Stephen W. Pomeroy,	Samuel McCamant (2).
<i>Northumber-</i>	James C. Watson, D.D.,	William M. Rankin, M.D.,
<i>land,</i>	David J. Waller,	John Hamilton.
<i>Wellsboro,</i>	Solomon C. McElroy,	George H. Baxter.

PRESBYTERIES.

MINISTERS.

ELDERS.

XIII. SYNOD OF ILLINOIS, CENTRAL.

<i>Bloomington,</i>	William C. Neely, Samuel E. Vance,	William Maxwell, Péter Rissér.
<i>Peoria,</i>	Jon. Edwards, D.D., LL.D., William Keiry,	Josiah Jones, William B. Merchant.
<i>Schuyler,</i>	Joseph Platt, William C. Magner,	Samuel N. Coe, James Elder.
<i>Springfield,</i>	Henry V. D. Nevius, D.D., Allen McFarland,	William H. Hayden, Henry Thayer.

XIV. SYNOD OF ILLINOIS, NORTH.

<i>Chicago,</i>	William M. Blackburn, D.D., John M. Gibson, D.D., James McLeod,	Moses F. Rittenhouse, Edwin S. Wells, George E. Sayre.
<i>Freeport,</i>	James Cruikshanks, Edward A. Elfeld,	Thomas S. Gemmill, John Adams.
<i>Ottawa,</i>	Samuel H. Weller, Theodore F. Jessup,	Abel Hofman, Smiley Kirkpatrick.
<i>Rock River,</i>	Edward C. Sickels, Noah H. G. Fife,	Andrew M. Miller, Barton B. Higgins.

XV. SYNOD OF ILLINOIS, SOUTH.

<i>Alton,</i>	Smith Harris Hyde, George W. Fisher,	Hon. George W. Davis.
<i>Cairo,</i>	Jared M. Stone, D.D., Edward F. Fish,	Joseph W. Redden, M.D., William P. Sloan.
<i>Mattoon,</i>	Ellis Howell, Robert M. Roberts.	Calvin Goudy, M.D., Samuel B. Gilmore.

XVI. SYNOD OF INDIA.

<i>Allahabad,</i>	Augustus Brodhead, D.D.
<i>Furrukhabad,</i>	George A. Seeley.
<i>Kolapoor,</i>	Royal G. Wilder.
<i>Lahore.</i>	
<i>Lodiana,</i>	John Newton, Jr., M.D. (2).

XVII. SYNOD OF INDIANA, NORTH.

<i>Crawfordsville,</i>	Joseph A. Ranney, William C. Dickinson,	William F. Rhoades, Wilson Seawright.
<i>Fort Wayne,</i>	Reuben S. Goodman,	William J. Davis.
<i>Logansport,</i>	John Q. Hall,	William H. Judkins.
<i>Muncie,</i>	George A. Beattie,	Hon. John L. Knight.

XVIII. SYNOD OF INDIANA, SOUTH.

<i>Indianapolis,</i>	Ambrose Dunn, Joshua R. Mitchell,	Joseph M. Wishard, M.D., Silas T. Bowen.
<i>New-Albany,</i>	Henry Little, D.D., Thomas A. Steele,	Alex. McPheeters, M.D., Joshua S. Brengle, M.D.
<i>Vincennes,</i>	John L. Gourlay, John P. Fox,	Robert McCord, Archibald B. McKee.
<i>White Water,</i>	Isaac M. Hughes, George D. Parker,	James P. Chew, Joel W. Stites.

PRESBYTERIES.

MINISTERS.

ELDERS.

XIX. SYNOD OF IOWA, NORTH.

<i>Cedar Rapids,</i>	James L. Wilson,	William H. Bayliss,
	Alexander S. Marshall,	William L. Miller.
<i>Dubuque,</i>	Willis B. Phelps.	
<i>Fort Dodge,</i>	Joshua Cooke.	
<i>Waterloo,</i>	Alvin B. Goodale,	Alexander M. Miller,
	George Earhart (6),	Hon. George Ordway.

XX. SYNOD OF IOWA, SOUTH.

<i>Council Bluffs,</i>	John L. Jones,	Theodore Cushing.
<i>Des Moines,</i>	Joseph M. Batchelder,	Francis Varga,
	James Stuart Reed,	Denison Kinsman.
<i>Iowa,</i>	Hervey B. Knight,	William Harper,
	James G. Patterson,	George B. Smyth.
<i>Iowa City,</i>	Samuel M. Osmond, D.D.,	Robert A. McIntire,
	Charles D. Nott, D.D. (3),	Andrew Dobbs.

XXI. SYNOD OF KANSAS.

<i>Austin,</i>	James D. Caldwell,	Sir William Baker, M.D.
<i>Emporia,</i>	Samuel B. Fleming,	Robert R. McCauliss, M.D.,
	Abram E. Garrison,	John W. Curns.
<i>Highland,</i>	Frank E. Sheldon,	Amos J. North,
	Stephen N. St. John,	William T. Scott (2).
<i>Neosho,</i>	William C. Porter,	John W. Risley.
	Charles H. McCreery,	
<i>Topeka,</i>	John A. Anderson,	James W. Johnston.
	John N. Rankin,	William C. Addison (2).

XXII. SYNOD OF KENTUCKY.

<i>Ebenezer,</i>	James P. Hendrick,	F. Baker Trussell.
<i>Louisville,</i>	John F. Hendy,	Hon. Thom. T. Alexander.
<i>Transylvania,</i>	William Torrance,	William H. Wherritt.

XXIII. SYNOD OF LONG ISLAND.

<i>Brooklyn,</i>	Henry J. Van Dyke, D.D.,	Darwin R. James,
	T. DeWitt Talmage, D.D.,	Hon. Edward A. Lambert,
	Norman Seaver, D.D.,	Samuel N. Stebbins.
<i>Long Island,</i>	John V. Griswold.	Walter Howell (8).
<i>Nassau,</i>	Moses Bross Thomas,	Thomas Smith (4),
	Thomas S. Bradner,	Charles H. Brush.

XXIV. SYNOD OF MICHIGAN.

<i>Detroit,</i>	George D. Baker,	William McPherson,
	James Dubuar,	Sullivan M. Cutcheon.
<i>Grand Rapids,</i>	James Walker,	Marcus Ford.
<i>Kalamazoo,</i>	Edward P. Goodrich,	Andrew J. Starr.
<i>Lansing,</i>	Calvin P. Quick,	Allen Rowe.
<i>Monroe,</i>	Elias F. Tanner,	Charles E. Mott.
<i>Saginaw,</i>	Lucius W. Chapman,	John Johnson,
	Gustavus L. Foster,	Albert Miller.

PRESBYTERIES.

MINISTERS.

ELDERS.

XXV. SYNOD OF MINNESOTA.

<i>Dakota,</i>	John P. Williamson.	
<i>Mankato,</i>	Edward Savage,	Jeremiah C. Donahower.
<i>St. Paul,</i>	Robert F. McLaren,	Richard Chute,
	Oscar H. Elmer,	H. Knox Taylor.
<i>Winona,</i>	Rockwood McQuesten,	William Davidson.

XXVI. SYNOD OF MISSOURI.

<i>Osage,</i>	Wm. L. Breckinridge, D.D.,	Joseph M. C. Wilson.
<i>Ozark,</i>	Enos M. Halbert,	Alfred Kennedy.
<i>Palmyra,</i>	Jonathan P. Finley,	Samuel J. Wilson.
<i>Platte,</i>	John Gillespie,	Hon. John M. Bell.
<i>Potosi,</i>	Hugh W. Todd.	
<i>St. Louis,</i>	William Porteus,	Samuel S. Watson,
	W. Howell Buchanan.	Robert T. Underhill.

XXVII. SYNOD OF NEBRASKA.

<i>Kearney,</i>	George W. Newell,	Peter Dick.
<i>Nebraska City,</i>	Albanus S. Powel,	Charles M. Leighton,
<i>Omaha,</i>	George D. Stewart, D.D.,	John K. Adams.

XXVIII. SYNOD OF NEW-JERSEY.

<i>Corison.</i>		
<i>Elizabeth,</i>	John C. Rankin, D.D.,	James C. Woodruff,
	Everard Kempshall, D.D.,	William E. Wells.
<i>Jersey City,</i>	Henry M. Booth,	Robert Stewart, M.D.,
	Philo F. Leavens,	Francis C. Van Dyke.
<i>Monmouth,</i>	Joseph G. Symmes,	John S. Davidson,
	Edward B. Hodge,	Sering Shangle.
<i>Morris and</i>	Nathaniel Conklin,	George W. Snow,
<i>Orange,</i>	Oliver Crane, M.D.,	George E. Righter.
<i>Newark,</i>	J. Romeyn Berry, D.D.,	David C. Dodd,
	Charles E. Knox, D.D.,	Horace Alling.
<i>New-Brunswick,</i>	John Woodbridge, D.D.,	John S. Noble,
	Charles A. Aiken, D.D.,	Ashbel Welsh,
	John H. Scofield,	Baltes Pickel.
<i>Newton,</i>	William B. McKee,	Thomas Ryerson, M.D.,
	Caleb H. Rodney,	Sylvanus D. Budd.
<i>West-Jersey,</i>	Henry E. Thomas,	Hon. Joseph E. Hughes,
	William A. Ferguson,	Jasper Bateman.

XXIX. SYNOD OF NEW-YORK.

<i>Boston,</i>	James B. Dunn,	Ebenezer M. McPherson,
	Robert Court,	John D. Parsons.
<i>Hudson,</i>	Floyd A. Crane,	Thomas G. Schriver,
	Robert H. Craig,	J. Elmer Little.
<i>New-York,</i>	John Spaulding, D.D.,	Jeremiah Skidmore,
	William Adams, D.D., LL.D.,	Lewis E. Jackson,
	S. Irenæus Prime, D.D.,	James Stuart,
	Marvin R. Vincent, D.D.,	Ezra M. Kingsley,
	Stealy B. Rossiter,	John P. Crosby,
	Samuel M. Hamilton,	Samuel Thomson.

PRESBYTERIES.

MINISTERS.

ELDERS.

<i>North-River,</i>	William N. Sayre, William E. Westervelt, Robert M. Brown, D.D.,	Barak Willson, Isaac S. Carpenter, Diedrick A. Wolf.
<i>Westchester,</i>	Samuel H. Cox, D.D., LL.D., Wilson Phraner, Thomas M. Gray,	Herbert A. Lee (2), James Wilde, Jr., William A. Gibson (10).

XXX. SYNOD OF THE PACIFIC.

<i>Benicia,</i>	Henry R. Avery,	Robert J. Trumbull.
<i>Los Angeles,</i>	John M. Allis,	Hon. Ephraim B. Hall.
<i>Oregon,</i>	Aaron L. Lindsley, D.D.,	John W. Crawford.
<i>Sacramento,</i>	Samuel Robinson (2),	Alexander H. McDonald.
<i>San Francisco,</i>	Robert G. McCarthy, Frederic E. Shearer.	
<i>San José,</i>	William Wallace Brier,	Charles W. Breyfogle, M.D.

XXXI. SYNOD OF PHILADELPHIA.

<i>Chester,</i>	William F. P. Noble, Thomas Thompson, M.D.,	Hugh Rambo, William V. Husted.
<i>Lackawanna,</i>	Samuel C. Logan, D.D., Charles S. Dunning, D.D., George T. Keller (2), Samuel L. Condé,	Alfred Hand, George V. Bentley, Elijah G. Tracy, M.D., Samuel E. Raynor.
<i>Lehigh,</i>	William C. Cattell, D.D., Alexander M. Woods (2),	James F. Smith, James P. Barnes.
<i>Philadelphia,</i>	Robert Adair, D.D., Elias R. Beadle, D.D., LL.D., Charles A. Dickey, D.D.,	John H. Atwood, William G. Moorhead, Gustavus S. Benson.
<i>Philadelphia,</i>	G. W. Musgrave, D.D., LL.D.,	Speakman Meeser,
<i>Central,</i>	William O. Johnstone, D.D., Matthew Newkirk,	Joseph Harvey (2), Benedict D. Stewart.
<i>Philadelphia,</i>	Francis R. S. Hunsicker,	John T. Roberts (2),
<i>North,</i>	J. Frederick Dripps,	James C. McCurdy (2).
<i>Western Africa.</i>		
<i>Westminster,</i>	Joseph D. Smith, William J. Bridells,	Hiram B. Essick, James R. Jackson.

XXXII. SYNOD OF PITTSBURGH.

<i>Blairsville,</i>	Robert Carothers, Daniel W. Townsend,	Absalom P. Thompson, William Wallace.
<i>Pittsburgh,</i>	William W. McKinney, John J. Beacom, Robert R. Moore,	Samuel Rea, Josiah Guy, William C. Aughinbaugh.
<i>Redstone,</i>	Hugh O. Rosborough, Thomas S. Parke,	Jesse Hunter, Henry Stewart.
<i>Washington,</i>	John S. Marquis, Henry Woods,	John W. Brown, James Walker.
<i>West-Virginia,</i>	Archibald J. McMillan,	Robert S. Pollock.

XXXIII. SYNOD OF TENNESSEE.

<i>Holston,</i>	Horace C. Atwater (2),	John R. C. Painter.
<i>Kingston,</i>	Donald McDonald,	James H. McConnell.
<i>New-Orleans.</i>		
<i>Union,</i>	Eli N. Sawtell,	Nathan H. Franklin.

PRESBYTERIES.

MINISTERS.

ELDERS.

XXXIV. SYNOD OF TOLEDO.

<i>Bellefontaine,</i>	Lewis I. Drake,	John A. Gormley.
<i>Huron,</i>	James T. Pollock,	James R. Davies.
<i>Lima,</i>	Thomas Elcock,	John Rush Evans, M.D.
<i>Maumee,</i>	John P. Lloyd,	John R. Osborn,
	William J. Trimble,	Benjamin F. Miller.

XXXV. SYNOD OF WESTERN NEW-YORK.

<i>Buffalo,</i>	Ezra Jones,	William D. Fobes,
	David R. Frazer,	Archibald K. Hewson,
	Rufus S. Green,	Henry M. T. Smith.
<i>Genesee,</i>	Charles H. Taylor, D.D.,	George H. Dunham.
<i>Genesee Valley,</i>	Henry M. Curtis,	Edgar G. Dusenbury.
<i>Niagara,</i>	Samuel F. Bacon,	Oliver P. Scovell,
	Ed'd B. Walsworth, D.D.,	Henry Sears.
<i>Orocmiah,</i>	George W. Coan.	
<i>Rochester,</i>	Thomas Aitken,	Louis Chapin,
	Joseph R. Page,	John D. McCall,
	Samuel M. Campbell, D.D.,	Hon. Charles J. Hayden.

XXXVI. SYNOD OF WISCONSIN.

<i>Chippewa,</i>	William T. Hendren,	Chauncey Merrill.
<i>Lake Superior,</i>	George S. Woodhull.	
<i>Milwaukee,</i>	John Patterson,	
	Joseph W. Sanderson.	
<i>Winnebago,</i>	Edward Jamieson,	C. Henry Glover.
<i>Wisconsin River,</i>	Samuel Wycoff,	John H. D. Baker,
	Loyal Young Hays,	Ezra O. Holden.

DELEGATES FROM CORRESPONDING BODIES.

GENERAL ASSEMBLY OF THE CHURCH
OF SCOTLAND.

GENERAL ASSEMBLY OF THE FREE
CHURCH OF SCOTLAND.

GENERAL ASSEMBLY OF THE PRESBY-
TERIAN CHURCH IN IRELAND.

Rev. James Cargin.

SYNOD OF THE UNITED PRESBYTERIAN
CHURCH IN GREAT BRITAIN AND
IRELAND,

Rev. Samuel F. Morrow, D.D.

GENERAL SYNOD OF THE REFORMED
CHURCH OF FRANCE.

GENERAL ASSEMBLY OF THE CANADA
PRESBYTERIAN CHURCH,

Rev. John Laing,
Mr. James Croil.

GENERAL ASSEMBLY OF THE UNITED
PRESBYTERIAN CHURCH OF NORTH-
AMERICA.

GENERAL ASSEMBLY OF THE CUMBER-
LAND PRESBYTERIAN CHURCH.

GENERAL ASSEMBLY OF THE WELSH PRESBYTERIAN CHURCH IN AMERICA,	Rev. William Roberts, D.D.
GENERAL SYNOD OF THE REFORMED CHURCH IN AMERICA,	Rev. Edward A. Collier.
GENERAL ASSEMBLY OF THE REFORMED CHURCH IN THE UNITED STATES.	
GENERAL ASSEMBLY OF THE EVANGELICAL LUTHERAN CHURCH OF THE UNITED STATES OF AMERICA.	
GENERAL CONFERENCE OF THE METHODIST EPISCOPAL CHURCH,	
GENERAL SYNOD OF THE REFORMED PRESBYTERIAN CHURCH.	
NATIONAL COUNCIL OF THE CONGREGATIONAL CHURCHES OF THE UNITED STATES,	Rev. William M. Taylor, D.D.
GENERAL COUNCIL OF THE REFORMED EPISCOPAL CHURCH,	Bishop William R. Nicholson, D.D., Rev. Edward D. Neill.

CORRESPONDING MEMBERS.

SECRETARIES OF THE BOARDS.

BOARD OF HOME MISSIONS,—	Rev. Henry Kendall, D.D., Rev. Cyrus Dickson, D.D.
BOARD OF FOREIGN MISSIONS,—	Rev. John C. Lowrie, D.D., Rev. David Irving, D.D., Rev. Frank F. Ellinwood, D.D.
BOARD OF PUBLICATION,—	Rev. William E. Schenck, D.D., Rev. John W. Dulles, D.D.
BOARD OF CHURCH ERECTION,—	Rev. Henry R. Wilson, D.D.
BOARD OF EDUCATION,—	Rev. William Speer, D.D.
RELIEF FUND,—	Rev. George Hale, D.D.
COMMITTEE ON FREEDMEN,—	Rev. A. Craig McClelland.

Rev. Philemon H. Fowler, D.D., and Mr. Louis Chapin were appointed a Committee on Elections.

The Rev. HENRY J. VAN DYKE, D.D., of the Presbytery of Brooklyn, was chosen the Moderator of this General Assembly, and was duly inducted into office.

The Rev. William M. Blackburn, D.D., of the Presbytery of Chicago, the Rev. John M. Allis, of the Presbytery of Los Angeles, the Rev. Smith Harris Hyde, of the Presbytery of Alton, and Mr. Ezra M. Kingsley, of the Presbytery of New-York, were chosen Temporary Clerks.

Adjourned until 7.30 o'clock P.M.
Closed with prayer.

THURSDAY, May 18th, 7.30 o'clock P.M.

The Assembly met, and was opened with prayer.

According to appointment, the Assembly united with a large number of Christian people in the Celebration of the Lord's Supper.

Adjourned until to-morrow at 9 o'clock A.M.

Closed with prayer.

FRIDAY, May 19th, 9 o'clock A.M.

The Assembly met, and occupied the first half hour in devotional exercises.

The minutes of yesterday's sessions were read and approved.

The Rules of Business adopted by the last Assembly were adopted by this Assembly.

The usual number of copies of the Roll was ordered to be printed for the use of the Assembly.

The Moderator announced the following

STANDING COMMITTEES:

1. BILLS AND OVERTURES:

Ministers—Edward D. Morris, D.D., William L. Breckinridge, D.D., George S. Boardman, D.D., Samuel C. Logan, D.D., Anson Smyth, D.D., Washington A. Hooper, William C. Dickinson, J. McClusky Blaney.

Elders—Thomas Ryerson, M.D., John R. Osborn, William L. Sharp, Hon Benjamin Silver, Hon. John L. Knight, Gustavus S. Benson, William C. Aughinbaugh.

2. JUDICIAL COMMITTEE:

Elder—Hon. William Strong, LL.D.; *Ministers*—George W. Musgrave, D.D., LL.D., Everard Kempshall, D.D., Philemon H. Fowler, D.D., Addison Kingsbury, D.D., Wilson Phraner, Frederic E. Shearer, Thomas A. Steele, George D. Baker.

Elders—Hon. Darius Moore, Harrison G. O. Cary, M.D., Francis Ferry, Samuel N. Stebbins, John H. Atwood, Hon. Thomas T. Alexander.

3. POLITY OF THE CHURCH:

Ministers—Aaron L. Lindsley, D.D., John C. Rankin, D.D., James C. Watson, D.D., John Woodbridge, D.D., John Spaulding, D.D., Henry M. Booth, Matthew Newkirk, Chester C. Thorne.

Elders—Hon. George W. Davis, Lewis E. Jackson, Coleman Hitchcock, Henry C. May, M.D., William G. Moorhead, Alexander McPheeters, M.D., Francis C. Van Dyke.

4. HOME MISSIONS:

Ministers—Charles A. Dickey, D.D., Henry Little, D.D., John M. Gibson, D.D., Charles A. Aiken, D.D., Charles S. Pomeroy, John S. Jones, Josiah Welch, William W. Brier.

Elders—Samuel Q. Brown, James Stuart, Darwin R. James, Charles J. Hayden, William B. Canfield, Hon. Samuel F. McCoy, Samuel S. Watson.

5. FOREIGN MISSIONS:

Ministers—Jonathan Edwards, D.D., LL.D., William O. Johnstone, D.D., Joseph Mateer, D.D., Henry V. D. Nevius, D.D., Royal G. Wilder, Oliver Crane, M.D., George W. Chamberlain, J. Frederick Dripps.

Elders—Jeremiah Skidmore, James Wilde, Jr., Hon. George Ordway, John S. Noble, Samuel Rea, William D. Fobes, Hon. Ephraim B. Hall.

6. EDUCATION:

Ministers—William C. Cattell, D.D., J. Romeyn Berry, D.D., David J. Waller, Charles H. Taylor, D.D., Henry Woods, Calvin P. Quick, Hervey B. Knight, George W. Coan.

Elders—William B. Taylor, Edward I. Ford, M.D., Darius Singleton, Oliver L. Murray, Samuel N. Coe, Moses F. Rittenhouse, Theodore Cushing.

7. PUBLICATION:

Ministers—Samuel M. Campbell, D.D., Samuel T. Wilson, D.D., Charles S. Dunning, D.D., Charles H. McCreery, W. Howell Buchanan, William R. Vincent, William W. McKinney, Timothy G. Darling.

Elders—Sir William Baker, M.D., Francis G. Crosby, Joseph M. Wishard, M.D., David A. Chatfield, William B. Merchant, William F. Rhoades, Robert J. Trumbull.

8. CHURCH ERECTION:

Ministers—Norman Seaver, D.D., Samuel M. Osmond, D.D., John N. Rankin, Loyal Young Hays, Jonathan P. Finley, Samuel H. Weller, George W. Newell, Oscar H. Elmer.

Elders—Robert McCord, Samuel B. Gilmore, Samuel J. Wilson, John A. Gornley, William McPherson, James W. Johnson, Denison Kinsman.

9. THEOLOGICAL SEMINARIES:

Ministers—Elias R. Beadle, D.D., LL.D., John F. Hendy, George D. Stewart, D.D., John H. Scofield, Robert H. Craig, Edward B. Walsworth, D.D., Edward B. Hodge, Rockwood McQuesten.

Elders—Edward North, L.H.D., Otho Evans, M.D., George H. Baxter, S. Judson Craighead, Thomas S. Gemmill, Robert R. McCanliss, Marcus Ford.

10. MINISTERIAL RELIEF:

Ministers—Robert Adair, D.D., David Wills, D.D., Samuel Jessup, Lewis I. Drake, Thomas S. Bradner, Robert Carrothers, LaFayette Marks, Edward F. Fish.

Elders—William H. Bayliss, Joseph M. C. Wilson, James C. Woodruff, Ebenezer M. McPherson, Charles H. Brush, Robert S. Pollock, John R. C. Painter.

11. FREEDMEN:

Ministers—William E. Knox, D.D., Jared M. Stone, D.D., Willard Richardson, John E. Long, Alexander B. Morey, Henry M. Robertson, Robert McPherson, Edward Savage.

Elders—Jared E. Warner, John M. McKenzie, Augustus B. Cornell, Benjamin M. Thomas, M.D., Albert Sours, Henry B. Shipman, M.D., Chauncey Merrill.

12. BENEVOLENCE:

Ministers—Joseph G. Monfort, D.D., Stephen Mattoon, D.D., Augustus Brodhead, D.D., Joseph A. Ranney, Charles D. Nott, D.D., James P. Hendrick, J. Logan Sample, John V. Griswold, Samuel J. Kirkwood.

Elders—Hiram C. Newman, John W. Brown, Hon. Joseph E. Hughes, Alexander M. Miller, John H. D. Baker, William Harper, Austin H. Caghan, Baltes Pickel.

13. CORRESPONDENCE:

Ministers—S. Irenæus Prime, D.D., Ebenezer Halley, D.D., David R. Frazer, Samuel M. Hamilton, William M. Robinson (Erie), Alexander S. Marshall, John S. Marquis, Joseph G. Symmes.

Elders—Hon. William Jamison, Robert Colbert, M.D., William Davidson, John T. Roberts, John P. Crosby, Walter Howell, Absalom P. Thompson.

14. MILEAGE:

Elders—Louis Chapin, Hon. Edward A. Lambert, H. Knox Taylor, John M. Coyner, Benedict D. Stewart, Herbert A. Lee, William H. Hayden.

15. FINANCE:

Elders—Hon. Truman P. Handy, Albert Hand, Samuel Thomson, Samuel Moore, Edmund S. Walker, Horace Alling, Silas T. Bowen.

16. NARRATIVE:

Ministers—Marvin R. Vincent, D.D., William F. Noble, David H. Hamilton, D.D., Lewis Kellogg, Reuben S. Goodman, Moses Bross Thomas, George S. Woodhull, Edward C. Sickels.

Elders—Robert A. McIntyre, Diedrick A. Wolf, Charles W. Breyfogle, M.D., Barak Wilson, Andrew M. Miller, Hugh Rambo, Jeremiah C. Donahower.

17. LEAVE OF ABSENCE:

Ministers—Joseph R. Page, James B. Dunn, Alfred C. Roe, Ezra Jones, Virgil C. Sheeley, Leonard E. Richards, John Q. Hall, Robert M. Roberts.

Elders—David C. Dodd, Lucius Manwarren, William E. Wells, Archibald K. Hewson, Charles E. Mott, Amos J. North.

COMMITTEES ON SYNODICAL RECORDS.

<i>Synods.</i>	<i>Ministers.</i>	<i>Elders.</i>
1. ALBANY,	James Walker,	Calvin Goudy, M.D.
2. ATLANTIC,	David Waggoner,	Duane D. Foote.
3. BALTIMORE,	J. Logan Sample,	Albert Miller.
4. CENTRAL N. YORK,	Lewis Kellogg,	Lyman T. Soule.
5. CHINA,	Willard Richardson,	Austin H. Caughlan.
6. CINCINNATI,	Leonard E. Richards,	Dwight P. Hull.
7. CLEVELAND,	David H. Hamilton, D.D.,	O. Black Moore.
8. COLORADO,	Alexander B. Maxwell,	John Hanna.
9. COLUMBUS,	Henry M. Robertson,	Samuel Campbell.
10. ERIE,	Chester C. Thorne,	George Hubbell.
11. GENEVA,	Robert McPherson,	John Hamilton.
12. HARRISBURG,	Samuel E. Vance,	Peter Risser.
13. ILLINOIS, CENTRAL,	Edward C. Sickels,	George E. Sayre.
14. ILLINOIS, NORTH,	Edward F. Fish,	William P. Sloan.
15. ILLINOIS, SOUTH,	Joseph A. Ranney,	Leonidas Piper.
16. INDIA,	Ambrose Dunn,	Wilson Seawright.
17. INDIANA, NORTH,	Alexander S. Marshall,	James P. Chew.
18. INDIANA, SOUTH,	Samuel M. Osmond, D.D.,	Robert McCord.
19. IOWA, NORTH,	Charles H. McCreery,	Francis Varga.
20. IOWA, SOUTH,	James P. Hendrick,	John W. Curns.
21. KANSAS,	Moses Bross Thomas,	William H. Wherritt.
22. KENTUCKY,	Gustavus L. Foster,	Thomas Smith.
23. LONG ISLAND,	Rockwood McQuesten,	Allen Rowe.
24. MICHIGAN,	Jonathan P. Finley,	Richard Chute.
25. MINNESOTA,	George W. Newell,	Robert T. Underhill.
26. MISSOURI,	Joseph G. Symmes,	Peter Dick.
27. NEBRASKA,	George Fisher,	Lewis E. Jackson.
28. NEW-JERSEY,	Henry R. Avery,	Archibald B. McKee.
29. NEW-YORK,	Samuel L. Condé,	Horace Alling.
30. PACIFIC,	William W. McKinney,	Speakman Meeser.
31. PHILADELPHIA,	Lewis I. Drake,	James Walker.
32. PITTSBURGH,	Samuel F. Bacon,	James H. McConnell.
33. TENNESSEE,	Loyal Young Hays,	Nathan H. Franklin.
34. TOLEDO,	William F. P. Noble,	John D. McCall.
35. WESTERN N. YORK,	Samuel Jessup,	C. Henry Glover.
36. WISCONSIN,	William B. McKee,	Baltes Pickel.

The Annual Reports of the Boards, Committees, and Theological Seminaries were presented and referred to their respective Standing Committees.

Narratives and Statistical Reports of Presbyteries, Memorials, Appeals, Complaints, and Overtures were presented and referred to appropriate Committees.

The Reports of the Trustees of the General Assembly, and of the Treasurer and the Trustees of the Presbyterian House, were presented, and referred to the Standing Committee on Finance.

The following preamble and resolutions were adopted unanimously by a standing vote :

Whereas, It was determined and publicly announced, two years

ago, that the International Centennial Exhibition in Philadelphia should not be opened on Sunday ; and,

Whereas, The laws of the State of Pennsylvania and of the United States prohibit the opening of public exhibitions on that day, and the law of Congress, of June 1st, 1872, relating to the Exhibition, provides that "nothing in the act shall be construed to override or interfere with the laws of any State ;" therefore be it

Resolved, That the General Assembly of the Presbyterian Church in the United States of America, in hearty sympathy with the patriotic and international objects of the Centennial Exhibition, now opened in Philadelphia, and recognizing the constant and bountiful goodness of God to the people of the United States during the first century of their national independence, record with satisfaction the fact, that the Commissioners, having the Exhibition in charge, have decided, by an emphatic vote, to close the gates on the Lord's day. Such respect for the Sabbath-day is becoming a people whose God is the Lord, and who has said, "Them that honor me I will honor." It is a fitting acknowledgment of the moral and religious sentiment of the people of all the States of the Union, whose laws forbid public exhibitions and the pursuit of secular business on the first day of the week. It is also the fulfillment of a contract made with the people, who, individually and through their representatives, have contributed their money to the purposes of the Exhibition, under the express stipulation that it should be regulated in harmony with the laws of the State.

The General Assembly, therefore, unanimously and heartily give expression to the earnest desire, that no influences may prevail, to change a resolution so worthy of a people, who have had occasion, in their struggle for independence, and in all their subsequent history, to know that "the Lord—he is God," that the observance of the Sabbath-day is identified with good order and public prosperity, and ought to be maintained with increasing faithfulness from age to age.

Resolved, That a copy of this paper, signed by the officers of the Assembly, be forwarded to the Commissioners of the Centennial Exhibition, with the respectful salutations of this body.

A Committee of Thirteen—the number of the original States of the American Union—were appointed to proceed to Philadelphia, and present these resolutions to the Centennial Commissioners, viz. : Rev. S. Irenæus Prime, D.D. ; Rev. William L. Breckinridge, D.D. ; Rev. William Adams, D.D., LL.D. ; Rev. Jonathan Edwards, D.D., LL.D. ; Rev. Everard Kempshall, D.D. ; Rev. Elias R. Beadle, D.D., LL.D. ; Rev. John S. Jones ; Hon. William Strong, LL.D. ; Ebenezer M. McPherson ; Silas T. Bowen ; William G. Moorhead ; Hon. Truman P. Handy ; and Hon. Thomas T. Alexander.

Whereupon, the blessing of God was invoked, the Assembly being led in prayer by the Rev. William L. Breckinridge, D.D.

The Committee to confer with the Reformed Church relative to a closer union of the two denominations, made the following report :

The Committee appointed, by the General Assembly of 1873, to confer with a similar Committee of the General Synod of the Reformed Church, would respectfully report, that, at a meeting held in the City of New-York, on the 13th of April, 1876, they agreed upon the following minute :

“ *Whereas*, these Committees were originally appointed to confer in regard to the desirableness and practicability of Union between the two bodies which they represent ; and *whereas*, the General Synod of the Reformed Church, in the year 1874, declined to continue their Committee (as had been recommended) for further conference concerning ‘Union,’ and subsequently appointed a Committee to confer with us in regard to ‘Co-operation,’ a matter which had not been committed to us by the General Assembly ; and *whereas*, a document has been presented to us, by said Committee, containing certain proposals and measures relating to ‘Co-operation’ by our several Boards of Missions, Publications, etc. ; and *whereas*, the ‘terms of correspondence’ already existing between the two bodies provide for the most friendly relations, which we trust will always be continued ; and *whereas*, the main object proposed to be accomplished by this scheme of ‘Co-operation’ can easily be attained without it ; therefore, be it

“ *Resolved*, That we inform the Committee of the Reformed Church, that, in our judgment, the plan proposed by them is inexpedient ; and that, in reporting our action to the next General Assembly, we request to be discharged from the further consideration of the subject.”

A Committee, consisting of the Rev. James M. Gibson, D.D., and Elders William B. Canfield and John H. Atwood, were appointed to nominate a place for the meeting of the next General Assembly.

The Committee, appointed by a former Assembly, to confer with a similar one from the United Presbyterian Church, on Organic Union, reported, that no answer had been returned to recent correspondence. The report was accepted, and the Committee discharged.

A Memorial from the Presbytery of Newark, on the Relation of the Presbyterian Church to the German population, was read, and referred to a Special Committee, consisting of Rev. James B. Dunn, Rev. Charles E. Knox, D.D., Rev. Norman Seaver, D.D., Rev. William M. Blackburn, D.D., Rev. Samuel C. Logan, D.D., Rev. Jonathan Edwards, D.D., LL.D., Rev. Edward A. Elfeld, and Messrs. Isaac Noyes, Jr., Lewis E. Jackson, and William G. Moorhead.

A Memorial from the Presbytery of Ebenezer, respecting property of the Church of Leesburgh, Kentucky, was referred to the Judicial Committee.

Took a recess until 2.30 o'clock P.M.

Closed with prayer.

After the recess,

The Committee, appointed by the last Assembly, on "the Union of Home Missions and Sustentation," presented their Report, which was ordered to be printed and made the second order for next Monday.

A Memorial from the Synod of Missouri, on "Roman Catholic Baptism," was referred to the Committee on Bills and Overtures.

The Committee, appointed by the last Assembly, on "the More Economical Administration of the Benevolent Work of the Church," presented their Report, which was made the second order for next Tuesday.

The following Commissioners appeared, and were duly enrolled :

Ministers—

George T. Keller, of the Presbytery of Lackawanna ;
Williamson S. Wright, of the Presbytery of Erie ;
Samuel R. House, of the Presbytery of Siam ;
Samuel T. Wilson, D.D., of the Presbytery of Huntingdon ;
Stealy B. Rossiter, of the Presbytery of New-York ;
Samuel Wycoff, of the Presbytery of Wisconsin River ;
John Newton, Jr., M.D., of the Presbytery of Lodiana ;
Horace C. Atwater, of the Presbytery of Holston ;
Alexander M. Woods, of the Presbytery of Lehigh ;
William P. Sloan, of the Presbytery of Cairo ;
Samuel Robinson, of the Presbytery of Sacramento.

Elders—

William T. Scott, of the Presbytery of Highland ;
Isaac S. Carpenter, of the Presbytery of North-River ;
John T. Roberts, of the Presbytery of Philadelphia, North ;
James C. McCurdy, of the Presbytery of Philadelphia, North ;
Joseph Harvey, of the Presbytery of Philadelphia, Central ;
Herbert A. Lee, of the Presbytery of Westchester ;
Samuel McCamant, of the Presbytery of Huntingdon ;
William C. Addison, of the Presbytery of Topeka ;
John D. McCall, of the Presbytery of Rochester ;
James P. Barnes, of the Presbytery of Lehigh ;
Hon. Truman P. Handy, of the Presbytery of Cleveland ;
William H. Judkins, of the Presbytery of Logansport.

The Report of a Special Committee on "a New and Final Court of Appeals," referred by the last General Assembly, was referred to the next General Assembly.

An Overture on "Indian Missions," from the Presbytery of Neosho, and one from the Synod of India, on "a Presbyterian Alliance for India," were referred to the Standing Committee on Foreign Missions.

Overtures on "Dancing," from the Presbyteries of Erie, Clarion, Shenango, Dayton, and Redstone, and on "the Sabbath," from the Presbyteries of Allegheny and Redstone, and from Philadelphia, North, on appointing "a Day of Thanksgiving," were referred to the Committee on Bills and Overtures.

An Overture from the Presbytery of Newark, "on Appeals," and "an Appeal by Lost Creek Church," from a decision of the Synod of Harrisburg, were referred to the Judicial Committee.

The following were referred to the Committee on Correspondence, namely :

Reports from the Delegates to the Reformed Episcopal Church, to the General Assembly of the Canada Presbyterian Church, to the Church of Scotland, to the United Presbyterian Church, to the Welsh Presbyterian Church, to the Reformed Church in America ; and an Overture from the Presbytery of Washington City, "on Fraternal Relations with the Presbyterian Church, South."

The Annual Report of the Trustees of the Relief Fund for Disabled Ministers, and of a Special Committee on that subject, were referred to the Standing Committee on Ministerial Relief.

Overtures from the Presbytery of Redstone, "on Sustentation," and from the Presbytery of Blairsville, "on Home Missions and Sustentation," were referred to the Standing Committee on Home Missions.

The Annual Reports of the Biddle Memorial Institute, of the German Theological School of the Presbytery of Newark, of the Theological Seminary of San Francisco, and of the Directors of the Danville Theological Seminary, were referred to the Standing Committee on Theological Seminaries.

Papers from the Presbytery of Otsego, the Synod of Geneva, and the Church of Plymouth, Presbytery of Athens, on "Boundaries," were referred to the Committee on the Polity of the Church.

Overtures on "the Reporting of Funds in the Statistical Reports," from the Presbyteries of Lehigh, Chippewa, Monmouth, Rock River, Mattoon, Chester, Northumberland, Baltimore, Genesee, Albany, Philadelphia, New-Brunswick, New-York, and New-Castle, and from the Synod of Pittsburgh, were referred to the Committee on the Polity of the Church.

Overtures "on Representation in the General Assembly," from the Presbyteries of New-York, Brooklyn, Los Angeles, San José, Elizabeth, Wooster, Clarion ; "on Responsive Reading," from the Synod of Toledo ; "on Absentees," from the Presbytery of Boston ; "on the Eldership," from the Presbyteries of Blairsville, Huntingdon, and Ebenezer ; "on the Abolition of Synods," from the Presbytery of Blairsville ; "on Term-Clerkship," from the Presbytery of Clarion ; "on Mission Chapels and Pastors," from the Presbytery

of New-York ; "on the Interpretation of the Constitution," from the Presbytery of Newton ; "on Benevolent Contributions," from the Presbyteries of Lyons, Erie, and Washington, and from the Synod of Erie ; and "on Deacons," from the Presbytery of Bellefontaine, were all referred to the Committee on the Polity of the Church.

An invitation was received from the Brooklyn Sunday-School Union to attend their annual celebration in this house, on the afternoon of Wednesday next. The Assembly accepted the invitation.

The Assembly adjourned until 7.30 o'clock P.M.

Closed with prayer.

FRIDAY, May 19th, 7.30 o'clock P.M.

The Assembly met, and was opened with prayer.

The order of the day, namely, "The Interests of our Sabbath-School Work," were considered, and addresses made, after which

The Assembly adjourned until Saturday, at 9 o'clock A.M.

Closed with prayer.

SATURDAY, May 20th, 9 o'clock A.M.

The Assembly met, and occupied the usual season in devotional exercises.

The minutes of yesterday's sessions were read and approved.

The Committee on Leave of Absence was instructed, hereafter, to hear and report the reasons for late attendance of members of the Assembly.

The Report of the Standing Committee on Publication was made the order of the day for Thursday next, at 10 o'clock A.M.

The Report of the Standing Committee on Freedmen was made the order of the day for Friday next, at 10 o'clock A.M.

The Records of the Synods were presented on a call of the Roll, and referred to their respective Committees.

An invitation for the Assembly to visit the "Packer Institute," in this city, was accepted with thanks.

The Committee, appointed by previous Assemblies, on a General Conference of all Presbyterian Bodies, made the following Report :

The Committee of fifteen, appointed by the General Assembly of 1874, to correspond with the Committees that should be appointed by the other Presbyterian bodies on the subject of a General Convention, with power to organize with them the General Convention proposed, and continued, with the addition of four new members, as a Committee of nineteen by the General Assembly of 1875, respectfully report :

That the preliminary Conference was duly held in London, in July, 1875 (details of which Conference will be presented by your Delegates there attending), at which it was resolved, to hold the General Council or Convention on the 4th of July, 1876, and to put the details of arrangement into the hands of the Scotch brethren. The name "Alliance" rather than "Conference" was also selected to mark the character of the movement. During the past winter it became clear to the brethren in the United States, that it would be an unfortunate thing to hold so important a Presbyterian Council, at which many from the churches in the United States were expected to be present, in the Centennial year of our country ; and consequently, on the representation of this statement to the Scotch brethren, the meeting of the General Council was postponed until July, 1877.

The Report was referred to the Standing Committee on Correspondence.

An Overture from the Synod of Pittsburgh, "on the Sabbath," was referred to the Committee on Bills and Overtures.

Overtures "on Representation," from the Presbytery of Schuyler ; "on Benevolence," from the Presbytery of Blairsville ; on "The Directory for Worship," from the Synod of Illinois, Central ; and "on Statistical Tables," from the Presbyteries of West-Virginia, Lackawanna, Pittsburgh, Mahoning, and Hudson, and from the Synod of New-York, were referred to the Committee on the Polity of the Church.

Overtures "on Sustentation," from the Presbytery of Pittsburgh, and the Synod of Philadelphia, were referred to the Committee on Home Missions.

The Annual Reports of the Faculty, Directors, and Trustees of Princeton Theological Seminary, of the Western Theological Seminary, and of the German Theological School of the Presbytery of Newark, were referred to the Standing Committee on Theological Seminaries.

The following Commissioners presented their commissions, and were enrolled :

Rev. Edgar G. Dusenbury, of the Presbytery of Genesee Valley ;
Elder Isaac Noyes, Jr., of the Presbytery of Albany ;
Elder George V. Bentley, of the Presbytery of Lackawanna.

Adjourned until Monday, at 9 o'clock A.M.
Closed with prayer.

MONDAY, May 22d, 9 o'clock A.M.

The Assembly met, and occupied the usual season in devotional exercises.

The minutes of yesterday's sessions were read and approved.

The following Resolution was adopted unanimously :

That it is becoming, in this Assembly, in behalf of the churches and people under their care, to make public acknowledgment of their dependence on Almighty God, by whose providential care and favor our country has been preserved, advanced, and established in its liberty and happiness through the first hundred years of its natural existence ; to this end, that one hour be set apart on some convenient day, during the present sessions, for thanksgiving, praise, and prayer, when the Christian people of the city, whose hospitality we are enjoying, shall be invited to meet with us in this place, and join in this solemn and grateful ascription of glory to our fathers' God and ours.

Rev. S. Irenæus Prime, D.D., Rev. William L. Breckinridge, D.D., and Elder Alfred Hand, were appointed a Committee to make the appropriate arrangements for this service.

An appeal of Rev. E. Bailey Smith against the Synod of New-York was referred to the Judicial Committee.

Resolutions on Representation, and an Overture from the Presbytery of Louisville, were referred to the Committee on the Polity of the Church.

Reports from the Seminary of the Northwest, and from Lane Seminary, were referred to the Committee on Theological Seminaries.

An Overture from the Presbytery of Santa Fé, was referred to the Committee on Bills and Overtures.

An Overture from the Presbytery of Oregon, on the formation of a new Synod, was referred to the Committee on the Polity of the Church.

The Standing Committee on Education presented their Report, which was accepted.

The Rev. William Speer, D.D., the acting Secretary, addressed the Assembly.

The Report was adopted, and is as follows :

The Standing Committee on Education have carefully examined the minutes of the Board of Education, and have had repeated conferences with its officers, and with members of the Assembly specially interested in this important agency of the Church. We have also attentively considered the Annual Report submitted to the General Assembly by the Board, and we beg leave respectfully to call attention to the following :

1. We have found abundant evidence of zeal, wisdom, and fidelity

on the part of the Board in the discharge of the important duties committed to them by the Assembly.

2. The number of students, who have received aid from the Board, during the fiscal year ending April, 1876, is as follows : In the Theological Seminaries, 222 ; in Colleges, 218 ; in Academies, 18 ; making an aggregate of 458. We find, by consulting the Report of the previous year, that there has been a falling off of 38; and that the number now in preparation for the ministry under the care of the Board, is 92 less than the number reported two years ago. This fact is the more painful when it is seen, by the carefully prepared statistics in the present Report of the Board, that the ratio of the ministers, both to the communicants of the Church and to the increasing population of the country, has continued for many years to decline ; and it calls for more earnest prayer to the Head of the Church, and for a more liberal and persevering effort for the education of the sons of the Church, whom the Lord calls to preach the gospel.

3. Nor is the amount of contributions from the churches encouraging. Owing to the decrease in the number of Candidates, and the reduction in the amount of appropriations to each, joined with a wise and conscientious economy in the expenditures, the Board has been enabled to remit to all the students the amounts promised them for the year, and also to pay the entire indebtedness with which it commenced the year. But it should be noted that, while the Treasurer's books show a gain of \$3861 upon the total receipts of last year, the contributions from the churches have fallen off. In the year 1874-5, they were reported as \$58,151 ; for the past year, they aggregate \$52,894. The stringency of the times has no doubt had much to do with this, as with the decrease reported last year ; but taken in connection with the fact, that 2882 out of the 4999 churches connected with the General Assembly have made no contributions whatever to this Cause, it reveals a deplorable indifference, throughout the Church, to an agency so important in the great work of raising up and training efficient laborers in the Master's service. The interest which the whole Church has, and ought to express, in the work committed by the Assembly to this Board, is shown in the fact, that the Candidates, aided by the Board in the past year, are from 33 Synods, and under the care of 109 Presbyteries out of the 173 which compose the whole body.

4. The zealous and indefatigable Secretary of the Board, Rev. Dr. Speer, having resigned his office in September last, in order to resume his life-work as a missionary, and the Board having accepted his resignation with a suitable acknowledgment of his services, and bearing testimony, in which the Church will join, to his earnest, consecrated, and patient toil and conscientious fidelity, your Committee would express their conviction of the importance of the Board's appointing, at as early a day as possible, a Corresponding Secretary ; also, that the claims of this high position upon the best talent of the Church be recognized by the Assembly.

Your Committee also beg leave to offer the following Resolutions :

Resolved, That the General Assembly renewedly commends the Board of Education to the confidence of the Church, and bespeaks

for it the prayers and active co-operation of all who love the Lord, that the Board may be enabled to carry on efficiently a work so vital to the existence and growth of the Church.

Resolved, That Presbyteries be enjoined to be faithful in the selection and recommendation of Candidates for the ministry; and that they call upon the churches under their care for an account of their fidelity in contributing to this important Cause; and that it be made to appear, to the satisfaction of the Presbyteries, that every congregation has at least the opportunity each year for offering a contribution.

Resolved, That, while the Assembly approves the action of the Board, under the circumstances, in reducing for the past year the appropriations to the Candidates, it recommends a return to the old rates as soon as practicable.

Resolved, That the number of the Board be increased by the addition of one minister and one elder to each class, making the Board to consist of eighteen members, instead of twelve, as at present.

Your Committee recommend the re-election of Rev. Villeroy D. Reed, D.D., Rev. Frank L. Robbins, James F. Gayley, M.D., and Charles E. Morris, whose terms of office as members of the Board expire at the present meeting of the Assembly; and, for the class of 1875, Rev. Charles A. Dickey, D.D., to fill the unexpired term of Rev. Roger Owen, D.D., who has resigned.

Also, to complete the number now ordered, the Committee recommend the election of, for the Class, whose term will expire in 1877, Rev. J. Frederick Dripps, and Mr. Robert N. Wilson; for the Class, whose term will expire in 1878, Rev. Benjamin L. Agnew, D.D., and Mr. William G. Crowell; and for the Class, whose term will expire in 1879, Rev. Walter Q. Scott, and Mr. Joseph Harvey.

A resolution to enlarge the functions of the Board of Education was referred to the Standing Committee.

Elders Henry M. T. Smith, from the Presbytery of Buffalo, and Thomas Smith, from the Presbytery of Nassau, appeared, and were enrolled as Commissioners.

An Overture, from the Synod of India, on a Presbyterian Alliance for India, was referred to the Committee on Correspondence.

The Report of the Special Committee, appointed by the last Assembly, on Uniting the Work of Home Missions and Sustentation, was presented.

Dr. Brownson, the Chairman of the Committee, was heard until the hour for recess, when the Assembly, in accordance with a previous resolution, united in prayer with Rev. William Adams, D.D., LL.D., in behalf of Candidates for the Gospel Ministry.

Took a recess until 2 o'clock P.M.

After the recess,

The Assembly met, and resumed the unfinished business, namely, the consideration of the Report of the Committee on the Union of Home Missions and Sustentation.

The Rev. Melancthon W. Jacobus, D.D., LL.D., the former Secretary of Sustentation, and the Rev. Henry Kendall, D.D., one of the Secretaries of the Board of Home Missions, were invited to address the Assembly on the subject.

An Invitation was presented, from Mr. and Mrs. Henry Sheldon, to the Assembly, corresponding members, and all others in attendance on the sessions, to meet them at their residence, No. 124 Pierrepont street, on Friday evening next, at 8 o'clock. The invitation was accepted with thanks.

After the first address, the Assembly adjourned until 8 o'clock P.M. Closed with prayer.

MONDAY, May 23d, 8 o'clock P.M.

The Assembly met, and was opened with prayer.

The consideration of the report on the Union of Home Missions and Sustentation, was resumed. The Rev. Henry Kendall, D.D., addressed the Assembly on the subject. After further discussion, the report was referred to a Special Committee, consisting of Rev. William E. Knox, D.D., Rev. Samuel M. Campbell, D.D., Rev. John C. Rankin, D.D., Rev. David J. Waller, and the Elders, Lewis E. Jackson, John H. Atwood, and Hon. Thomas T. Alexander.

Adjourned until to-morrow, at 9 o'clock A.M.
Closed with prayer.

TUESDAY, May 23d, 9 o'clock A.M.

The Assembly met, and occupied the usual season in devotional exercises.

The minutes of yesterday's sessions were read and approved.

The Committee on Bills and Overtures reported,

1. An Overture No. 4, from the Synod of Philadelphia, asking this Assembly to appoint the last Sabbath in June, or some other Sabbath, as a day of thanksgiving to Almighty God for the outpouring of his Spirit throughout the bounds of our churches, and that a collection be taken as a thank-offering to God for his favor. In view of the fact, that the Assembly of 1875 has already designated the first Sabbath of July, as a day of praise and thanksgiving to God for his manifold blessings (see Minutes, page 500), and has also recommended that a collection be taken up on that day for the benefit of the Presby-

terian Historical Society, the Committee recommend that the action desired be not taken. Adopted.

2. An Overture from the Synod of Missouri, relative to the "Validity of Roman Catholic Baptism." The Committee report it back to the Assembly for consideration and without recommendation. Accepted, and made the second order for Thursday.

3. Overtures from the Presbyteries of Clarion, Dayton, Erie, Redstone, and Chenango, asking for some further deliverance on the subject of Promiscuous Dancing, in order that a felt and growing evil may be checked among the membership of our churches. In reply to Overtures 5 to 9 inclusive, on the subject of Promiscuous Dancing, the Committee recommend the following :

The Overtures of previous Assemblies of both branches of the Church, on the subject of Promiscuous Dancing, are agreed in deploring the practice as a mournful inconsistency ; and, as regarding the giving of parties for such dancing by the heads of Christian families, as involving a compromise of their religious profession. These deliverances are also agreed, in declaring that the session of each church is fully competent to decide upon what discipline is necessary, and to what extent it should be administered.

This General Assembly, therefore, reaffirms these deliverances of the Assemblies of both branches of the Church (see, especially, N. S., 1843, p. 14, and O. S., 1860, p. 21, as recorded in Digest, pp. 476-7) ; and, further, counsels church sessions to arrest this evil, so far as practicable, by wisely guiding the enthusiasm and activity of the younger members of their churches, by both precept and example, into the many forms of useful service now providentially presented to all who delight to serve and honor Christ.

4. Overture No. 10, from the Presbytery of Santa Fé, requesting the General Assembly to take such action as may be necessary to enable the Board of Church Erection, to give aid for the completion of the house of worship for the Church of Las Vegas of that Presbytery. The Committee recommend the following action :

Whereas, The church of Las Vegas has begun to build a house of worship with the expectation of aid from the Board of Church Erection, and for two years has been unable to complete it, greatly to the detriment of the mission, while the Board is desirous of affording the relief asked for, but, from the fact that the deed to the property is held by the Board of Foreign Missions in trust for the Woman's Board of Missions in New-York ; and *whereas*, the Board of Foreign Missions can neither convey the title to the Board of Church Erection, as directed by the General Assembly of 1874, nor yet execute such a mortgage as the constitution and rules of the Board require in order to receive the aid needed ; therefore,

Resolved, That the church of Las Vegas be recognized as an exceptional case, and, the property being secured to the Presbyterian Church, as fully as under present circumstances it can be, and perhaps as fully as it could be secured by mortgage to the Board, the Board of Church Erection be and hereby are authorized and directed to appropriate, without further delay, \$500 for the completion of such church, under the usual limitations.

The order of the day was so far reconsidered and suspended, as to

allow Hon. Henry W. Williams, Chairman of the Special Committee appointed by the last Assembly on the Benevolent Work of the Church, to present his Report, and address the Assembly on the subject.

The Standing Committee on Home Missions presented a Report on so much of the Annual Report of the Board of Home Missions, as relates specifically to Home Missions.

The Report was accepted, and the Assembly were addressed by the Rev. Cyrus Dickson, D.D., one of the Secretaries of the Board, and others.

Took a recess until 2 o'clock P.M.

After the recess,

The Report of the Standing Committee on Church Erection was made the second order for Thursday next.

The Judicial Committee presented the following Reports :

No. 1. An Appeal and Complaint of a minority of Westfield congregation against the Synod of New-Jersey. Both parties having agreed, that it be tried by a Commission of the Assembly, the Committee recommend that it be so tried, and that the Commission be composed of seven members, to be appointed by the Moderator, and that they confine their inquiry and decision to the last action of the Synod, that of the Synod of 1875, which alone is brought up for review by this Complaint and Appeal, and that no other papers or evidence, except such as bear upon that action, be referred to or considered by the Commission, except as illustrative of the history of the case. Adopted.

No. 2. An Overture of the Presbytery of Newark, on Appeals and Complaints. The Committee recommend that the Overture be referred to the Committee on the Polity of the Church, since its object is to propose amendments to the Book of Discipline. Adopted.

No. 3. A Complaint, though called an Appeal, of Rev. Albert Williams, against the decision of the Synod of the Pacific, sustaining the action of the Presbytery of San Francisco in the case of Rev. T. Madison Dawson. The Committee recommend, that it be issued as a Complaint, and a Complaint only. Both parties agreeing to have the case tried by a Commission of the Assembly, the Committee recommend that such action be taken. Adopted.

No. 4. An Appeal and Complaint from Rev. E. Bailey Smith against the action of the Synod of New-Jersey. It appearing that Mr. Smith had appealed from this same action to a former Assembly, the Committee are unable to perceive how this second Appeal can be entertained. The Book of Discipline makes no provision for any such Second Appeal. Besides, even if such an Appeal were allowable, the reasons for it in this case were not lodged with the Assembly before the close of the second day of the sessions (as

required by the Book of Discipline), and no new reasons are now assigned for it. It is, therefore, recommended that the Appeal be dismissed. Adopted.

No. 5. An Appeal and Complaint of the Lost Creek Congregation *vs.* the Synod of Harrisburg. Both parties consenting thereto, it is recommended that this case be tried by a Commission of five members of the Assembly, to be named by the Moderator. Adopted.

The following Commissions were accordingly appointed by the Moderator :

Case No. 1.—Rev. Ezra A. Huntington, D.D., Rev. Ebenezer Halley, D.D., Rev. Anson Smyth, D.D., Rev. William D. Johnstone, D.D., and the Elders, John P. Crosby, Hon. Truman P. Handy, and Alfred Hand.

Case No. 3.—Rev. Charles A. Aiken, D.D., Rev. Charles S. Dunning, D.D., Rev. Jonathan P. Finley, and the Elders, William E. Wells and William G. Moorhead.

Case No. 5.—Rev. Philemon H. Fowler, D.D., Rev. Samuel C. Logan, D.D., Rev. Matthew Newkirk, and the Elders, Darwin R. James and Edwin S. Wells.

The unfinished business—the consideration of the Report of the Standing Committee on Home Missions—was resumed, when the Assembly was addressed by the Rev. Henry Kendall, D.D., one of the Secretaries of the Board, and others.

The Rev. Jonathan Edwards, D.D., LL.D., was, at his own request, excused from serving on the Centennial Committee of thirteen, and the Rev. J. McClusky Blaney was appointed in his place.

Adjourned until 8 o'clock P.M.

Closed with prayer.

TUESDAY, May 23d, 8 o'clock P.M.

The Assembly met, and was opened with prayer.

The Annual Report of the Theological Department of Lincoln University was referred to the Committee on Theological Seminaries, and a Memorial from Lincoln University was referred to the same Committee.

The unfinished business—viz.: the consideration of the Report of the Standing Committee on Home Missions—was resumed, when the Report was amended, adopted, and is as follows :

Your Committee, having considered carefully the Annual Report of the Board of Home Missions, would respectfully submit the following summary of its operations during the past year : Before alluding to the facts that more immediately concern us and require our special attention, your Committee desire to refer the Assembly to the concise and carefully-prepared historical sketch with which the Board has prefaced its Annual Report. It presents a history of

which we need not be ashamed ; reveals a glory that crowns this centennial year with gladness and gratification ; discovers hardships and sacrifices and fidelity, that should determine us to cherish the grand heritage of our fathers, and conquer the continent for Christ. The past is a promise that should rebuke discouragement. It is splendid with triumphs, that should make our duty clear and our confidence unshaken. It shows a march, that means the occupation of a nation ; and is measured by a progress, that should fill us with hope, and fire us with a holy zeal. A comparison of the figures given in this admirable review brings out some facts for our encouragement. During the fourteen years that our mission work was performed by a Standing Committee, the average number of missionaries sent out each year was twenty-two ; the average of yearly contributions, \$3525 ; and the average amount paid yearly to missionaries, \$160. During the twenty-two years preceding the Division, when the work was performed by the "Board of Missions," we find a yearly average of sixty-six missionaries, of \$10,523 in contributions, and the average yearly amount paid to missionaries, \$159. These years trebled the work of the Board. We pass the work of the years of separation, because the statistics are incomplete ; and find, that when the power of unity is applied, and its strength developed, the grand showing of our Board is, from 1870 to 1876, a yearly average of 1088 missionaries, \$306,833 of contributions, and a more liberal yearly support, amounting to \$282. Comparing these figures with those which appeared just before the Division, we find an increase of missionaries of seventeen-fold, and in contributions of thirty-fold. The chief significance of these comparisons is the testimony they bear to the efficiency of this honored Board, and to the fidelity of those who manage its affairs. Supported by such a history, your Committee are not surprised that your Board should present a Report of its past year's work, that is full of the tokens of God's goodness, full of the records of faithful labors, and full of the assurance of precious fruits. And, while we rejoice, let us remember that the great work has been accomplished in the face of trying difficulties, and under the pressure of financial troubles, that have darkened the stoutest hearts with doubts and despondency. After a careful examination of the facts and figures that appear in the Report, your Committee beg leave to offer the following observations, suggestions, and resolutions for the action of the Assembly :

1. Praise and thanksgiving are due to the Head of the Church and to the Holy Spirit, for visiting the fields under the care of the Board with refreshing revivals and precious outpourings of grace. The largest addition to the Church on profession for years has been made during the last winter. Temporal trials have been lightened by spiritual joys, and privations have been forgotten in the pleasure of promises fulfilled. Six thousand four hundred and ninety souls have claimed salvation, showing an increase of nearly 1000 over the previous year. About one half of this number have been added to the churches by letter, 210 new Sabbath-schools have been organized, 73 church edifices have been erected, and 110 more have been repaired or enlarged. Church debts have been canceled to the amount of \$143,151. Sixty-three churches have matured and become self-

sustaining, and fifty-eight new ones have been organized. Truly the Lord hath done wonders, whereof we are glad.

2. Under the Master, this work has been performed and these results accomplished, by the labor of 1035 faithful servants, of whom 339 are pastors, or about one third, and the average amount paid each laborer is a little less than \$242. Such extravagance is alarming, and such a price put upon soul-work is a terrible temptation! All honor to the soldiers that endure hardness, and hold for Christ with such fidelity.

3. The financial condition of the Board, while it is encouraging when we consider the extreme stringency of the times, is such as to call forth our deepest concern and most earnest efforts. The amount realized from all sources during the past year was \$287,717.91, about \$25,000 less than the amount raised the year previous; but, allowing for the \$15,000 raised the previous year for debt, we have an actual decrease in contributions of about \$10,000. With this amount the Board has been able to pay an indebtedness of nearly \$25,000, to sustain the work for the year, and to show a balance, at the beginning of this new year, of \$3491.07, which was exhausted by the current expenses of the first five days of the present year. We may rejoice that it is so well with us, but should surely hope that the future will be brighter. We may be very confident that this close cutting means anxiety in the Board, and suffering in the field, and that it is a call, not to ecstasy, but to earnestness.

4. We would call special attention to the efforts of the Board in behalf of the children, in the organization of Sabbath work, and take the liberty to suggest, that this work should merit a response in the Sabbath-schools of our self-sustaining churches. Can we do better than train our children to take this Cause into their hearts, and encourage them in efforts to raise in single schools an amount adequate to the average support of a missionary?

5. Your Committee observe with great satisfaction the growing interest of the women of our Church in the work of Home Missions. By large and increasing gifts to the families of our missionaries, by more efficient organizations, and by the contribution of funds, Christian women are combining for the help of the Board. We would suggest to the Assembly to urge and impress this good work upon the women of all our churches, and to recommend a thorough organization. While a single society to each church may meet the requirements of both the Home and Foreign Boards, yet let the desire be plainly expressed to labor with equal zeal for both. It is women's work for women in either direction, and the self-sacrificing wives of Home Missionaries need the sympathy of their sisters as much as any of their sex. To aid in this direction, it is still further suggested to the Synods, through the Assembly, to appoint annually a Committee of women in each Synod, who shall be a medium of communication between the Board and the various Women's Missionary organizations within its own bounds.

6. In this connection we would suggest to the Assembly, to instruct the various Synods to provide for Home Missionary Conventions, to meet before or during the sittings of the Synods, to discuss the vital questions involved in the work of the Board.

7. We would call the attention of the Assembly to an apparent

laxity, on the part of the Presbyteries, in the oversight of fields and applications ; and suggest that the Board insist on a more strict and careful observance of existing rules ; and would further recommend to the Assembly, to instruct the Presbyteries to determine upon all applications by ballot, and to report the facts to the Board, unless the Board, in extreme cases, to meet the necessities of scattered Presbyteries who meet unfrequently, may see fit to make an exception.

8. Attention is again directed in the Report to the "Special Bureau on Unemployed Ministers and Vacant Churches ;" and we beg leave to recommend to the Assembly, to revise its injunctions to the Synods, to the Presbyteries, and to the Board, to consider the importance of this Bureau, and to do all in their power to promote its objects.

9. In the judgment of your Committee, the efficiency of the work of the Board will not be hindered, and its finances will be greatly helped, by a careful scrutiny that will insist upon the grouping of contiguous congregations ; and by this means also we believe the churches will soon become self-sustaining, and secure their settled pastors.

10. Your Committee have been greatly impressed with the growing importance of the special work of the Board among our foreign population ; and we especially recommend that the work be vigorously prosecuted among the Germans, who seem to be looking so earnestly towards our Church for help, and among the persecuted Chinamen on our shores.

11. In the judgment of your Committee, an application for aid that has reached us from the eastern coast of Florida is an indication, that duty does not lie in any single direction in this land ; that the field is the nation, and that the mission of our Church is its occupation. Therefore, regarding our work as in no sense sectional, we would ask the Assembly to aid without regard to lines, other conditions being equal.

12. In the judgment of your Committee, it does no injustice to the Home Board, for churches under its care to contribute to the support of other Church work, but on the contrary is calculated to increase the liberality and strength of such churches.

Finally : We observe the departure of nine laborers to rest, and feel called to truer work by the hint they have left us that the time is short. We will hold their memories precious, and pray God to fill the thinning ranks with living laborers ; and, acknowledging with gratitude the legacies of the dead and the liberal gifts of living friends, we commend this holy Cause to the Church, and pray for a spirit that will fill its empty treasury till it overflows.

We present the following Resolutions for adoption :

1. That the Report of the Board of Home Missions, so far as it refers to Home Mission work, is hereby approved.
2. That the Cause of Home Missions deserves, and should enjoy, the full and continued confidence of the Church.
3. That the following persons, whose term of service expires with this Assembly, be re-elected: Rev. John Hall, D.D., Rev. William M. Paxton, D.D., and Messrs. George W. Lane and George R. Lock-

wood ; and in place of Rev. James O. Murray, D.D., resigned, Rev William J. Tucker, D.D.

The following additional Resolution was also adopted:

Resolved, That it is the sense of this Assembly that, as giving is a Christian grace the cultivation of which is enjoined upon all of God's people, and as it is a means of developing and strengthening the Church of Christ, it is the duty of all our churches, however feeble, to contribute annually to the several Causes of beneficence represented by the Boards and Committees of the Assembly, and that our ministers and sessions be required to afford them the opportunity.

Adjourned until to-morrow, at 9 o'clock A.M.
Closed with prayer.

WEDNESDAY, May 24th, 9 o'clock A.M.

The Assembly met and occupied the usual season in devotional exercises.

The minutes of yesterday's sessions were read and approved.

The Report of the Special Committee on the Memorial of the Presbytery of Newark, relating to the religious condition of the German population, was made the second order for Friday next.

The Standing Committee on Foreign Missions presented their Report, which was accepted.

The Assembly was addressed by Rev. John C. Lowrie, D.D., one of the Secretaries, and by Mr. William M. Rankin, the Treasurer of the Board ; also by the Rev. Simeon H. Calhoun, D.D., of the Syrian Mission.

A communication was received from Mr. J. Williams, Agent for the City Bible Society, to the effect that Admiral Rowan invited the members of the Assembly, to visit the Brooklyn Navy-Yard on Saturday, or any day convenient. The invitation was accepted with thanks—the members to avail themselves of it at their convenience.

Adjourned until 8 o'clock P.M.
Closed with prayer.

WEDNESDAY, May 24th, 8 o'clock P.M.

The Assembly met, and was opened with prayer.

The unfinished business, viz., the consideration of the Report of the Standing Committee on Foreign Missions, was resumed.

The speeches were limited to ten minutes each.

It was resolved to hold a meeting in behalf of Foreign Missions on Sabbath evening next, and the Standing Committee were charged to make the necessary arrangements for the meeting.

Part of the Resolutions were adopted ; the 3d and 4th were laid on the table for the present ; and, pending the discussion of the 5th Resolution, the Assembly adjourned until to-morrow at 9 o'clock A.M.

Closed with prayer.

THURSDAY, May 25th, 9 o'clock A.M.

The Assembly met, and occupied the usual season in devotional exercises.

The minutes of yesterday's sessions were read and approved.

An invitation was extended to the Assembly to visit the Brooklyn Orphan Asylum, at their convenience, which was accepted with thanks.

The Standing Committee on Home Missions presented a supplemental Report, on so much of the Annual Report of the Board of Home Missions as relates to the Sustentation Department of their work. The report was accepted and put on the docket.

The Standing Committee on Publication presented their Report. A minority report was also presented. They were accepted, and a motion was offered to adopt the majority report.

The discussion of the question was suspended, and a paper proposing the establishment of fraternal relations, and the immediate interchange of delegates, with the General Assembly of the Presbyterian Church in the United States, now convened at Savannah, Georgia, was presented, and, after a brief discussion, was referred to the Standing Committee on Correspondence, with instructions to report as soon as practicable.

The Special Committee, on a Proper Observance of the Sabbath in the Management of the Centennial Exposition, made the following Report :

The Committee of Thirteen, appointed by the Assembly to lay before the Commissioners of the Centennial Exhibition in Philadelphia the views of the Assembly in regard to the Sabbath-day, beg leave respectfully to report :

That they went to Philadelphia in a body on the morning of Wednesday, May 24th, and were received by the Commissioners, Governor Hawley, Chairman, in the Hall of the Judges, within the Exhibition grounds. The Commissioners and the Executive Committee were present, a large, dignified, and distinguished body of gentlemen, giving their time and attention to the great International Exhibition. The Chairman of your Committee introduced the Delegation, and, in a few words, stated the character and extent of the body of Christian people represented by the General Assembly, and saying, that this vast number of intelligent constituents may be regarded as a unit, in demanding that the Sabbath be observed as required by the laws of

the several States. He then read the resolutions unanimously adopted by your body, and presented your salutations. Rev. Dr. Adams and Elder William Strong then stated the views of the Assembly. Dr. Adams referred to the views of the fathers of the Republic in regard to the Sabbath ; cited the words of Washington in his Farewell Address as to the importance of maintaining the principles of religion and morality. He referred to the beauty and power of the Christian Sabbath, and its inestimable blessing to the workingman and to all classes of people ; a peculiarly American institution that should be exhibited to the world as one of the elements of our material prosperity.

Judge Strong presented the legal aspects of the case, showing that, by the laws of the original thirteen States, and of all the new States down to the present time, the Sabbath has been recognized and secured to the people ; that the law of Congress under which the Exhibition was organized ordains, that it shall not contravene the laws of the State ; and under these legal enactments it is impossible, that the Commission shall do otherwise than they have already done, in closing the doors on the first day of the week.

Dr. Beadle returned thanks to the Commission for the courtesy and attention with which the Delegation had been received.

Gov. Hawley, in behalf of the Commission, expressed the gratification the visit had given them. They were well acquainted with the character of the Assembly, and their churches, their numbers, intelligence, piety, wealth, and influence, and were grateful for the interest shown by the presence of such a Delegation. The Resolutions presented and the considerations urged would receive their profound attention. The Commission had already, by a decisive majority, taken action in harmony with those views ; and, if they were to take the vote again, he thought it would be, perhaps, more nearly unanimous. The Delegation then rose, and in personal conversation with the members of the Commission, with gentlemen from remote States and Territories, received the most gratifying reason to believe, that the views and wishes of this Assembly and of the Christian people of the country will be respected, and the gates of the great Centennial Exposition will not be opened on the Sabbath-day.

Your Committee, therefore, report with much satisfaction the results of their journey ; and in conclusion would add, that they employed a few moments in rapid survey of the Exhibition itself, which is already one of the wonders of the world, in its extent and the magnificence of its productions, justly demanding the personal attention and study of every American citizen.

The Report was unanimously approved, with the thanks of the Assembly, and their traveling expenses ordered to be paid by the Mileage Committee.

The following preamble and resolutions were unanimously adopted by a standing vote, and a certified copy was ordered to be sent to the Mayors of New-York and of Brooklyn—the former by the hands of the Rev. William Adams, D.D., LL.D., and Mr. Jeremiah Skidmore, and the latter by the hands of the Rev. Norman Seaver, D.D., and Hon. Edward A. Lambert:

Whereas, It has come to the knowledge of the General Assembly, that the officials of the cities of Brooklyn and New-York have of late taken most earnest and effective action towards Sabbath Observance, by closing places open for the sale of intoxicating liquors; and,

Whereas, This is not only honoring the laws of the State, but the laws of God himself; and,

Whereas, We know that the faithful enforcement of these laws will raise thousands of homes from misery and poverty to a condition of comparative independence; therefore,

Resolved, 1. That the Assembly gives its hearty endorsement to this action of the authorities of the cities of New-York and Brooklyn.

2. That the members of our churches in these two cities are most earnestly requested, to give their prayers and sympathies in every practicable way to sustain the action of men who, under God, derive all their power from the people.

The Committee to whom was referred the subject of thanksgiving and praise in view of the Centennial year reported, recommending,

1. That the hour for the service be on Monday next at 3.30 P.M. until the adjournment.

2. That the Moderator read the Scriptures and invoke the Divine blessing.

3. Singing by the Assembly.

4. Remarks by Rev. Dr. William Adams.

5. Prayer by Rev. Dr. George W. Musgrave.

6. Remarks by Elder William Strong.

7. Singing by the Assembly.

8. Prayer by Rev. Dr. Samuel H. Cox.

9. Doxology.

10. Benediction by Rev. Dr. Cox.

That the Committee of Arrangements be requested to invite the various churches of the city to meet with us at that time, and join with us in these services of praise.

The report was adopted.

The Report of the Standing Committee on Foreign Missions was recommitted.

Took a recess until 2 o'clock P.M.

Closed with prayer.

After the recess,

The Annual Report of the Committee of the Synods on the Benevolent Work of the Church was presented, and referred to the Standing Committee on Benevolence.

The Assembly resumed the consideration of the majority Report of the Standing Committee on Publication, and were addressed by the Rev. William E. Schenck, D.D., Corresponding Secretary of the Board of Publication, and by Mr. J. Bennet Tyler, the Superintendent of its

Sabbath-school Work. After an extended discussion, the majority Report, with an additional resolution, was adopted, and is as follows:

The Standing Committee on the Annual Report of the Board of Publication beg leave to say, that they have given said Report a very careful and somewhat critical examination, and they consequently submit the following statement to the Assembly, confident that they are well borne out by the facts of the case.

Like all our Departments of Church work, the Publication Cause has been somewhat unfavorably affected by the stringency of the times. But your Committee are happy to record, that the work of the Board has continued to go forward, making some important advances in several directions. Valuable additions have been made to its list of publications; the circulation of its periodicals has been greatly enlarged; its book sales compare favorably with those of former years; and the contributions to its missionary fund have been at least slightly in advance of those of the year before.

One of those things, in which these signs of prosperity appear, is seen in the sale of the "Hymnal," which, up to March 31st, had reached 143,000 copies. Another is seen in the sale of the "Shorter Catechism," which since the Reunion has reached 380,000 copies, besides the hundreds of thousands of single questions from the Catechism which are distributed every week by means of the *Lesson Leaf*. The statement, therefore, seems none too strong, that the teachings of this marvelous compend of Christian doctrine are at present brought home to a larger number of the young in our Church than ever before.

If we add to this the fact that, during the year, the Board have sent out 415,000 copies of the *Presbyterian at Work*, nearly 2,000,000 copies of the *Sabbath-School Visitor*, and more than 2,000,000 of the *Lesson Leaf*, we begin to understand somewhat the magnitude of this work. Only in the publication of the *Missionary Lesson Leaf* does there seem to have been any thing like failure. The Board have issued it as ordered by the Assembly, but it has not been called for, and the Committee recommend its discontinuance.

In its Missionary Department, the Board have had 109 men in communion, for either the whole or a part of the year, and their labors have resulted in the sale of 72,904 volumes, the distribution of 4,000,000 pages of tracts, and the visitation of 126,147 families, most of whom were prayed with. The Sabbath-School work of the Board, which is a part of the missionary work, has in the mean time been very energetically prosecuted, and made successful in greatly advancing this particular interest of the Church.

The circumstance, that the Board is in part a missionary institution, and in part a business concern, leads to certain peculiarities in its financial exhibit not at first easily understood. It is a question, often difficult to answer, whether an item shall be charged to the business department, or set in the missionary column; and it is also a question, at times, to what extent the gross profits of the business shall be returned as working capital, and how far they shall be turned over to sustain the missionary work. Thus we find \$2000 of the salary of one of the general Secretaries charged to the missionary fund, because he is supposed to devote time of that value to that De-

partment. And we also make the discovery, that the entire salary of the Superintendent of the Sabbath-School Work, together with all his traveling expenses, is paid from this missionary fund. The Committee raise no question as to the propriety of this arrangement, but doubt whether it has been well understood in the contributing churches. When, therefore, the statement is repeated, that the entire contributions of the churches are expended upon the missionary work of the Board, we desire this to be known, that this work involves (1) the support, in part, of one of the general Secretaries, and (2) the entire support of the Superintendent of Sabbath-School Work. Against this, however, is set the statement that, in various ways, the business Department of the Board contributes to the missionary fund a sum quite equal to the two items thus mentioned.

After careful consultation, therefore, and much thought, your Committee ask the Assembly to commend the Board once more to the entire confidence and cordial sympathy of our people.

We submit the following Resolutions:

1. That the Assembly commends the publications of the Board, and particularly its periodicals, to the favor of the churches.

2. That we recognize, in the missionary work of the Board, an important agency to be cherished and continued; and that the Sabbath-school Department of that work, as managed under its present able leadership, is of vast importance.

3. That we commend the business carefulness and sanctified enterprise manifest in the Publishing Department of this Board, and recognize, in the manner in which it has been conducted, an illustration of Christian integrity rare in these troublous times.

4. That the Board of Publication be instructed to inquire into the management of the Sabbath-school Department, with a view to its greater efficiency, and to make such changes as may, in their judgment, best secure this most desirable object.

5. That the Assembly elect the following persons as members of the Board. Ministers for re-election: Rev. William P. Breed, D.D., Rev. William E. Schenck, D.D., Rev. David A. Cunningham, D.D., Rev. John Henry Sharpe, Rev. Thomas J. Shepherd, D.D., Rev. Samuel A. Mutchmore, D.D., and, to fill vacancies, Rev. Charles A. Dickey, D.D., to fill the place of Rev. Zephaniah M. Humphrey, D.D., removed from Philadelphia; and Rev. Roger Owen in place of Rev. Marvin R. Vincent, D.D., who declines a re-election. Elders for re-election: Archibald McIntyre, Samuel C. Perkins, William E. Tenbrook, Robert N. Willson, and William Brooks, in place of Strickland Kneass, who declines a re-election; John A. Linn, in place of James Hogg, who declines a re-election; Charles H. Biles, in place of John B. Gest, who declines a re-election; John K. Findlay, in place of George Junkin, who declines a re-election; John H. Watt, for the unexpired term of William G. Moorhead, resigned, and E. A. Rollins for the unexpired term of Ezra M. Kingsley, resigned.

6. That the Assembly order the printing of the Annual Report of the Board.

The Overture of the Synod of Missouri on "The Validity of Roman Catholic Baptism," was made the order of the day for Saturday next, at 10 o'clock A.M.

The Report of the Committee appointed by a former Assembly, on the Centennial Commemoration, was presented and put on the docket.

The time of the session was extended twenty minutes.

The Commission appointed to try the Appeal and Complaint from the Lost Creek congregation against the Synod of Harrisburg, presented their Report, which was accepted, and ordered on record in the Minutes of the Assembly, as follows :

The Commission, to whom was referred Judicial Case No. 5, being an Appeal from and a Complaint against the Synod of Harrisburg, in the matter of sustaining the action of the Presbytery of Huntingdon, dividing the church of Cedar Creek, beg leave to report, recommending that the paper be accepted as a Complaint alone, and that it be dismissed.

The Cedar Creek Church consists of members of the two congregations of Mifflintown and Lost Creek, eight miles apart, and united as one incorporated society. The people at Mifflintown petitioned the Presbytery, to be organized into a new and separate church, and a Committee was appointed by the Presbytery for this purpose. Having been informed, that an organization into a new church might jeopard their claim to any portion of the property they hold in common with the people of Lost Creek, the members of the Cedar Creek Church at Mifflintown recalled their previous request, and asked the Committee of the Presbytery to divide the old church, and set them off as a part of it, and organize them into a distinct church. The Committee acceded to this, and the act was approved and adopted by the Presbytery.

The people at Lost Creek complained to the Synod, that the division of the church was irregular, unconstitutional, and injurious, (1) because the Committee of the Presbytery were appointed to organize a new church, and not to divide the old one ; (2) because the Presbytery were incompetent to divide the church without the consent of that part of it connected with the Lost Creek congregation ; (3) because no notice of an appointment of the Committee of the Presbytery had been given to the Lost Creek people ; and (4) because a division of the church must be injurious to Lost Creek, by the resources that must be withdrawn from it, and injurious to both places by the alienation that must be produced.

The Synod dismissed the Complaint, and sustained the Presbytery.

The Complaint of the action of the Synod is brought up to the General Assembly, on the same grounds on which Complaint of the action of the Presbytery was based.

The dismissal of the Complaint is recommended to the Assembly, because, (1) the action of the Committee of Presbytery was made their own by the Presbytery ; the Presbytery are competent to divide a church on the petition of a portion of its members, and especially of a majority of its members ; (2) notice of the coming of the Committee of the Presbytery was published from the pulpit at Lost Creek, and the proposed coming of the Committee was well known to the people there ; (3) because the Presbytery and Synod, well qualified to judge of this, deemed it expedient, and for the interests

of both congregations, that the church should be divided ; and that the apportionment of the property between the two congregations is left for future adjustment.

While recommending the dismissal of the Complaint, let the earnest desire of the General Assembly be expressed, that, while, by the admission of all parties, the division of their church is inevitable and desirable, its actual division be generously accepted by the Lost Creek congregation, and that both congregations proceed amicably to a settlement of their pecuniary claims, and that the Presbytery interpose their offices to procure and promote harmony and love.

Adjourned until 8 o'clock P.M.

Closed with prayer.

THURSDAY, May 25th, 8 o'clock P.M.

The Assembly met, and was opened with prayer.

The Assembly proceeded to the order of the day—viz.: the Reception of the Delegates from Corresponding Bodies.

The following Delegates were introduced by the Chairman of the Committee on Correspondence, and severally addressed the Assembly—viz.:

Rev. James Cargin, from the General Assembly of the Presbyterian Church in Ireland.

Rev. John Laing, and Elder James Croil, from the General Assembly of the Canada Presbyterian Church.

Rev. William Roberts, D.D., from the General Assembly of the Welsh Presbyterian Church, U. S. A.

Rev. Samuel F. Morrow, D.D., from the General Assembly of the United Presbyterian Church of North-America.

Rev. Edward A. Collier, from the General Synod of the Reformed Church in America.

Bishop William R. Nicholson, D.D., and Rev. Edward D. Niel, D.D., from the General Council of the Reformed Episcopal Church in America.

Rev. William R. Taylor, D.D., from the National Council of the Congregational Churches of the United States.

The Moderator, at the close, responded to the salutations of the Delegates from Corresponding Bodies.

Adjourned until to-morrow at 9 o'clock A.M.

Closed with prayer.

FRIDAY, May 26th, 9 o'clock A.M.

The Assembly met, and occupied the usual season in devotional exercises.

The minutes of yesterday's sessions were read and approved.

The Standing Committee on Church Erection presented their Report, which was accepted and put upon the docket.

The Committee on the Polity of the Church reported a plan for reducing the membership of the General Assembly. It was put upon the docket.

The Standing Committee on Freedmen presented their Report. It was accepted, and the Assembly was addressed by Rev. A. Craig McClelland, the Corresponding Secretary of the Freedmen's Committee.

The Report was adopted, and is as follows:

The Standing Committee on Freedmen have carefully considered the subjects entrusted to them, and ask the attention of the Assembly to the following statements. The work undertaken for the freedmen has, for its two centres, the church and the school, the same feature which marks the movements of Calvinistic evangelizing among any people with which it has to do. Of churches, there are 128 under the care of the Assembly's Committee, with 39 ordained ministers, 2 licentiates, 27 catechists, and 9916 communicants. Of day-schools, there are 39, with 65 teachers and 3176 pupils. The higher schools are five in number, with 903 students, of whom 43 are for the Gospel ministry. Of the relation of the Church considered by itself to the evangelization of the freedmen, we need not speak, the subject being altogether familiar. Concerning the school in its various relations, we desire to remark:

1. That, while it is intended primarily for the freedmen, it is not of design restricted to them. The statement is made in reference to current misunderstandings on this fact. Let the fact be thoroughly accepted, that the whole system of church and school, as considered by the Committee, knows no exclusion of persons on account of color. The door is thrown free to all, and white and black enter it on the same conditions. If the whites are not represented in the church or school-membership to any considerable extent, it is not because the freedmen allow prejudice of race to debar them. As with the white professors, preachers, and teachers, so with the colored preachers, teachers, pupils, and communicants, evidence of piety, desire for learning, and capabilities of usefulness override all other distinctions, and make them placably disposed towards any brother who may be guilty of a skin not colored like their own.

2. The value of the school is seen in its auxiliary relation to gospel-preaching. The President and Professors in the higher schools are themselves preachers and pastors, heavily as this adds to labor sufficiently onerous without them. They have forty-three students in preparation for the ministry, and actively employed in such church work as may impart practical fitness for the pastoral office. But for these schools, it would be impossible to provide preachers for the colored people, in anywise satisfying the scriptural requisitions laid upon bishops of souls. If there are among us (as we judge there are) those, who think education among the freedmen has undue precedence of evangelizing, we invite them to solve the problem, how there can be evangelical preaching where there are not men who

study to show themselves approved unto God ; and how there can ordinarily be such study in any completeness without qualified teachers. There are plenty of preachers at the South who have never studied ; as witness the wretched case of their congregations, reminding you of the father of those ancient ones the prophet bewailed, "My people are destroyed for lack of knowledge." To add to the number of such preachers is only to increase the totality of ignorance among the people. If we would multiply Christian pastors worthy of the name, we must multiply Biddle Institutes, Wallingford Academies, Brainerd and Fairfield Normal schools, or broaden the foundations on which these excellent Institutions repose. These higher schools are not for a day, but for all time. They are to stand while the Republic endures. The faithful and accomplished men, who have them in charge, are to resign them at the divine call, only to have them taken up by competent successors, who shall perpetuate their beneficent spirit and aim. How can Christian capitalists better venture their funds than by this safe and remunerative investment ? Let the Church amply endow the presidencies and professorships of the freedmen's colleges, and thus give new heart to the incumbents in their self-denying work, and new facilities for promoting Christ's cause and our country's well-being.

3. The freedmen's school is in every way the handmaid and helper of the Church in all its multifarious interests and influences. As in the foreign field, so eminently in this department of the home field, the children are the missionary's hopes, and upon these our educational appliances lay hold with a strong hand. We must save the colored population of the South, if at all, through the rising generation, and this by getting the children and youth into our schools. There let education do its work in cultivating the mind ; there also let the Holy Ghost, in answer to prayer, do his work in converting the heart, as has been done the past year in the Southern schools no less than in the Northern colleges. Thence let the educated and converted pupils go out, as they are doing, as superintendents and teachers of Sabbath-schools, as catechists in churches, and helpers in any good work, and there will be no longer any doubt of the special stress, which should be laid upon the educational training of the freedmen. It is worth remarking, that the effective agency of music becomes elevated and energized through the refining power of education. The weird plantation songs which answered the ends of Providence to a suffering race during their darkest days, and still minister temporary entertainment to Northern audiences, when the Carolina singers come on their pleasant errands, are yet not the songs of Zion on which an enlightened faith can be upborne and nourished ; and it is a satisfaction to know that, under the competent instruction of our missionary teachers, and with the willing consent of the pupils, they are giving place to the Gospel melodies, Sunday-school and standard Church hymns with which, in its better estate, it is familiar. It is grateful to find that the last year's debt of nearly \$8000 is reduced to almost a nominal sum the present year. This, it is proper to note, is partly through the kind interest of generous givers in Scotland and Ireland, from whom we are allowed to expect further aid and to whom special thanks are due. The field at the South is one we never scarcely entered. It widens out into indefinite propor-

tions, and demands to be entered with a vastly enlarged force. Christian men and women, persons of scholarly acquirements and refined accomplishments, are laboring there in great faith and patience. By special devotion to their work, they are commending themselves to the confidence of the South, West, and North, and proving, in their own persons, that the sure way to dispel sectional prejudices and unfraternal jealousies is, by sending into all destitute regions of the South good and true evangelists, pastors and teachers, workmen that need not be ashamed, commending themselves to every one's conscience in the sight of God, preaching the truth in love, and so ordering their conversation as becometh the gospel of Christ, that they shall help both the South and North to stand fast in one spirit, with one mind, striving together for the faith of the gospel. In conclusion, we recommend to the Assembly the following Resolutions:

First. That the great want of the freedmen is a faithfully preached gospel, in connection with an adequate training of the children and youth in the primary parochial and higher schools.

Second. That the good work begun, under the hand of our efficient Committee, Secretary, pastors, and teachers, ought to be immediately reinforced by a much larger supply of men and means.

Third. That the best method of promoting a true fraternity, in Church and State, is for the North to give up her sons and daughters to the service of the gospel in all unevangelized regions, and for the South to keep not back from welcoming their beneficent labors.

Fourth. That the Assembly direct the printing of the Annual Report of the Committee, the approval of the Committee's Minutes, and that the following persons be appointed "the Presbyterian Committee of Missions for Freedmen," for the present year: *Ministers*—Elliot E. Swift, D.D., Samuel J. Wilson, D.D., LL.D., James Allison, D.D., John Gillespie, Samuel M. Henderson, Samuel J. Fisher. *Elders*—James B. Lyon, John C. McCombs, Robert C. Totten, Robert S. Davis, William C. Aughinbaugh, Charles W. Hubbard.

The Committee on Correspondence, to whom was referred the paper on Fraternal Relations with the Presbyterian Assembly, South, presented the following Preamble and Resolution, which were adopted, and ordered to be telegraphed to the General Assembly of the Presbyterian Church, South, as follows:

The Committee, to whom was referred the resolutions on fraternal correspondence with the General Assembly now in session at Savannah, report that they are unanimously and heartily in sympathy with the objects contemplated in the resolutions; and, recognizing the fact that the two Assemblies accept the same Form of Government, and Directory for Worship, and are closely bound together by historical as well as doctrinal and ecclesiastical ties; and,

Whereas, These churches, one in faith and labor, are called by the great Head of the Church to united efforts for the extension of his kingdom throughout the country and the world; and, as no adjustment of differences is accomplished by the rehearsal of the past; therefore, with a view to the expression of the united and hearty wishes of this body that at the earliest practicable moment we may see the establishment of correspondence with the other Assembly, we hereby

Resolve, That this Assembly reiterates its cordial desire to establish fraternal relations with that Assembly, on terms of perfect equality and reciprocity, as soon as it is agreeable to their brethren to respond to this assurance by a similar expression.

A paper from the Presbytery of Newark, on the Reception of a Foreign Minister, was presented and referred to the Committee on the Polity of the Church.

The Committee on Mileage was authorized to commence the payment of mileage, beginning with members who have obtained leave of absence.

A paper on the Civil Rights of the Chinese on the Pacific Coast, was referred to the Standing Committee on Foreign Missions.

A programme for the meeting for Foreign Missions next Sabbath evening was presented to the Assembly, and approved, as follows: The Moderator to preside, and addresses to be made by the Rev. Frank F. Ellinwood, D.D., one of the Secretaries of the Board, the Rev. Jared Scudder, D.D., and the Rev. Augustus Brodhead, D.D., of the Missions in India, and the Rev. George W. Chamberlain, of the Brazilian Mission.

The Committee to propose a place for the meeting of the next General Assembly, nominated the City of CHICAGO, Ill., and the nomination was unanimously approved.

Arthur Mitchell, D.D., John M. Gibson, D.D., Abbott E. Kittredge, William M. Blackburn, D.D., David S. Johnson, Charles P. Thompson, D.D., John H. Walker, and Samuel W. Duffield, Ministers, with John V. Farwell, Thomas B. Carter, J. M. Keese, Henry W. King, William C. Gray, Edwin S. Wells, Henry D. Penfield, and James M. Horton, Elders, were appointed a Committee of Arrangements.

A Memorial from Lincoln University was referred to the Standing Committee on Freedmen.

A Memorial from the Presbyterian Annuity Company was referred to the Committee on Bills and Overtures.

Took a recess until 2 P.M. Closed with prayer.

After the recess,

The Report of the Centennial Committee was taken from the docket, and adopted as follows:

The Committee appointed in May, 1872, to improve the occasion of the Centennial celebration of American Independence, by setting forth the history, principles, and polity of the Presbyterian Church, and to make grateful record of the goodness of God to us as a people, make the following report:

1. An historical discourse, on the periods from the founding of our Church to the commencement of the War of the Revolution, will be

delivered by Rev. Alexander T. McGill, D.D., LL.D., in the Tenth Presbyterian Church, corner of Twelfth and Walnut streets, in the City of Philadelphia, on the sixth day of June, at four o'clock P.M.

2. A discourse, embracing the period from the War of the Revolution to the adoption of the Presbyterian Form of Government (1786) will be delivered by Rev. Samuel M. Hopkins, D.D., in the Oxford Church, corner of Broad and Oxford streets, on the sixth day of June, at eight o'clock P.M.

3. A discourse, embracing the period from 1786 to the present time, by Rev. Samuel J. Wilson, D.D., LL.D., in the West Spruce street Church, on the seventh day of June, at four o'clock P.M.

4. A discourse on the present condition, prospects, beneficent work, needs, and obligations of the Church, by Rev. Edward P. Humphrey, D.D., LL.D., in the Walnut street (West Philadelphia) Presbyterian Church, on the seventh day of June, at eight o'clock P.M.

5. A discourse on Education under Presbyterian influences, from the first settlement of the country until the present time, by Rev. William Adams, D.D., LL.D., in the West Arch street Church, on the eighth day of June, at eight o'clock P.M.

The several Boards of the Church, and other agencies established by the General Assembly, have designated persons to prepare historical sketches of the Boards. These sketches will be placed on file with the Committee, and be subject to such action as may hereafter be deemed expedient. The pastor of each church, in which the foregoing discourses will be delivered, is requested to preside; and it is recommended that the preliminary and closing exercises be brief.

The Committee deem it appropriate to the duty assigned to them to erect a statue to the memory of Dr. Witherspoon, eminent for his services as a patriot, clergyman, and scholar. This statue is prepared, and ready to be placed in the position assigned to it in the Philadelphia Park, near the Centennial Gardens. It is greatly to be desired, that the General Assembly should be present when the statue is unveiled. The time for the ceremony, which we hope will meet the views and convenience of the General Assembly, will be stated in a further report. Meanwhile, we state that his Excellency, Governor Bedle, of New-Jersey, has kindly consented to deliver an address when the statue is unveiled; and Rev. William S. Plummer, D.D., LL.D., will deliver a discourse on the life, times, writings, and services of Dr. Witherspoon.

The Committee were discharged.

It was resolved to invite Rev. William P. Breed, D.D., of Philadelphia, to deliver his discourse on "Presbyterianism in the Revolutionary War," on Sabbath next, at 4 o'clock P.M., in this house.

The Standing Committee on Education reported without recommendation the resolutions which had been referred to them by the Assembly. They were put on the docket.

The Special Committee, to whom was referred the Memorial on the German population, presented their Report, which was adopted, and is as follows:

The Special Committee, to whom was referred the Memorial of the

Presbytery of Newark, on the subject of "The Relation of the Presbyterian Church to the German Population in America," respectfully report:

That they have given careful consideration to the several topics contained in the Memorial, and are impressed with the very grave importance of the subject which they present. It is surprising, that the Presbyterian Church has not, at any time in its General Assembly, given a separate consideration to this subject, nor surveyed the wide range of departments into which it reaches.

The importance of our relation as a Church to the German people is shown, first of all, in the power of the German people themselves. This power is revealed in such facts as the following:

The Germans in America, at a moderate estimate, number nearly four millions. One city has over two hundred thousand German population; four or five cities, a hundred thousand or more each; nearly or quite twenty other cities count this people by the ten thousand; while in some agricultural districts they have displaced the Americans. Their individual power and their collective power are, among us, recognized sources of commerce and of manufacture, of mercantile, banking, editorial, and political life. The organizing skill, the penetrating patience, the thrifty enterprise, and the enduring, self-reliant consciousness of resources among this people, force themselves upon us as qualities which compel our respect and our admiration. Their education, in the higher forms and in the common rudiments, is confessedly higher than our own. They are proud of their literature and language. They are thoroughly independent and free in character. Their bookstores and newspapers are in every considerable town, the German political newspapers only numbering over three hundred and fifty. Their great Empire across the sea inspires them to show here their sources of power. To them, in the light of their twenty centuries on the continent, our American nation is only in the first beginnings of its formative period, with all its foundations and institutions to be modified by German elements. The force of their subtle philosophy, materialistic and rationalistic, permeates even beyond the German mind into hundreds and thousands of our young Americans. The determination of many of them to pull down by definite organization the Sunday civil law, the Church of God, the authority and inspiration of the Scriptures, and the foundations of belief in immortality and in the divine existence, is as bold and constant as the unscrupulous advocacy of the anti-Christian press. In short, they not only aim to be, but they are already, a powerful controlling mind in America. They are certain, therefore, to affect us in all the vital points of educational development, of popular opinion, of civil and religious institutions, and of philosophy and theology. The Committee, therefore, believe that they cannot emphasize too strenuously the very grave importance of our relations to this people as the most powerful foreign people in America. They would direct this emphasis to every point along the line of departments of Church work, for it will be found that the subject has significant relations, not only to Home Missions, to Education, to Publication, to Sustentation, and to Church Erection, but even to Foreign Missions and to the Freedmen.

1. The Committee respectfully represent, first of all, that there are two methods of reaching this powerful race in America.

The first method is through English preaching, in the usual ministrations of the church and the Sunday-school, relying chiefly on the gradual assimilation of the German children of the second and third generations with our American life.

The second method is through preaching in German, or, so far as the character and circumstances of the community will permit, in both English and German.

The Committee do not suppose, that any one in our wide Church would think of doing less than we are now doing, to gain the Germans through our English methods, but that we should the rather do far more.

The simple question—and it is a momentous question—is, Is this enough? Or, rather, the question is twofold: First, Is it right to relinquish all obligation to labor for the salvation of the German-speaking adults, and all obligation to remove, by the regenerating grace of God, the pernicious portion of the adult German mind from its place of power over the young German generations? And, secondly, Is there not the most absolute peril of damage, or even destruction, to many interests of evangelical life by the delay involved in using only American methods? In respect to the first of these considerations, it is certainly true, that hundreds of thousands of souls will be likely to go down to perdition, unless we preach the Gospel to them in German. Thousands on thousands of adult Germans in our cities do not, and will not, throughout their life, learn the English tongue. They will float away, if they have not already floated away, from the very opportunities of life in God, on the tide of an easy unbelief and a materialistic self-indulgence. They will sweep into the trail of their influence, also, many of these half-Americanized young German people, whom we so confidently believe within our own power.

In respect to the second of these considerations—the danger of delay—we must not overlook the fact, that we are moving around a long curve, while direct German influence moves across the chord of the arc, viz.: that a gradual affiliation of the second and third generations of Germans with our American life will extend over a period of at least fifty years, and, in connection with this undoubted fact of the future, that solid fact of the past, that the rise of the German power in America has taken place within twenty-five years. If the German power, hostile to Christianity, should increase in this land during the next quarter of a century, in the ratio of its increase during the last quarter of a century, every interest of Evangelical life may be seriously injured, and many a precious institution be degraded, or devitalized, or wholly destroyed. The westward-moving materialism of Germany may meet, on our western mountains and plains, the eastward-moving materialism of Confucius and of Buddha. Under some powerful leader who will find equal good in all systems of religion, the shock of the contest may be joined, when it will be too late to avert disaster and servitude from the Church of God.

The Committee believe, therefore, that if the heart of the Presbyterian Church is earnestly set on the direct conversion of the souls of the German people, rather than on mere Americanization first, and

conversion afterwards, then we are constrained by the Christ-like power of the Apostolic example to say, "To the Germans, I became as a German, that I might gain the Germans." They believe, that if we would not put some or all of our religious institutions in peril of restriction, or repression, or retrogression, in the immediate future, we should awake to the consciousness, that we have quite too long delayed preaching the gospel in their own tongue to this people.

2. There are, however, two conceptions of this work of preaching in German: the one, of a permanent and unchangeable work; the other, of a work to be continued for a time, during the period of transition.

The Committee do not find, that any one in our Church regards this preaching in German as a permanent institution of our Presbyterian Church. All the suggestions brought before the Committee contemplate the plan as to exist only for a time. The feebleness of the vigor with which it is prosecuted, the longer the plan must continue. Weakly prosecuted, it will drag its slow length through a century. But, prosecuted with some force, the arrangement may cease in a half century; or, with a strong vigor, commensurate with its importance, it may cease in forty or even in thirty years. The change of even 50,000 or 75,000 stalwart German souls from foes to friends of Christianity is a mighty change, it may be the strategic change in the attitude of contending forces.

3. The Committee are constrained, therefore, to recommend further a thorough comprehension of this subject in its relations to all departments of our Church life. If vigor be infused, then it should be infused all along the line. The German pastors should not be compelled to deliver up their members to a godless literature through all the week, but should have the support of proper books and a proper newspaper in their own tongue, "for doctrine, for reproof, for correction, for instruction in righteousness." The Presbyteries should first see, that proper instruction is given to the Germans, through plain directions on the points in transition, printed in German, or in both German and English, and through such a literature, before they criticise too sharply the deficiency of training which they have done nothing to correct. The theological schools should not halt on their way, in consequence of a lean endowment and triple labors for professors. The German pastors should develop the principle of voluntary support, and also, as much as possible, the spiritual liberality of the people towards the missionary and educational operations of the Church.

4. In respect to the theological schools, the Committee believe that certain guards should be thrown around the power with which they are entrusted, as follows:

1. The standard of instruction should be that of a thorough education for the ministry.

2. Instruction should be in the English as well as in the German language. The preaching of their graduates should, in the course of years, tend towards the English, as the conditions of the community in which they labor may be favorable to the Americanizing process.

3. Care should be taken, that the graduates should be in full sympathy with our American Presbyterian life, as well as acquainted with the German language and literature.

4. The charter of these Institutions should contain a clause, permitting these funds to be transferred, by proper authority, to other theological or educational work of the Church, if the occasion for this distinctive German work should cease.

In conclusion, the Committee would recommend to the Assembly the following action:

1. The Assembly hereby call the attention of the Presbyteries to the grave importance of the relation of the Presbyterian Church to our German population. They urge the Presbyteries to seek all proper opportunities for labor among this important people, and to devise means whereby the Germans may be more extensively and more deeply impressed with the Presbyterian faith and order. They recommend the Presbyteries to seek out proper German candidates for the ministry who are soundly converted, and to communicate in respect to them with our German Theological Schools.

2. In order that our Church may act upon a clearer and more definite knowledge in respect to this whole German work, information shall be sought during the coming ecclesiastical year. This information shall be procured from the Presbyteries, by means of a Circular or Circulars addressed to them, containing inquiries in respect to the distinctive features which belong to the transition from the German to the American condition. The preparation of this Circular and its transmission, etc., shall be intrusted to a Committee for the purpose. They may also publish such portions of the Memorial of the Presbytery of Newark, as may seem to them desirable, in calling attention to the subject. The Presbyteries are hereby directed to give as distinct answers as possible to these inquiries.

3. The Assembly hereby appoint a Committee of eleven persons, who shall transmit these resolutions to the Presbyteries, who shall prepare the Circular or Circulars, who shall receive and arrange the information thus collected. The Committee shall further give a careful consideration to this whole subject, and prepare a careful Report, to be presented to the next Assembly.

4. The Committee are directed, also, to give attention to the whole subject of a denominational literature in German. They may confer, if they think it desirable, with the Board of Publication, in respect to the further publication of books and tracts in German. They shall also consider what should be done by the Church, if anything, in respect to Presbyterian newspapers for adults and Sunday-schools, or other means of instruction through the press.

The Committee were appointed as follows; Rev. Charles E. Knox, D.D., Rev. Robert R. Booth, D.D., Rev. Samuel C. Logan, D.D., Rev. George W. Wiswell, D.D., Rev. Jacob Conzett; Elders—Lewis E. Jackson, John H. Atwood, Robert Stewart, M.D., Darwin R. James, and D. A. McKinley.

The Commission appointed to try Judicial Case No. 3 presented a report, which was put upon the docket.

The Report of the Standing Committee on Church Erection was made the second order of the day for Monday next.

The Report of the Standing Committee on Home Missions relative

to the Sustentation Department of the Work, was taken from the docket.

The session was extended twenty minutes, and the Report of the Special Committee, to whom was referred the Report of the Committee on the Union of Home Missions and Sustentation, was read for information, pending the consideration of the Report of the Standing Committee.

The Report of the Standing Committee on Foreign Missions was made the third order of the day for Monday.

The Report of the Standing Committee on Ministerial Relief was made the second order for Saturday.

The supplies for the pulpits of the churches of this city and vicinity for the next Sabbath were announced by the Committee of Arrangements.

Adjourned until to-morrow at 9 o'clock A.M.
Closed with prayer.

SATURDAY, May 27th, 9 o'clock A.M.

The Assembly met, and occupied the usual season in devotional exercises.

The minutes of yesterday's sessions were read and approved.

The Delegates to the General Council of Presbyterians, held in London in 1875, presented their Report, which was approved, and is as follows:

REPORT OF THE DELEGATES TO THE LONDON CONFERENCE OF 1875.

The undersigned were appointed by the General Assembly of 1875 (see Minutes, page 528), as a Delegation to the General Council of Presbyterians which was to meet in London on the 21st of July of that year. They were also vested with power to substitute, or add to their membership, other ministers or laymen from the Presbyterian Church, to take part with them in the deliberations of the proposed Conference. Under this provision the following brethren, some of whom had been conspicuous from the beginning in furthering the object contemplated in this appointment, were invited to share with the original Delegation in representing our Church in this General Council: Rev. James McCosh, D.D., Rev. Philip Schaff, D.D., Rev. Alexander M. Reid, Ph.D., Rev. Albert T. Chester, D.D., Rev. W. Wallace Atterbury, Rev. Elijah R. Craven, D.D., Rev. William H. Hornblower, D.D., John Wanamaker, Esq., John S. Kennedy, Esq., Rev. George D. Mathews, Rev. Alexander Reed, D.D., Rev. Thomas H. Robinson, D.D., Rev. Robert M. Patterson, Rev. Roswell D. Hitchcock, D.D., Rev. John Hall, D.D., William E. Dodge, Jr., Hon. Stanley Matthews.

Five of these brethren, together with two of the original Commit-

tee—Drs. Crosby and Hatfield—were prevented, by various causes, from attending the sessions of the Conference.

The remaining twelve were present, together with two members of the Committee—Rev. Samuel J. Wilson, D.D., LL.D., and Professor Edward D. Morris.

The Council was held in the City of London, on the 21st, 22d, and 23d of July. Sixty-four Delegates, representing twenty-two Presbyterian Organizations in various parts of the world, were present during the sessions. Rev. Dr. McCosh, of our Delegation, presided. The deliberations were characterized by a spirit of brotherly love and by a strong desire to establish closer relations between all Presbyterian bodies throughout the world. A copy of the Minutes, containing a full record of the proceedings, is herewith submitted as a part of this Report.

The chief business of the Conference was the preparation of a form of Constitution which provides for a permanent "Presbyterian Alliance to meet in General Council from time to time, in order to confer upon matters of common interest." It is for this General Assembly to determine, whether our branch of the Presbyterian Church shall enter into such an Alliance, and whether the Constitution, proposed by the Conference (as incorporated in their Minutes), shall be approved as a proper basis for such a Confederation.

It was resolved, that the first meeting of this Alliance should be held at Edinburgh, Scotland, on the first Tuesday of July, 1876; and it was agreed, that the several bodies choosing to enter into the Alliance under the proposed Constitution may be represented on that occasion, in such a proportion as would entitle our Church to send 40 Delegates. These Delegates, accordingly, are to consist, "as far as practicable," of an equal number of ministers and elders. The time of this meeting has been changed to July, 1877, yet it is important that this General Assembly should take action with respect to the Delegation to be sent from our Church. We would respectfully suggest that such selection be entrusted to a Special Committee, consisting of the Moderator and the Stated and Permanent Clerks of this Assembly, together with Rev. Howard Crosby, D.D., Rev. James McCosh, DD., and Rev. S. Irenæus Prime, D.D.

All which is respectfully submitted.

HOWARD CROSBY,
SAMUEL J. WILSON,
EDWIN F. HATFIELD,
EDWARD D. MORRIS.

THE CONSTITUTION OF THE ALLIANCE.

Whereas, Churches holding the Reformed faith, and organized on Presbyterian principles, are found, though under a variety of names, in different parts of the world: *Whereas*, many of these were long wont to maintain close relations, but are at present united by no visible bond, whether of fellowship or of work: And *whereas*, in the providence of God, the time seems to have come, when they may all more fully manifest their essential oneness, have closer communion

with each other, and promote great causes by joint action : It is agreed to form a Presbyterian Alliance to meet in General Council, from time to time, in order to confer upon matters of common interest, and to further the ends for which the Church has been constituted by her Divine Lord and only King. In forming this Alliance, the Presbyterian Churches do not mean to change their fraternal relations with other Churches, but will be ready, as heretofore, to join with them in Christian fellowship, and in advancing the cause of the Redeemer, on the general principle maintained and taught in the Reformed Confessions that the Church of God on earth, though composed of many members, is one body in the Communion of the Holy Ghost, of which body Christ is the Supreme Head, and the Scriptures alone are the infallible law.

ARTICLES.

I. **DESIGNATION.**—This Alliance shall be known as “The Alliance of the Reformed Churches throughout the World holding the Presbyterian System.”

II. **MEMBERSHIP.**—Any Church organized on Presbyterian principles which holds the supreme authority of the Scriptures of the Old and New Testaments in matters of faith and morals, and whose creed is in harmony with the consensus of the Reformed Confessions, shall be eligible for admission into the Alliance.

III. THE COUNCIL—

1. *Its Meetings.*—The Alliance shall meet in General Council ordinarily once in three years.

2. *Its Constituency.*—The Council shall consist of delegates, being ministers and elders, appointed by the Churches forming the Alliance ; the number from each Church being regulated by a plan sanctioned by the Council, regard being had generally to the number of congregations in the several Churches. The delegates, as far as practicable, to consist of an equal number of ministers and elders. The Council may, on the recommendation of a Committee on Business, invite Presbyterian brethren not delegates, to offer suggestions, to deliver addresses, and to read papers.

3. *Its Powers.*—The Council shall have power to decide upon the application of Churches desiring to join the Alliance ; it shall have power to entertain and consider topics which may be brought before it by any Church represented in the Council, or by any member of the Council, on their being transmitted in the manner hereinafter provided ; but it shall not interfere with the existing creed or constitution of any Church in the Alliance, or with its internal order or external relations.

4. *Its Objects.*—The Council shall consider questions of general interest to the Presbyterian community ; it shall seek the welfare of Churches, especially such as are weak or persecuted ; it shall gather and disseminate information concerning the Kingdom of Christ throughout the world ; it shall commend the Presbyterian system as Scriptural, and as combining simplicity, efficiency, and adaptation to all times and conditions ; it shall also entertain all subjects directly connected with the work of Evangelization, such as the relation of

the Christian Church to the Evangelization of the world, the distribution of Mission work, the combination of Church energies, especially in reference to great cities and destitute districts, the training of ministers, the use of the Press, colportage, the religious instruction of the young, the sanctification of the Sabbath, systematic beneficence, the suppression of intemperance, and other prevailing vices, and the best methods of opposing infidelity and Romanism.

5. *Its Methods.*—The Council shall seek to guide and stimulate public sentiment by papers read, by addresses delivered and published, by the circulation of information respecting the allied Churches and their missions, by the exposition of Scriptural principles, and by defences of the truth; by communicating the Minutes of its proceedings to the Supreme Courts of the Churches forming the Alliance, and by such other action as is in accordance with its constitution and objects.

6. *Committee on Business.*—The Council, at each general meeting, shall appoint a Committee on Business, through which all communications and notices of subjects proposed to be discussed shall pass. The Committee appointed at one general meeting shall act provisionally, so far as is necessary, in preparing for the following meeting.

IV. CHANGE OF CONSTITUTION.—No change shall be made in this Constitution, except on a motion made at one general meeting of Council, not objected to by a majority of the Churches, and carried by a two-thirds vote at the next general meeting.

The following resolutions were then offered, and adopted unanimously :

Resolved, 1. That our branch of the Presbyterian Church, as represented in this General Assembly, approves the Constitution proposed by the London Conference, and cordially enters into the Presbyterian Alliance on this basis.

2. That the Moderator and the Stated and Permanent Clerks of this Assembly, and Rev. Howard Crosby, D.D., Rev. James McCosh, D.D., and Rev. S. Irenæus Prime, D.D., be a Special Committee, to appoint Delegates from this Church to the first meeting of the Presbyterian Alliance at Edinburgh, July, 1877.

The Memorial from Lincoln University was returned by the Standing Committee on Freedmen, and referred to the Committee on Bills and Overtures.

The following letter from the President of the Centennial Commission, in acknowledgment of the reception of the Resolutions passed by this Assembly, was read:

PHILADELPHIA, May 24, 1876.

DEAR SIR: I have the honor to acknowledge the receipt of your communication of the 9th inst., inclosing the resolutions of the General Assembly of the Presbyterian Church now in session in Brooklyn, N. Y., approving the action of the United States Centennial Commission in closing the Exhibition on Sundays. The very eminent and able gentlemen, delegated for the purpose by the Assembly, ap-

peared before the Executive Committee and so many of the Commission as are in town, this afternoon, and were heard with very great satisfaction.

The hearty approval and encouragement of the Assembly are very gratifying, and I sincerely hope we may continue to agree.

Very respectfully,

JAS. R. HAWLEY,

Pres. of the Centennial Commission.

Rev. H. J. VAN DYKE, D.D.,

Moderator of the Presbyterian General Assembly, etc.

The Report of the Standing Committee on Theological Seminaries was made the fourth order for Monday.

The Overture from the Synod of Missouri, on Roman Catholic Baptism, was taken from the docket, and after protracted discussion the whole subject was referred to a Committee, consisting of Rev. William L. Breckinridge, D.D., Rev. Philip Schaff, D.D., Rev. Norman Seaver, D.D., Rev. Thomas H. Skinner, D.D., Hon. Truman P. Handy, and George Junkin, Esq., to consider and report to the next General Assembly.

An invitation from James Lenox, Esq., President, to visit the Presbyterian Hospital, in the City of New-York, was accepted with thanks.

An invitation from Mr. F. Hall to have the photograph of the Assembly taken in front of the Tabernacle Church next Monday afternoon, was also accepted with thanks.

The Assembly adjourned until Monday next, at 9 o'clock A.M.

Closed with prayer.

MONDAY, May 29th, 9 o'clock A.M.

The Assembly met, and occupied the usual season in devotional exercises.

The minutes of yesterday's session were read and approved.

The unfinished business—viz., the consideration of the Report of the Standing Committee on the Sustentation Department of Home Missions—was resumed. The Report was recommitted to simplify the fourth Resolution.

The Committees on Synodical Records severally presented their Reports, and the Records of the following Synods were approved, viz. :

Albany, Atlantic, Central New-York, Erie, Geneva, Harrisburg, Illinois Central, Illinois North, Illinois South, Indiana South, Iowa North, Iowa South, Kansas, Kentucky, Michigan, Missouri, Nebraska, New-Jersey, New-York, Pacific, Pittsburgh, Toledo, and Wisconsin.

The records of the other Synods were not present.

The Report of the Committee on the Polity of the Church was made the first order for Tuesday.

Invitations were received from the Union Ferry Company to make an excursion about the Bay and Harbor of New-York,—and from the Directors of Kings County Penitentiary to visit the Institution under their care, both of which were accepted with thanks.

The Standing Committee on Foreign Missions presented their Report amended. Its consideration was suspended, to receive a Report from the Committee on Correspondence, which was unanimously adopted by a standing vote, and is as follows :

The Committee on Correspondence having received from the Moderator, to whom it is addressed, the following communication from the Moderator of the General Assembly in session at Savannah, Georgia, beg leave to report the message to the Assembly, and to recommend the appropriate action :

GENERAL ASSEMBLY, Savannah, Ga., May 27th.

To Rev. H. J. Van Dyke, D.D. :

We are ready to enter most cordially into fraternal relations with your Assembly on any terms honorable to both parties. The Assembly has already, in answer to an Overture from the Presbytery of St. Louis, spontaneously taken the following action :

Resolved, That the action of the Baltimore Conference, approved by the Assembly at St. Louis, explains with sufficient clearness the position of our Church ; but, inasmuch as it is represented by the Overture, that misapprehension exists in the minds of some of our people as to the spirit of this action, in order to show our disposition to remove, on our part, all real or seeming hindrance to friendly feeling, the Assembly explicitly declares that, while condemning certain acts and deliverances of the Northern Assembly, no acts or deliverances of the Southern Assembly are to be construed, or admitted as impugning in any way the Christian character of the Northern General Assembly, or of the historical body or bodies of which it is the successor.

B. M. SMITH, *Moderator of the Assembly.*

JOSEPH R. WILSON, *Stated Clerk.*

WM. BROWN, *Permanent Clerk.*

The Overture of this Assembly having been received, by the General Assembly in the South, with such a cordial expression of gratification, the Committee recommend, that the same resolution, declarative of the spirit in which this action is taken, be adopted by this Assembly, viz.:

In order to show our disposition to remove, on our part, all real or seeming hindrance to friendly feeling, the Assembly explicitly declares that, while condemning certain acts and deliverances of the Southern General Assembly, no acts or deliverances of the Northern Assembly, or of the historic bodies of which the present Assembly is the successor, are to be construed, or admitted, as impugning in any way the Christian character of the Southern General Assembly, or of the historical body or bodies of which it is the successor.

The Assembly united in singing the Doxology,

"Praise God, from whom all blessings flow," etc.

The unfinished business was resumed, and the Report of the Standing Committee on Foreign Missions, as amended, was adopted, and is as follows :

The Standing Committee on Foreign Missions report : That they have examined the Minutes of the proceedings of the Board of Foreign Missions, and the General Report of the work under the care of the Board to April 30th, 1876, being the thirty-ninth year of the Board's existence ; together with a memorial from the Presbytery of Neosho in reference to special need of Foreign Mission work within their bounds. They have also held extended conferences with the executive officers of the Board. They have not, however, been furnished with the Financial Report, the Treasurer's Report, nor the full Annual Report of Receipts ; and hence they will be compelled to present, in general and incidental statements, some matters deserving of special emphasis.

The Committee remark :

1. That this Board of the Presbyterian Church, in the extent of its work and the amount of its yearly receipts and disbursements, is one of the chief missionary agencies of America.

2. That, with an outlay for agencies and administration, which has heretofore been shown to be the lowest of all our benevolent institutions, it carries forward an aggressive gospel work which is at once vast, difficult, complicated, and important. It has ten great fields of mission work distributed throughout all the great divisions of the earth, and occupying between 200 and 300 stations and out-stations. It supports in this work nearly 1000 persons. Its churches include 8567 members, who have been regularly examined as to their knowledge and piety, and admitted to the Lord's table. Its schools yield Christian education and nurture to 13,501 pupils. In all its mission fields, this Board performs the work which, in the home field, is distributed among several separate Boards. It is at once a Board of Missions, of Sustentation, of Education, of Publication, of Sunday-schools and Colportage, of Church Erection, of Relief ; besides that, it has the care and the cost of common schools, theological schools, Christian villages, and all the other various appliances of a Christian civilization. It has to work amid and with reference to ever-changing, ever-occurring questions of finance and of politics, as well as of religious expediency. It is all this, as our agent and representative in evangelizing the foreign world.

3. Long since this Board achieved its position in the confidence and love of the Church ; or, rather, long since the faith and holy zeal of the Church demanded and developed this Board. Gifts have poured into its treasury. Prayers have daily ascended in its behalf. Noble and interesting auxiliaries have enlisted in its interests. Especially of late years, Boards have been organized among our women, and bands among our youth, which have greatly extended information, developed sympathy and zeal, and enlarged the Board's resources. This is both marvelous and encouraging. But the work has

grown upon the Board's hands even more marvelously. It is necessary, that the resources of the Board should be yet more enlarged. The entire Church should be now enlisted. The average contribution, which seems so pitiful, of one cent per week for this great Cause from each baptized member, or two cents per week from each communicant in our Church, ought now to be reached. One or more of those bands, which have been found so valuable, in the training of our youth to missionary knowledge and systematic benevolence, should be organized in every congregation. A Woman's Board should be organized in every Presbytery. Presbyteries, from which missionaries have gone out, should establish correspondence with those missionaries, in order to keep fresh and strong a local interest in the work. The Standing Committee, or the Board's special representative in each Presbytery, as ordered by the last General Assembly, should see that every church is informed and active in this Cause. The Monthly Concert should be observed. The *Foreign Missionary* should be more widely circulated, and should more than ever contribute to the interest of the Monthly Concert, by its series of timely articles upon separate missions. Not only a larger but a paying list of subscribers should be secured for this interesting monthly. Synodical or larger district missionary conventions should be encouraged. Nor should any one of all these forms of effort cease or pause, till all the Church is informed as to the doctrine and duty of Foreign Missions; and till an exhibit, in the Board's report of receipts, of more than 2000 churches which give nothing to Foreign Missions be as impossible, as it is discreditable.

4. That the contributions during the past year, from the living members of the Church, are larger than those of any former year; and that the aggregate receipts exceed the regular outlay of the Board by about \$2000; both of which are healthy symptoms, which the Committee are glad to interpret as "signs of promise," that the Church means to pay the Board's work.

5. During the past year the following missionaries have died in the field: Rev. J. M. Ibanez, of Chili; Rev. G. B. Danforth, M.D., of Syria; and Mrs. S. H. Kellogg, of India.

The Committee recommend:

1. That, with a memorandum calling attention to some verbal inaccuracies, and with a communication to the Board respecting some minor matters of administration, the Minutes of the Board be approved.

2. That the Board be directed, as soon and in such manner as may seem best, to discontinue their mission to English-speaking Jews in the United States, and that any funds which they may receive for evangelizing the Jews, may be used incidentally for that purpose in connection with their other work in foreign fields.

3. That the General Assembly *Resolve*

(1) That, with humble gratitude and praise to our redeeming God, for his great mercy vouchsafed to our country and to our Church during the century now finished and passing under our glad review, we "speak to the children of Israel that they go forward" in the work of evangelizing the world.

(2) That, inasmuch as God has greatly refreshed us and increased our Church during the past year by the visitation of his Spirit, and

inasmuch as the contributions from living members of the Church to the treasury of the Board are found in advance of those of any former years, notwithstanding the times' unusual embarrassment, this General Assembly feel bold to advise the Board against any further retrenchment in their work, but to go forward with faith in God and in the churches to sustain them.

(3) That, *whereas* the Board has invited special contributions from individuals and from churches for the liquidation of the Board's present debt, our people be urged to respond promptly and liberally to their call, and that the Board keep a special account of all contributions for this purpose.

(4) That the Assembly call upon all our Church courts, all our ministers, and all our people, to sympathize anew with this form of Christian benevolence; and to increase the number of those who give the amount of the contributions, so that retrenchment, involving as it does both calamity and disgrace, may be prevented.

(5) That the Board be instructed to direct special attention to their work among the North-American Indians; that, as early and as rapidly as their means will justify, they reinforce each mission, and occupy new stations, to the end that this aboriginal race, for many of whose vices and for whose hastening extinction our land and people are largely responsible, may not pass away from the earth without the gospel of Christ.

(6) That this Assembly note with special gratification, and with thanksgiving to God for his grace as herein manifested, the noble and successful effort of the women of the Church in behalf of our Foreign Mission work, the results of which have steadily and rapidly grown from a collection of \$7000 in 1871 to \$115,000 in the past year, besides giving definiteness and development to the very important and interesting department of missionary labor—Woman's Work for Woman—and the Assembly recommend that our Sessions and our Presbyteries do co-operate with them, and "help those women" who thus "labor with us in the gospel."

(7) That the following-named persons be elected members of the Board for the three years next ensuing: Hon. William E. Dodge, Robert Lenox Kennedy, Esq., Rev. William Adams, D.D., LL.D., Rev. Henry J. Van Dyke, D.D., Hon. Hooper C. Van Vorst.

The Committee also reported the following minute, which was adopted:

The Committee on Foreign Missions, to whom was referred a paper respecting the civil condition of the Chinese in California, report that they herewith recommend a separate Resolution on this subject in its relations to our Foreign Mission work, but inasmuch as it is impracticable to give an opinion on a matter so distant and so complicated which will be of any value, it is recommended that the Assembly take no further action on this subject:

Resolved, That the influx of the Chinese upon our country, especially upon our Pacific Coast, demands that the mission work among them be prosecuted with unceasing vigor, so that their coming among us may not occasion harm to American society, morals, and civil institutions, and that their conversion, by the blessing of God,

to the Christian faith may be followed by their consecration to the work of evangelizing their native land.

The Standing Committee on Home Missions and Sustentation presented an amended form of the fourth Resolution of their Report, and the whole Report, as amended, was adopted, as follows :

Your Committee would most respectfully beg leave to submit the following additional and final Report for consideration and adoption:

In view of the fact that an important paper touching the interests of the Sustentation Department has been already presented to your venerable body, by a Special Committee appointed by the last General Assembly, your Standing Committee deemed it advisable to delay this part of their Report, until the Assembly should have somewhat considered its facts and suggestions. But, whatever disposition you might see fit to make of said Report, we have clearly recognized it to be our duty, to examine and report upon the facts and suggestions, that are discoverable in the Report of the Board of Home Missions on their Sustentation Department; and, furthermore, to carefully consider and answer certain Overtures of one Synod and three Presbyteries, which have likewise been referred to us. Your Committee are persuaded, that much of the difficulty, that seems to environ this particular department of our Church's work, is due to misapprehension both as to its objects and its operations. It is not the pet scheme of a few, but a conviction, an idea, that has fastened upon the minds and hearts of many. We have been furnished with abundant proofs, that convince us, that the general plan of Sustentation proposed is thoroughly believed in, by a portion of the Church whose wisdom we cannot question, and whose voice we have not disregarded. The Overtures which we have considered express the will and desire of eleven Presbyteries, eight of them comprising the largest Synod in our Church, representing almost as many ministers as constitute this entire Assembly—a membership of 52,000, and the benevolence of the Church to the amount of \$300,000. As we shall observe, these Overtures ask more than we are prepared to recommend, in view of all the facts that have been brought before us. But they have suggested, to your Committee, the necessity and the rightfulness of recommending the most faithful and vigorous prosecution of the work that may be possible. We are persuaded, that it well becomes us to signalize this memorable Centennial year, with the salvation of this first-fruit of our happy and hopeful union. Your Committee are aware, that discouragements prevail with many ; but we believe that a careful review of conditions and circumstances will reveal the fact, that the causes of apparent failure do not pertain to the plan, but to the conditions in which we have been compelled to test it. It was overloaded, before it had developed sufficient strength, and strained to its hurt. In its desire to popularize itself, it put its hand too freely into its treasury. Entreated by many who recognized its merits, and anxious to distribute its favors with an impartial hand, it promised more than it could provide. Therefore, it is no surprise that cries for help fall upon the ears of those who, with the confidence that a century has established, can always promise that “bread shall be given and water shall be sure.” Two

years ago, Sustentation went into the Board of Home Missions for repairs ; and it is our duty first to discover, from these Reports, how they have obeyed their instructions and performed their work. They have labored under peculiar difficulties and under a close scrutiny. Earnest friends have watched anxiously for results, and, though fond desires may have fostered fears, we feel confident that facts will fix confidence, and inspire courage. By commendable fidelity, and in a time of trial, the Board is able to report a saved and secured Sustentation. It has canceled a debt of \$31,014.35 ; secured a single gift of \$4000 ; saved 52 churches, with which to begin a new and brighter era, and beckons others into the fold with a balance of \$13,562.24. These statistics are the best answer for suspicions, and for the present, at least, should postpone the proposition to erect a separate Board. The Report of the Board contains the request, that this Assembly should distinctly state that there is no "Sustentation Fund," except as it is created annually by contributions of the Church. The false impression has prevailed, that some permanent fund was established ; and the wonder has been that all applications for aid have not been promptly met. The Board can only give what it gets. In view of the foregoing facts, your Committee are firmly persuaded that the plan of Sustentation is fixed in the convictions of the Church, and fast growing in favor, that when tested in good conditions it promises great success, and that its present conditions are good and its success ensured. They are persuaded, that its two special objects, viz., "The encouragement of the pastoral relation" and "The securing of self-supporting churches," are dear to the Church and essential to our strength and progress. They believe that the plan, faithfully prosecuted, will at once advance the interests of the Board of Missions and of the entire Church, and give the best encouragement and promise to our faithful missionaries, and, best of all, multiply our pastorates and strengthen our Zion with self-sustaining churches. Your Committee, therefore, beg leave to offer the following Resolutions to the Assembly for adoption:

Resolved, 1. That the Report of the Board of Home Missions, concerning the conduct of the Sustentation Department, be approved and sustained.

Resolved, 2. That, in answer to the Overtures from the Synod of Philadelphia and the Presbyteries of Pittsburgh and Redstone, asking either for a co-ordinate Department with a separate Secretary, or for the erection of a separate Board with its own Secretary, the Assembly deem it inexpedient and unnecessary, to make any such changes in the management of the Sustentation work.

Resolved, 3. That the Board of Home Missions, continued in its charge, is hereby enjoined to sustain the Sustentation Department with all possible vigor and fidelity, and, for guidance and assistance, we hereby specify and adopt the following rules and regulations.

The Churches, receiving aid through this Department *solely*, shall be divided into two classes—viz.:

Class 1, to be designated MISSION PASTORATES, and consisting of one or more churches, shall constitute a pastoral relation, and contribute towards the support of their pastor a sum equal *at least* to an average of \$7.30 per member, and more if determined by the judgment of the Presbytery : the minimum salary in cases coming un-

der this class, to be left to the discretion of the Board and the Presbytery.

Class 2, to be designated SUSTENTATION PASTORATES, consisting of one or more churches, with a house or houses of worship erected or in sure prospect. Such church or churches must have a pastor actually installed. They must contribute an amount, exclusive of manse, equal to an average of *at least* \$7.30 per member towards the support of a pastor, and not less than \$700, and they shall increase at the rate of \$50 annually until self-sustaining, unless in the judgment of the Presbytery such increase be deemed impossible. If these conditions are complied with, the Board shall increase the salary to \$1000. All applications must be endorsed by the Presbytery, and by the Presbyterial Committee, and all commissions must bear the distinct injunction of the Assembly to contribute to all the Boards of the Church.

Resolved, 4. That pastors be enjoined to impress the importance of this Department upon the people, and to take separate and distinct collections for its support. The Board shall invite contributions from all our churches for Sustentation, keeping a distinct account thereof, and only the amount given for this purpose shall be expended in Sustentation work.

By request, Mr. Daniel Hill was permitted to address the Assembly immediately after the recess for 10 minutes, in behalf of the American Peace Society.

Took a recess until 2 o'clock P.M.

Closed with prayer.

After the recess,

Mr. Daniel Hill, the agent of the American Peace Society, addressed the Assembly, and the subject was referred to the Committee on Bills and Overtures.

Elder William A. Gibson appeared as a Commissioner from the Presbytery of Westchester, and was duly enrolled.

The Standing Committee on Ministerial Relief presented their report, which was accepted, and the Secretary, Rev. George Hale, D.D., addressed the Assembly. The Report was adopted as follows :

The Standing Committee, to whom was referred the Report of the Trustees of the General Assembly in relation to the Relief Fund, respectfully state, that they have read said document with more than ordinary satisfaction. The cause of Ministerial Relief, which for a time encountered the apathy and prejudice of many in our Church, has to a good degree surmounted these obstacles. It now receives the cordial sympathy of our ministers and people, and is year by year gaining a stronger hold upon the affections and liberality of the churches. Wealthy churches, and those in moderate circumstances, are becoming more and more interested in this Cause, which has for its object the temporal comfort of the disabled soldiers of the cross, or the relief of their families when these faithful servants of Christ have passed away.

But, as the applications for help of this kind are increasing every year, the Relief Committee need commensurate resources to meet these new demands. The sympathy and liberality of the past will not suffice for the exigency of the present. While the number of the contributing churches is annually increasing, the contributions of those churches, which overlooked this Cause the last year, are needed to supply the means for the present emergency.

At the beginning of the last year, fears were entertained, owing to the financial state of the country, that the income of the Relief Committee would fall short of their necessities, and that they would be compelled to withhold help from those in whose behalf the most touching appeals were made. But, before the close of the year, through the prompt and liberal responses of churches and individuals, these fears were in a measure removed. This is the language of the Committee's Report : " Although the year, from April 1st, 1874, to April 1st, 1875, was closed without incurring positive debt, there was yet a deficiency in the supply of funds amounting to more than \$15,000, so that 69 families on the roll received no appropriations. Such was the result, notwithstanding the reduction of 50 per cent on the grants made through the year. The year ending April 1st, 1876, shows an improvement upon the year ending April 1st, 1875. Then the reduction was 50 per cent ; now it is only 25 per cent. The deficiency now is only \$700 ; then it was \$15,000. The number of families unsupplied now is only 4 ; then there were 69 without appropriations.

The income of the year that has just closed exceeds that of the preceding year, by \$734.23, and is in advance of the receipts of the most prosperous year previous to that, by \$1145.60. The total amount from all sources during the year is \$94,285.76. In every section of the country, from the Atlantic to the Pacific Coast, this Cause has been kindly remembered. The freedmen of the South have testified their interest in it, and contributions have been received from the Presbyteries of Western Africa, Corisco, and Rio Janeiro. Appropriations have been made on the recommendations of 127 Presbyteries within the bounds of 34 Synods.

The Standing Committee commend the prudence exercised, by the Relief Committee, in making appropriations only where there is a moral certainty of having the means to meet them as they become due. This is the language of their Report : " In the administration of the Fund, the Committee have carefully considered the state of affairs, so as to form some estimate of the probable income, and to graduate the appropriations accordingly. The general plan has been to pass through the roll, making grants from time to time as the Treasury was replenished, and paying to the applicants at once the full amount voted to them. By this method, the accumulation of unpaid second installments is avoided, the exact state of the funds is always known, liabilities which it might be impossible ever to meet are not assumed, and thus the Committee is never involved in debt. This is putting into practical operation the well-settled rule, that it is the province of the Committee, to distribute to the needy only the funds which the liberality of the churches puts into their hands."

Appropriations have been made to 50 new applicants during the year. The whole number aided was 379—146 ministers, 209 widows

of ministers, and 24 orphan families. The permanent funds of the Relief Committee have been increased the past year by the addition of \$11,230.56, making the total permanent fund at present \$135,794.77.

In closing this brief Report, the Standing Committee respectfully recommend the adoption of the following Resolutions:

Resolved, 1. That the Report of the Trustees of the General Assembly in regard to the Relief Fund be approved and adopted.

Resolved, 2. That the sum of \$100,000, needed to meet the increasing application for aid from this Fund, be earnestly commended to the churches as the amount to be raised for this Cause during the year.

Resolved, 3. That the Presbyteries are hereby urged, to use all appropriate means to call forth the sympathy of all their churches, in behalf of Ministerial Relief, and to excite them to still greater liberality in its behalf.

The paper placed in the hands of the Standing Committee on the Report of the Trustees of the General Assembly, in regard to the Relief Fund, has reference to a change of the Relief Committee to a *Board*. This paper is the report of a Special Committee on this subject, appointed by the Assembly of 1874, who reported to the Assembly of 1875. But there was not time for its consideration then, and it was referred to this Assembly for its decision. The paper recommends the proposed change, and this Standing Committee concurs in this recommendation. The proposed change will bring this agency into direct contact with the Assembly, and insure this Cause against pecuniary losses to which it is liable, as at present constituted. If this change is effected, we recommend that "THE BOARD OF MINISTERIAL RELIEF" consist of twelve members, the Secretary and Treasurer being added as members, *ex officio*; five members to constitute a quorum.

Members of the Board.—Rev. Villeroy D. Reed, D.D., Rev. Elias R. Beadle, D.D., LL.D., Rev. Charles A. Dickey, D.D., Rev. Henry E. Niles, Rev. J. H. Mason Knox, D.D., Rev. J. Frederick Dripps, John C. Farr, William G. Crowell, George Junkin, Esq., Samuel Hood, Esq., William E. Tenbrook, Robert Cornelius.

Rev. GEORGE HALE, D.D., *Corresponding Secretary*.

Mr. EUGENE G. WOODWARD, *Treasurer*.

The new Board were instructed to meet at Philadelphia, June 20th, for the purpose of organizing and taking the necessary steps looking to their incorporation under the laws of the State of Pennsylvania.

The Report of the Standing Committee on Church Erection was made the second order for to-morrow.

The Commission appointed to issue Judicial Case No. 1, presented their Report, which was accepted, and ordered on record in the Minutes of the Assembly, as follows:

The Commission, to whom was referred Judicial Case No 1, being an Appeal by the minority of the church and congregation of Westfield, from the judgment of the Synod of New-Jersey, report:

The appellants complained, to the Synod, of the action of the Presbytery of Elizabeth, in installing the Rev. Alexander McKelvey as pastor of said church and congregation, in disregard of the protest of the minority.

The Synod, at its annual meeting, held in Orange, October, 1875, tried the Appeal, with the following result of votes : to sustain the Appeal, 39 ; not to sustain, 39 ; to sustain in part, 4. The Moderator ruled that the votes *to sustain in part* should not be counted, thus rendering the vote of Synod a tie of 39 to 39. He then gave a casting vote, not to sustain the Appeal. The Synod, then, for reasons stated, recommended that the Presbytery of Elizabeth use its influence to secure the dissolution of the pastoral relation existing between Mr. McKelvey and the church and congregation of Westfield. Your Commission decides, that the Appeal from the judgment of the Synod should be and is hereby sustained. The four votes *to sustain in part* should have been counted with those *to sustain*, and the Synod is directed to correct its record in this regard. (See Digest, p. 75.)

In view of the fact, that a very large and influential minority of the congregation of Westfield have, from the beginning, been opposed to the pastorate of Mr. McKelvey, and since it seems certain that harmony will not be restored under his pastorate, and since it is in evidence, that many of the members of the Synod who voted not to sustain the Appeal, are of opinion that this pastoral relation should be dissolved, and in consideration of the fact, that many of the acts of the Presbytery in the case have been hasty and irregular, the Synod of New-Jersey is required and directed, to enjoin the Presbytery of Elizabeth to dissolve, at as early a day as practicable, the pastoral relation of the Rev. Alexander McKelvey to the church and congregation of Westfield.

The Standing Committee on Theological Seminaries presented their Report, which was adopted, and is as follows :

The Committee on Theological Seminaries would respectfully report, that they have given careful attention to the papers placed in their hands, and find that the statements of the Seminaries indicate a year of unusual prosperity, and increased interest in the cause of theological education, and a steady and uniform disposition to elevate the standard of scholarship.

Reports have been received from all the Seminaries except Blackburn University, and most of them speak of the presence of a special revival spirit, great zeal on the part of the students in missionary labors, and at the same time a most commendable fidelity to study.

The statistical table which is appended to this Report has been prepared with great care (see Appendix), but, after the best efforts, is necessarily incomplete, from the failure of some of the Seminaries to comply with the request of the last General Assembly, and their neglecting to fill the blank forms sent to them by the Stated Clerk.

1. *Improvements in Grounds and Buildings.*—(a) Princeton reports the renovation of the old main building, at a cost of \$21,745.94, from the estate of the late John C. Green, Esq.; and of Brown Hall, at a cost of \$3000, paid by Mrs. Isabella Brown, of Baltimore ;

also the erection of a fine new building, now approaching completion, to be called *Stuart Hall*, in honor of the munificent donors. (b) *Auburn* reports that *Morgan Hall* is furnished, and is now occupied by the students. (c) *Union Seminary* reports the purchase of a dwelling-house on Green street, and the erection of a new building adjoining the same. An extension has been added to the main building nearly doubling the room occupied by the library. The chapel has also been thoroughly reconstructed, and furnished with an organ. (d) *The Seminary of the Northwest* reports the completion of a new chapel and library building, furnishing a place for divine service, a fine lecture-room and a library, capacious enough to meet all wants for a number of years.

2. *New Professors*.—*Union* reports the election of Rev. Charles A. Briggs, D.D., as Professor of Hebrew and the Cognate Languages. *The Seminary of the Northwest* reports the employment of Professor B. Maimon as Instructor in Hebrew.

3. *Scholarships and Fellowships*.—Some progress has been made towards carrying out the recommendations of the last General Assembly, as to an increase of the scholarship funds, with a view to enable each Seminary, as far as possible, to assume the support of its own students.

Your Committee would call the attention of the General Assembly, to the importance of some conference among the Professors of the different Seminaries, with a view to securing uniformity of action, as far as possible, with regard to the bestowment of scholarship funds.

Two fellowships have been founded, at *Union*, of \$10,000 each, the income to be devoted to the training of young men of high scholarship and attainments, who may thus have the best opportunities for prosecuting advanced studies, either at home or abroad, under the direction of the Faculty.

4. *Deaths and Resignations*.—Rev. Jonathan B. Condit, D.D., Professor of Sacred Rhetoric and Pastoral Theology in *Auburn*, died, January 1st, 1876, after twenty years' faithful service in the Faculty.

Rev. Edwin Hall, D.D., Richards Professor of Christian Theology, has resigned his chair in the same Institution.

Princeton reports the death of Rev. James M. Macdonald, D.D., Vice-President of the Board of Trustees.

The *Western Theological Seminary*, at *Allegheny*, reports the death of two of her Trustees—Samuel Bailey and William H. Forsythe. *Danville Seminary* reports the death of George T. Wood, of the Board of Directors.

No deaths appear to have occurred among the students, a fact that calls for special gratitude to God.

Your Committee beg leave to call the attention of the General Assembly, to three points which they consider to be of special importance :

First. The Work among the Germans.—Two Institutions are engaged in training German students for the work of the ministry—the German Theological School of the Presbytery of Newark, and the German Theological School of the Northwest at *Dubuque*. Your Committee highly approve the principles on which this work is conducted in these Institutions, as furnishing probably the best solution, for the present at least, of a difficult problem ; and they will add, that the

results already attained give promise of still larger successes in this work.

The school at Dubuque has a fine building, and has done an important work, but still labors under great difficulties for lack of funds. We would call special attention to the fact, that the hard-working Professors in this Institution have been faithfully prosecuting their labors, and under God's blessing large results have been attained, while they have had only the pitiful sum of \$1200 *per annum* to divide among the three Professors.

What Dubuque is doing in the Northwest, Newark is doing in the East.

In this Institution decided progress has been made during the past year. The course of study has been made more definite and compact; there has been a careful sifting of the students; unlikely candidates have been rejected, and a higher standard of scholarship required.

A small addition has been made to the endowment fund, but, owing to the financial depression, it has been found necessary to report a deficit in the fund for current expenses.

Your Committee would recommend the adoption of the following Resolution touching this work :

Resolved, That this General Assembly, deeply impressed with the importance of the work undertaken for the Germans, and of the relation which these schools bear to our Church and country, cordially commends them to the sympathy of the Church, and calls special attention to their urgent appeals for present help and permanent endowment.

Second. The Work among the Freedmen and Colored People.

Two Institutions are engaged in the prosecution of this important work : Lincoln University, at Oxford, Pa., and Biddle Memorial Institute, at Charlotte, N. C.

Your Committee feel, that they can hardly speak with too much emphasis, with regard to the pressing need of this class of our population, and the duty of the Church to take more efficient means for sending to them the gospel of Jesus Christ. *Lincoln University* has both an Academical and a Theological Department, providing for a full education up to the requirements of our Form of Government; but, owing to the exigencies of the present time, and with the approval of the General Assembly, an English course of theological studies has been provided, by means of which it is hoped, with the co-operation of the Presbyteries, that something may be accomplished towards supplying the destitution which prevails.

Your Committee call attention to the lamentable deficiency of the library, in those books which are in constant demand both by Professors and students, and to the consequent difficulties which surround them in the prosecution of their work.

Biddle Memorial Institute, situated in the very midst of the people whom it is designed to benefit, is doing a great work, and promises still more for the future, if it can only be relieved of the embarrassment caused by the want of an endowment fund, and the consequent throwing of the burden of supporting the Professors upon the funds of the Committee on Freedmen.

The plan of employing the students as catechists, laboring during

their vacations among the people of their race, is one which deserves special commendation, and has already been productive of great good.

Your Committee call the attention of the General Assembly to the fact, that, while there are altogether 124 students in the Institution, there are comfortable accommodations for only 62. Twenty-five thousand dollars at least must be expended in building, in order to furnish the rooms and accommodations most urgently needed. With regard to the support of the students, we are informed that one hundred dollars are sufficient to enable any worthy student to go through the school year, and that fifty scholarships yielding that amount are needed for the year before us.

Third. The Work of Theological Training on the Pacific Coast.—The Seminary in San Francisco is situated 2000 miles from any other Seminary of our Church, in a city of 270,000 inhabitants, not only the centre of trade and influence for all our territory west of the Rocky Mountains, but exercising much influence in the western states of Mexico, the Sandwich Islands, and other islands of the Pacific, to say nothing of the many millions of China and Japan.

The State University of California, with its five hundred students, will doubtless prove an important feeder to the Seminary. Other Institutions of learning of our own Church, either in prospect or in actual operation, will prove helpful in the same direction.

Your Committee believe that it is important, that our Seminary should be put upon a firm foundation, by means of an ample endowment, that it may be prepared for the great work which the providence of God seems to be marking out for it, in raising up a ministry, to labor both among the white population of that important coast, and also among the Chinamen, of whom there are said to be already 100,000 on our Western shores.

Your Committee learn with much satisfaction, that, by means of subscriptions in the East and in California, an Endowment Fund of \$70,000 will probably soon be secured to the Seminary. Fifty thousand more will be needed in order to provide an adequate fund for the support of a full corps of Professors. It is represented to us that, if this aid can be had from the Eastern churches, California can be relied upon to furnish funds for the necessary buildings.

Your Committee record, with pleasure, the improved condition and flattering prospects of the Seminary at Danville, Ky., which, after peculiar trials, due to its exposed situation during the war, is now, with funds unimpaired and without the necessity of appealing for assistance, renewing its former useful work, and strengthening the hands of our brethren in that section of the country.

In conclusion, your Committee desire to express their sense of the importance of the efforts made, in many of our Theological Schools, to raise the standard of education, by means of more rigid examinations, and the turning back or rejection of the unprepared. They feel deeply, also, the value and necessity of the aid rendered to students, from the funds of the Board of Education, and from scholarships; but, at the same time, desire to lay emphasis on the importance of such regulations as shall guard these funds from misuse, and encourage self-support as far as practicable.

It is plain, that the classes, just sent forth from the various Schools, are among the most promising ever graduated, and that our system

of theological training is evidently accomplishing its work in a more satisfactory manner than at any previous period.

OFFICERS ELECTED.

The Board of Directors of Princeton Seminary have elected the following persons to fill vacancies occurring in its body in May, 1876, viz.: *Ministers*—William D. Snodgrass, D.D., George W. Musgrave, D.D., LL.D., Joseph T. Smith, D.D., Robert Hamill, D.D., Abraham Gosman, D.D., James O. Murray, D.D., Joseph T. Duryea, D.D. *Elders*—Robert Carter, Esq., Hon. George Sharswood, LL.D., Hon. John K. Findley.

They have also elected Rev. William Irvin, D.D., of Troy, N. Y., to fill the vacancy caused by the resignation of Rev. John Thomson, D.D.

The Trustees of the same Institution have elected the following :

Caleb S. Green, Esq., of Trenton, in place of John C. Green, Esq., deceased.

Rev. David M. Halliday, D.D., in place of Rev. James M. Macdonald, D.D., deceased.

William Libbey, Esq., of New-York, in place of Hon. William A. Porter, resigned.

The Directors of the Western Theological Seminary have elected to their body : *Ministers*—Carroll Cutler, D.D., William T. Beatty, Henry B. Fry, D.D., Robert Alexander, James Alexander, D.D., John Kerr, David McKinney, D.D. *Elders*—Luke Loomis, William Bakewell, George A. Berry.

The Directors of Danville Theological Seminary have elected to their body : *Ministers*—Heman H. Allen, Robert Christie, George J. Reed, D.D., William Torrance, Charles Hutchinson, D.D. *Elders*—G. E. Wiseman, Ormond Beatty, LL.D., J. M. Crawford, W. P. Washburn, S. C. Bull, George W. Norton.

The Directors of the Seminary of the Northwest have elected to their body : *Ministers*—Samuel J. Niccolls, D.D., Willis G. Craig, D.D., Jonathan Edwards, D.D., LL.D., Josiah Milligan, John M. Faris. *Elders*—Henry Phelps, Dr. C. O. Waters, Thomas A. Galt, Hon. John Coates, Hon. W. P. Lynde.

The Directors of San Francisco Theological Seminary, elected October, 1875, are: Rev. Calvin A. Poage, to serve one year in place of Rev. Robert Patterson, D.D.: to serve three years—Rev. William A. Scott, D.D., LL.D., Rev. Sylvester Woodbridge, D.D., Rev. David McClure, Rev. Nathaniel B. Klink, and Elders August Hemme and Hon. Henry H. Haight.

The closing hour of the session was, as previously ordered and arranged, occupied with a service of Thanksgiving, Prayer and Praise.

Adjourned until 8 o'clock P.M.
Closed with prayer.

MONDAY, May 29th, 8 o'clock P.M.

The Assembly met, and was opened with prayer.

The Stated Clerk made the following report, as to the result of the vote, by the Presbyteries, on the Overture sent down by the Assembly of 1875, relative to Synodical Representation :

The Overture, on Reducing the Representation in the General Assembly, sent down to the Presbyteries by the last General Assembly (Minutes, pp. 525-26), has been answered as follows :

Affirmative—Bellefontaine, Canton, Chemung, Columbus, Corisco, Dakota, Huron, Kolapoor, Logansport, Monmouth, Niagara, Philadelphia, Redstone, Rochester, Sacramento, Syracuse, Troy, Utah, Washington, West-Jersey—20.

Negative—Albany, Allegheny, Alton, Athens, Austin, Binghamton, Blairsville, Bloomington, Boston, Brooklyn, Buffalo, Butler, Cairo, Cayuga, Champlain, Chester, Chicago, Chillicothe, Chippewa, Cincinnati, Clarion, Cleveland, Colorado, Columbia, Council Bluffs, Crawfordsville, Dayton, Des Moines, Detroit, East Florida, Ebenezer, Elizabeth, Emporia, Erie, Genesee, Genesee Valley, Geneva, Holston, Hudson, Huntingdon, Indianapolis, Iowa, Kalamazoo, Kearney, Kittanning, Lackawanna, Lansing, Lehigh, Lima, Long Island, Louisville, Lyons, Mahoning, Mankato, Mattoon, Maumee, Milwaukee, Monroe, Montana, Morris and Orange, Muncie, Nebraska City, Neosho, New-Albany, Newark, New-Brunswick, New-Castle, Newton, New-York, Ningpo, North-River, Northumberland, Omaha, Oregon, Osage, Otsego, Ottawa, Ozark, Peoria, Philadelphia Central, Philadelphia North, Pittsburgh, Portsmouth, Rock River, St. Clairsville, St. Paul, San José, Santa Fé, Shenango, Siam, Steuben, Steubenville, Topeka, Transylvania, Union, Utica, Washington City, Waterloo, Wellsboro, Westchester, West-Virginia, Winnebago, Winona, Wooster, Zanesville—105.

Not Reported.—Allahabad, Atlantic, Baltimore, Benicia, Canton, Carlisle, Catawba, Cedar Rapids, Dubuque, Fairfield, Fort Dodge, Fort Wayne, Freeport, Furrukhabad, Grand Rapids, Highland, Iowa City, Japan, Jersey City, Kingston, Knox, Lahore, Lake Superior, Lodianna, Marion, Nassau, New-Orleans, Oroomiah, Palmyra, Peking, Platte, Potosi, Rio de Janeiro, Saginaw, St. Lawrence, St. Louis, San Francisco, Schuyler, Shanghai, Shantung, Springfield, Vincennes, Westminster, Whitewater, Wisconsin River, Wyoming, Yadkin—47.

Whole number of Presbyteries, 172.

The Report of the Committee on the Polity of the Church relative to "Representation in the Assembly" was taken from the docket and laid on the table.

The following Overture was ordered to be sent down to the Presbyteries : "Shall the word 'fifty' be substituted for 'twenty-four,' in Chapter XII, Section 2, of the Form of Government?"

Adjourned until to-morrow at 9 o'clock A.M.
Closed with prayer.

THURSDAY, May 30th, 9 o'clock A.M.

The Assembly met, and occupied the usual season in devotional exercises.

The minutes of yesterday's sessions were read and approved.

The Standing Committee on Finance presented their Report, which was adopted as follows :

The Standing Committee on Finance beg leave to report :

That they have carefully examined the accounts of the Trustees of the General Assembly ; also the accounts of the Treasurer of the General Assembly, with the accompanying vouchers ; and that they find them correct, and recommend that they be approved and published in the Appendix to the Minutes.

They also report that they have examined the Annual Report of the Trustees of the Presbyterian House, and find their accounts correct. They recommend the approval of the Report, and its publication in the Appendix to the Minutes.

The Committee beg leave to submit to the General Assembly that portion of the Report of the Trustees of the Presbyterian House which is as follows, viz. : " That, during the year, they have accepted no new trusts, and have received no gifts or specific bequests ; their work has been simply that of collecting the income from invested funds, and of distributing the same to the several objects designated by the donors. They further report, that the matter of consolidating the Trustees of the General Assembly and the Trustees of the Presbyterian House, and of making the former the legal successor of the latter, remains as it was one year ago. It is anticipated, that the Legislature of Pennsylvania will enact some general law to cover this and similar cases ; but, until such laws be enacted, the consolidation of the two Boards must of necessity be postponed."

The term of the office of the following Trustees expires during the present sessions of the Assembly, viz., William E. Tenbrook, Alexander Whilldin, John B. Gest, Rev. David A. Cunningham, D.D., and Rev. Alexander Reed, D.D. Mr. Gest having resigned his position in the Board, and the Trustees having accepted his resignation, to take effect at the expiration of his term, declines a re-election.

The Committee recommend the name of Mr. William G. Crowell as Trustee of the Presbyterian House, to fill the vacancy occasioned by the resignation of Mr. John B. Gest ; and that of Rev. Villeroy D. Reed, D.D., in place of Rev. Alexander Reed, D.D., whose distant residence makes it difficult for him to attend the meetings of the Board.

They also recommend the re-election of Rev. David A. Cunningham, D.D., and Messrs. William E. Tenbrook and Alexander Whilldin, as such Trustees.

The Committee on Bills and Overtures further reported as follows :

Overtures, Nos. 1, 2, and 3.—From the Presbyteries of Allegheny, Pittsburgh, and Redstone, praying for the reaffirmation of the teaching of our Standards, and of the deliverances of former Assemblies, on the subject of the Sabbath.

To these Overtures your Committee recommend the following answer : In the opinion of this body, the deliverances of previous Assemblies on this subject have been so clear, distinct, and decisive, and so often repeated, that it seems as impossible that there should be any misconception of the position of our Church, as that there could be any doubt as to the moral and perpetual obligation of the institution of the Sabbath, in the minds of any of our ministers or people.

Nevertheless, in view of the persistent efforts, continually made to undermine the faith of the Church in the divine authority and perpetual claim of the Christian Sabbath, and to introduce among us the Continental view of its observance, and in order to strengthen the hands of our whole communion in that maintenance of this divine institution as our fathers have maintained it, we deem it important, again to declare our unswerving conviction of the correctness of the teaching of our Confession of Faith, which says : "God, in his word, by a positive, moral, and perpetual commandment, binding all men, in all ages, hath particularly appointed one day in seven, for a Sabbath, to be kept holy unto him." (Chap. XXI., sec. vii.)

And, also, of our Larger Catechism, which says : "The Fourth Commandment requireth of all men the sanctifying or keeping holy to God" "one whole day in seven, which was the seventh from the beginning of the world to the resurrection of Christ, and the first day of the week ever since, and so to continue to the end of the world ; which is the Christian Sabbath, and in the New Testament called *The Lord's Day*." (Answer 116.)

And, also, of the Shorter Catechism, which says : "The Sabbath is to be sanctified by a holy resting all that day, even from such worldly employments and recreations as are lawful on other days, and spending the whole time in the public and private exercises of God's worship, except so much as is to be taken up in the works of necessity and mercy." (Answer 60.)

We do also reaffirm the deliverances of former General Assemblies as to the manner of the proper sanctification of this holy day ; and especially enjoin upon all our ministers and members, pastors, and teachers in our Sabbath-schools, and upon all those charged in any way with the training of the rising generation, the diligent inculcation of these teachings of our Church, so that our children may be thoroughly furnished, in their minds, against the insidious influences brought to bear upon them to lessen their veneration for the sanctity of this day of holy rest. The Presbyterian Church has uttered, and desires to utter, no uncertain sound in regard to the Divine authority and the universal and perpetual obligation of this institution, as promotive of the physical, mental, and moral well-being of man, and so essential to the efficiency of all the means of grace and to the success of the Church of Christ in the earth.

And, to the end that the sacred character of this day may, in every possible way, be kept before the minds of our people, we would further commend, to our ministers and Sabbath-school teachers and superintendents, the more general use of the Scriptural terms *Sabbath* and *Lord's Day* in the designation of this Divine institution.

The recommendation was adopted.

The Committee also reported the following :

Overture, No. 13.—From the Trustees of Lincoln University, in re-

gard to the licensure and the aid of young colored men seeking the ministry. To this Overture the Committee recommend the following answer :

1. The General Assembly has no authority, to modify the regulations of our Form of Government, in respect to the qualifications of licentiatees, so as to make provision for any class of exceptional cases. At the same time, the Assembly recognizes the propriety of the exercise, by Presbyteries, of a wise discretion in their administration of the functions intrusted to them by the Church, in view of the great work to be done by our Church among the colored people in this country. The Assembly specially accords such discretion to those Presbyteries, which are providentially brought into special relations to that work ; meanwhile, in view of the experience of several years, enjoining upon such Presbyteries the obligation to take great care, lest any incompetent or unworthy men be admitted into the ministry of our Church.

2. This General Assembly does not deem it wise, to modify the existing rules governing the Board of Education in the aiding of Candidates for the ministry in our Church. The Assembly, however, earnestly commends the exceptional cases, referred to in the Overture, to the sympathy and charity of the churches, and trusts that the friends of our work among the Freedmen will suffer no worthy young man, devoting himself to that work, to fail for lack of pecuniary aid.

The recommendation was adopted.

In order to a compliance with the charter of the Board of Church Erection, which requires that no changes shall be allowed in the rules of the Board except by a vote of two thirds of the whole Assembly,

The Answer to the Overture relating to the Church of Las Vegas in New-Mexico was reconsidered, and the Answer was passed unanimously, of which fact, the Stated Clerk was directed to give a certificate to the Board of Church Erection.

The Committee on Bills and Overtures made the following Report, in relation to the Memorial of the Presbyterian Annuity Company :

The subject of Life Insurance, as a provision proposed to be made by the ministers of our Church, needs no recommendation or commendation from this General Assembly. The beneficent provisions of this kind of security, to the families of both ministers and the laity in our Church, have been so often experienced, and are now so largely employed, as to become familiar to the intelligent and thinking people of all classes.

The institution, whose memorial is before us, seems to be a chartered institution, based upon the ordinary risks and principles, which time and observation have proved to be wise and appropriate for this business. We are informed, that it took its origin from some resolution, or expression made, upon the subject of Insurance, by the Synod of New-York and Philadelphia, in 1759 ; that, in its entire history, it seems to have some intimate relations to the Synod, by whose agency or advice it was brought into existence, and also to subsequent General Assemblies ; and that interest or relation was preserved for a number of years, and so long as the sessions of the

Assembly continued to be held in Philadelphia. We do not, however, understand, that it was ever made a department of this body ; nor that it was responsible to, or in any degree influenced by, the action of the General Assembly. Looking at the powers belonging to the General Assembly (Form of Government, Chap. XXII., sec. v.-vi.), we do not see, upon what principle or power contained in these sections, this Assembly could undertake to supervise, or examine, or in any other way control, the operations of this or any similar merely secular employment or business.

The prayer of the Memorial is somewhat indefinite. It craves a recognition by the Assembly, and the privilege of making to it its annual reports ; and, we suppose, the commendation or advice, which directly or implicitly would thereby issue, under the authority of the Assembly, to its ministers and laity, to employ and patronize this particular company.

To admit even so vague and uncertain a relation, as that which the Memorial prays, would be foreign to the purposes and objects of this judicatory of the Presbyterian Church. In the opinion of your Committee, it ought not to recognize and commend this, or any other similar, association to the confidence of the members who belong to its watch and care, not only for the reason that it has no power for such purpose, but also because it has not the time necessary to a complete knowledge of the solvency and security of the Company. If such recognition as the Memorial asks should be granted, there is an implied indorsement of the responsibility of the Insurance Company, its good faith, and prompt dealing. The General Assembly ought not, even seemingly, to lend its name and influence to any such purely business projects.

Your Committee ask to be discharged from the further consideration of the subject, and that the memorialists have leave to withdraw their papers.

It was referred to a Special Committee, consisting of the Rev. George W. Musgrave, D.D., LL.D., Rev. S. Irenæus Prime, D.D., Rev. John C. Rankin, D.D., Rev. J. Glentworth Butler, D.D., Rev. Everard Kempshall, D.D., Mr. Louis Chapin, and Samuel T. Freeman, Esq., to consider, and report to the next General Assembly on, the whole subject of Representation in the Assembly—their report to be published, in the religious papers of the Church, at least two months before the meeting of the Assembly.

The action of last evening's session, whereby the Report of the Committee on the Polity of the Church, relative to reduced Representation in the Assembly, was laid on the table, was reconsidered, and the Overture, having been amended, was ordered to be sent to the Presbyteries, as *Overture No. 2*, in form following :

Shall the Form of Government (Chap. XII., sec. ii.) be so amended and enlarged as to read thus : "The General Assembly shall consist, as nearly as possible, of an equal number of bishops and elders, chosen by the Presbyteries in the following manner, viz.: Each Presbytery, consisting of not more than twenty ministers, shall send one representative ; and each Presbytery, consisting of more than twenty ministers, shall send two representatives ; and in like propor-

tion of one for every twenty ministers in any Presbytery ; and these representatives shall be styled *Commissioners to the General Assembly*. The number of ministers and elders from any Presbytery shall always be equal, except when an odd number is to be chosen, in which case the odd number shall be alternately a minister and an elder; the first half of the Presbyteries to begin with a minister, and the other half with an elder. New Presbyteries shall begin with the class into which they fall alphabetically. The General Assembly shall have power at any time to admit a representative of a foreign missionary Presbytery, whether alphabetically entitled to a seat or not.

The Committee on the Polity of the Church presented their Report on the Overtures referred to them, as follows :

Overture, No. 1.—From the Presbytery of New-York in regard to mission chapels and their pastors. The Committee suggest that the Assembly adopt the following action : (1) That the brethren who are the virtual, though not the technical, pastors of these chapels be designated in the statistical tables by the special title, "Chapel Associate." (2) That the name of each missionary be bracketed with the name of the pastor of the church which supports the chapel. (3) That the name of the chapel, and the statistics of the work done there, be recorded opposite the name of the chapel associate.

Laid on the table.

Overture, No. 2.—From the Presbyteries of Mattoon and Rock River, in regard to the abolition of Synods. The Committee recommend, that it is inexpedient to send down such an Overture.

Inexpedient.

Overture, No. 3.—From the Presbytery of Huntingdon, asking that their answer to the Overture of the General Assembly on the Term Eldership question, which failed to reach the Stated Clerk at the time, be now recorded, and in the negative. The Committee recommend that the request be granted.

Adopted.

Overture, No. 4.—From the Presbytery of Newton, with regard to the interpretation of the Constitutional Rule, Chap. XIV., sec. viii. In the judgment of this Committee, this rule contemplates, that the elders referred to, by due appointment of the session, or Presbytery, may become members of any of the Courts of the Church above the session.

Adopted.

Overture, No. 5.—From the Presbyteries of Wooster and Blairsville. As to the position of existing sessions in churches which adopt the system of election of elders for a limited time, as provided for in section viii. of Chap. XIII., Form of Government, your Committee recommend this answer : A constitutional rule must have power to effect whatever is necessary for its practical operation. So soon, therefore, as any particular church, under this new provision of the Constitution, shall determine, by a vote of its members, in full communion, to elect ruling elders for a limited time, and they shall be elected and set apart to their office, elders in office, by virtue of an

earlier appointment, cease to be acting elders in that particular church—otherwise the session would not consist of three classes, as in such cases required.

Adopted.

Overture, No. 6.—From the Presbytery of Oregon, asking the General Assembly to erect a Synod on the territory now embraced within the bounds of said Presbytery, as herein described, under the name of THE SYNOD OF THE COLUMBIA, with the following Presbyteries, viz.:

First. The Presbytery of Oregon, which shall be defined as within that part of the State of Oregon situated between the Columbia River, on the north, and a line beginning at the southwest corner of Benton County, and running along the south line of said county to the southeast corner, thence along the east line to the southwest corner of Linn County, thence along the south line of said county to the summit of the Cascade Mountains, also the counties of Wasco, Umatella, Union, Grant, and Baker, in Eastern Oregon, together with the Territory of Idaho; and to consist of the following churches, served by seven ministers: Portland, Brownsville, Bethany, Tualitin Plains, Corvallis, Salem, Pleasant Grove, Albany, Eagle Park, Kamia, Lapwai, Astoria, Clatsop, and Lewiston; said Presbytery to convene at Salem, Tuesday, October 17th, 1876, at 7.30 P.M., in the First Presbyterian Church, and be opened with a sermon by Rev. Aaron L. Lindsley, D.D., or, in his absence, by the oldest minister present, who shall preside until a Moderator be chosen.

Second. The Presbytery of Puget Sound, to be reorganized under the same name, and entitled to the books, papers, and other immunities which belonged to the old Presbytery of Puget Sound, now in the care of Rev. George F. Whitworth; this Presbytery to include all the Territory of Washington, and to consist of the following churches, served by nine ministers: Olympia, White River, Seattle, Port Townsend, Puyallop Mission, San Juan Islands, Steilacoom, Tumwater, Puyallop, Spokane Falls, and Snohomish City; said Presbytery to convene at Olympia, in the First Presbyterian Church, on Tuesday, October 17th, 1876, at 7.30 P.M., and to be opened with a sermon by the Rev. George F. Whitworth, or, in his absence, by the oldest minister present, who shall preside until a Moderator be chosen.

Third. The Presbytery of South Oregon, to be constituted and include all of the rest of the State of Oregon not heretofore described; and to consist of the following churches, served by seven ministers: Eugene City, Empire City, Roseburgh, Jacksonville, Marshfield, Phenix, and Ashland; said Presbytery to convene, Tuesday, October 17th, 1876, at 7.30 P.M., in the First Presbyterian Church of Eugene City, and to be opened with a sermon by the Rev. M. Allen Williams, or, in his absence, by the oldest minister present, who shall preside until a Moderator be chosen.

The first meeting of the Synod of the Columbia shall be convened to meet, Thursday, October 19th, 1876, at 7.30 P.M., in the First Presbyterian Church of Portland, and be opened with a sermon by the Rev. Edward R. Geary, D.D., or, in his absence, by the oldest minister present.

The reasons for the erection of this Synod are :

First, the extremely large territory covered by the existing Presbytery, being not less than 600 square miles, so divided by mountains and other natural divisions as to isolate the churches now existing, and the territory yet to be occupied by our Church, into widely separated groups, substantially as described within the proposed re-arranged boundaries. Thus the churches in Washington Territory have convenient communication one with another by the waters of Puget Sound ; while the time, expense, and trouble required to reach some distant points prevent attendance of delegates. The churches of the proposed new Presbytery of Oregon are reached, by the Columbia and Willamette Rivers and the Oregon and California Railway. But the ministers and elders of Southern Oregon are so widely separated by chains of mountains and difficulties of communication, that under the present arrangement they almost never attend Presbytery. It is believed, that the proposed arrangement would enable the brethren of the several sections to meet together and carry on the work of the Church at once more economically and efficiently. Another advantage would accrue, to the smaller and more distant churches, by meetings of Presbyteries, which are, as now arranged, either infrequent or impracticable. Again, as at present connected with the Synod of the Pacific, never more than one or two of the ministers of our Presbytery, with rarely an elder, can attend the far-away sessions of the Synod, so that practically we enjoy none of the advantages of Synodical supervision and intercourse. The Synod of the Pacific is obliged to legislate for and control the interests of the Presbytery of Oregon, without adequate representation, while the Presbytery of Oregon labors under the same difficulty with regard to the fields and churches which are unre-presented upon her floor. Lastly, this Centennial year of our national history would seem to be an auspicious time to fully occupy and equip the extreme Northwest, presented to the nation and the Church by the labors and sufferings of our self-denying missionaries, as a fitting memorial of the Church's estimate of their life-work.

The Committee recommend that the request of the Presbytery of Oregon be granted, and that the Synod and Presbyteries hereby erected shall be constituted, according to the terms set forth in this Overture. Further, that the Minutes of the existing Presbytery of Oregon be laid before the Synod of the Pacific at its next meeting for final examination.

Adopted.

Overture, No. 7.—From the Synod of Otsego, for a change of boundaries. The representatives of the Presbyteries and Synods involved, having agreed to a certain adjustment of boundaries, it is recommended that the terms be adopted by the Assembly. They are as follows : (1) Set off the Presbytery of Otsego to the Synod of Albany, agreeably to their request. (2) If they so desire, set off the Presbyteries of Lyons and Steuben to the Synod of Western New-York. (3) Unite the remaining Presbyteries of Central New-York and Geneva in one Synod. (4) This action to be valid, when concurred in by the Synods of Geneva, Central New-York, and Western New-York ; otherwise no part of it to stand.

Adopted.

Overture, No. 8.—In answer to an Overture from the Synod of Illinois Central, on the subject of a Revision of the Directory of Worship, the Committee recommend the appointment of a Committee of five ministers and four elders to consider the whole subject, and report to the next General Assembly.

Pending the consideration of this Overture,

It was resolved, That this Assembly be dissolved to-morrow at 12 o'clock M.

Took a recess until 2 o'clock P.M.

Closed with prayer.

After the recess,

The Standing Committee on Education reported back the Resolutions referred to them, on the Enlargement of the Functions of the Board, and they were put on the docket.

The Mileage Committee presented their Report, which was adopted, as follows :

The Standing Committee on Mileage would respectfully report the following :

The Presbytery of Santa Fé, not represented in the Assembly at Cleveland and then reported delinquent on their assessment, have since paid the amount.

The Presbytery of Southern Minnesota has been disbanded, and its churches united to other Presbyteries; leaving one hundred and seventy-two as our present number. Of these, seventeen are Foreign Missionary, and six Freedmen Presbyteries, exempt from assessment.

Eleven foreign Presbyteries have Commissioners present. They have drawn a total of \$230.60 from the Mileage Fund. All the Freedmen Presbyteries have made voluntary contributions to the Fund, amounting in the aggregate to \$205.94, and drawn \$547.12.

The Presbytery of New-Orleans is assessed \$6.70, which is not paid, and they have no Commissioners. All the other one hundred and forty-eight Presbyteries have paid in full. The account stands thus :

Total amount collected,	\$24,824 61
Paid Commissioners,	\$23,263 87
Centennial Committee, exp. to Philadelphia,	60 00
Stationery,	1 00
	<hr/> \$23,324 87

Leaving a balance of \$1,499 74

We offer the following Resolution :

Resolved, That the Mileage Committee be, and hereby are, instructed to pay to the Treasurer of the Assembly the balance remaining in their hands.

The yearly receipts and disbursements of the Mileage Fund, since Reunion, have been as follows :

Place.	Collected.	Paid Commissioners.	Average per member.
1871. Chicago.....	\$24,390 56	\$16,420 87 to 492	\$33 37
1872. Detroit.....	24,883 20	18,308 31 to 479	38 22
1873. Baltimore.....	27,093 50	23,741 20 to 499	48 55
1874. St. Louis.....	32,511 16	25,234 45 to 504	50 07
1875. Cleveland.....	33,478 87	16,572 64 to 494	33 35
1876. Brooklyn.....	24,834 61	23,263 87 to 528	44 14

This exhibit shows the Mileage expenditure of this Assembly to be \$1970.58 less than that at Baltimore, and \$6691.23 more than that at Cleveland. In view of the low average expenditure at Chicago, we offer the following resolution :

Resolved, That the Mileage Assessment for 1877 be, and is hereby fixed at, five cents *per capita*.

The consideration of the Report of the Committee on the Polity of the Church was resumed,—the question being on Overture 8, on the Revision of the Form of Government, which was laid on the table.

Overture, No. 9.—From the Presbytery of Lyons, respecting contributions of Mission churches to the various Boards of the Assembly. The Committee recommend, that the Secretaries of the Board of Home Missions be enjoined to make their commissions conform to the action of the General Assembly of 1874.

Laid on the table.

Overture, No. 10.—From an individual on Infant Baptism. As all Overtures to the Assembly must come from Presbyteries or Synods, this paper was laid on the table.

Overture, No. 11.—Twenty or more Presbyteries and Synods overture the General Assembly that the form of Statistical Report used prior to 1875 be restored. We recommend, that this request be granted, and that the Stated Clerk be directed to issue blank forms accordingly.

Adopted.

Overture, No. 12.—From the Presbytery of Northumberland, asking the Assembly to send down to the Presbyteries an Overture, authorizing the office of deaconess, and defining its duties. The Committee recommend this answer : The Assembly does not deem it advisable at present to send down such an Overture.

Inexpedient.

Overture, No. 13.—From the Church of Plymouth, Presbytery of Huron, Synod of Toledo, asking to be transferred to the Presbytery of Wooster, Synod of Columbus. The Committee recommend that the Session of this Church apply to its own Presbytery, in reference to the change desired.

So ordered.

Overture, No. 14.—From the Presbytery of Chester, asking for a special column in the Statistical Reports, for contributions to the

Bible Cause. The Committee recommend the following answer : That contributions to the Bible Cause be placed, as heretofore, in the columns of miscellaneous objects.

Adopted.

Overture, No. 15.—From the Synod of India, on a Presbyterian Alliance in India. The Committee recommend, that this whole matter be referred to the Board of Foreign Missions to report to the next Assembly.

Adopted.

Overture, No. 16.—From the Synod of Toledo, asking that the General Assembly transmit to the Presbyteries an Overture, which shall settle clearly, that responsive readings are a permissible part of public worship or the opposite. The Committee recommend the following answer : This Assembly does not deem it advisable to send down such an Overture. Referring to past action of the General Assembly for an opinion as to the usage in question, this Assembly is not prepared to recommend to the Sessions to make it a subject of Church discipline.

Adopted.

Overture, No. 17.—From the Presbytery of Rochester, asking the question: "Does it comport with the Standards and the usage of the Presbyterian Church, to invite persons to the Lord's Supper, who are not connected with any branch of the visible church?" The Committee recommend the following answer : That, according to the action of the General Assembly of 1872 (p. 75), it is not in accordance with the spirit of the Presbyterian Church to extend such an invitation. "The language of the Book ('Directory for Worship,' Chap. VIII., sec. iv.), relied upon by some to authorize indiscriminate communion, is not correctly interpreted by them. Although, in describing the persons there invited to the Lord's Table, church-membership is not expressed, it is clearly implied."

Adopted.

Overture, No. 18.—From the Presbytery of Clarion, asking that the Assembly shall add to their rules the following : "The Assembly shall elect their clerks, stated and permanent, for a term of service not exceeding five years." The Committee recommend, that no action be taken by the General Assembly on this subject.

Inexpedient.

Overture, No. 19.—From the Presbytery of Rochester, asking that, in addition to the present system of acknowledgment of Church contributions, a column be added crediting the cash contributions of Women's Missionary Societies. The Committee recommend, that a column for "Women's Work" be provided in the Statistical Reports, and that the Stated Clerk be directed to explain to the churches, that the design of this column is, to show what portion of the amounts, reported in other columns, has been contributed by the women of our churches in their organized associations.

The recommendation was negatived.

Overture, No. 20.—From the Presbytery of Boston, with reference

to absentees of whose whereabouts the Presbytery knows nothing, or who, absenting themselves from year to year, give no heed to the communications of the Presbytery. As to the former class, the Committee recommend, that their names be retained on the roll, till some knowledge can be obtained of such brethren; as to the latter class, that a process of discipline be entered upon, for violation of ordination engagements to be subject to their brethren in the Lord.

Adopted.

Overture, No. 21.—A question from the Presbytery of Wisconsin: "How shall a church be orderly transferred to another denomination?" The Committee recommend the following answer: So far as it is ecclesiastically concerned, it cannot withdraw regularly without first asking consent and leave of the Presbytery under whose care and jurisdiction it voluntarily places itself (see Moore's Digest, page 172). Questions of property must be determined by the Courts of the State.

Adopted.

Overture, No. 22.—From the Presbytery of Newark, in relation to taking the final vote in case of appeal. The Committee recommend that the paper from the Presbytery of Newark, proposing the Overture, be printed in the Appendix to the Minutes, and referred to the next Assembly.

Adopted.

Overture, No. 23.—The Presbytery of Lackawanna respectfully request the General Assembly, to send down to the Presbyteries an Overture, proposing a change in section vi., Chapter XII. of the Form of Government, which shall be in principle as follows:

Before any Overture or regulation, proposed by the General Assembly, be established as a constitutional rule, and be obligatory on the churches, it shall be necessary to transmit the same to all the Presbyteries, and to receive returns in writing of the votes given thereon, which returns shall show not only that a majority of all the Presbyteries is in favor of such Overture, but also a majority of all the votes in all the Presbyteries is in favor thereof. The Committee recommend that the Assembly declare it inexpedient to send down an Overture, as asked for by the Presbytery of Lackawanna.

Inexpedient.

Overture, No. 24.—From the Presbytery of Newark, asking that they may be allowed to receive the Rev. Andreas Baumgärtner, of Switzerland. The Committee recommend the following minute:—The Presbytery of Newark having gone through the process of receiving a minister from a foreign country,—the Rev. Andreas Baumgärtner,—according to the rules of the General Assembly, the action of the Presbytery is approved, and his name ordered to be placed on their roll.

Adopted.

The Report of the Standing Committee on Church Erection was taken from the docket, and the Rev. Henry R. Wilson, D.D., Corresponding Secretary of the Board, addressed the Assembly.

Pending the discussion, the Assembly adjourned until 8 o'clock P.M.
Closed with prayer.

THURSDAY, May 30th, 8 o'clock P.M.

The Assembly met, and was opened with prayer.

A Resolution on the Evils of Intemperance was presented, and referred to the Committee on Bills and Overtures.

The Committee on Correspondence presented the following Report, which was adopted :

The Committee on Correspondence beg leave still further to report:

1. That they have had before them a resolution, adopted by the Presbytery of Washington City, expressing strong desire for the establishment of fraternal relations with the Southern General Assembly. The Presbytery will be gratified by the action already taken by this Assembly.

2. The Committee had referred to them, by the Assembly, the report and communication of the Rev. Howard Crosby, D.D., LL.D., Chairman of the Presbyterian Alliance Committee, requesting the Assembly to appoint Delegates to the Alliance to meet in Edinburgh in 1877. Your Committee had made progress in selecting Delegates, when the Assembly, on the Report of the Delegates to London, appointed a Special Committee, to whom it confided the work previously referred to this Committee. This statement is meant to explain the fact, that a large number of nominations made to this Committee have not been acted upon by it, but are at the service of the Committee having the subject in charge.

3. The Reports of the Delegates to Corresponding Bodies have been received, and put on file in the hands of the Stated Clerk.

4. The Committee express the great satisfaction, with which they and the General Assembly heard the verbal communications and eloquent addresses of the Delegates from Corresponding Bodies; all and each of whom honored the bodies they came to represent, and strengthened the bonds of fraternal union and Christian charity, by which they are bound to us in the common service of Christ our Lord.

The Committee make the following nominations of Delegates, to represent the General Assembly in ecclesiastical bodies with which we are in fraternal correspondence.

Church of Scotland.—Rev. William Adams, D.D., LL.D., Rev. Charles Hodge, D.D., LL.D.

Free Church of Scotland.—Rev. James M'Cosh, D.D., LL.D., Rev. Roswell D. Hitchcock, D.D., LL.D.

Presbyterian Church in Ireland.—Rev. William L. Breckinridge, D.D., Rev. John Hall, D.D., of New-York.

United Presbyterian Church in Great Britain and Ireland.—Rev. Joseph G. Monfort, D.D., Rev. Samuel J. Wilson, D.D., LL.D.

Reformed Church of France—and to Presbyterians in Hungary and other countries on the Continent of Europe—Rev. Howard Crosby, D.D., Rev. S. Irenæus Prime, D.D.

Canada Presbyterian Church.—Rev. Samuel A. Mutchmore, D.D.; alternate, Rev. William Blackwood, D.D., LL.D.

United Presbyterian Church of North America.—Rev. Henry Woods ; alternate, Rev. James J. Brownson, D.D.

Cumberland Presbyterian Church.—Rev. John F. Hendy ; alternate, Rev. James P. Hendrick.

Welsh Presbyterian Church.—William C. Roberts, D.D. ; alternate, Rev. William H. Roberts.

Reformed (Dutch) Church in America.—Rev. Wilson Phraner ; alternate, Rev. T. Ralston Smith, D.D.

Reformed (German) Church.—Rev. Philip Schaff, D.D. ; alternate, Rev. William C. Cattell, D.D.

Evangelical Lutheran Church.—Rev. William M. Blackburn, D.D. ; alternate, Rev. Jonathan Edwards, D.D., LL.D.

Reformed Presbyterian Church.—Rev. James Allison, D.D. ; alternate, Rev. Sylvester F. Scovell.

Reformed Episcopal Church.—Rev. Charles A. Dickey, D.D. ; alternate, Rev. Samuel L. Condé.

The Report of the Committee on the Narrative was made the first order for to-morrow.

The consideration of the Report of the Standing Committee on Church Erection was resumed, and the Report adopted as follows:

The Standing Committee on Church Erection respectfully submit to the General Assembly the following Report :

Your Committee have carefully examined the Report of the Board, and they have been impressed not only with the diligence and fidelity of the Board, but also with their just appreciation of the work intrusted to them, and their wise provision for its future demands.

Your Committee regard the Board as worthy of praise, not blame, because they come, in their Report, before the Assembly with no heavy debt, with no empty treasury, but with a balance on hand sufficient to meet promptly, without delay, any and every pledge of assistance already made, as soon as the churches applying shall comply with the conditions presented for their guidance by the General Assembly. We are gratified to find, that this Board have the present cash funds to redeem their promises to help, the moment that the fulfillment of the conditions warrants and demands the performance of the promise. We desire the Assembly to mark the fact, that, while \$43,289 are pledged to churches upon their coming up to the requirements, the money is on hand to redeem those pledges ; that future collections are not discounted before they are received, but that, in the administration of this Board, a present promise means a present, and, if the happy need demand, an instant ability. In the whole history of this Board during the six years of its existence, there has been no instance of delay in meeting any church, with hand out-stretched and full, the very day such church stood upon the plane of privilege laid down by the rules of the Assembly. We should expect, that such a beneficence, so wisely and promptly administered, would attract to it the contributions of the churches. This expectation has been fulfilled. During the year, from churches and individuals, \$73,134.35 have been received, while from

other sources, such as legacies and sales of land, the gross receipts have, for this year of unparalleled stringency, amounted to the sum of \$125,016.

Appropriations have been made to 136 churches, amounting in all to \$70,500. To these must be added the appropriations to 39 other applying churches, appropriations begun but not completed at the beginning of the year ; and we have 175 churches receiving an average of \$514 to each church, amounting in the aggregate to \$89,990. These churches are distributed through 29 States and Territories, and span the entire continent. From the inspection, therefore, of the work of this Board, we can confidently report to the Assembly the fact of wise and triumphant progress, in the great work of giving to houseless congregations consecrated homes. During the year, 120 new churches have been organized, but during that same period 136 church buildings have been erected. So that church erection has gained ground upon church extension. If in our view we embrace the six years of this Board's existence, the gain becomes more visible, its magnitude more fully reveals itself. There are to-day, it is true, five hundred bodies of believers without permanent sanctuaries. But in May, 1871, there were six hundred congregations without houses of worship. During these five years—these years of apathy and discouragement in secular affairs without precedent—this Board has met the demands made upon it by the hundreds of new organizations ; but it has also, in this dark and troublous period, reduced by one sixth the number of houseless congregations. Should even this progress be maintained—and we cannot but believe that it will be accelerated—this century will not close, before substantially every Presbyterian church in all this broad land will have its consecrated home. Moreover, these houses of worship will not, like some gorgeous temples, be mortgaged to some money-lenders, Jew or Gentile, for two thirds of their value, but will be in the absolute possession and control of the religious body whose names they bear, and by whose benefactors they were erected. The hundreds of churches, which have been and shall be erected by this Board, do and will belong to the Presbyterian Church in the United States, not to an insurance company or savings-bank ; and long after some of these gilded shells, with their organs and their frescoes, their carved stones and painted corridors, shall change at the fall of the auctioneer's hammer into the marts of commerce or theatres of sin or seats of false religion, these humbler and yet far grander sanctuaries, erected by the benevolence and guarded by the wisdom of this Board, shall be vocal still with the praises of God, and the glad tidings of the Gospel of purity and peace.

Your Committee, therefore, rejoice not only that there is growth in this branch of the work of evangelizing, but also that this growth is, by the blessing of the Most High, a permanent growth ; that it is the growth of an oak, not a mushroom ; that it is the setting of stars in the firmament, not the flashing of meteors through the sky. Still, we cannot but feel and express our solicitude that this work be pushed forward with still greater vigor. We cannot but feel anxious that the churches, organized during the present religious quickening, should be sheltered as soon as possible. We know that as long as

they are homeless, so long they must be comparatively weak and helpless. We know that as long as they are obliged to unite with anybody and everybody in occupation of school-house or hall, they are exposed in their very infancy to every wind of doctrine. We cannot but believe that every church worth organizing is worth housing ; and that every missionary, who is worthy of being commissioned and supported by our Board of Home Missions, should be furnished with a suitable sanctuary into which he may invite the people, and within whose walls he may spread before them the seed provisions of the gospel.

In view of the revival of religion, present and expected, we cannot but feel that the hour has come for the Assembly to say with emphasis : Let us arise and build the house of God.

Your Committee would therefore recommend the adoption of the following resolutions :

Resolved, 1. That the Assembly, gratefully acknowledging the abundant blessing of the Head of the Church upon this work of Church Erection in the past, commend it anew to the prayerful consideration of the ministry and members of our churches, and ask in its behalf, from each and all, annual and liberal contributions.

Resolved, 2. That the following-named members of the Board, whose term of office has now expired, be nominated to serve until 1880 : *Ministers*—Marvin R. Vincent, D.D., Samuel M. Hamilton, David Magie, D.D. *Elders*—Nathan Lane, Hezekiah King, Charles Collins ; and to fill the place of Rev. Alexander Reed, D.D., whose term of office has expired, and who is now in Europe, Rev. William J. Tucker, D.D.; and to fill the place of Mr. Joseph Thompson, resigned, Benjamin F. Dunning, Esq.

A Resolution in respect to the erection of houses of worship was referred to the Board of Church Erection.

A statement in relation to the Witherspoon Monument was made by the Rev. George W. Musgrave, D.D., LL.D., and a resolution that the Treasurer of the Assembly be authorized to pay five hundred dollars to the Fund, was laid on the table. An opportunity having been given, a collection of \$405.90 was taken, which was ordered to be paid to the Treasurer of the Fund.

The Standing Committee on Benevolence presented their Report, which was accepted.

Pending the consideration of the Report, the Assembly adjourned until to-morrow at 9 o'clock A.M.

Closed with prayer.

WEDNESDAY, May 31st, 9 o'clock A.M.

The Assembly met, and occupied the usual season in devotional exercises.

The minutes of yesterday's sessions were read and approved.

The Committee on Bills and Overtures presented a Report on certain papers referred to them by the Assembly.

1. The work of the American Peace Society having been referred to the Committee, we recommend : That this General Assembly hereby approves the principles and the aims of this Society. We rejoice especially in the progress of the principle of arbitration as a mode of settling international difficulties, and earnestly pray and hope for the time when Christian peace shall prevail in all the earth.

Adopted.

2. A Memorial from the Presbytery of Ebenezer, praying this Assembly to empower the Trustees of the Presbyterian church of Leesburgh, Harrison County, Ky., to sell the church property under their control, for the benefit of the adjacent church of Mount Pleasant or Broadwell, connected with the Presbyterian Church (South). Your Committee unanimously recommend, that the prayer of the petitioners be granted.

Adopted.

The Committee reported back the Resolution on the Evils of Intemperance, not having had opportunity to meet and consider it. The Resolution was adopted as follows :

In view of the terrible effects of Intemperance upon the souls and bodies of men, of the pauperism, misery, and crime consequent upon the manufacture and sale of intoxicating drinks, and the combination of the liquor-dealers of the present day to resist every effort at reform, and to make gain by the corruption of our youth and our legislative bodies, and our elections of public officers to suit their own evil purposes, therefore,

Resolved, That this General Assembly not only reiterates her past deliverances on this subject, but recommends, to our ministers, ruling elders, and communicants in every part of the Church, renewed and more earnest effort to arrest the progress of this tremendous evil.

The consideration of the Report of the Standing Committee on Benevolence was resumed. The Report, having been amended, was adopted, and is as follows :

The Standing Committee on Benevolence respectfully report to the Assembly, that they have carefully considered the various questions connected with the Benevolent Work of the Church, and present the following :

In view of the fact that the Assembly has provided for the appointment of a Committee, to be composed of a member chosen by each of the Synods, to consider and report to the Assembly on the same subject, your Committee waited for eight days before the Report of the Synodical Committee was placed in their hands, under the impression that their duty could only be discharged after a careful examination of that Report, and the recommendation of suitable action on it by the Assembly. The Synodical Committee has been

largely attended, and has been diligently employed for a week in their work.

The Report of the Synodical Committee has been carefully considered by your Committee, and it was unanimously agreed to present the following for the action of the Assembly :

Most of the papers from the lower courts, on the benevolent work of the Church, were placed in the hands of the Synodical Committee. The functions and duties of that Committee have been defined by the Assembly as follows : In 1874, when the Committee was constituted, in place of the Committee on Benevolence and Finance of former years, the Assembly call it the "Standing Committee on the Benevolent Work of the Church," make it consist of "one member from each of the Synods," to be "appointed by the Synods," and direct that it "shall determine in advance, as far as possible, the amount of money needed for the different Boards, and shall take such advisory action, as shall be seen fit, in regard to the wisest and most effective modes of disbursement."

The Assembly of 1875 fix the duties of the Synodical Committee as follows :

1. "To consider the whole work of systematic beneficence for the whole Church, as embraced in the several schemes of the General Assembly."

2. "To meet and organize, so as to be in session near and during the annual meetings of the General Assembly and in close relation with the same."

3. "To invite before them the Secretaries of the several Boards and Committees on the Benevolent Work of the Church, and obtain from them such information as may be required by the purposes of the Committee."

4. "To adjust the estimates of money needed by the different schemes for the coming year ; to suggest and aid methods for raising the same ; and to advise in regard to the wisest and most efficient modes of disbursement."

The Assembly of 1875, moreover, changed the name of the Committee to "The Committee of the Synods on the Benevolent Work of the Church," and also enacted that, "as the Committee is designed to meet a permanent want in the Church, its members are expected to continue in office until their successors are elected, and that they be so elected that one half shall hold over until the year next ensuing."

In view of the action of the Assemblies of 1874 and 1875 providing for the appointment of the "Committee of the Synods on the Benevolent Work of the Church," your Committee have felt no little embarrassment, and have had considerable difference of opinion in regard to their own duties and powers. We see no use for two Committees, inasmuch as the Synodical Committee meets during the sessions of the Assembly and reports to it. It cannot do its work and make its Report in less than a week. If the Standing Committee of Benevolence is continued, the Report of the Synodical Committee should be in its hands at an early date, so as to secure proper consideration ; or the Standing Committee should be dispensed with, and the Report of the Synodical Committee should be acted upon by the

Assembly, without reference to a Committee expected to canvass the whole subject.

Your Committee have carefully examined the Report of the Synodical Committee, and recommend that the Assembly commend its fidelity and efficiency. We also recommend the adoption of the following Resolutions, some of them in the language of the Resolutions proposed in the Report of the Synodical Committee and others in a different or amended form.

1. That the Secretaries of the several Boards be advised to keep the official organs of the Presbyteries in the home field, making applications for aid, promptly advised of the action on every application, and that they furnish blank forms of application to the Stated Clerks of Presbyteries.

2. That the Boards receiving donations from Women's Societies, or from Sabbath-schools, be directed to report such receipts in separate columns.

3. When any church contributes money for any Candidate for the ministry specially named, the Board of Education shall credit such church with the amount, to be marked *special*, as is done by the Board of Church Erection; provided such Candidates so aided shall be under the care of the Board, and the amount so contributed pass through the treasury of the Board.

4. That in view of the fact, that less than \$55,000 was contributed to the Cause of the Freedmen during the past year, and of this more than \$4000 came from abroad; in view of the fact, also, that our churches are giving less than other churches for the evangelization of the four millions at our own doors; and in view of the great importance and necessities of the Cause; it is earnestly recommended to our churches, to increase their contributions largely to this object.

5. That each Session be recommended to appoint a Committee of one, who may be in direct communication with the Presbyterial and Synodical Committees; and that the Presbyterial Committee meet or communicate with the Sessions, as far as practicable, and endeavor to secure the adoption of the Assembly's plan of weekly giving.

6. That each of the Synods be recommended to publish the statistics of its contributions, to be distributed in all its families, using the blanks prepared by the Synodical Committee, and that the Board of Publication be directed to furnish these blanks.

7. That the Sessions of the churches, that put their offerings into a common fund, be advised to see to it, that a large proportion of such fund be given to the Boards of the Church.

8. That the formation of Women's Societies of Home and Foreign Missions, and collections in the Sabbath-schools, be earnestly recommended.

9. That the Chairman of each Presbyterial Committee be instructed, to communicate with every non-contributing church, and use diligent efforts to secure, from every church, a collection for the Cause committed to his care.

10. That the General Assembly call the attention of the Presbyteries, and of ministers, ruling elders, deacons, and churches, to the following exhibit of contributions to our Boards, and of non-contributing churches, and solemnly and earnestly urge upon all concerned the importance of securing, from every church, regular and liberal offerings to all our schemes of benevolence and Church work:

STATISTICS OF BENEVOLENCE, 1875-76.

Name of Scheme.	Total Receipts.	Receipts from Churches.	Gain from Churches.	Av. per Com.	Churches not contributing.	Expense of Administration.
Home Missions.....	\$287,717	\$284,816	\$5,971	47	1,701	7
Foreign Missions.....	517,688	406,601	48,985	81	2,138	7
Education.....	72,040	52,894	5,257	10	3,033	12
Publication.....	59,176	34,134	7,149	7	8,246	9
Church Erection.....	104,977	89,920	8,501	14	8,059	10
Ministerial Relief.....	78,065	65,181	285	13	2,867	7
Freedmen.....	54,958	35,064	2,159	7	3,202	11
Sustentation.....	38,237	38,233	3,266	7	2,782	8
	\$1,205,848	\$981,813		\$1 86		

Resolved, That the thanks of the General Assembly be returned to the Committee (of which the Hon. Henry W. Williams is Chairman), for the fidelity and diligence with which they have discharged the delicate and responsible duty assigned them; that the suggestions, in regard to the co-operation of the Boards of Home Missions and Church Erection, be referred to those Boards for their consideration; and that they report to the next General Assembly the result of their deliberations, as to the practicability and expediency of the change proposed.

The Stated Clerk was authorized to cast the ballot of the Assembly for Trustees of the Board of Church Erection, and for Trustees of the Presbyterian House. Whereupon the following were duly elected:

Board of Church Erection.—Rev. Martin R. Vincent, D.D., Rev. David Magie, D.D., Rev. William J. Tucker, D.D., Rev. Samuel M. Hamilton, Mr. Nathan Lane, Mr. Hezekiah King, Mr. Charles Collins; and, to fill a vacancy in the Class of '76-'78, Benjamin F. Dunning, Esq.

Trustees of Presbyterian House.—Rev. David A. Cunningham, D.D., Rev. Villeroy D. Reed, D.D., Mr. William E. Tenbrook, Mr. Alexander Whildin, Mr. William G. Cromwell.

The following Resolution was adopted:

Whereas, There are, in the minds of many of the members of the Assembly, grave doubts as to the constitutionality of the appointment of the Committee, known as "The Committee of the Synods on the Benevolent Work of the Church;"

Resolved, That a Special Committee of five be appointed by the Moderator to report on this subject at the meeting of the next Assembly.

The Moderator appointed, as such Committee, Rev. Augustus Brodhead, D.D.; Rev. Jonathan Edwards, D.D., LL.D.; Rev. Samuel M. Campbell, D.D.; Hon. Edward A. Lambert and Mr. William B. Canfield.

The observance of the first complete week of January next, as a Week of Prayer for the Conversion of the World; and of the last Thursday of January next, as a Day of Prayer for Schools and

Colleges, and for the youth of the land and the world ; was recommended to the churches.

The Report of the Special Committee to whom was referred the Report of the last Assembly's Committee on the Union of the Work of Home Missions and Sustentation, was taken from the docket, and laid on the table.

A Resolution on the Desecration of the Sabbath by the Railroad Companies of the Country was referred to the next Assembly.

A Resolution in regard to the Mission in Brazil was referred to the Board of Foreign Missions.

The Committee on the Narrative presented their Report, which was adopted, and ordered to be printed in the Appendix to the Minutes.

The Stated Clerk was authorized to publish the Minutes, with the Appendix, in the usual form.

The Treasurer was authorized to pay the usual bills and salaries.

The Committee on Leave of Absence presented their Report, which was adopted, as follows, viz.:

The Committee on Leave of Absence report, that the members who were late in attendance had given satisfactory reasons for it to the Committee, except Rev. George T. Keller, who came before the Committee to be excused from further attendance on the sessions. When reminded, that he did not appear in the Assembly till the second day, he admitted it, but declined to give any reason for it, on the ground that the rule requiring it was "foolish."

The Committee have excused from attendance to the close of the sessions, chiefly within the past day or two, 114 members, as follows:

PRESBYTERIES.

MINISTERS.

ELDERS.

*Columbia,
Troy,*

Alexander Proudfit,

Dwight P. Hull.
Francis G. Crosby,
Lysander Dutton.

*Atlantic,
Catawba,
E. Florida,
Yadkin,
Baltimore,
New-Castle,*

Sidney S. Murkland,
Washington A. Hooper,

Latas Davis,
George W. Grier,
James W. Allen,
Charles Ash.
William B. Canfield.
Daniel L. Dunning,
Alexander G. Toadvine.
Hon. William Strong, LL.D.
Lucius Manwarren.
Samuel E. Welb.

*Wash. City,
Binghamton,
Osego,
Syracuse,
Utica,
Chillicothe,
Dayton,
Cleveland,
Steubenville,
Santa Fé,
Wooster,
Clarion,*

Hervey C. Hazen.
Samuel Jessup,
William P. Eastman,
Joseph W. Clokey,
Charles S. Pomeroy,

George G. Smith,

Edward North, L.H.D.
Hon. Samuel F. McCoy.
Otho Evans, M.D.
Charles A. B. Pratt,
James M. Kennedy.
Benjamin M. Thomas, M.D.
Samuel J. Kirkwood,
Robert Colbert, M.D.

PRESBYTERIES.

MINISTERS.

ELDERS.

*Cayuga,
Chemung,
Geneva,
Carlisle,
Huntingdon,
Northumberland,*

Asher B. Temple.

Springfield,

*Chicago,
Ottawa,
Cairo,
Furrukhabad,
Fort Wayne,
Indianapolis,*

James B. McLeod,
Samuel H. Weller,
Jared M. Stone, D.D.
George A. Seeley.

*New-Albany,
Cedar Rapids,
Waterloo,
Council Bluffs,
Iowa,*

Alvin B. Goodale.

*Emporia,
Neosho,
Tpeka,
Transylvania,
Long Island,
Nassau,
Detroit,
Monroe,
Saginaw,*

Samuel B. Fleming,

William Torrance,
John V. Griswold,

Lucius W. Chapman,

*Mankato,
Saint Paul,*

Robert F. McLaren,
Oscar H. Elmer,

*Winona,
Ozark,
St. Louis,
Omaha,
Monmouth,
Newark,
Newton,
West-Jersey,
North-River,*

Caleb H. Rodney,

William N. Sayre,
Robert M. Brown, D.D..

*Sacramento,
Chester,
Lackawanna,*

William F. P. Noble,
Charles S. Dunning, D.D.,
George T. Keller,
Samuel L. Condé.

*Lehigh,
Philadelphia,*

Robert Adair, D.D.,

*Philadelphia
Central,
Philadelphia
North,
Westminster,
Washington,*

William J. Bridells,

David A. Chatfield.
Lovell Kellogg.

Oliver L. Murray.
Samuel McCamant.
William M. Rankin, M.D.,
John Hamilton.
William H. Hayden,
Henry Thayer.
Edwin S. Wells.
Abel Hofman.

William J. Davis.
Joseph M. Wishard, M.D.,
Silas T. Bowen.
Joshua S. Brengle, M.D.
William L. Miller.
Hon. George Ordway.
Theodore Cushing.
William Harper.
John W. Curns.
John W. Risley.
William L. Addison.
William H. Wherritt.
Walter Howell.
Charles H. Brush.
William McPherson.
Charles E. Mott.
John Johnson,
Albert Miller.
Jeremiah C. Donahower.
H. Knox Taylor.

William Davidson.
Alfred Kennedy.
Samuel S. Watson.
John K. Adams.
John S. Davidson.
Horace Alling.
Sylvanus D. Budd.
Jasper Bateman.
Barak Willson.

Alexander H. McDonald.
William V. Husted.

James P. Barnes.
John H. Atwood,
William G. Moorhead.

Speakman Meeser.

James C. McCurdy.
James R. Jackson.
John W. Brown,
James Walker.

PRESBYTERIES.

MINISTERS.

ELDERS.

Holston,
Kingston, Donald McDonald.
Union, Eli N. Sawtell,
Bellefontaine, Lewis I. Drake,
Maumee, William J. Trimble.
Buffalo, David R. Frazer,
 Rufus S. Green.
Genesee Valley, Henry M. Curtis.
Rochester, Thomas Aitken,

Chippewa,
Wisconsin River,

John R. C. Painter.
 James H. McConnell.
 Nathan H. Franklin.
 John A. Gormley.

 John D. McCall,
 Hon. Charles J. Hayden.
 Chauncey Merrill.
 John H. D. Baker.

The several Standing Committees, having nothing further to report, were discharged.

The following Resolutions of Thanks were unanimously adopted by a standing vote:

The General Assembly has great occasion to recognize, and gratefully to record, the goodness of God displayed in his manifested presence and power in the midst of its sessions: giving that remarkable harmony and fraternal spirit, which have made the occasion so signally pleasant and profitable to the members and the Church at large: and it is

Resolved, That the thanks of the Assembly be presented,

1. To the Committee of Arrangements, for their wise and efficient plans for the convenience and comfort of this body;

2. To the Pastor, the Elders, and the Trustees of the Tabernacle for the use of the house and rooms, and the many facilities afforded for the aid of the Assembly;

3. To the families of the city, for their large-hearted hospitality; and to the several churches, for the daily refreshments during the recess at noon; and to Mr. and Mrs. Henry Sheldon, for the elegant reception given to the members;

4. To the Union Ferry Company, for their kindness in giving a pleasant excursion to the Assembly; and to the various Institutions of learning, of art, and of charity for their courtesies.

5. To the Moderator of the Assembly, for the dignity, impartiality, and ability of his kind and courteous administration.

The Roll was called.

The minutes of this session were read and approved.

After the offering of solemn praise and thanksgiving, the business of the Assembly having been completed, and the vote taken for the dissolution of the Assembly, the Moderator, with prayer and the Apostolic Benediction, declared the Assembly dissolved, and required another Assembly, chosen in the same manner, to meet at the SECOND PRESBYTERIAN CHURCH, in the city of CHICAGO, Ill., on the third Thursday of May, 1877.

CYRUS DICKSON, *Permanent Clerk.*

EDWIN F. HATFIELD, *Stated Clerk.*

APPENDIX.

I. Annual Narrative

OF THE

STATE OF RELIGION

WITHIN THE BOUNDS OF THE

PRESBYTERIAN CHURCH

IN THE

UNITED STATES OF AMERICA.

THE story of this year just past—the drawing of our annual high-water mark—has a peculiar meaning. Finding ourselves, at the close of our ecclesiastical year, abreast with the hundredth anniversary of our national life, we may justly pause, and ask whether this annual statement affords us, as we move out into the nation's second century, good assurance of our ability to bear our part in dealing with the new issues of the new time.

For the century has moved up some formidable questions, which the Presbyterian Church of 1876 must face. Immigration has been transplanting, to this New World, not only populations, but ideas and principles. The early New-England idea of religious authority was the Presbyterian idea—"the Word of God, the only infallible rule of faith and practice." With the close of the century, we find ourselves confronting the hoary-headed but still vigorous prelatial idea, under the gorgeous vestments of which Presbyterianism has always been quick to espy the cloven foot—the supreme authority of the Priesthood. The early New-England idea of the Sabbath was the Presbyterian idea. The century has pushed to the front the Romish, Continental idea. The century, which has emphasized the independence of Church and State, has likewise reopened the question. The century, which has given us the American system of popular education, has likewise developed a thoroughly-organized ecclesiastical antagonism to the system. The century, which has witnessed the organization of churches and denominations, and the whole grand machinery of Christian beneficence, has also organized scepticism under church forms, and its atmosphere is penetrated with a subtle, impalpable infidelity. While our early civilization emphasized and developed the family life, and sacredly guarded its purity, Utah and Oneida are blots on the civilization of 1876.

Such questions as these, and others which might easily be stated, however they may concern politics, concern the Church of Christ no less—are, each of them, a standing challenge to the Church; and, if the Presbyterian Church be not ready and able to take up the gauntlets of infidelity, Popery, and immorality, she is no longer the Church of whose past her sons are so proud.

The question of this readiness and ability, as indicated by the annual reports from the churches, is first, and beyond all else, a question of spiritual power.

SPIRITUAL PROSPERITY.

The retrospect in this particular is peculiarly encouraging. Reports have been received from 130 out of the 173 Presbyteries. These reports indicate a general, and in a great many cases a marked, work of the Spirit of God. The year has been emphatically a year of Revivals. From East, West, North and South, comes the "sound of abundance of rain." Some of the Presbyteries describe the work within their bounds as unprecedented. The Presbytery of Philadelphia North, and that of Morris and Orange, declare that the manifestations of Divine power have exceeded anything ever experienced in the history of their churches. In the Presbytery of Troy, 26 of the 40 churches have been visited with special gifts of the Spirit, and many of the pastors pronounce the work by far the most encouraging they have known. The Presbyteries of Whitewater, Allegheny, Bellefontaine, Waterloo, Athens, Kittanning, Northumberland, Washington, Crawfordsville, Monmouth, Neosho—all report revivals, of more or less power, in nearly or quite half the churches under their care. The Presbytery of Portsmouth reports a revival in nearly every church. These are but specimens. A note of special encouragement comes from the Presbytery of New-Brunswick, relating the extraordinary work of grace in Princeton College, and among the young men in the school at Lawrenceville. How full of promise is this early consecration of youthful talent and energy to the cause of Jesus Christ! It is cause of devout thanksgiving, when such a multitude of young men, at an age when, and under circumstances where, scepticism is wont to be busy with their minds, take their stand, with intelligent conviction and devout enthusiasm, upon "the faith once delivered to the saints."

The agencies employed in this work are not always or often specified in the reports: enough, however, is stated to show, that the regular pastorate and the ordinary means of grace have been abundantly honored—a fact which deserves to be commended to the too large number of those who, practically, have ceased to accept the Spirit's baptism except through special agencies, and who thus, unintentionally or with misdirected zeal, withdraw their faith from the Church, with its ministry and ordinances—the Church, which is the appointed channel of the richest spiritual gifts—the Church, which our Lord loved and for which he gave himself, "which is his body, the fullness of him that filleth all in all."

Nor must it be overlooked that, in very many instances, where no special revival has been reported, distinct mention is made of a hearty and vigorous church-life; of increase by small but steady accessions; of faithful attendance upon the Sabbath ministrations, and of interest and life in the prayer-meetings. In one place, it is as the pouring in of the spring-tide; in another, as the dropping of the "rain upon the mown grass." These varied reports are in beautiful confirmation of the truth, that "there are diversities of operation, but the same spirit;" that "the same Lord overall is rich unto all that call upon him."

FAMILY RELIGION.

Certain menaces of the new century call for double watchfulness, at the centre of church and state—the *family*. While we are sorry, that the reports make such scanty reference to this point, it is yet most encouraging to see some indications, that the revival spirit has exhibited itself, with special power, in the domestic life of the Church. It would indeed be well if parents, throughout our Church, could be brought to a general and

thoroughly intelligent recognition of God's precious covenant with the children of believers, and of the solemn responsibility which that covenant lays upon them. There is at least one indication that pastors are pressing this matter upon the parental conscience, in the report, from the Presbytery of Newark, of the formation, in four churches, of pastors' classes for the training of candidates for sealing-ordinances; an item which deserves to be commended to the attention and imitation of the churches at large.

From this point the transition is easy to another most important interest of our Church :

THE SABBATH-SCHOOL WORK.

The Narratives of the several Presbyteries exhibit an undiminished interest in this work, and an enlarged view of its most important features. The reports do not confine themselves to numbers. The day seems to have gone by, when more attention was given to the quantity than to the quality of the Sabbath-school. It is delightful to see the frequent references to the growing interest in the study of the Word. We find little information as to what the churches are doing for the training of teachers; and we beg leave to suggest, that it might be well for the Presbyteries to instruct pastors to touch this subject in their reports. We cannot be too careful in inquiring, who are teaching our children, and whether the churches are adopting the proper means to insure the competency of their teachers. Our Presbyterian system is admirably adapted to this work of supervision; yet we believe only one Presbytery, that of Newcastle, makes any mention of Presbyterian supervision of Sabbath-school work.

The strong impulse given to Bible study, within the last few years, is evidently telling with great power upon the Church. The uniform Sabbath-school lessons, backed by teachers' meetings in the individual churches, by superintendents' classes and teachers' associations and normal classes in the larger cities and towns, and by occasional teachers' institutes and conventions under competent leadership, are producing a new race of Bible-readers; are striking vigorously at the slovenly habits of Bible-reading which are still far too prevalent; are raising the standard of acquirement for teachers; and are pushing for a larger infusion of the Word into the pulpit itself. The next generation of hearers will be more critical in the best sense of the term—that of testing preaching by the Word itself. We may note, at this point, the special interest in Bible study which seems to be indicated in the report of the Presbytery of Troy; in which fifteen Churches maintain congregational Bible-classes; while adult Bible-classes are included in the Sabbath-schools of others. The same Presbytery reports the use of the Shorter Catechism in seventeen of its schools; and a number of the Narratives from other Presbyteries allude, in like manner, to its introduction or habitual study.

The condition, in short, of this branch of our Church work is such, as to call out the most hearty thanksgiving, and, at the same time, to induce the strictest Christian watchfulness. A popular power, whether religious or otherwise, will always bear watching; and the strong hold which the Sabbath-school justly has upon popular sympathy, together with its high rank among the moulding forces of the Church, make all misdirection especially dangerous, and call for a close and systematic supervision of everything relating to its text-books, its methods, its literature, its hymnology, and the character and attainments of its teachers and superintendents. Let it be drawn more closely than ever within the shadow of the Church.

BENEFICENCE.

The Presbyterian Narratives indicate, on the whole, a gratifying maintenance of the standard of Christian giving. The general financial depression has, indeed, had its effect; and local visitations, such as drouth and grasshoppers in agricultural districts, and depopulation of mining regions, have, in

many cases, crippled willing hands. Yet even the hard times are not wanting in reports of increase of gifts. In some cases, we find the diminution of the amounts in the columns of the Boards accounted for by the extinguishment of church debts, or by the erection or repair of churches, chapels, or parsonages. The Schuyler Presbytery reports having taken four mission churches out of seven off the hands of the Board.

The subject of systematic giving is not reported upon as fully as could be desired, but in a number of instances mention is made of its adoption or successful operation.

CHURCH WORK.

The reports fail to give much information about Church work, except in a single particular. In the large cities and towns, the work of City Missions is earnestly prosecuted. Many of the more prominent churches are sustaining mission-schools, and preaching services, with great and good results. In connection with these, much is done besides teaching and preaching; much care bestowed upon the body as well as upon the soul, through dispensaries, sewing-schools, helping-hands, and other similar organizations. It should, also, not be forgotten, that much of the best of our Church work does not find its way into the statistics, or the reports, of the churches. This is particularly the case in the large cities, where the lines of benevolent organizations are drawn, in many instances, without reference to churches or denominations. Often members of a dozen different churches, and of four or five denominations, are represented by liberal gifts and active efforts in Christian work, which goes into no denominational tables.

The special feature of Church work of which many of the reports make mention, is that of Women's Missionary Associations. Iowa, Freeport, Rochester, Hudson, New-York, New-Albany, Cayuga, Genesee Valley, Butler, New-Jersey, Troy, and Jersey City are among the Presbyteries, in which these organizations are sustained. They have been the means of adding large sums to the missionary treasuries; and, what is quite as valuable, are developing a large measure of that sympathetic element, which is at once such a power in the promotion of the work, and such a source of comfort and help to its agents. The teacher in the far-off mission-school in China, or Syria, pursues her work among her dusky pupils, not only under the stimulus of the assurance that her salary is pledged, but with the cheerfulness springing out of the thought, that she is linked to her sisters and to the Church at home, by a common love for a common cause. The Home Missionary is not only comforted by the well-filled box, from the women's association of the prosperous Church at the East, but finds a deeper satisfaction in the knowledge, that he and his are dear, for Christ's sake, to those who thus minister to them. There is no danger of the relation between our Church and her missionaries becoming a mere business relation, so long as the Christian women bear so large a share in the work.

TEMPERANCE.

Allusion is made, in a number of the Narratives, to special activity in the cause of Temperance. Among these are the Narratives of the Presbyteries of Rochester, Palmyra, Hudson, Cayuga, and Butler.

MISSIONARY PRESBYTERIES.

We have hardly become so used to the closer contact of the nations, as to have gotten over the feeling of strangeness, at receiving reports in due form from certain missionary Presbyteries, and at finding the familiar Presbyterian machinery at work under palms or amid pagodas. None the less gratifying is it to be enabled to embody, in the Assembly's Narrative, reports from our work in the far East. Three Narratives come to us from China, from the Presbyteries of Peking, Shantung, and Ningpo. The Presbytery of Shan-

tung sends an elaborate document, signed by a native Moderator, and translated by the Stated Clerk. All these reports speak in encouraging terms of their work, of excursions into heathen territory surrounding the great cities, as well as of regular preaching and teaching in the cities themselves. They are fostering the native churches, training and installing native pastors, and maintaining boarding and day schools. The Presbytery of Shantung has settled two native pastors the past year; and in the Presbytery of Ningpo three churches support their pastors without aid from the Mission. These two Presbyteries together report 890 communicants and 12 candidates for the ministry, while their contributions to the cause of Christ amount to \$668. The Narrative of the Shantung Presbytery, prepared by a native convert, runs into an earnest appeal to the churches of the Presbytery, of which the following is the conclusion—a prayer which we need not hesitate to borrow from China: “In fine, let all be earnest in prayer that God may bless his people, and that the Church may overcome all her enemies; that every cause of grief and shame may be removed; and that the whole world may leave the paths of danger and ascend to those of peace, and, in allegiance to our Heavenly Father, receive his manifold blessing.”

From a Presbytery in the Empire of Brazil, the Presbytery of Rio Janeiro, comes a cheerful message of additions to all of its sixteen churches, of extended missionary visitations in forty-four cities of the empire, of two churches built, of Christian literature distributed to the amount of \$6000, and of the work of Christian education vigorously prosecuted in both Sabbath and day schools.

Another voice reaches us from the tribes of our own far West, from the Missionary Presbytery of Dakota, with cheering tidings of the increased knowledge, influence, and experience of the native pastors, of the growing intelligence of the members, of the improvement of Sabbath and day schools, the decrease of intemperance, and the more intelligent observance of the Sabbath.

These are not the outlines of a perfect church; yet neither is this the story of a dead church. The picture of the year just past is not that of the camp into which the Samaritan lepers strayed, with its tents deserted and its treasures abandoned. It is rather the picture of a city with walls and gates; with watchmen upon its ramparts and the tread of a host in its streets; with the smoke of household altars rising to heaven, and with the sound of children's hosannas beneath its temple roofs. If new problems, or old foes with new faces, rise up to confront the Church, yet the freshness of the Spirit's baptism is on her as the sun of the new century comes up. There is glowing spiritual life in her, to meet the age's cold materialism; intellect trained and learning consecrated to confront the attack of the Christless upon the Cross; enterprise to glean the white harvest of souls; and tender, Christ-like care to train the oncoming half-million in the faith of the fathers and in the love of the Word. Over all this we may rightly rejoice, while we ascribe the excellency of the power to “the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ;” while we humble ourselves in penitence for the errors of the past; while we open our eyes frankly to the defects of the present, and in the name of God “press toward the mark for the prize of the high calling of God in Christ Jesus.”

THE HONORED DEAD.

The death-roll of the year is large. Eighty-five have laid down their arms, and rest from their labors. The youngest of this band numbered thirty-three years, the eldest ninety-two. It is an honor-roll of men who sought the honor that cometh from God. It is dotted with names well known and beloved in the Church, and honored for the noble work they have done in moulding minds and kindling souls. “Their works do follow them.” “Our men die well,” said one of the Wesleys to his brother. The Wesleyan army is not alone in that praise. Our men die well; for they live well.

We give thanks to-day for their consecrated power, thanks for their blessed, painless rest; but, most of all, as, turning from their graves, we close up the ranks and move on to meet the work and battle of the coming year, perhaps to fall like them—most of all, let our praise ascend for those holy and faithful lives to Him “who hath abolished death and hath brought life and immortality to light through the gospel,” whereof they were his heralds.

MINISTERIAL OBITUARY.

NAME.	OCCUPATION.	PLACE OF DEATH.	PRESBYTERY.	AGE.	DATE.
Allen, Monroe,	Ev.	Philadelphia, Pa.,	Boston,	59	Feb. 12, 1876.
Ball, Hosea,	H. R.,	Southfield, N. Y.,	Hudson,	84	Jan. 1, 1876.
Barrett, Myron,	Ev.,	Newton, N. J.,	Newton,	59	May 8, 1876.
Beaman, Gamaliel C.,	S. S.,	Keosauqua, Io.,	Iowa,	76	Oct. 26, 1875.
Beckwith, William W.,	S. S.,	Utica, N. Y.,	Saginaw,	46	May 18, 1876.
Benedict, William U.,	P. S.,	Vermontville, Mich.,	Lansing,	67	Oct. 18, 1875.
Bergen, George F.,	Ev.,	Birmingham, Io.,	Iowa,	56	April 11, 1876.
Brodt, John Henry,	H. R.,	Dansville, N. Y.,	Rochester,	48	Sept. 8, 1875.
Brown, Nehemiah,	S. S.,	New York, N. Y.,	New York,	85	Jan. 5, 1875.
Brown, Robert A.,	Tea.,	Philadelphia, Pa.,	Phila. Central,	61	Nov. 21, 1875.
Buckingham, Eben., D.D.,	H. R.,	Zanesville, O.,	Manioning,	61	Mar. 29, 1875.
Campbell, James,	S. S.,	New Orleans, La.,	Muncie,	77	June 14, 1875.
Carson, Irwin,	H. R.,	Chillicothe, O.,	Chillicothe,	65	May 31, 1875.
Chambers, John, D.D.,	H. R.,	Philadelphia, Pa.,	Philadelphia,	71	Sept. 22, 1875.
Cheadle, Richmond,	H. R.,	Lebanon, Or.,	Oregon,	73	..... 1875.
Chichester, Darwin,	H. R.,	Hammondsport, N. Y.,	Steuben,	76	Jan. 11, 1876.
Collins, Britton E.,	Prof. Em.,	Shirleysburgh, Pa.,	Huntingdon,	73	April 12, 1876.
Condit, Jonathan B., D.D.,	H. R.,	Auburn, N. Y.,	Cayuga,	67	Jan. 1, 1876.
Cornell, Frederick F., D.D.,	W. C.,	Shirleysburgh, Pa.,	Elizabethtown,	71	Aug. 7, 1875.
Davidson, Robert, D.D.,	W. C.,	Philadelphia, Pa.,	Philadelphia,	69	April 6, 1876.
Dickinson, Baxter, D.D.,	H. R.,	Brooklyn, N. Y.,	Brooklyn,	80	Dec. 7, 1875.
Donaldson, Asa,	W. C.,	Charlton, Io.,	Rock River,	87	Dec. 3, 1876.
Douglas, Alexander,	Ch.,	Lima, N. Y.,	Rochester,	83	Dec. 3, 1875.
Eakins, David W.,	H. R.,	Philadelphia, Pa.,	Philadelphia,	61	Mar. 5, 1876.
Fenner, James D.D.,	S. S.,	Paterson, N. J.,	Jersey City,	74	Sept. 18, 1875.
Fillmore, Isaac O., D.D.,	S. S.,	Green Island, N. Y.,	Troy,	60	Oct. 23, 1875.
Fisher, Josiah,	H. R.,	Providence, Pa.,	Lackawanna,	73	June 17, 1875.
Fleming, Archibald,	H. R.,	Malone, N. Y.,	Champlain,	76	Feb. 1, 1875.
Fraser, William J.,	Prof.,	Brimfield, Ia.,	Peoria,	76	Feb. 24, 1876.
Gillet, Ezra H., D.D.,	H. R.,	N. Y. (Harlem), N. Y.,	New York,	52	Sept. 2, 1875.
Goehring, George C.,	S. S.,	Mount Healthy, O.,	Cincinnati,	77	Dec. 6, 1875.
Gould, Nahum,	H. R.,	Kearney Junction, Neb.,	Kearney,	69	May 20, 1876.
Hair, Samuel,	H. R.,	Chicago, Ill.,	Monmouth,	43	Jan. 12, 1876.
Hamilton, John R.,	H. R.,	Bristol, Pa.,	Wooster,	85	June 9, 1875.
Hanna, Archibald,	H. R.,	Dalton, O.,	Carlisle,	75	May 12, 1876.
Harper, James, D.D.,	H. R.,	Shippensburg, Pa.,	Jersey City,	62	Feb. 26, 1876.
Hawley, Amos P.,	P.,	Jersey City, N. J.,	Baltimore,	64	Dec. 8, 1875.
Henderson, Isaac J., D.D.,	Ch.,	Annapolis, Md.,	Buffalo,	65	Dec. 24, 1875.
Hequembourg, Charles L.,	P.,	McPherson, Neb.,	Zanesville,	37	Sept. 1, 1875.
Hervey, Henry Martyn,	W. C.,	Newark, O.,	Nassau,	74	Nov. 13, 1875.
Hoover, Charles,	H. R.,	Sayville (L. I.), N. Y.,	Freeport,	73	Dec. 11, 1875.
Hudson, Cyrus,	H. R.,	Springfield, Ill.,	Crawfordsville,	77	Mar. 8, 1876.
Johnston, James H.,	H. R.,	Crawfordsville, Ind.,	Palmyra,	...	..... 187...
Jones, Isaac,	W. C.,	Pana, Ill.,	Mattoon,	...	Mar. 25, 1876.
Kidd, John,	P. E.,	Delphos, O.,	Cedar Rapids,	68	Oct. 10, 1875.
Knox, James,	P. M.,	Brownstown, Ind.,	New Albany,	76	Aug. 19, 1875.
Kopf, Francis X.,	H. R.,	Lewistown, Pa.,	Huntingdon,	79	Aug. 30, 1875.
Lawrence, Samuel,	P.,	Wilmington, O.,	Chillicothe,	71	Oct. 4, 1875.
Leadbetter, Alexander,	Prof.,	Troy, Kan.,	Highland,	57	Aug. 18, 1875.
Lilly, Arunah H.,	.....	Wilkinsburgh, Pa.,	Pittsburgh,	46	Jan. 15, 1876.
Lippert, Henry E.,	Tea.,	Lapwal, Idaho Ter.,	Los Angeles,	...	May 13, 1876.
McFarland, David F.,	H. R.,	Springfield, O.,	Dayton,	69	Mar. 20, 1876.
McGookin, William,	P.,	Ox-Bow, N. Y.,	St. Lawrence,	73	Aug. 21, 1875.
McGregor, John M.,	H. R.,	Princeton, N. J.,	New-Brunswick,	63	April 19, 1876.
Macdonald, James M., D.D.,	P.,	Lyons, N. Y.,	Lyons,	69	Aug. 10, 1875.
Mann, Royal,	S. S.,	Keene, O.,	Zanesville,	56	May 30, 1877.
Marquis, Robert W.,	P.,	Strawberry Plains, Tenn.,	Union,	85	Oct. 3, 1875.
Martin, Isaac A.,	S. S.,	St. Paul, Minn.,	Saint Paul,	61	Nov. 18, 1875.
Mattocks, John,	H. R.,	Belgrade, Mo.,	Potosi,	...	Dec. 1875.
Maxwell, William F.,	H. R.,	Butler Centre, Io.,	Waterloo,	62	Dec. 4, 1875.
Merrill, Richard,	W. C.,	Tuscola, Ill.,	Mattoon,	61	Jan. 7, 1876.
Miller, George D.,	P.,	Wheeling, W. Va.,	Washington,	59	Dec. 27, 1875.
Moffatt, John,	...	...	...	...	...

MINISTERIAL OBITUARY (*Continued*).

NAME.	OCCUPATION.	PLACE OF DEATH.	PRESBYTERY.	AGE.	DATE.
Nesbitt, Alexander,	P.	Tremont, N. Y.	Westchester,	83	Jan. 7, 1875.
Perry, David I.,	H. R.,	Bloomington Ill.,	Bloomington,	79	May 15, 1876.
Price, Hugh R.,	H. R.,	Paddy's Run, O.,	Bellefontaine,	...	1875.
Richards, James, D.D.,	P.,	Edinburgh, Scot.,	West-Virginia,	62	July 31, 1875.
Roberts, Charles D.,	S. S.,	Smartville, Cal.,	Sacramento,	37	Oct. 12, 1875.
Robinson, Nelson C.,	S. M.,	Nebraska City, Neb.,	Nebraska City,	58	May 14, 1876.
Ross, John,	H. R.,	Tipton, Ind.,	Muncie,	92	Mar. 11, 1876.
Rutherford, Robert,	W. C.,	Mattoon, Ill.,	Mattoon,	83	Dec. 6, 1875.
Shaw, Joseph,	H. R.,	Bellefontaine, O.,	Bellefontaine,	59	Dec. 11, 1875.
Skinner, Levi A.,	H. R.,	Westfield, N. Y.,	Buffalo,	66	April 12, 1876.
Smith, James,	H. R.,	Holidaysburgh, Pa.,	Huntingdon,	56	Oct. 4, 1875.
Smith, James C.,	S. S.,	Marathon, N. Y.,	Geneva,	...	Mar. 24, 1876.
Sprague W. B. D.D., LL.D.,	H. R.,	Flushing, N. Y.,	Nassau,	80	May 7, 1876.
Stewart, Archibald S.,	P.,	Pleasant Valley, Pa.,	Lackawanna,	52	Jan. 1, 1876.
Stuchell, Joseph S.,	P.,	Pittsburgh, Pa.,	Pittsburgh,	40	Oct. 12, 1875.
Sutphen, Morris C.,	H. R.,	Morristown, N. J.	New-York,	37	June 18, 1875.
Thompson, John W.,	H. R.,	Delaware, O.,	Marion,	73	Sept. 11, 1875.
Townsend, Thomas R.,	Ev.,	Meridian, N. Y.,	Cayuga,	70	April 9, 1876.
Vandervoer, Daniel H.,	Ev.,	Long Branch, N. J.,	New-York,	67	Aug. 30, 1875.
Westcott, William A.,	P.,	Centreville, N. Y.,	Hudson,	62	Feb. 23, 1876.
Wiseman, John,	H. R.,	Danville, Ky.,	Dayton,	75	May 2, 1876.
Witherow, Benj. Howard,	.....	Shippensburg, Pa.,	Carlisle,	36	Feb. 7, 1876.

By order of the Assembly,

HENRY J. VAN DYKE, *Moderator*.EDWIN F. HATFIELD, *Stated Clerk*.

II. Theological Seminaries.

I. PRINCETON SEMINARY.

1. ANNUAL REPORT OF THE DIRECTORS.

THE Board of Directors of the Theological Seminary at Princeton present, to the General Assembly, the following as their Sixty-fourth Annual Report:

Since the date of their last Report, the following forty-eight new students have been matriculated, viz.:

Robert Adams,	a graduate of the	University of Georgia.
Frank O. Ballard,	" "	University of Wooster.
John Barbour,	" "	Centre College.
Marcus L. Booher,	not a graduate.	
Hugh M. Brown,	a graduate of	Howard University.
Malcolm Cameron,	not a graduate.	
John P. Campbell,	a graduate of the	College of New Jersey.
Russell Cecil,	" "	" "
Samuel W. Chidester,	" "	University of Wooster.
Bennington F. Clarke,	not a graduate.	
Charles S. Converse,	a graduate of the	College of New-Jersey.
James S. Eaton,	" "	Allegheny College.
William K. Eddy,	" "	College of New-Jersey.
George Wells Ely,	not a graduate.	
James M. Farrar,	a graduate of	Westminster College.
M. Beatty Ferguson,	" "	University of Wooster.
George H. Ferris,	" "	College of New-Jersey.
James Fitzpatrick,	" "	Dalhousie College.
Robert E. Flickinger,	" "	Washington and Jefferson College.
George W. Gallagher,	" "	College of New-Jersey.
Francis J. Grimké,	" "	Lincoln University.
John A. Hawkins,	" "	Asbury University.
John R. Henderson,	" "	La Fayette College.
W. C. Herdman,	" "	Dalhousie College.
Stanley D. Jewell,	" "	Union College.
Charles C. Kerlinger,	" "	Pennsylvania College.
James W. Kirk,	" "	University of Wooster.
Adolph Lehmann,	" "	" "
Alexander D. McClure,	" "	College of New-Jersey.
John McElmoyne,	" "	" "
Samuel McLanahan,	" "	" "
Hector A. McLean,	" "	" "
A. W. McLeod,	" "	Dalhousie College.
William H. McMeen,	" "	University of Wooster.
Simon J. McPherson,	" "	College of New-Jersey.

Frank J. Mundy,	not a graduate.	
J. H. Nesbit,	a graduate of	Muskingum College.
J. Carle Robinson,	"	Highland University.
James H. Ross,	"	College of New-Jersey.
Nathaniel J. Rubinkam,	"	"
Calvin R. Shields,	"	"
Edward T. Swiggett,	not a graduate.	
Thos. M. Thompson, Jr.,	a graduate of the	University of Wooster.
Edward P. Welsh,	"	Monmouth College.
Matthew M. Whiteford,	"	Wabash College.
David R. Workman,	"	University of Wooster.
John N. Wright,	"	"
Samuel H. Young,	"	"

Eight of these came with certificates of dismission in good standing from other theological institutions, viz.:

Robert Adams, from Theo. Seminary at Columbia, S. C.; Charles S. Converse, from Union Seminary, Va.; W. C. Herdman, from Queen's College, Canada; Samuel McLanahan, from Union Seminary, New-York; William H. McMeen, from Union Seminary, New-York; J. H. Nesbit from the Western Seminary at Allegheny, Pa.; James H. Ross, from Union Seminary, New-York; Edward P. Welsh, from the U. P. Seminary at Xenia, Ohio.

The whole number of students, in attendance at the Seminary, during the whole or a part of the present session, including four resident licentiates, has been 121.

The diligence of the students has been highly commendable, and there has been a fair degree of punctuality in attendance upon the exercises of the Institution. This was interrupted in the case of many, during the past month, by sickness, which, though not serious in its character, and soon relieved except in a very few cases, nevertheless disabled them just at a critical period in their studies, and when they needed their full strength and time to make adequate preparation for examination.

By the gracious blessing of God, Princeton has been visited by a refreshing from on high, during the past year, which has revived the College and the churches of the town. In this, the members of the Seminary participated; their own religious life was quickened, and they were engaged, in various ways, in efforts for the spiritual welfare of others, which, there is reason to believe, were productive of good.

The following thirty students from the graduating class have received the usual certificate, viz.:

William C. Alexander,	John Herron,
William C. Armstrong,	David Jamison,
Charles S. Barrett,	Adolph Krebs,
William Boyd, Jr.,	Abram W. Long,
Michael C. Buettel,	Samuel McLanahan,
George H. Burroughs,	Alfred H. Momen,
Samuel C. Caldwell,	Theodore S. Negley,
Charles S. Converse,	Moses F. Paisley,
John D. Countermine,	George T. Purves,
Samuel E. Elliott,	William Dayton Roberts,
William H. Fentress,	Henry Rumer,
George Mervin Fleming,	J. Ritchie Smith,
John Fox,	Jacob Stark,
G. Colborne Haney,	Benjamin S. Warfield,
Andrew P. Happer, Jr.,	Edward P. Welsh.

The Class, which now graduates, contains an unusual proportion of men of high promise, combining fine scholarship, great earnestness of character, and rare gifts as preachers. A smaller number than usual have the foreign

missionary work in view, owing rather to the crippled condition of the Board, than to any diminished interest in the Cause itself.

The Board has elected the following persons to fill vacancies occurring in its body in May, 1876, viz.:

Ministers.

William D. Snodgrass, D.D.,
George W. Musgrave, D.D., LL.D.,
Joseph T. Smith, D.D.,
Robert Hamill, D.D.,
Abraham Gosman, D.D.,
James O. Murray, D.D.,
Joseph T. Duryea, D.D.

Elders.

Robert Carter, Esq.,
Hon. George Sharswood, LL.D.,
Hon. John K. Findlay.

They have also elected the Rev. William Irvin, D.D., of Troy, N. Y., to fill the vacancy caused by the resignation of the Rev. John Thomson, D.D., whose term would have expired regularly in May, 1877.

All of which is respectfully submitted,

By order of the Board of Directors,

WILLIAM E. SCHENCK, *Secretary.*

PROFESSORS AND TUTOR OF THE SEMINARY.

Rev. CHARLES HODGE, D.D., LL.D., Charles Hodge Professor of Exegetical, Didactic, and Polemic Theology.

Rev. ALEXANDER T. MCGILL, D.D., LL.D., Professor of Ecclesiastical, Homiletic, and Pastoral Theology.

Rev. WILLIAM HENRY GREEN, D.D., LL.D., Professor of Oriental and Old Testament Literature.

Rev. JAMES C. MOFFAT, D.D., Helena Professor of Church History.

Rev. CASPAR WISTAR HODGE, D.D., Professor of New Testament Literature and Biblical Greek.

Rev. CHARLES A. AIKEN, D.D., Archibald Alexander Professor of Christian Ethics and Apologetics, and Librarian.

Mr. JAMES F. MCCURDY, A.M., L. P. Stone Tutor of Hebrew, and Assistant Librarian.

DIRECTORS OF THE SEMINARY.

WILLIAM D. SNODGRASS, D.D., *President.*

GEORGE W. MUSGRAVE, D.D., LL.D., *1st Vice-President.*

JOHN C. BACKUS, D.D., *2d Vice-President.*

WILLIAM E. SCHENCK, D.D., *Secretary.*

Ministers.

Henry A. Boardman, D.D.,
John Hall, D.D.,
John C. Backus, D.D.,
William E. Schenck, D.D.,
Elijah R. Craven, D.D.,
William C. Cattell, D.D.,
William Irvin, D.D.,

Elders.

Bennington F. Randolph,
George Junkin, Esq.,
Thomas C. M. Paton,

John Maclean, D.D., LL.D.,
J. Edson Rockwell, D.D.,
John M. Dickey, D.D.,
William M. Paxton, D.D.,
Samuel Miller, D.D.,
James McCosh, D.D., LL.D.,
Henry J. Van Dyke, D.D.

Levi P. Stone,
Henry Day, Esq.,
Aaron B. Belknap, Esq.

William D. Snodgrass, D.D.,
 George W. Musgrave, D.D., LL.D.,
 Robert Hamill, D.D.,
 Joseph T. Smith, D.D.,
 James O. Murray, D.D.,
 Joseph T. Duryea, D.D.,
 Abraham Gosman, D.D.

Robert Carter,
 Hon. George Sharswood, LL.D.,
 Hon. John K. Findlay.

2. ANNUAL REPORT OF THE TRUSTEES.

The Trustees of the Theological Seminary of the Presbyterian Church, at Princeton, N. J., beg leave respectfully to lay before the General Assembly this their Fifty-first Annual Report.

During the year, the "Stephen Collins Scholarship, No. 2," has been founded through the payment of \$2500 by William H. Collins, Esq., of Baltimore; and \$950 (being a legacy of \$1000, less collateral tax) has been received from the estate of Mrs. Margaret H. Creswell, of Petersburg, Pa.

The contemplated improvements in the Main Seminary Building at a cost of \$21,745.94, paid in full by the executors of the estate of the late John C. Groen, have been completed. Brown Hall has been repaired at an expenditure of \$3000, given by Mrs. Isabella Brown, of Baltimore. The substantial edifice intended for Lecture and Recitation Rooms, will be finished the present season. At the suggestion of the Faculty, the Board of Trustees, by a formal vote, resolved that this building, now in process of erection by Messrs. R. L. and A. Stuart, of New-York, shall "be hereafter known as STUART HALL, in honor of the munificent donors."

The number of volumes now in the Library is 28,224, of which 1445 have been added during the year. Of the donations, 113 in number, 45 were from W. W. Frazier, Esq., of Philadelphia, 17 from Henry Conger, Esq., of Newark, and about 20 volumes from Rev. James S. Dennis, of Syria, and Rev. Theodore S. Wynkoop, of India (publications from those missionary fields). Messrs. R. L. and A. Stuart have, this year, given to the Library an elegant copy of the Oxford edition of Wyckliffe's Bible in four volumes 4to, and a volume of manuscript fac-similes, published by the Palæographical Society of Great Britain.

Since the last Report, three new Trustees have been chosen, viz.: Caleb S. Green, Esq., of Trenton, in place of John C. Green, Esq., deceased; Rev. David M. Halliday, D.D., in place of Rev. James M. Macdonald, D.D., deceased; and William Libbey, Esq., of New-York, in place of Hon. William A. Porter, resigned. Rev. Lyman H. Atwater, D.D., was elected Vice-President.

The Treasurer presented his Annual Report, with accounts indorsed as correct by the Auditing Committee, showing a balance in his hands of \$7542.93, as follows:

Received on <i>Permanent Fund</i> , since April 28th, 1875, . . .	\$19,148 44
Add balance at that time,	7,309 07
Makes the sum of	\$26,457 51
Paid Professors' salaries,	20,800 00
Leaving a balance due this Fund of	\$5,657 51
Received on <i>Education Fund</i> , since April 28th, 1875, . . .	\$13,142 32
Add balance at that time,	2,521 50
Makes the sum of	\$15,663 91
Paid, by order of Professors,	11,725 00
Leaving a balance due this Fund of	\$3,938 91

Received on <i>Particular Fund</i> , since April 28th, 1875,	\$2,168 00
Add balance at that time,	616 44
Makes the sum of	\$2,784 44
Paid, by order,	1,475 62
Leaving a balance due this Fund of	\$1,308 82
Received on <i>Library Fund</i> , since April 28th, 1875,	\$3,198 58
Add balance at that time,	305 76
Makes the sum of	\$3,404 29
Paid, by order,	3,045 25
Leaving a balance due this Fund of	\$359 04
Received on <i>Sustentation Fund</i> , since April 28th, 1875,	\$600 00
Add balance at that time,	17 85
Makes the sum of	\$617 85
Paid, by order,	595 00
Leaving a balance due this Fund of	\$22 85
Paid on <i>Contingent Fund</i> , since April 28th, 1875,	\$5,635 40
Added to balance overdrawn at that time,	6,036 58
Makes the sum of	\$11,671 98
Deduct amount received,	7,258 45
Showing balance still overdrawn on this Fund,	\$4,413 53
Paid for coal, by order of Professors,	\$1,708 92
Received from students on account,	1,564 14
Balance overdrawn on this Fund,	\$144 78
Received on <i>Century Fund</i> , since April 28th, 1875,	\$6,407 00
Add balance at that time,	593 20
Makes the sum of	\$7,000 20
Paid, by order of Dr. Macdonald,	6,186 09
	\$814 11

RECAPITULATION.

Balance on Permanent Fund,	\$5,657 51
“ “ Education “	3,938 91
“ “ Particular “	1,308 82
“ “ Library “	359 04
“ “ Sustentation “	22 85
“ “ Century “	814 11
	\$12,101 24
Deduct balance overdrawn on Contingent Fund,	\$4,413 53
“ “ “ Coal “	144 78—4,558 31
Balance on general account,	\$7,542 93

STATEMENT OF PROPERTY HELD FOR THE USES OF THE SEMINARY.

Real Estate at cost,	\$144,000 00
Securities in hands of Financial Agent,	382,312 07
“ “ Treasurer,	96,505 00
Held by Trustees of General Assembly,	95,370 84

Total, \$718,187 91

The several Funds are as follows:

Permanent Fund,	\$346,887 91
Education “	170,850 00
Particular “	20,000 00
Library “	10,000 00
Contingent “	17,000 00
Sustentation “	10,000 00

Personal Estate, \$574,187 91

Real “ 144,000 00

Total, \$718,187 91

Respectfully submitted,

In behalf of the Board of Trustees,

GEORGE HALE, *Secretary*.

Princeton, N. J., April 26th, 1876.

OFFICERS OF THE BOARD.

HON. HENRY W. GREEN, LL.D., *President*.

REV. LYMAN H. ATWATER, D.D., *Vice-President*.

REV. GEORGE HALE, D.D., *Secretary*.

GEORGE T. OLMSTED, *Treasurer*.

TRUSTEES OF THE SEMINARY.

James Lenox,	Rev. George Hale, D.D.,
Hon. Henry W. Green, LL.D.,	Rev. Samuel M. Hamill, D.D.,
Robert L. Stuart,	Hon. Edward W. Scudder,
John F. Hageman,	Robert Lenox Kennedy,
Caleb S. Green,	Rev. Samuel D. Alexander, D.D.,
Rev. David M. Halliday, D.D.,	Rev. Abraham Gosman, D.D.,
Samuel H. Pennington, M.D.,	Jacob D. Vermilye,
Rev. John Hall, D.D.,	William Libbey,
Rev. Lyman H. Atwater, D.D.,	Rev. Matthew Newkirk,
Daniel Price,	Rev. John D. Wells, D.D.,
	Levi P. Stone.

SCHOLARSHIPS.

1. Le Roy Scholarship, } both founded by Mrs. Martha Le Roy, of New-
2. Banyer Scholarship, } York.
3. Lenox Scholarship, founded by Robert Lenox, Esq., of New-York.
4. Whitehead Scholarship, founded by John Whitehead, Esq., of Burke County, Ga.
5. Charleston Female Scholarship, founded by the Congregational and Presbyterian Female Association of Charleston, S. C., for assisting in the education of pious youth for the gospel ministry.
6. ——— Scholarship, founded by the first class in the Seminary in 1819.
7. Nephew Scholarship, founded by James Nephew, Esq., of McIntosh County, Ga.

8. Woodhull Scholarship, founded by Mrs. Hannah Woodhull, of Brookhaven, Long Island.

9. Scott Scholarship, founded by Mr. William Scott, of Elizabethtown, New-Jersey.

10. Van Brugh Livingston Scholarship, founded by Mrs. Susan U. Neimcewicz, of Elizabethtown, New-Jersey.

11. Augusta Female Scholarship, founded by the ladies of Augusta, Ga.

12. Keith Scholarship, founded by Mrs. Jane Keith, of Charleston, S. C.

13. Gosman Scholarship, founded by Robert Gosman, Esq., of Upper Red Hook, New-York.

14. Wickes Scholarship, founded by Eliphalet Wickes, Esq., of Jamaica, Long Island.

15. Othniel Smith Scholarship, founded by Mr. Othniel Smith, of Jamaica, Long Island.

16. H. Smith Scholarship, founded by Mrs. H. Smith, of Carmel, Miss.

17. Anderson Scholarship, founded by Mrs. Jane Anderson, of New-York.

18. Kennedy Scholarship, founded by Mrs. Anthony Kennedy, of Frankford, Pa.

19. Colt Scholarship, founded by Roswell L. Colt, Esq., of Baltimore, Md.

20. John Keith Scholarship, founded by Mr. John Keith, of Bucks County, Pa.

21. Boudinot Scholarship, founded by the Hon. Elias Boudinot, LL.D., of Burlington, New-Jersey.

22. E. D. Scholarship, founded by Mr. Robert Hall, and his sister, Marion Hall, of Newburgh, Orange County, New-York.

23. Kirkpatrick Scholarship, founded by William Kirkpatrick, Esq., of Lancaster, Pa.

24. Fayetteville Scholarship.

25. Senior Class, 1819, Scholarship.

26. ——— Scholarship.

27. Senior Class, 1823, Scholarship.

28. Senior Class, 1820-21, Scholarship.

29. Harmony Scholarship.

30. King Scholarship, founded by Mr. Gilbert King, of Newburgh, Orange County, New-York.

31. Ralston Scholarship, founded by Robert Ralston, Esq., of Philadelphia, Pa.

32. Benjamin Smith Scholarship, founded by Mr. Benjamin Smith, of Elizabethtown, New-Jersey.

33. Rankin Scholarship, founded by Mr. Henry Rankin, of New-York.

34. Sweetman Scholarship, founded by the Rev. Joseph Sweetman, of Charlton, New-York.

35. Deare Scholarship, founded by Miss Mary Deare, of New-Brunswick, New-Jersey.

36. Mary Holland Scholarship, founded by Miss Mary Holland, of Philadelphia, Pa.

37. Huxham Scholarship, founded by Miss Elizabeth Huxham, of Philadelphia, Pa.

38. Female Scholarship, of Orange Presbytery.

39. Peter Massie Scholarship, founded by Mrs. Sarah Massie, of Elizabethtown, New-Jersey.

40. Peter Timothy Scholarship, founded by Mrs. Ann Timothy.

41. Bulkley Scholarship, founded by Mr. Chester Bulkley, of Wethersfield, Ct.

42. Sarah Stille Scholarship, founded by Miss Sarah Stille, of Philadelphia, Pa.

43. Catharine Naglee Scholarship, founded by Miss Catharine Naglee, of Philadelphia, Pa.

44. John Hoff Scholarship, founded by Mr. John Hoff, of Philadelphia, Pa.

45. Auchincloss Scholarship, founded by Mr. Hugh Auchincloss, of New-York.
46. Henry Young Scholarship, founded by Mr. Henry Young, of New-York.
47. Henry Day Scholarship, founded by Henry Day, Esq., of New-York.
48. Robert McCrea Scholarship, founded by R. L. & A. Stuart, of New-York.
49. Janet McCrea Scholarship, " " " "
50. Kinloch Stuart Scholarship, " " " "
51. Agnes Stuart Scholarship, " " " "
52. Robert L. Stuart Scholarship, " " " "
53. Mary Stuart Scholarship, " " " "
54. Alexander Stuart Scholarship, " " " "
55. The Alexander Scholarship, founded by R. L. & A. Stuart, of New-York.
56. The Smith Family Scholarship, founded by Isaac R. Smith, Esq., of Philadelphia, Pa.
57. The James Harper Scholarship, founded by Mrs. Eliza Harper, of New-York.
58. The Charles H. Dod Scholarship, founded by Mrs. Caroline B. Dod, of Princeton, New Jersey.
59. The Robert McClellan Scholarship, founded by a legacy of Robert McClellan, Esq., of New-York.
60. John James Irvin Scholarship, founded by Mr. Richard Irvin, of New-York.
61. George Potts Scholarship, founded by Mr. John Crosby Brown, of New-York.
62. Latimer Scholarship, founded by a lady of Philadelphia.
63. Fowler Scholarship, founded by W. C. Fowler, of New-York.
64. Dayton Scholarship, founded by George Dayton, of Peekskill, N. Y.
65. Arthur Pemberton Sturges Scholarship, founded by Mr. Jonathan Sturges, of New-York.
66. Halliday Scholarship, founded by Messrs. William Nelson, Uriah Hill, Jr., and Sanford R. Knapp, of Peekskill, N. Y.
67. Stone Scholarship, founded by Mr. Levi P. Stone, Esq., of New-York.
68. Susan Hamilton Thorn Scholarship, founded by a legacy of Mrs. Susan H. Thorn, of Carlisle, Pa.
69. Edwin Emerson Scholarship, founded by the Rev. Edwin Emerson.
70. Sutphin Scholarship, founded by a legacy of William T. Sutphin, of Freehold, N. J.
71. Elliott Scholarship, founded by the Rev. Jared L. Elliott, of Washington, D. C.
72. Smith Family Scholarship, No. 2, founded by Mrs. Caroline E. Smith, of Philadelphia, Pa.
73. Henry A. Boardman Scholarship, founded by a legacy of Miss Harriet Holland, of Philadelphia, Pa.
74. Stephen Collins Scholarship, No. 1, founded by a legacy of Dr. Stephen Collins, of Batlimore, Md.
75. L. B. Ward Scholarship, founded by L. B. Ward, Esq., of Morristown, New-Jersey.
76. Amos Fuller Scholarship, founded by a legacy of Amos Fuller, Esq., of Peekskill, New-York.
77. Stephen Collins Scholarship, No. 2.

II. AUBURN SEMINARY.

ANNUAL REPORT OF THE FACULTY.

THE general superintendence, management, and control of Auburn Theological Seminary belong to a Board of Commissioners, composed of a repre-

sensation of two clergymen and one layman from each of the Presbyteries comprised in the bounds of the Synods of Albany, Central New-York, Geneva, and Western New-York. The Commissioners fill the places of the Trustees as they become vacant; appoint the Professors; and, with the concurrence of the Trustees, fix the salaries, and make all necessary appropriations of funds. Each Commissioner holds his office three years; one going out of office, and the Presbytery supplying his place by a new election, each year. Vacancies occasioned by removal are filled by the Presbyteries as they occur.

The Examining Committee on the part of the Commissioners is composed of those members who are serving their third year of office.

The Faculty, during the past year, have been constituted as follows:

REV. JONATHAN B. CONDIT, D.D., Emeritus Professor of Sacred Rhetoric and Pastoral Theology.

REV. SAMUEL M. HOPKINS, D.D., Hyde Professor of Ecclesiastical History and Church Polity.

REV. EDWIN HALL, D.D., Richards Professor of Christian Theology.

REV. EZRA A. HUNTINGTON, D.D., Taylor, Seymour, and Ivison Professor of Biblical Criticism.

REV. WILLIS J. BEECHER, A.M., Professor of Hebrew Language and Literature.

REV. HERRICK JOHNSON, D.D., Bellamy and Edwards Professor of Sacred Rhetoric and Pastoral Theology.

On the first day of January, 1876, the Rev. Jonathan B. Condit, D.D., after more than twenty years of service in this Faculty, was called to his reward.

Forty-eight students have been in attendance during the year. Of these, the following eighteen were received since our last report:

TO THE MIDDLE CLASS:

Moses Aaron Hopkins, a graduate of Lincoln University, who has pursued theological studies for one year in that Institution, and

Rev. George Angus McKinlay, a minister of the Presbytery of Platte, Mo.

TO THE JUNIOR CLASS:

Isaac Prudens Bielby.

Archibald Herbert Bill, formerly a student of Dickinson College.

James Stewart Curtis, " Hillsdale College.

Herbert Erastus Davis, a graduate of Michigan University.

Seward Mandeville Dodge, " Hamilton College.

Augustus Frederic, " the College of New-Jersey.

Charles Hervey Gaston, " Hamilton College.

Richard Cleveland Hastings, " " "

Arthur Stephen Hoyt, " " "

Ewen Cameron Livingston, " " "

William James McKee, " Knox College, Ill.

Henry Elliott Mott, " the College of New-Jersey.

William Satterlee Potter, Jr., " Hamilton College.

Arthur John Waugh, " " "

Hiram Foster White, " Williams College.

James William White, " Rochester University.

The following thirteen members of the Senior Class have completed the course of three years, and received the usual diplomas.

James Anderson,

Myron Nevins Bartholomew,

Benjamin Bonney Dayton,

Elias Baldwin Fisher,

French William Fisher,

Charles Frederic Goss,

Alexander Jackson,

George Marsh Janes,

William Henry Niles,

Randal Pease,

Warner Bradley Riggs,

Melancthon Woolsey Stryker,

Ormond Worthington Wright.

During the month of April, 1876, Rev. William A. Niles, D.D., delivered before the students a course of three lectures on Sunday-school work; which were found to be of decided interest and value.

Morgan Hall, the new building for students, has been in use during the entire year, and has answered admirably the purpose for which it was designed. Students rooming in this building pay the actual cost (not to exceed \$25 for the year 1875-6) for gas, water, and the heating of the rooms.

Respectfully submitted,

By Order of the Faculty,

WILLIS J. BEECHER, *Clerk.*

III. WESTERN SEMINARY.

1. ANNUAL REPORT OF THE DIRECTORS.

THE Board of Directors of the Western Theological Seminary at Allegheny City, Pa., present, to the General Assembly, the following, as their Forty-ninth Annual Report :

Since our last Report, the following forty students have been matriculated.

Adolphus F. Alexander.	of	Washington and Jefferson College.
Robert Elder Anderson,	"	Allegheny College.
Malachi Curtis Bailey,	"	Waynesburgh College.
William Henry Black,	"	Washington and Jefferson College.
Charles P. Blayney,	"	Franklin and Marshal College.
Alexander Reed Brown,	"	Washington and Jefferson College.
Jacob Redie Cheeseman,	"	La Fayette College.
Robert Lorenzo Clark,	"	Waynesburgh College.
Philip Robinson Danley,	"	Westminster College.
James M. Dinsmore,	"	
Thomas James Ferguson,	"	Washington and Jefferson College.
Samuel T. Henderson,	"	Monmouth College.
John C. Holliday,	"	Ohio Western University.
Deland Jeffries,	"	Reiher Treves Gymnasium.
J. C. Kreusch,	"	Western Reserve College.
Alonzo W. Lawrence,	"	Amherst College.
W. J. McLain,	"	Washington and Jefferson College.
Henry T. McClelland,	"	Marietta College.
John Norris McCoy,	"	Washington and Jefferson College.
John C. McCracken,	"	University of Wooster.
Albert Z. McGogney,	"	Westminster College.
John Moore Mercer,	"	College of New-Jersey.
William S. Miller,	"	Mount Union College.
John Thomas Morris,	"	Princeton College.
William D. Neese,	"	Washington and Jefferson College.
William Emery Oller,	"	
David H. E. M. Patterson,	"	Mount Union College,
T. W. Phillis,	"	College of New-Jersey.
John Smith Plummer,	"	Marietta College.
John Henry Pollock,	"	Franklin College.
Benjamin McCauley Price,	"	Marietta College.
James William Reese,	"	Amherst College.
Thomas Alexander Sawhill,	"	University of Wooster.
John W. Simpson,	"	Washington and Jefferson College.
James Henry Snowden,	"	Westminster College.
Orlando V. Stewart,	"	Wittenburgh College.
Isaac N. Thomas,	"	Westminster College.
Thomas M. Wallace,	"	Franklin College.
H. W. Warnshius,		
John C. Young.		

Of these, Seth R. Gordon was received from Auburn Theological Seminary; Isaac N. Thomas, from the Lutheran Theological Seminary at Springfield, Ohio; H. W. Warnshius, from the German Theological Seminary, at Dubuque, Iowa.

H. W. Warnshius entered the Senior Class; J. C. Kreuzsch, Seth R. Gordon, Isaac N. Thomas, and John C. Young entered the Middle Class. The rest entered the Junior Class.

During the year John B. Donaldson, John C. Hutchins, James E. Leyda, Charles Symington, and John C. Watt were dismissed to the Union Theological Seminary, N. Y.; and J. H. Nesbit, to the Theological Seminary at Princeton, N. J. F. M. Allen was discontinued.

The Summary of the year shows—Senior Class, 22; Middle Class, 29; Junior Class, 34; Total, 85.

The health of the students has been good, and their attention to study has been commendable.

The following eighteen, having completed the prescribed course of study, and fulfilled the requirements of the Institution, have received diplomas, viz.:

Jesse C. Bruce,
Joseph Miller Duff,
Hughes O. Gibbons,
John Henry Graybeill,
Calvin C. Herriott,
Stephen A. Hunter,
David Ramsey Kerr,
William Anderson Mackey,
William Harvey McFarland,

Russell Austin McKinley,
Alonzo Michael,
Stockton Reese Murray,
James A. Ritchey,
James M. Smith,
Thomas Dickson Stewart,
William D. Wallace,
William James Wilson,
John B. Worrall.

Alvin M. Reed, Alpheus J. Montgomery, and H. W. Warnshius received each a certificate.

The following persons were elected, at our annual meeting in April, to fill vacancies occurring at that time, viz.:

Ministers.

Carroll Cutler, D.D.,
William T. Beatty,
Henry B. Fry, D.D.,
Robert Alexander,
James Alexander, D.D.,
John Kerr,
David McKinney, D.D.

Elders.

Luke Loomis,
William Bakewell,
George A. Berry.

PROFESSORS AND LECTURER OF THE SEMINARY.

Rev. MELANCTHON W. JACOBUS, D.D., LL.D., Professor of Old Testament Literature and Exegetical Theology.

Rev. SAMUEL JENNINGS WILSON, D.D., LL.D., Professor of Biblical and Ecclesiastical History.

Rev. ARCHIBALD ALEXANDER HODGE, D.D., Professor of Didactic, Historical and Polemic Theology.

Rev. WILLIAM H. HORNBLLOWER, D.D., Reunion Professor of Sacred Rhetoric, Church Government, and Pastoral Theology.

Rev. SAMUEL THOMPSON LOWRIE, Professor of New Testament Literature and Exegesis.

Rev. LUTHER HALSEY, D.D., LL.D., Lecturer Extraordinary on Practical Theology.

Rev. JOHN LAUNITZ, Librarian.

Mr. DELANO JEFFRIES, Teacher of Elocution.

DIRECTORS OF THE SEMINARY.

Rev. CHARLES C. BEATTY, D.D., LL.D., *President.*

Rev. GEORGE HILL, D.D., *1st Vice-President.*

Mr. JAMES LAUGHLIN, *2d Vice-President.*

Rev. WILLIAM T. BEATTY, *Secretary.*

I. Class whose term expires April, 1877 :

Ministers.

Daniel W. Fisher, D.D.,
Thomas D. Ewing,
John Gillespie,
Moses A. Hoge, D.D.,
Sylvester F. Scovel,
William E. Hunt,
David X. Junkin, D.D.

Elders.

John Sutton,
Hon. John Scott,
James C. Lewis.

II. Class whose term expires April, 1878 :

William D. Howard, D.D.,
Thomas H. Robinson, D.D.,
James Allison, D.D.,
Elliot E. Swift, D.D.,
Robert B. Walker, D.D.,
Richard Craighead,
Archibald A. E. Taylor, D.D.

James Laughlin,
Benjamin Rush Bradford,
Hon. Henry W. Williams, LL.D.

III. Class whose term expires April, 1879 :

Charles C. Beatty, D.D., LL.D.,
John Robinson, D.D.,
James I. Brownson, D.D.,
Charles S. Pomeroy,
John M. Barnett,
George Hill, D.D.,
Robert Hays.

Hon. Robert McKnight,
Thomas McKennan, M.D.,
Joseph H. Gray.

IV. Class whose term expires April, 1880 :

Carroll Cutler, D.D.,
William T. Beatty,
Henry B. Fry, D.D.,
James Alexander, D.D.,
John Kerr,
David McKinney, D.D.,
Robert Alexander.

Luke Loomis,
William Bakewell,
George A. Berry.

All of which is respectfully submitted,

By order of the Board of Directors,

CHARLES C. BEATTY, *President.*

WILLIAM T. BEATTY, *Secretary.*

2. ANNUAL REPORT OF THE TRUSTEES.

The Trustees of the Western Theological Seminary respectfully present their Twenty-ninth Annual Report to the General Assembly of the Presbyterian Church in the United States of America.

TRUSTEES.

JAMES LAUGHLIN, *President*,
 HON. JAMES P. STERRETT, *Vice-President*,
 Rev. Charles C. Beatty, D.D., LL.D.,
 Rev. John Kerr,
 Rev. Richard Lea,
 Rev. William B. McIlvaine,
 Rev. David McKinney, D.D.,
 Rev. William T. Beatty,
 Rev. George P. Hays, D.D.,
 Joseph Dilworth,
 Luke Loomis,
 James Schoonmaker,
 Robert H. Davis,
 *William H. Forsythe,

THEODORE H. NEVIN, *Treasurer*,
 JOHN A. RENSRAW, *Secretary*,
 *Samuel Bailey,
 Henry B. Lloyd,
 Robert Beer,
 William S. Bissell,
 Harvey Childs,
 William Bakewell,
 William Thaw,
 George B. Logan,
 John D. McCord,
 James R. Speer, M.D.,
 William Woods, M.D.,
 Hon. James K. Moorhead,
 James B. Lyon.

Statement, showing receipts from investments of the Funds and other sources, and the disbursement of the same, for the year ending April 10th, 1876 :

Endowment interest,	\$9,297 28	
Former balance,	3,095 31	
	<hr/>	
	\$12,392 59	
Paid salaries,	8,647 84	
	<hr/>	
Balance,		\$3,744 75
Scholarship interest,	\$5,262 95	
Former balance,	\$441 67	
Paid warrants,	5,309 95	
	<hr/>	
	5,751 62	
Balance,		\$488 67
Contingent interest,	\$8,944 00	
Former balance,	\$4,440 52	
Paid sundries,	4,975 20	
	<hr/>	
	9,415 72	
Balance,		\$471 72
Memorial interest,	\$2,610 34	
Former balance,	\$768 67	
Paid salaries,	1,841 67	
	<hr/>	
	\$2,610 34	
Reunion Professor,	\$3,047 30	
Former balance,	70 95	
	<hr/>	
	\$3,118 25	
Paid salaries,	3,000 00	
	<hr/>	
Balance,		\$118 25
Library interest,	\$274 75	
Former balance,	116 53	
	<hr/>	
	\$391 28	
Paid sundries,	128 20	
	<hr/>	
Balance,		\$263 08

* Deceased.

Steubenville Fund,	\$100 00	
Former balance,	210 00	
	<hr/>	
	\$310 00	
Paid sundries,	200 00	
	<hr/>	
Balance,		\$110 00
Balance,		\$3,275 69

RECAPITULATION.

Balance of Endowment interest,	\$3,744 75	
" " Scholarship " " " " " "		488 67
" " Contingent " " " " " "		471 72
" " Library " " " " " "	263 08	
" " Reunion Prof. " " " " " "	118 25	
" " Steubenville Fund interest,	110 00	
Balance,		\$3,275 69

SCHOLARSHIPS.

1. The McNeely Scholarship, founded by Miss Nancy McNeely, of Steubenville, Ohio.
2. The Dornan Scholarship, founded by James Dornan, of Washington County, Pa.
3. The O'Hara Scholarship, founded by Mrs. Harmar Denny, of Pittsburgh, Pa.
4. The Smith Scholarship, founded by Robin Smith, of Allegheny County, Pa.
5. The Patterson Scholarship, founded by Thomas Patterson, of Allegheny County, Pa.
6. The Ohio Smith Scholarship, founded by Robert W. Smith, of Fairfield County, Ohio.
7. The Dickinson Scholarship, founded by Rev. Richard W. Dickinson, D.D., of New-York City.
8. The Jane McCrea Scholarship, founded by Joseph Patterson, of Pittsburgh, Pa.
9. The Hamilton Scott Easter Scholarship, founded by Hamilton Easter, of Baltimore, Md.
10. The Corning Scholarship, founded by Hanson K. Corning, of New-York City.
11. The Emma B. Corning Scholarship, founded by her husband, Hanson K. Corning, of New-York City.
12. The Susan C. Williams Scholarship, founded by her husband, Jesse L. Williams, of Fort Wayne, Indiana.
13. The Mary P. Keyes Scholarship, No. 1, founded by herself.
14. The Mary P. Keyes Scholarship, No. 2, founded by herself.
15. The James L. Carnaghan Scholarship, founded by James L. Carnaghan, of Sewickley, Pa.
16. The A. M. Wallingford Scholarship, founded by A. M. Wallingford, of Pittsburgh, Pa.
17. The Alexander Cameron Scholarship, founded by Alexander Cameron, of Allegheny, Pa.
18. The "First Presbyterian Church of Kittanning, Pa.," Scholarship.
19. The Rachel Dickson Scholarship, founded by Rachel Dickson, of Pittsburgh, Pa.
20. The Isaac Cahill Scholarship, founded by Isaac Cahill, of Bucyrus, Ohio.
21. The Margaret Cahill Scholarship, founded by Isaac Cahill, of Bucyrus, Ohio.

The Librarian reports having received the following volumes:

From Messrs. R. L. and A. Stuart, New-York City, 21 volumes Ante-Nicene Library.

From Hanson K. Corning, New-York City, 2 copies Dr. Goodell's Memoirs.

From Dr. John C. Lowrie, New-York City, one box of books.

From the Department of the Interior, Washington, D. C., Statistical Atlas United States, 1870.

Respectfully submitted,

THEODORE H. NEVIN,
JOHN A. RENSCHAW,
Committee.

IV. LANE SEMINARY.

ANNUAL REPORT OF THE TRUSTEES.

THE Board of Trustees of Lane Theological Seminary respectfully report to the General Assembly, to meet at Brooklyn, N. Y., Thursday, May 18th, 1876, viz: The Trustees are as follows:

Rev. GEORGE M. MAXWELL, D.D.,	<i>President.</i>
JAMES TAYLOR, M.D.,	} <i>Vice-Presidents.</i>
ANTHONY H. HINKLE,	
FRANKLIN V. CHAMBERLAIN,	
Rev. WILLIAM VAN VLECK,	<i>Corresponding Secretary.</i>
Rev. OSCAR A. HILLS,	<i>Recording Secretary.</i>
Rev. JOSEPH G. MONFORT, D.D.,	<i>Treasurer.</i>

Rev. Benjamin Graves,	Huntsville, Ala.
Ezekiel Ross,	Cincinnati, Ohio.
Edward D. Mansfield, LL.D.,	Morrow, Ohio.
Rev. Addison Kingsbury, D.D.,	Zanesville, Ohio.
Rev. E. Perkins Pratt, D.D.,	Portsmouth, Ohio.
Preserved Smith,	Dayton, Ohio.
Hon. C. W. Potwin,	Zanesville, Ohio.
Rev. Israel W. Andrews, D.D.,	Marietta, Ohio.
Rev. Joseph F. Tuttle, D.D.,	Crawfordsville, Ind.
Rev. Oscar A. Hills,	Cincinnati, Ohio.
Mr. G. W. McAlpin,	Cincinnati, Ohio.
Hon. Stanley Matthews,	Cincinnati, Ohio.
W. W. Scarborough,	Cincinnati, Ohio.
John Shillito,	Cincinnati, Ohio.
H. F. West,	Cincinnati, Ohio.
Hon. Chauncey N. Olds,	Columbus, Ohio.
Rev. Jeremiah P. E. Kumler,	Indianapolis, Ind.
A. R. Forsyth,	Greensburgh, Ind.

The following constitute the Faculty, viz.:

Rev. HENRY SMITH, D.D., LL.D., Professor of Sacred Rhetoric and Pastoral Theology.
Rev. LEWELLYN J. EVANS, D.D., Professor of Greek, and Old and New Testament Exegesis.
Rev. EDWARD D. MORRIS, D.D., Professor of Systematic Theology.
Rev. ZEPHANIAH M. HUMPHRY, D.D., Professor of Ecclesiastical History and Church Polity.
Rev. HENRY P. SMITH, A.M., Assistant Professor of Hebrew.

Since our last report, the following new students have been received into the

JUNIOR CLASS.

Thomas C. Armstrong,	of New-Athens, O.
Charles H. Cook,	" New-Richmond, O.
William A. Echols,	" Lubeck, W. Va.
Thornton D. Fyffe,	" Bainbridge, Ind.
Thomas L. Hughes, Jr.,	" Portsmouth, O.
Thomas C. McFarland,	" Sparta, Ill.
James P. Roth,	" Dayton, Ind.
John Rusk,	" Cincinnati, O.
Vinet E. Taylor,	" Wilksville, O.
James L. Wilson,	" Lincoln, Neb.

The whole number in attendance during the year has been 38. Of these, fifteen have finished their course and have received diplomas, viz.:

James E. Alexander,	of Cloyd's Creek, Tenn.
George E. Bicknell,	" Maryville, Tenn.
Edward J. Brown,	" College Hill, O.
Calvin A. Duncan,	" Maryville, Tenn.
William Foulkes,	" Oshkosh, Wis.
John A. Hahn,	" Lake Mills, Wis.
John O. Jennings,	" Mound Station, Ill.
Charles A. Kanouse,	" Morristown, N. J.
Milton A. Mathes,	" Strawberry Plains, Tenn.
John McDowell,	" Chicago, Ill.
Henry L. Nave,	" Danville Ind.
James Omelvena,	" Evanston, Ill.
Samuel C. Palmer,	" Windham, O.
William F. Rogers,	" Chattanooga, Tenn.
Charles L. Work,	" Bremen, O.

The Library is one of great excellence, containing choice works, carefully selected with special reference to the wants of theological students. It is increased every year from the income of the Library Fund.

The reading-room is comfortably furnished with current reviews and other periodicals, without expense to the students. In this room the library of the Smith Rhetorical Society is now placed. This Society, organized in 1870, holds weekly meetings, for mutual cultivation, both in composition, and in public discourse. It is a most valuable agency in the discipline of the students.

By order of the Trustees,

GEORGE M. MAXWELL, *President.*

OSCAR A. HILLS, *Secretary.*

V. UNION SEMINARY, NEW-YORK.

THE Board of Directors, as at present organized, is composed of the following gentlemen:

CHARLES BUTLER, LL.D., *President.*

NORMAN WHITE, *Vice-President.*

EZRA M. KINGSLEY, *Treasurer, Recorder, and General Secretary.*

Class whose term expires January 18th, 1877.

Rev. William M. Paxton, D.D.,
Rev. Henry Darling, D.D.,
Rev. Joseph S. Gallagher,
Rev. Thomas S. Hastings, D.D.

Norman White,
Charles Butler, LL.D.,
Ezra M. Kingsley.

Class whose term expires January 18th, 1878.

Rev. Joseph Fewsmith, D.D.,
Rev. John Hall, D.D.,
Rev. James O. Murray, D.D.

Hon. William E. Dodge,
John Taylor Johnston,
John Crosby Brown,
David H. McAlpin.

Class whose term expires January 18th, 1879.

Rev. Edwin F. Hatfield, D.D.,
Rev. James P. Wilson, D.D.,
Rev. Robert Russell Booth, D.D.

Alfred C. Post, M.D., LL.D.,
Hanson K. Corning,
Alexander Van Rensselaer.

Class whose term expires January 18th, 1880.

Rev. William Adams, D.D., LL.D.,
Rev. Jonathan F. Stearns, D.D.,
Rev. Marvin R. Vincent, D.D.,
Rev. Charles A. Dickey, D.D.

William A. Booth,
Henry Day, Esq.,
Daniel Willis James.
(Vacancy.)

The Faculty consists of

- Rev. WILLIAM ADAMS, D.D., LL.D., President, and Brown Professor of Sacred Rhetoric.
Rev. HENRY B. SMITH, D.D., LL.D., Professor Emeritus, Lecturer on Apologetics, and Librarian.
Rev. ROSWELL D. HITCHCOCK, D.D., LL.D., Washburn Professor of Church History.
Rev. WILLIAM G. T. SHEDD, D.D., Roosevelt Professor of Systematic Theology.
Rev. PHILIP SCHAFF, D.D., Baldwin Professor of Sacred Literature.
Rev. GEORGE L. PRENTISS, D.D., Skinner and McAlpin Professor of Pastoral Theology, Church Polity, and Mission Work.
Rev. CHARLES A. BRIGGS, D.D., Professor of Hebrew and the Cognate Languages.

Since the last Annual Report, the Rev. CHARLES A. BRIGGS, D.D., has been appointed Professor of Hebrew and the Cognate Languages.

Of the 72 Undergraduates, at the close of the year 1874-5, five were dismissed to other Seminaries, one was required to take the junior year over again, and ten did not return to the Seminary. Eight of the last named had failed to pass their examination at the close of the term.

To the Senior and Middle classes, twenty-three have been received from other Seminaries; two on examination; and three from classes of former years; thus increasing the Senior Class to 25, and the Middle Class to 49.

To the Junior Class, 53 were admitted on probation, and 6 were received as post-graduates, making an aggregate of 143 students, coming from 43 colleges and universities, 16 States, and 10 countries.

For various reasons this number was reduced to 132 before the term closed.

The usual diplomas have been awarded to thirty-five students as follows:

Enoch Benson,
Sidney J. Brownson,
Arthur N. Bruen,
Edward Bryan,
Charles E. Burns,
George L. Clark,
William W. Cook,
Joseph W. Earnshaw,
George A. Ford,
Henry W. Gelston,
John M. Hart,
Giles P. Hawley,
James W. Hillman,
James H. Hoyt,
John C. Hutchins,
Henry M. Kellogg,
John T. Lloyd,
R. DeWitt Mallary,

Eugene L. Mapes,
Samuel McBride,
Thomas McNinch,
Henry G. Miller,
Granville W. Nims,
Henry A. Powell,
George J. Richards,
Henry M. Sanders,
David S. Schaff,
George H. Smith,
Frederick J. Stanley,
David F. Stewart,
Charles Symington,
Samuel L. Ward,
William F. Whitaker,
Edgar L. Williams,
Anastasios D. Zaraphonithes.

In addition to the regular instruction of the faculty, most valuable Lectures have been delivered by Rev. WILLIAM M. TAYLOR, D.D., on the Theme and Range of the Pulpit; by Rev. JOHN HALL, D.D., on Catechetics; and by ISAAC RAY, M.D., on Mental Hygiene, with special reference to Pastoral functions.

The religious tone of the Seminary has been unusually high; having shared in that general revival which has been enjoyed by the surrounding community.

Many of the students have been employed, in connection with City Missions, on the Sabbath, whereby they are aided in self-support, and at the same time acquire information and experience in contact with church work, of great value in preparation for the ministry.

The Seminary buildings have been enlarged by the purchase of a dwelling-house on Greene street, and the erection of a new building adjoining the same, which together afford dormitory accommodation for about forty students. An extension has also been added to the main building, which nearly doubles the room occupied by the Library, and in which are provided a light and well-ventilated reading-room, and rooms for the President, Secretary, and Faculty.

The chapel has also been thoroughly reconstructed, and, by the kindness of a friend of the Seminary, furnished with an organ, which is very helpful in the devotional exercises of the Seminary. Assuming that twenty *per centum* of students will find lodgings among their friends, or in private families, the Seminary can accommodate 160 to 170 students.

All the buildings are heated by steam, and in every other respect furnished and equipped for the substantial comfort of the occupants. The sleeping-rooms are under the daily care of a competent janitress.

The Library contains about 84,000 volumes, and it is hoped that means will ere long be provided for much-needed additions to its working power.

A "Prize Fellowship Fund" has been begun, during the year under review, and two Fellowships, of ten thousand dollars each, have been secured.

The design of this movement is to secure a high order of culture in Biblical literature, by enabling students, who shall be, in the judgment of the Faculty, most deserving, to prosecute their studies in this country, or in foreign countries, under the direction of the Faculty, for the period of two years after graduation.

By order of the Board of Directors, appropriations from the Scholarship Fund are hereafter to be restricted to students of a grade not less than three fourths.

If similar restrictions would be required on the part of Presbyteries, in recommending students applying for aid from the Board of Education, an important advantage would be secured.

The prospect for increased and increasing usefulness was never so promising as at present ; and it is the purpose of the Faculty and the Directors to use every means at command, to secure the most thorough application of the students to their proper work, and to elevate the standard of scholarship to the highest degree of excellence attainable.

Respectfully submitted,

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EZRA M. KINGSLEY, *Recorder.*

New-York, May 18th, 1876.

VI. DANVILLE SEMINARY.

1. ANNUAL REPORT OF THE BOARD OF DIRECTORS.

THE Board of Directors of the Danville Theological Seminary present to the General Assembly their Twenty-third Annual Report, as follows :

FACULTY.

Rev. STEPHEN YERKES, D.D., Professor of Biblical Literature and Exegetical Theology.

Rev. NATHAN L. RICE, D.D., Professor of Didactic and Polemic Theology.

Rev. GEORGE D. ARCHIBALD, D.D., Professor of Church Government and Pastoral Theology.

Rev. JOHN S. HAYS, D.D., Professor of Biblical and Ecclesiastical History.

The Faculty have all been on the ground and in the discharge of their full duties during the year. The following students have been matriculated since our last report :

Frederic D. Benedict, a graduate of Yale College,	
Silas W. Black,	" Hanover College.
William B. Brown,	" Maryville College.
William A. Cravens,	" Hanover College.
A. M. Hoak,	" Maryville College.
B. H. Hoak,	" Maryville College.
Edwin P. Keach,	" McKendree College.
Frank H. Norton,	" College of New-Jersey.
James Rowland,	" Hanover College.
Joseph C. Thompson,	" Hanover College.

All these entered the Junior Class, and the whole number of students attending the Seminary during the year has been twenty.

Two students were graduated at the close of the present term, and received the usual certificate—viz.: Duncan R. Crockett and Otto M. Schultz.

The following persons were elected by the Board to fill vacancies occurring in April, 1876 :

Ministers.

Heman H. Allen,
Robert Christie,
George J. Reed, D.D.,
William Torrance,
Charles Hutchinson, D.D.

Elders.

G. E. Wiseman,
Ormond Beatty, LL.D.,
J. M. Crawford,
W. P. Washburn,
S. C. Bull.

Elder George W. Norton was elected in the place of George T. Wood, deceased, of the Class of 1875. The following is the Board as now constituted :

OFFICERS OF THE BOARD.

Rev. THOMAS H. CLELAND, D.D., *President*.
 Rev. E. PERKINS PRATT, D.D., } *Vice-Presidents*.
 J. C. MAXWELL, M.D., }
 Rev. ROBERT A. JOHNSTONE, *Secretary*.

Class whose term expires April, 1877 :

Ministers.

Samuel H. Thomson, D.D., LL.D.,
 Archer C. Dickerson, D.D.,
 James T. Lapsley, D.D.,
 John M. Worrall, D.D.,
 John H. Nesbitt.

Laymen.

D. J. Curry,
 W. H. Kinnaird,
 Isaac W. Scott,
 J. I. Landes,
 R. Apperson.

Class whose term expires April, 1878 :

E. Perkins Pratt, D.D.,
 Edward P. Humphrey, D.D., LL.D.,
 Thomas H. Cleland, D.D.,
 George W. F. Birch,
 P. Mason Bartlett, D.D.

George Denny,
 J. C. Maxwell, M.D.,
 L. L. Warren,
 George W. Norton,
 George W. Welsh.

Class whose term expires April, 1879 .

Heman H. Allen,
 George J. Reed, D.D.,
 William Torrance,
 Robert Christie,
 John C. Randolph.

G. E. Wiseman,
 Ormond Beatty, LL.D.,
 J. M. Crawford,
 W. F. Washburn,
 S. C. Bull.

All of which is respectfully submitted,

T. H. CLELAND, *President*.

R. A. JOHNSTONE, *Secretary*.

2. ANNUAL REPORT OF THE BOARD OF TRUSTEES.

The Trustees of the Danville Theological Seminary make, to the General Assembly, this their Twenty-third Annual Report, April 26th, 1876.

1st. The funds of the Seminary consist of the following Bonds, Stocks, and Real Estate, viz. :

Corporate Bonds, now unproductive,	\$42,000 00
Corporate Bonds, productive,	48,000 00
Bank and Gas Stocks,	21,450 00
Private Loans,	11,069 09
Real Estate, yielding Income,	18,200 00
Memorial Fund,	1,500 00
Individual Notes,	1,297 95
Turnpike Stocks,	600 00
In addition to the above Funds, the Seminary receives the annual interest on the Theological Fund of the Synod of Kentucky, which amounts to about	25,000 00
Also the annual interest on the Theological Fund of Centre College, now unproductive,	5,000 00

Total Permanent Fund, \$169,108 04

Scholarship Fund,	\$18,000 00
Real Estate, not yielding income,	12,000 00
Total valuation,	<u>\$194,108 04</u>

Cash Account.

Balance cash, April 15th, 1875,	\$939 02
Income to April 15th, 1876,	9,088 81
Principal collected this year,	3,197 57
Income Scholarship Fund,	826 00
Total cash to April 15th, 1876,	<u>\$14,051 40</u>

By Salaries,	\$9,782 50
" Expenses,	547 19
" Repairs,	20 00
" Scholarships,	646 00
" Investments,	3,000 00
" Balance Cash, April 15th, 1876,	55 71
	<u>\$14,051 40</u>

3d. THE BOARD OF TRUSTEES, as now constituted, consists of the following persons, viz. :

Ministers.

Edward P. Humphrey, D.D., LL.D.,
Robert A. Johnstone,
Aaron A. Hogue,
Sidney S. McRoberts,
William J. McKnight, D.D.,
George J. Reed, D.D.

Laymen.

George W. Welsh,
A. R. McKee,
Ormond Beatty, LL.D.,
George Denny,
W. H. Kinnaird,
J. C. Maxwell, M.D.,
L. L. Warren,
James Barbour,
J. J. Craig,
G. E. Wiseman,
John W. Scott, M.D.

All of which is respectfully submitted,

R. A. JOHNSTONE, *Secretary.*

A. A. HOGUE, *President.*

VII. SEMINARY OF THE NORTH-WEST.

ANNUAL REPORT OF THE BOARD OF DIRECTORS.

THE Board of Directors of the Presbyterian Theological Seminary of the North-West report to the General Assembly, in session at Brooklyn, N. Y., May 18th, 1876:

1. During the past year, the following new students have been received, viz. :

D. Dwight Bigger,	from Monmouth College, Ill.
Theodore Bracken,	" Marietta " Ohio.
William C. Cort,	" National Normal School, Ohio.
James N. Hill,	
Charles A. Holm,	" Lincoln College, Mo.
F. W. Iddings,	" Wabash " Ind.
Angus McKinnon,	" " " "
John D. McLean,	" Dalhousie " Halifax, N. S.
John Fred. Wm. Roth,	" South Africa College, South Africa.
Robert M. Stevenson,	" Wabash College, Ind.
John Anderson Walker,	" Blackburn University, Ill.

Edward N. Lord, from Knox College, Ill., who had, after studying faithfully one session here, spent eighteen months in missionary labors on the frontier, returned at the beginning of the late term, and was admitted as an irregular member of the Senior Class.

Four of the above-named had attended other Seminaries of our Church, and bringing the usual letters dismissory were admitted *ad eundem*.

Of the five in the Senior Class, George D. Marsh, about the middle of the term, partly because his health was not firm, deemed it his duty to leave, and accept a call to settle.

John P. Baker, William R. Henderson, and George F. McAfee, having pursued the full three years' course of study, and having passed a very satisfactory examination, were awarded the usual certificate. To Edward N. Lord was granted a *special* certificate, in view of the fact that he was but an irregular member of the class, though a worthy and successful student.

The examinations, which were unusually thorough, revealed to the Board the very gratifying fact, that both Professors and students have applied themselves with increasing diligence, zest, and success to their respective work. Our Committee report, that they "consider it the best examination it has ever been our privilege to attend in the Institution."

They make specially commendatory mention of the *written* examinations in *Theology* and in *History*; and of the enthusiasm and attainments of the Junior Class in the Hebrew language, under the tuition of Prof. Maimon. Fortunately for the Seminary, he was employed by Professors Patton and Elliott, with the consent of the Executive Committee, to give instruction in this language.

2. The Board earnestly wish that the timely recommendation made by the last Assembly, in relation to the founding of additional scholarships, might receive due consideration. Here lies a pressing want of this Seminary, located at the gateway to the great North-West. The number of inquiries already received by some of our Professors, and by students, in reference to next year, warrant the belief that our building would be crowded the coming session, if we had sufficient revenue from Scholarships, and special donations to meet the requirements of applicants.

The number of our Scholarships remains as last year.

- | | |
|--|---------|
| 1. R. B. Mason Scholarship, endowed by Hon. Roswell B. Mason, of Chicago, with | \$2,500 |
| 2. Powers Scholarship, endowed by Orlando Powers, Decatur, Ill., with | 2,000 |
| 3. Bruen Scholarship, endowed by Dr. A. M. Bruen, N. Y., with | 2,200 |
| 4. Proctor Scholarship, endowed by William Proctor, Esq., Lewis-ton, Ill., with | 2,500 |
| 5. Leander P. Phelps Scholarship, endowed by bequest of L. P. Phelps, Macomb, Ill., with | 3,000 |
| 6. Alumni Scholarship, <i>partial</i> , by sundry Alumni, about | 700 |

Besides, the Seminary holds the note of the late venerable Rev. Dr. J. G. Bergen, of Springfield, Ill., for two thousand dollars which is designed to found the *Bergen* Scholarship.

Also one thousand acres of land in Iowa, conveyed about twelve years ago, by the late Rev. R. H. Lillie, for the purpose of founding one or two scholarships. The Trustees have not yet been able to dispose of these lands; and they therefore yield no income.

Two or three other scholarships have been projected; but little of account has as yet been paid towards endowing them, nor is the prospect encouraging as to their completion.

3. The Board have great pleasure in reporting, that the Chapel and Library Building, mentioned in our last Report as projected, is now completed, and its Lecture-rooms have been occupied during the latter half of the term. It was dedicated with appropriate services during the present sessions of the

Board. It is a comely addition, embracing a very handsome Chapel, a Library, capacious enough to meet the wants of the Seminary for a number of years, and four commodious Lecture-rooms.

The superintendence of the erection of this building, and the toilsome task of keeping the Treasury supplied with funds to meet bills as they matured, have taxed the energies of our Agent for the entire year. The building and very handsome furniture, to the value of nearly \$400, for the Chapel proper alone, have cost thus far about \$18,000. But at least \$1000 are yet needed, and we trust will be given by generous friends, to provide suitable furniture for the Library, the four Lecture-rooms, and the corridors, with walks and indispensable and expensive drainage, and other outside appointments. The Presbyterian Church is under a lasting debt of gratitude to the Messrs. Cyrus H. McCormick, Jesse L. Williams, and Claudius B. Nelson, for their gifts of \$5000 each to this object; also to the numerous other friends from whom our Agent has obtained the supplementary amount contributed.

4. To the Library have been added, by donation from sundry friends, 199 volumes; and purchased, out of interest of the Corning Fund, 89 volumes; also purchased, by special contribution of Mr. Corning, from London Catalogues, 112 volumes. He has also donated 2 new volumes of *Calv. Op.*; and of Dr. Prime's *Forty Years in Turkey*, 2 volumes; and still further has sent each member of the Senior Class, and of the Faculty, a copy of the last-named work.

These repeated and generous expressions of Mr. Hanson K. Corning's interest in the Seminary, amounting to over \$12,000 in sixteen years, are most gratefully appreciated by the Board, and entitle him to the gratitude of the whole Church.

The Library, which we understand numbers about 8000 volumes, will be moved to its new and convenient quarters during the coming vacation; and, it is expected by the Board, will be classified in the several alcoves with a sound discrimination.

5. The Trustees have not been able to lease lots for buildings, thereby making a revenue for all the expenses of the Seminary in excess of the income from the Endowment Funds, as was suggested in last year's Report. The times have been too unpropitious.

In the absence of an Endowed Contingent Fund, and with contingent expenses, in the form especially of municipal assessments for street improvements, increasing yearly, and with deficiencies in the salaries of Professors, as well as other demands on the Contingent Fund growing, the Board now sees no practical resource but in an earnest effort to sell forty-eight lots embraced in five acres.

We sincerely hope friends of the Institution can be found, who, though not able to make a donation equal to the value of a lot, nevertheless will be disposed to buy one or more of these lots on favorable terms, thus at once contributing to assist the Seminary, and making an investment. That investment, almost beyond a doubt, will, even before all the payments shall have become due, have so appreciated as to yield a good profit on the present price.

We deeply regret to have to try to sell, while the present depression in the real estate market prevails. But there seems to be no alternative, unless some generous friend, or friends, of a sound theological training, at this important centre of influence, will, by a gift of about \$50,000, for a Permanent General Fund, else by annual gifts of \$4000 to \$5000 for a few years, to meet current expenses, enable us to husband for the Church a precious future endowment wrapped up in these lots.

It is our deliberate judgment, that there is, just now, no other enterprise of our beloved Church, in which the munificent aid thus suggested would assuredly yield so great and durable a revenue of glory to our Lord, or of blessing to the benefactor or benefactors, as this might be expected to produce.

We solicit nothing for our own sakes. We regard ourselves as but temporary guardians, on behalf of the entire Presbyterian Church, of a trust of im-

mense magnitude, and one affecting the interests of the Church, not in one section alone, but, owing to its relative position, throughout the whole land.

FINANCIAL EXHIBIT.

1. *Income from Endowment of Professorships :*

Balance from last year,		\$37 92
Interest collected in the year,		12,638 89
Paid Professors,	\$12,650	
Due Professors, arrearages on salaries,	2,100	
Extra for extra service three years ago,	800	
	<hr/>	<hr/>
	\$15,550	\$12,676 81
Interest due and not paid on loans,		1,000 00
		<hr/>
		\$13,676 81
Making a deficit after the above interest is collect- ed, of		1,873 19
	<hr/>	<hr/>
	\$15,550	\$15,550 00

2. *Scholarship Interest :*

Balance from last year,		\$633 43
Interest collected on loans for this fund,		1,335 35
“ “ sub. notes,		191 47
Paid students, by order of Faculty,	\$1764 00	
Balance, March 15th, 1876,	396 25	
	<hr/>	<hr/>
	\$2,160 25	\$2,160 25

3. *Contingent Fund for all general expenses :*

Balance from last year,		\$168 47
Collected by Treasurer, from rent and sale of lands,		829 40
Donation by Rev. D. L. Hughes, Vinton, Iowa,		100 00
“ per Agent, for arrearage to Professor,		100 00
Collected by Agent for this Fund,		1,294 00
Paid for all purposes on this account, in fif- teen items,	\$2,473 96	
Balance,	17 91	
	<hr/>	<hr/>
	\$2,491 87	\$2,491 87

4. *Coming Library Fund :*

Interest collected,		\$210 00
Overdrawn last year,	\$4 50	
Paid, on orders of Librarian,	204 70	
Balance on hand,	71	
	<hr/>	<hr/>
	\$210 00	\$210 00

5. *Building Fund :*

Cash collected by Agent, in fifty-nine payments,		\$17,385 12
Two bills donated per Agent, and not passed through cash,		127 00
Paid per Treasurer to April 1st, 1876,	\$16,848 63	
“ “ Agent in bills donated,	127 00	
	<hr/>	<hr/>
	\$16,975 63	\$17,512 12

Bills not due April 1st,	\$894 11	
Subscriptions not paid, April 1st,		\$360 00
	<hr/>	<hr/>
	\$17,869 74	\$17,872 12
Excess of present resources over present liabilities,	2 38	
	<hr/>	<hr/>
	\$17,872 12	\$17,872 12

6. *Assets of the Seminary:*

(a) Site (5 acres) and buildings with furniture (estimated)		\$100,000 00
Twenty acres adjacent—value, hard to fix, estimated,		200,000 00
(b) Endowment of Professorships—loaned,	\$134,532 60	
Cash,	25 00	134,557 60
(c) Scholarship Funds, loaned,		13,133 44
(d) Corning Library Fund, loaned,		2,360 22

ORGANIZATION.

BOARD OF TRUSTEES.

Hon. Roswell B. Mason,	Hon. CYRUS H. McCORMICK, <i>President</i> .
John Crighton,	James Otis, <i>Treasurer</i> ,
James B. Waller,	James D. Wallace, Esq., <i>Secretary</i> ,
L. S. Hodges, Esq.,	Charles M. Howe, Esq.,
William C. Goudy, Esq.	

FACULTY.

The Professorships are as follows:

- Rev. LEROY J. HALSEY, D.D., Professor of Homiletics and Church Government.
 Rev. CHARLES ELLIOTT, D.D., Professor of Biblical Literature and Exegesis.
 Rev. WILLIAM M. BLACKBURN, D.D., Professor of Biblical and Ecclesiastical History.
 Rev. FRANCIS L. PATTON, D.D., Cyrus H. McCormick Professor of Didactic and Polemic Theology.
 Rev. ROBERT W. PATTERSON, D.D., Professor of Christian Evidences and Ethics.

Chairman of the Faculty, Rev. Charles Elliott, D.D., 1060 N. Halsted St., Chicago.

Secretary of the Faculty, Rev. Leroy J. Halsey, D.D., Wright's Grove, Chicago.
 Librarian of the Faculty, Rev. William M. Blackburn, D.D., Wright's Grove, Chicago.

EXECUTIVE COMMITTEE.

Hon. Samuel M. Moore, <i>Chairman</i> ,	Henry G. Miller, Esq.,
Rev. John M. Faris, <i>Secretary</i> ,	Claudius B. Nelson,
Rev. Arthur Mitchell, D.D.,	Hon. Roswell B. Mason.
Rev. Charles L. Thompson,	

BOARD OF DIRECTORS.

President—Hon. JESSE L. WILLIAMS, Fort Wayne, Ind.

Vice-President—Rev. JOSIAH MILLIGAN, Princeton, Ill.

Secretary and General Agent—Rev. JOHN M. FARIS, 1060 North Halsted street, Chicago, Ill.

The Class whose term expires April, 1877 :

Ministers.

James D. Mason,
Asahel L. Brooks,
Robert Beer,
John Armstrong,
Herman D. Jenkins.

Elders.

Hon. Samuel M. Moore,
Martin Lewis,
L. P. Hedges, M.D.,
John C. Grier,
Jesse L. Williams.

The Class whose term expires April, 1878 :

Samuel Hodge, D.D.,
Charles L. Thompson,
William S. Curtis, D.D.,
George C. Noyes, D.D.,
Alexander G. Wilson.

Hon. Roswell B. Mason,
Hon. Jacob S. Farrand,
C. C. Brown,
Samuel Harvey,
Daniel B. Green.

The Class whose term expires April, 1879 :

Fielding N. Ewing,
Arthur Mitchell, D.D.,
Abbott E. Kittredge,
Arthur T. Pierson, D.D.,
William W. Harsha, D.D.

Hon. Anson P. Waterman,
Thomas H. Sharpe,
James M. Horton,
Henry G. Miller,
Claudius B. Nelson.

The Class whose term expires April, 1880 :

Samuel J. Niccolls, D.D.,
Willis G. Craig, D.D.,
Jonathan Edwards, D.D., LL.D.,
Josiah Milligan,
John M. Faris.

Henry Phelps,
Dr. Charles O. Waters,
Thomas A. Galt,
Hon. John Coates,
Hon. W. P. Lynde.

Respectfully submitted,

S. M. MOORE, *Chairman Executive Committee.*

JOHN M. FARIS, *Secretary.*

VIII. BLACKBURN UNIVERSITY.

(No Report)

IX. SAN FRANCISCO SEMINARY.

THE Board of Directors of the San Francisco Theological Seminary respectfully report to the General Assembly, to meet in the city of Brooklyn, N. Y., May, 1876 :

The *Board of Directors*, elected by the Synod of the Pacific, is as follows :

Ministers.

William A. Scott, D.D., LL.D.,
Sylvester Woodbridge, D.D.,
Aaron L. Lindsley, D.D.,
Thomas M. Cunningham, D.D.,
Albert F. White, LL.D.,
William Wallace Brier,
Calvin A. Poage,
John Hemphill,
Alexander Fairbairn,
Nathaniel B. Klink,
David McClure,
Frederic E. Shearer.

Elders.

Hon. Henry H. Haight,
Stephen Franklin,
August Hemme,
R. J. Trumbull,
Wales L. Palmer,
Elijah Bigelow.

The *Acting Faculty* consists of the following members :

- Rev. WILLIAM A. SCOTT, D.D., LL.D., Professor of Moral Science, and Systematic Theology.
 Rev. GEORGE BURROWES, D.D., Professor of Hebrew and Old Testament Literature.
 Rev. DANIEL W. POOR, D.D., Professor of Biblical and Ecclesiastical History, and Church Government.
 Rev. WILLIAM ALEXANDER, A.M., Professor of Biblical Greek and New Testament Literature.

The exercises of the Seminary have been regularly conducted. A number of the churches, under the care of the Synod, and according to its recommendation, and various individuals, have generously contributed to aid in the support of our students; so that, with the aid given by the Board of Education, they have all been comfortably provided for. As far as necessary, text-books have been also furnished. About one hundred volumes have been added to the Library. The total number of students since the beginning is seventeen, all of whom are licensed (and some ordained and settled over churches), except those now in the Junior Class. Five new churches on this coast have been organized by our students. The diligence and deportment of the students have been satisfactory. The number in attendance this term has been eight :

JUNIOR CLASS.

S. H. Butterfield,	A. T. Robertson,
J. L. McKeehan, M.D.,	W. O. Phillips.

MIDDLE CLASS.

Francis Henry Robinson.

SENIOR CLASS.

John A. Merrill,	James A. Smith, M.D.
James A. Mitchell,	

Dr. James A. Smith, on account of his family, left the Seminary in January last, and is now settled as a pastor in Arkansas.

Rev. James A. Mitchell joined the Senior Class from the Seminary of the North-West, Chicago. He and the Rev. John A. Merrill, having completed the prescribed course of studies, have received the usual certificate.

Four young men are pursuing literary studies on this coast in order to enter our Seminary, and our prospects are that we shall have larger classes next term than we have ever had. This city now has a population of 270,000, and the coast, on the whole, is rapidly improving. The necessity and the vital importance of this school of the prophets, to our branch of the Church of Christ, and to the cause of Bible truth, are more and more apparent, as the country advances in wealth and population. All other denominations are striving to advance their interests by educating young men. And now is the seed-sowing time. We are making new efforts to increase our endowments.

As a Board of Directors, we have pledged ourselves not to go in debt. We do not owe anything. But, without some help from our Eastern brethren for the support of our Professors, we do not see how we can go on. The proceeds of our endowments are so small, that we have only a few hundred dollars per year for the support of all our Professors. Would it not be a great and good and most becoming work in this *Centennial year*, for our dear, blessed old historic Church to place its Seminary of the Golden Gate at once on a sure foundation? It is the youngest of her schools—her own little one—and needs nursing. The outlook for its influence grows wider and wider every day. With encouragement from the East, we can live, and, with God's blessing, succeed.

WILLIAM A. SCOTT, *President*.

R. J. TRUMBULL, *Secretary*.

X. GERMAN THEOLOGICAL SCHOOL OF NEWARK, N. J.

FACULTY.

Rev. CHARLES E. KNOX, D.D., President, and Professor of Homiletics, Church Government, and Pastoral Theology.

Rev. GEORGE C. SEIBERT, Ph.D., Professor of Biblical Exegesis and Theology.

Rev. ANDREW BAUMGÄRTNER, Instructor in Practical Theology.

DIRECTORS.

*Ministers.**Elders.*

1874-1877.

Jonathan F. Stearns, D.D.,
George C. Seibert, Ph.D.,
Eldridge Mix.

F. Wolcott Jackson,
Moses M. Bradley,
Jeremiah Baker.

1875-1878.

James P. Wilson, D.D.,
Elijah R. Craven, D.D.,
Edward W. French.

William F. Van Wagenen,
Philip Doremus,
James B. Pinneo.

1876-1879.

Joseph Fewsmith, D.D.,
William C. Roberts, D.D.,
Charles E. Knox, D.D.

Hon. Amzi Dodd,
Levi P. Stone,
William Rankin.

ANNUAL REPORT OF THE DIRECTORS.

Our young Seminary is essentially a Missionary Theological School. The work of preaching to the German people in America is a distinctive home missionary work, with distinctive features requiring special study and attention. The work of training young Germans for this ministry has similar characteristics. We are obliged to take as students such material as we can find, with such preparatory training as is provided by high schools, or German parochial schools, or by a German pastor's special care. We take these students through a course of study, which thus far has been necessarily tentative, but which now is becoming somewhat more compact and definite. We graduate them with the best discipline which we can give them; aiming constantly to elevate the whole course, and to send out each successive class at a higher stage of progress. We send them out to maintain the true standard among their people, to sustain those of their countrymen who are holding up the faith of the Reformers, and to re-erect and assert the inspired rule of faith and practice among those who have degraded or put aside the Scriptures. The name, therefore, of "Mission House," which our German pastors at first proposed for our Theological School, not inaptly represents the character of our institution.

The past year has been a somewhat critical time. The first set of older and more mature students entirely left us at the end of the Seminary year. In their place we have had chiefly a new set of students, young and immature. The difficulty in collecting funds has made it necessary to economize in instruction. This has brought upon one of our Professors a constant and exacting work, more than has been prudent for his health, while the interruptions of the other have been repeatedly interrupted, by occasions of sickness and death in his family or among his near kindred. These interruptions, too, occurring as they have done during the third year of a general continuous financial depression, have made our financial work unusually difficult, and we are compelled to report a deficiency.

The year, however, has been one of real progress. Save only in our finances,

our condition, at the end of the ecclesiastical year, is better than at any previous time.

1. We have made a substantial improvement in our *course of study*. The course in the Academic department has been made three years instead of two; the qualifications for entrance have been made more definite; the order of studies now constitutes a more thoroughly graduated advance. By lengthening this preparatory course, and by requiring as elevated a standard at entrance as we can enforce with our candidates, we shall be able to carry our Academic students, in the classics, to a point equivalent to the end of the Sophomore year, and, in mathematics, to a point equivalent to the end of the Freshman year in our American colleges. We aim to make the Biblical studies thorough throughout; and to make the discipline, in writing and speaking English and German, parallel from first to last. To develop the faculty of public speaking, and to work the transition from the preparatory to the Theological Department, the Faculty propose a public Anniversary exercise for the Academic students at the end of the Academic course. The class which will thus be graduated from the Academic department, at the end of this Seminary year, will be far better prepared for their theological course than any class before them.

2. The *number of students* is now twenty. At the end of the first term, the number was twenty-four, the same number as last year. But the Faculty and the Committee on Examination have made a firm and careful use of the three months' trial, and of the term examination, to discourage candidates unfitted in health, in ability, in judgment, or in piety. Four students, therefore, who had been received, were not admitted to matriculation. One other quite young student has been put under outside training, with reference to admission at the beginning of next year. Two other candidates have recently made application, whose application is now under consideration.

The Class graduating in July last numbered seven members. Four of these students are now settled as pastors near us, and immediately under our knowledge are approving themselves as good men, adapted to their work, and faithful in their places.

3. The *instruction* has been faithfully pursued, subject only to the interruptions to which allusion has already been made. Rev. Dr. Seibert has done a large amount of work in almost all branches of instruction. The term-examinations have helped to give tone to study; and to test one by one the fitness of students for a further advance.

The Annual Examination was held, July 1st, in Westminster Chapel, Bloomfield, and was well attended.

The SECOND ANNIVERSARY was held in the Bloomfield Presbyterian Church, in the evening of the same day. The addresses were in English and in German, as on the Anniversary before, and the audience large and interested.

The Faculty invited the Rev. Julius Geyer, of New-York, to deliver a sermon in German, before the students, in the German church of Bloomfield, on the Sunday evening preceding the Anniversary. It is proposed to make this an occasion for a regular Anniversary sermon.

The THIRD ANNIVERSARY will be held on the evening of June 21st, in the Bloomfield Presbyterian Church. The ANNUAL EXAMINATION will be held in Westminster Chapel on the same day.

The Rev. Andrew Baumgärtner has continued to give instruction in Hebrew and Greek Exegesis, in Church History, and in Academic studies. The Rev. Robert Aikman, D.D., completed his lectures on Pastoral Theology to the Theological students of last year. The Rev. William T. Findley, D.D., also completed his instruction in Mental Philosophy to the same students. The Board desired to arrange some plan, by which Rev. J. V. Guenther could assist in regular instruction, but it has been found impracticable to complete the arrangement. Rev. Hermann C. Gruhuert, of Orange, N. J., has rendered us assistance in Hebrew Grammar and in Music. Mr. Charles M. Davis has rendered valuable aid, in several studies of the Academic de-

partment. Mr. Otto Zetch, the Senior student, has also given instruction in Latin in the first and second Academic Classes.

The Board of Directors have again emphasized their sense of the importance of the appointment of another German Professor at the earliest practicable day.

4. In the Financial department, we have suffered sorely, as we suppose all young Institutions in like circumstances suffer, from the long-continued financial depression. It has been considered simply impossible to pursue the increase of our endowment, except in the form of preparation for future results. This preparation has been pursued in New-York, and with persons elsewhere ; and we confidently believe will bring forth its fruit in due time. The pastors of our churches in New-York have added their individual indorsement to the indorsement of the Presbytery of New-York. There is, however, often a lamentable ignorance, in intelligent members of our churches, in respect to the simplest principles of our work. Misconceptions disappear in proportion to a thorough examination of the foundation of these principles. We are surely gaining ground in an extending interest in our Institution, and in an increasing conviction of its importance.

The Directors report, therefore, but the small addition of \$1179.09 to the endowment.

The full amount now paid in by the Presbytery of Newark is \$20,916.89, which is substantially the \$21,000 originally aimed at. The Presbytery of Morris and Orange have paid in \$9971.34, about two thirds of the \$14,500 or \$15,000 estimated ; the Presbytery of Elizabeth, \$4544.42, or one third of the amount suggested to them.

The total amount of the endowment received from			
all sources is, at the present time,			\$37,277 45
The cost of collecting (1871-76) has been	\$3,329 08		
Railroad Bond transferred to suspense account,	1,000 00		4,329 08
Leaving, as the present endowment,			\$32,948 37

5. The *current expense* account exhibits the double effect of the commercial depression and of the derangement of the plans of the year by repeated occasions of sickness and death.

The amount expended is \$10,109.71, of which \$688.67 was for unpaid bills of last year, leaving \$9421.04 as the actual expense of the year.

The amount actually received by the Treasurer has been only \$5578.71. There has been reported, in addition, collected before April 1st, \$380.06, but not yet in the hands of the Treasurer, making in all \$5958.77 as the total income.

The deficiency, therefore, for the year is \$3462.27.

It is of grave importance, that the Institution should be placed at once on a better financial basis. We shall come, next autumn, to a time, when the regular classes in both departments will begin to assume solid, successive ranks, and when there will be new and strong necessity for the increase of instructors. We should endeavor to secure, at the earliest possible day, another German Professor. One at least of the present professorships should also be endowed. The general fund should be so far increased, that the care of providing so large a portion of our current income should be taken from the Professors. The Board have decided, therefore, that during the coming year a special and urgent effort be made to collect a fund for the endowment, the current expense and the arrearage, with the provision that the amount received may be applied to either of the three objects at the discretion of the Board. The Directors appeal earnestly to our own Presbytery, and to the Church at large, to make a strenuous effort to place our German Theological School on a broader financial foundation.

In conclusion, the Board of Directors express, with increased strength, their conviction of the urgent importance of this Institution as a valuable instru-

ment, in the home-missionary branch of the work set before our own Church in this land at this grand era of our history.

In behalf of the Board of Directors,

JONATHAN F. STEARNS,
President of the Board.

Newark, N. J., April 4th, 1876.

XI. GERMAN THEOLOGICAL SCHOOL OF THE NORTH-WEST.

ANNUAL REPORT OF THE BOARD.

THE Board of Directors of the German Theological School of the North-West, at Dubuque, Iowa, respectfully present to the General Assembly the following Report for the year ending April, 1876:

PROFESSORS AND TUTORS.

Rev. JACOB CONZETT, Van Vliet Professor of Systematic Theology, and Professor of Church History.

Rev. TESCO TRIEST, Professor of Oriental and Biblical Literature, and Instructor in the Collegiate Department.

Mr. HERMANN HAGER, Tutor in the Academic and Collegiate Departments.

In addition to the Theological Department of this Institution, there are also Collegiate and Academic courses. By this means preliminary and preparatory training for theological study is secured, which is found necessary in consequence of the lack of adequate previous preparation on the part of the most of our German youth.

Students.—The whole number of students in attendance during the past year is 18.

Of these, there were, in the Theological Department, 8; Collegiate Department, 5; Academic Department, 5.

One student, Mr. George Ernst, has completed his course of study. Two have been dismissed to other Institutions.

Mr. H. Warnshuis, to the Western Theological Seminary.

Mr. G. Schneider, to the Lenox Collegiate Institute.

The Board of Directors is composed of three classes each, elected for a term of three years.

BOARD OF DIRECTORS.

Ministers.

Elders.

Class of 1874-77:

Ambrose C. Smith,
Jacob Lieweld,
Ernst Kudobe.

Philip Wetter,
John Boell,
C. Helming.

Class of 1875-78:

William L. Green,
William Henry Behle,
John Berk.

J. Mathis,
J. D. Mets,
D. A. McKinlay.

Class of 1876-79:

John Van der Las,
John Bantly,
Adam W. Ringland.

M. H. Beach,
Richard Biekenbach,
John G. Budde.

EXECUTIVE COMMITTEE.

Rev. Adam W. Ringland,
Mr. M. H. Beach,
Mr. J. D. Mets,

Mr. D. A. McKinlay,
Mr. J. Mathis.

EXAMINING COMMITTEE.

Rev. Ernst Kudobe,
Rev. Adam W. Ringland,
Rev. Henry Knell,

Rev. William Henry Behle,
Rev. Ambrose C. Smith.

Property.—The real estate of the Institution consists of the Seminary building, in Dubuque; 120 acres of land in the State of Iowa; and a town lot in Kansas, the combined value of which is estimated to be \$20,000. At the beginning of the year there was a debt on the building of about \$4500. On this there has been paid, during the year, more than \$2000, leaving still an indebtedness of \$1500 remaining, which, it is hoped, will be liquidated by the end of the current year.

ENDOWMENT AND BUILDING FUND.

The total amount of cash donations and subscriptions received to this date for this fund, is	\$35,263 57
Collected during the past fiscal year,	6,063 03
Interest collected,	545 17
Of the above fund there is still uncollected,	24,046 92

The greater part of this fund consists of notes payable in five or ten annual installments with interest. Many of these notes are unproductive, and perhaps will never be paid. The actual available endowment fund is much less, therefore, than the sum above given.

Professorial Fund.—The Institute has no Professorial Fund nor endowed Chairs.

The support of the Professors is drawn from the available interest of the endowment notes and from current donations.

Total income, during the past year, for salaries and incidental expenses, \$464.70. Expended on the same account, \$1778.59.

To make up the deficiency, it has been necessary to borrow from the Endowment Fund.

The Seminary has, during the year, received one cash donation from Mr. Philip Wetter of \$1000.

The Institute is endeavoring and successfully, year by year, to raise the standard of scholarship, and to send forth her young men more thoroughly fitted for their work. The year has been characterized by diligence on the part of the students, and by faithful labor on the part of the teachers. Commendable progress is evident. The great need of the Institution is an immediate enlargement of its endowment, in the way of cash donations. The Professors are very inadequately remunerated; the whole amount paid them during the past year was but \$1200:—Professor of Theology, \$300; Professor of Biblical Literature, \$600; Tutor, \$300. But, from our present resources, it is impossible to pay more. The force, however, is altogether insufficient for the work that is to be done, yet cannot be enlarged. It is hoped that the attention of the General Assembly will be specially directed to the needs and interests of the School, and its claims urged upon the Church. The importance of the German work cannot be over-estimated; and in view of the large work that this Institution has already accomplished, with such slender resources, there is every encouragement to the Church to provide for her the means for her firm establishment and greater efficiency.

All of which is respectfully submitted,

AMBROSE C. SMITH, *President.*

Galena, May 15th, 1876.

XII. THEOLOGICAL DEPARTMENT OF LINCOLN UNIVERSITY.

ANNUAL REPORT OF THE FACULTY.

THE Faculty of Theology in Lincoln University respectfully present to the General Assembly the Sixth Annual Report of the Theological Department of Lincoln University.

The BOARD OF TRUSTEES consists of eighteen members :

Rev. JOHN M. DICKEY, D.D., *President of the Board.*

Rev. William R. Bingham,
Rev. Beriah B. Hotchkin, D.D.,
Rev. George S. Mott, D.D.,
Hon. William E. Dodge,
Alexander Whilldin,
Henry Disston,
Rev. Nathan G. Parke,
Rev. Thomas McCauley,
Rev. Andrew B. Cross,

Rev. Samuel Dickey, *Treasurer*,
Rev. Isaac N. Rendall, D.D.,
Rev. Henry E. Niles,
Rev. Calvin W. Stewart,
Rev. Stephen W. Dana,
J. S. Helfenstein,
R. K. Hawley,
H. B. Harvey.

There are three vacancies in the Board to be filled at the next annual meeting in June.

The Special Committee on the Theological Department of the University consists of the Rev. Beriah B. Hotchkin, D.D., Rev. Calvin W. Stewart, and Alexander Whilldin.

FACULTY OF THEOLOGY.

Rev. ISAAC N. RENDALL, D.D., President, and Professor of Christian Ethics and Apologetics.

Rev. EDWIN R. BOWER, A.M., John C. Baldwin Professor of Theology.

Rev. GILBERT T. WOODHULL, A.M., Avery Professor of Hellenistic Greek and New Testament Literature.

Rev. CLEMENT C. DICKEY, A.M., Professor of Hebrew and Old Testament Literature.

Rev. CASPAR R. GREGORY, D.D., William E. Dodge Professor of Sacred Rhetoric.

Rev. THOMAS W. CATTELL, Ph.D., Professor of Sacred Geography and Biblical Antiquities.

Rev. WILLIAM R. BINGHAM, Lecturer on Pastoral Care.

During the Academical year which ended on the 25th of April, 1876, the following students have attended the course of instruction in the several classes :

SENIOR CLASS.

William M. Hargrave,
Daniel Murray,
William Robeson,

Lexington, N. C.
Philadelphia, Pa.
Warren Tavern, Pa.

Boswell B. Palmer, of Sumter, S. C., pursued a partial course in this class.

MIDDLE CLASS.

Alexander Moore,

Salem, N. C.

Louis K. Atwood, a member of this class last year, is teaching school in Mississippi; Moses A. Hopkins is pursuing his studies in Auburn Seminary;

and Messrs. John H. Docher and Luther Hubbard are in the present Junior Class.

JUNIOR CLASS.

John H. Docher,
Darius L. Donnell,
Luther Hubbard,
Henry D. Wood,

Charleston, S. C.
Greensboro, N. C.
Hudson, N. Y.
Brooklyn, N. Y.

ENGLISH COURSE.

Charles Ackwith,
George Carson,
Thomas B. Hargrave,
Jeremiah Stanard,
Cyrus White,

New-York City, N. Y.
Lexington, N. C.
Lexington, N. C.
Salisbury, N. C.
Charlotte, N. C.

William M. Hargrave, Daniel Murray, and William Robeson have completed the full course of study, and were graduated by the Board of Trustees. On the 25th of April, Commencement exercises were held in the chapel of the University. Rev. Charles A. Dickey, D.D., of Philadelphia, addressed the students on the work of the Ministry; the students delivered memoriter addresses written by themselves; and the Hon. William E. Dodge addressed to the graduating class some earnest and practical counsels on the manner of presenting truth, including the accessories of voice and gesture.

Since the last Annual Report, Isaac W. Davenport, a graduate of 1875, has been licensed and ordained by the Presbytery of Harrisburg, and William H. Johns, who had completed two years of study in the English Course, has been licensed to preach, by the Presbytery of Elizabeth.

The income from the Endowment Fund, for the last year, has been as follows :

The Avery Endowment,	\$1,621 33
The John C. Baldwin Endowment,	1,551 38
The Mary Warder Dickey Endowment,	1,166 50
The William E. Dodge Endowment,	1,400 00
<hr/>	
Total from Professorships,	5739 21
The Dunlap Scholarship,	168 00

The full course of instruction includes Apologetics, Didactic Theology, Hellenistic Greek and New Testament Literature, Homiletics, Hebrew and Old Testament Literature, Biblical and Ecclesiastical History, Sacred Geography and Biblical Antiquities, and Church Government and Pastoral Care. The successful prosecution of this course would qualify the students to pass the examinations required of all applicants for licensure in the fourteenth chapter of our Form of Government. There is great need of thoroughly educated men, capable not merely of making a plain statement of the truth, but of understanding the movements of society, and of appreciating and explaining the interests of large and homogeneous communities. The public leaders of our colored population have fallen.

There are no men of commanding influence among them who can control their combinations and direct their power. The conservative influence of an educated ministry, so powerful for good in every nation, is an imperative necessity for them. The coming leaders of the colored people will in all probability be colored men. The influence of Christianity ought to be made the most powerful influence among them.

The means of preparing an intelligent and pious ministry for our colored population are too meagre and too slow for their necessities. They are suffering the disadvantages of an illiterate and grossly superstitious ministry,

and in extensive districts are without ecclesiastical organization. It is impossible to present an adequate picture of the religious destitution of the freedmen. In many districts there is great improvement in their condition, but in extensive sections of our country there is evident and alarming deterioration. If they are to be saved, it must be by the preaching of the gospel. The duty of training and sending forth laborers into this harvest field indisputably rests upon the Church.

The work now doing would not supply the waste of death in the ranks of an existing ministry. How are ministers to be provided for four millions so generally destitute? The freedmen cannot wait for the slow processes of ordinary training. They must have some kind of religious instruction in the present generation. The requirement of a complete classical education will defer their enlightenment for generations. Pious colored men without a knowledge of the higher subjects of study could be most usefully employed in gathering and instructing congregations throughout the South. We have arranged an English course of Theological studies to meet this necessity, and previous Assemblies have approved the plan. In this course, the students are exercised in reading the Scriptures and Hymns, in Biblical History, in the Doctrines of the Bible, in the Preparation and Delivery of Sermons, in Pastoral Work, and in the transaction of Church Business. But the mere approval of this relief will bring to them no advantage. It would be like saying to the needy, Be ye warmed and be ye filled, without giving the things of which they have need. The benefit must come to them through the action of Presbyteries and of the Boards of the Church, upon some concerted plan, in which all shall unite, and to which the resources of the Church shall be directed.

The Freedman's Committee cannot, with its inadequate resources, give employment, in this important field, to men who have a heart for the work. The Presbyteries depart from the Book in omitting examinations, with hesitation and irregularity. The Board of Education could not undertake a work of such magnitude without special resources. This great interest invites and claims the considerate attention of the Assembly. We are prepared to co-operate with the Church in this matter, and offer the resources of the Institution, to make such a course of instruction thorough and economical.

Respectfully submitted,

In behalf of the Faculty,

ISAAC N. RENDALL, *President*.

Lincoln University, Chester Co., Pa., May, 1876.

XIII. BIDDLE MEMORIAL INSTITUTE.

ANNUAL REPORT OF THE FACULTY.

THE Faculty of Biddle Memorial Institute would respectfully report to the General Assembly, that the Board of Trustees consist of the following members :

REV. SIDNEY S. MURKLAND, *President*.

REV. STEPHEN MATTOON, D.D., *Secretary and Treasurer*.

REV. AMOS S. BILLINGSLEY.

REV. LUKE DORLAND.

REV. WILLARD RICHARDSON.

The Faculty, the year past, has consisted of
 REV. STEPHEN MATTOON, D.D., *President and Professor of Theology and Church History and Government.*

Rev. JOHN H. SHEDD, A.M., Professor of Homiletics and Biblical Exegesis and Greek.

Rev. ROBERT M. HALL, A.M., Professor of Philosophy and the Higher Mathematics.

Mr. E. L. CURTIS, Instructor in the Classics.

Rev. R. J. CRESWELL, Instructor in English.

The Institution is consecrated to the glory of God and the welfare of a needy race. All its departments are conducted with special effort to make it throughout a training-school for the service of Christ and his Church. The departments are, Theological, Classical, English. Total number of students, 124; professors of religion, 66; candidates for the ministry, 30. The number under special Theological training the past year has been eight. Of these, two completed their course June last, viz.: George W. Patterson, since ordained as a pastor, and Isaac Stephenson, since ordained as an Evangelist.

We are already reaping precious fruit in the labors of our graduates and students. The wisdom of having such a school in the mission field, and among the people where the work is to be done, is every day apparent. Our students combine practical effort with their studies. Several are through their course, in the field, and supplying from two to seven churches each. Over twenty of the present students are catechists, very usefully ministering, in their vacation, to churches and Sabbath-schools. Scores of them are pious teachers. In the great work of educating and evangelizing the colored race, the post of this Theological school is most important. It stands as the only representative of our Church in the South, and as the future school of the prophets for the Southern Atlantic States.

In finances, we are sorry to report no progress during the year. The nucleus of the Endowment Fund remains at \$7000.

The salaries of the Professors are paid by the Committee on Freedmen, with the exception of the income from this sum.

The land and buildings are valued at \$29,601.

Students have received aid from our Board of Education, and several others from scholarships contributed through the Committee on Freedmen.

Under the signal favor of God, we have been permitted to see much good accomplished with very limited means. Let our Church build up and endow this school, and the reward will be immediate and great, for there is no portion of the land where the need of an educated ministry is so great as among the colored people of the South.

The urgent wants of the Institute are:

1. *Buildings*.—There are at present comfortable accommodations for only sixty-two students, and no rooms for library, etc.

Twenty-five thousand dollars at least must be expended in building, to furnish the rooms and accommodations most urgently needed.

2. *Scholarships*.—One hundred dollars is sufficient to enable any worthy student to go through the school year, and fifty such scholarships are needed for the ensuing year.

3. *Endowment*.—The Institution, to be permanent, must be endowed. Independent and adequate support to the Professors is an imperative want.

The General Assembly has heretofore recommended this, but the recommendation has borne scarcely any fruit thus far. Will not the Assembly emphasize this call from the South? How easy for some to whom God has given the means, to do for this young Institution what others have done for the older Seminaries.

In behalf of the Faculty,

STEPHEN MATTOON, *President*.

May, 1876.

SEMINARIES.	Professor-ships.	Students dur- ing the year.	Graduates.	Real Estate.			Professors' Funds.			Contingent Funds.			Sustentation Fund.		
				Total Valuation.	Income Received.	Expended for Re- pairs, etc.	Total of Principal.	Income Received.	Salaries Paid.	Total of Principal.	Income Received.	Conti- gent Ex- penses.	Total of Principal.	Income Re- ceived.	Amount paid from this Income.
Princeton.....	6	121	30	\$144,000 00	.....	.....	\$208,037 00	\$19,148 44	\$20,800 00	\$17,000 00	\$1,140 00	\$10,000 00	\$600 00	\$398 00
Auburn.....	5	49	15	15,000 00	.....	.....	107,000 00	14,941 37	15,000 00	20,000 00	3,781 90	.....	.....	.....
Western.....	5	52	18	75,000 00	.....	.....	299,731 75	13,088 80	13,403 20	20,963 25	8,944 00	4,345 50	253 98	253 98
Lane.....	5	82	15	169,500 00	2,300 00	10,533 00	317,401 00	18,134 00	13,300 00	.....	.....	.....	.....	.....
Union.....	6	143	35	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Danville.....	4	21	4	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
North-West.....	6	24	4	300,000 00	.....	.....	184,537 60	12,976 80	13,450 00	.....	2,491 87	2,473 96	.....	.....
Blackburn University.....	3	8	2	8,000 00	600 00	.....	.....	.....	2,100 00	.....	.....	.....	.....	.....
San Francisco.....	2	18	3	95,000 00	6,702 70	11,079 96	.....	.....	1,576 65	.....	464 17	361 94	.....	.....
German School of the N. W.....	2	17	1	13,983 32	.....	.....	19,005 57	515 00	5,693 79	.....	.....	.....	.....	.....
German School of Newark.....	2	7	3	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Lincoln University.....	7	15	3	.....	.....	.....	.....	.....	5,730 21	.....	.....	.....	.....	.....
Biddle Memorial Institute.....	5	30	2	29,600 00	.....	.....	7,000 00	.....	.....	.....	.....	.....	.....	.....
Total.....	56	578 184	184	\$760,083 52	\$9,802 70	\$21,612 96	\$1,150,782 28	\$31,223 62	\$35,429 58	\$70,932 25	\$16,811 94	\$7,711 10	\$14,345 50	\$353 98	\$346 98

SEMINARIES.	Scholarship Fund.			Special Funds.		Lectureship Fund.			Library Fund.			
	Principal of vested Fund.	Income Received.	Amount paid to Students.	Principal of vested Fund.	Interest Received.	Amount paid.	Principal.	Income Received.	Amount paid.	Principal.	Income Received.	No. of Vols. in Library.
Princeton.....	\$115,280 00	\$10,642 22	\$11,725 00	\$30,000 00	\$1,200 00	.....	.....	.....	.....	\$10,000 00	\$200 00	28,214
Auburn.....	57,000 00	4,584 75	5,864 50	.....	.....	.....	.....	.....	.....	6,000 00	681 70	11,000
Western.....	47,124 00	5,262 95	5,203 95	3,000 00	200 00	\$200 00	\$2,992 50	\$152 92	\$153 92	5,100 00	274 75	16,500
Lane.....	30,000 00	1,835 00	1,835 00	.....	.....	.....	525 00	55 66	.....	9,600 00	301 00	10,000
Union.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Danville.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
North-West.....	13,133 44	2,160 25	2,160 25	.....	.....	.....	.....	.....	.....	2,860 00	210 00	.....
Blackburn University.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
San Francisco.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
German School of the N. W.....	.....	.....	.....	35,363 57	.....	.....	.....	.....	.....	1,122 00	.....	.....
German School of Newark.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Lincoln University.....	.....	168 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Biddle Memorial Institute.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Total.....	\$292,517 44	\$24,705 27	\$26,944 70	\$58,363 57	\$1,400 00	\$200 00	\$3,417 50	\$208 58	\$153 92	\$34,963 00	\$22,067 45	65,744

III. Boards and Permanent Committees.

I. BOARD OF HOME MISSIONS.

Ministers.

WILLIAM M. PAXTON, D.D., *President*,
Jonathan F. Stearns, D.D.,
Thomas S. Hastings, D.D.,
William C. Roberts, D.D.,
George L. Prentiss, D.D.,
John Hall, D.D.,
William J. Tucker, D.D.

Laymen.

Hon. Edward A. Lambert,
Jacob D. Vermilye,
George W. Lane,
John E. Parsons, Esq.,
Joseph F. Joy,
Robert Lenox Kennedy,
George R. Lockwood,
John Taylor Johnston.

Rev. HENRY KENDALL, D.D., }
Rev. CYRUS DICKSON, D.D., } *Corresponding Secretaries.*
OLIVER D. EATON, *Treasurer.*

OFFICE OF THE BOARD.

PRESBYTERIAN MISSION HOUSE, 23 Centre street, New-York, N. Y.

ABSTRACT OF THE SIXTH ANNUAL REPORT.

I. HOME MISSION DEPARTMENT.

CENTENNIAL.

As the nation is now celebrating the Hundredth Year of its life and progress, it seems fitting for the Church to recount the history of its Home Missionary work—one of the great means by which the national life has been rendered worthy of celebration. Religion, in the hearts and homes, and schools, and churches of the people, has chiefly made the nation what it is, and largely secured its progress and permanency.

Home Missions have done much to plant, extend and encourage this religion. Nine tenths of all the churches of our denomination have been, directly or indirectly, planted and fostered by their instrumentality.

We give a brief statement of the Missionaries sent out, and the means collected to aid in their support by the Presbyterian Church. We can begin our statement only at 1802, as no earlier account of the number of Missionaries was kept.

From 1802 to 1816, the Standing Committee of Missions sent out 811 Missionaries, and collected \$49,349. The Board of Missions, from 1816 to the Division in 1838, sent out 2486 Missionaries and collected \$231,504. From the Division in 1838 to the Re-union in 1870, the Board sent out 16,118 Mis-

sionaries, and collected \$2,805,375. In these three periods, from 1802 to 1870, the General Assembly, through the Standing Committee and the Board, sent forth 18,910 Missionaries, and collected \$3,086,228.

After the organization of the Committee of Home Missions by the New School General Assembly, it sent forth, from 1861 to 1870 (the time of Re-union), 3281 Missionaries and collected \$962,947. It is greatly to be regretted, that the numbers of Missionaries, and the amounts of money contributed, by the New School Presbyterian Church, from 1838 to 1861, to the American Home Missionary Society, cannot be ascertained. Diligent, but unavailing, inquiry was made before the organization of the Committee of Home Missions in 1861. But a careful examination of the appointments made by the American Home Missionary Society for the years 1851-5 inclusive, shows that nearly *two fifths* of the whole number were Presbyterians.

Estimating on that basis the 22,005 appointments of that Society from the time of the Disruption in 1838 to the organization of the Committee of Home Missions in 1862, the Presbyterian appointments must have been 8800.

The glorious Re-union of the two Assemblies was accomplished in 1870, after a separation of 32 years—a whole generation! At the Re-union, the Board of Missions and the Committee of Home Missions were united under the legal name and style of “the Board of Home Missions of the Presbyterian Church in the United States of America.”

This Board, since its organization in 1870, has sent forth 6529 Missionaries, and collected \$1,840,997.

In 1871, the re-united General Assembly organized the Sustentation Committee, which, in 1874, was transferred to the Board of Home Missions to be conducted as a separate department. As it is but a part of Home Missions—occupied with the same kind of work—its men and money should be added to the statistics above, making a total of 448 Missionary Pastors, and \$241,103.

Thus the Home Missionary work of the Church, before and during its division and since its re-union, presents a grand total of 37,908 Missionaries, and \$6,132,167 contributed for the Cause. In addition to these numbers and amounts, the vast donations of clothing and other comforts from the Church to the Missionaries, during all these years, should be taken into account, and vastly swell the aggregate.

GROWTH AND EXTENT OF THE CHURCH.

We now present a few and imperfect statistics of the growth of the Church in *decades*, as follows :

YEAR.	MINISTERS.		
1700	3		
1710	10		
1720	20		
1730	30		(The number of churches and members not given until 1810.)
1740	50		
1750	67		
1760	105		
1770	121		
1776	133		100 years ago!
1780	130		
1789	177		General Assembly organized.
1790	177		
1800	183	CHURCHES.	MEMBERS.
1810	434	772	28,901
1820	781	1,299	72,096
1830	1,491	2,158	173,829
1840	2,481	3,138	228,643
1850	3,399	3,163	347,051
1860	4,214	5,009	427,687
1870	4,238	4,526	446,561
1875	5,010	4,999	506,034

The Southern portion of the New-School branch left in 1857, and the same portion left the Old-School branch in 1861, which created the change in the statistics of their bodies as noticed above. As the two branches are now united in one, we combine their statistics during the separation from 1838 to 1870.

Now if there be added to these the similar statistics of 1870 of the Presbyterian Church South, which left in 1861, and the Cumberland Presbyterian Church, an earlier offshoot, we find about 6194 ministers, 6446 churches, and 631,462 members. If we take in with the above the numbers in other kindred Presbyterian bodies, such as the United Presbyterians, the Dutch and German Reformed, and others, there are more than 8000 ministers, 9000 churches, and 1,000,000 members !

These influence, and are directly or indirectly connected with, 10,000,000 of the 40,000,000 of our population. All these wonderful things God has wrought *chiefly* through Home Missionary work, as conducted at first by the original Presbytery ; then by the old Synod ; then by the General Assembly organized in 1789 ; then by "The Committee of Missions" from 1802 ; then by "the Board of Missions" from 1816, together with the "Presbyterian Committee of Home Missions," organized in 1861 ; and now, since the Re-union of 1870, by "the Board of Home Missions of the Presbyterian Church in the United States of America."

If we turn back to the 3 ministers and the feeble Presbytery of 1700, or to the 133 in 1776, one hundred years ago, and then to the grand array of ministers, churches, and members of 1875, we shall be constrained, like them of old, to say "What hath God wrought?" "The Lord hath done great things for us, whereof we are glad."

The Church now stands at the end of a hundred years of the nation's life, looking out along the untrodden pathway of future generations. What will be her history at the end of the next hundred years ? Will she be stationary, or go backward, or advance rapidly to the conquest of the country for Christ ? She cannot stand still ; she must retreat or advance.

Considering the changes arising from the marvelous extension of the railroad and telegraph systems ; the vast migrations caused thereby ; the enlarging floods of people from foreign and heathen lands ; the unparalleled increase of material wealth, with its dangers ; the unsettled state of the land and the world ; the growing influence of our country on the progress of civilization and Christianity among its own millions now, and on its hundreds of millions soon to be, and on the countless multitude of millions of the race ; the vast approaching changes amongst the nations predicted and promised in the word of God, and so long expected by his people ; conscious of the great trust he has committed to our use, in men and means and gifts and talents and opportunities, encouraged by the signs of the times as foreshadowing the speedy fulfillment of the predictions and promises as to the universal spread of the gospel, cheered by what he has already done, is now doing, and is able still more to do, let us arise and possess this great and goodly land which the Lord God of our fathers has given unto us.

THE PAST YEAR.

The Board of home Missions having recounted, in a brief and imperfect manner, the history of Mission Work, in planting and fostering the Church since its beginning on this continent, more than two centuries ago, now begs leave to present to the General Assembly its Report for the past year, the sixth since the Re-union.

Renewed thanksgivings are due to God for his abundant mercy to the Board and its work, during the difficult year just closed.

MINISTERS IN COMMISSION.

There have been in commission during the last ecclesiastical year, from

April 1st, 1875, to April 1st, 1876, 1035 Missionaries, laboring in the following States and Territories, viz.:

California, 48; Colorado Territory, 19; Dakota Territory, 1; Delaware, 5; District of Columbia, 1; Florida, 2; Illinois, 97; Indiana, 43; Indian Territory, 3; Iowa, 106; Kansas, 79; Kentucky, 16; Maryland, 20; Massachusetts, 5; Michigan, 35; Minnesota, 45; Missouri, 70; Montana Territory, 3; Nebraska, 31; New-Jersey, 37; New-Mexico Territory, 3; New-York, 88; Nevada, 2; North-Carolina, 3; Ohio, 71; Oregon, 13; Pennsylvania, 93; Tennessee, 17; Texas, 9; Utah Territory, 4; Virginia, 3; West-Virginia, 14; Washington Territory, 4; Wisconsin, 41; Wyoming Territory, 4.

The following Missionaries have departed this life during the past year:

Arunah H. Lilley, Aug. 18th, 1875; William U. Benedict, Oct. 18th, 1875; Charles D. Roberts, Oct. 12th, 1875; Isaac O. Fillmore, D.D., Oct. 22d, 1875; Isaac A. Martin, Oct. 22d, 1875; Robert A. Brown, Nov. 22d, 1875; Isaac J. Henderson, D.D., Dec. 8th, 1875; Archibald S. Stewart, Jan. 1st, 1876; William A. Westcott, Feb. 23d, 1876.

CHURCHES AND STATIONS SUPPLIED.

Some 3500 churches and stations have been labored in, steadily or occasionally, by the Missionaries of the Board. A much larger number could have been reached, had the men and means been furnished by the Church.

Notwithstanding the dullness of the times and the general depression in business, the Lord has prospered the efforts to extend the boundaries of his kingdom; new churches have been organized, and many stations for preaching been begun. In this way, each minister reaching out to the neighborhoods around, we shall gradually fill the land with worshiping congregations.

REVIVALS.

From all sources and sections we hear of the outpouring of the Holy Spirit. Seldom has the Church been more cheered by "times of refreshing." The returns to Presbyteries for reports to the General Assembly, and the annual reports of our Missionaries, show unusually large additions to the Church.

The largest additions on profession, for years, have been made this last winter. Extensive religious awakenings have usually followed seasons of great social, political, or financial excitement. It was so forty years ago, after the commercial revulsions of 1837-'40. It was so also in 1857-'8, amidst the disasters of that great crisis.

There have been added to the Church during the year, as follows:

Profession of Faith, 6490; Certificate, 3865; Total, 10,355.

Two hundred and ten new Sabbath-schools have been organized during the year, making the whole number, connected with our mission churches and under the care of the Missionaries, 1319, embracing 89,290 children, teachers and officers.

The Catechism is taught, in most of these schools, with other scriptural instruction.

Especial attention is given, by the Missionaries of the Board, to the organization and conduct of Sabbath-schools. The command of the Saviour, "Feed my lambs," must never be forgotten or neglected by the Church of God.

Two hundred and fifty dollars is about the average the Board pays annually to aid in the support of a Missionary. How can the missionary spirit, in behalf of our country, be better fostered by parents, pastors, superintendents and teachers, than by inducing such schools as are able, to assume the support of a Missionary, by raising \$250 for the treasury of the Board? In all such cases, the name of the Missionary is given to the school, and he is regarded as theirs, and corresponds steadily with them.

FINANCES.

The year, financially, has been one of constant and growing difficulty. The hopes of all classes as to the revival of business have proved delusive. The Summer came and passed; the Fall and Winter, instead of better times, brought nothing but discouragement. The Spring has come again, with the outlook still dark. All departments of industry—agricultural, mechanical, manufacturing, mining and commercial—are suffering. The fire of the furnace and the smoke of the factory have disappeared almost entirely.

The brewery and distillery alone are running on full time. All else are more or less paralyzed. Hundreds and thousands of men are out of employment. Among this class, especially in the East, many of our Missionaries are laboring. People without work or wages are ill able to support the gospel among themselves, or to contribute to enable the Board to aid others. Many congregations hitherto self-supporting in more prosperous times, have been compelled to seek aid. The contributions of many congregations, affected by the general depression, have greatly diminished, or disappeared altogether. The effects of locust visitations are still deeply felt in large portions of Minnesota, Iowa, Nebraska, Missouri, and Kansas. The general stagnation has most seriously affected the large cities. The rich and liberal members of large and able churches have been in many instances so crippled in their incomes as to compel great reductions of their giving to this Cause. It is but right, however, to say that some warm-hearted men, in view of these depressions, have abounded in their liberality to the Board. It would be very pleasant to mention their names, as "friends indeed, because friends in need," but it is forbidden by themselves. Many of our ablest churches report collections to this and all other objects, smaller than in former years. The general shrinkage in values over the whole country is remarkable, if not alarming. Notwithstanding all these difficulties in the way, the Board has received from its various sources of income, as follows:

From Churches, \$234,677.83; Legacies, \$33,103.59; Miscellaneous, \$19,936.99; Total, \$287,717.91.

EXPENDITURES.

The expenditures, for all purposes, for the fiscal year from April 1st, 1875, to April 1st, 1876, including the debt of \$24,372.78 reported by the Board to the last General Assembly, have been \$284,226.21. The receipts for the fiscal year were \$25,907.36 less than last year. The Board, by reason of the large receipts in March—the last month in the year—are able to report a balance of \$3491.07.

To begin the year, the Board should have a balance large enough to carry on the work through the Summer months, when so little comes in ordinarily from the Church or other sources. The balance of \$3491.07 was exhausted by the current expenses of the first five days of the present year!

Owing to the great financial stringency, the Board has been compelled, for want of means, to decline entering upon some new fields, and to refuse applications from some old ones altogether, and has felt unable to grant, in many cases, the full amount applied for by Churches and Presbyteries. This is called "cutting down." The Board does not decline to pay what it promises, but declines to promise what it is unable to pay. It is important for the Church and applicants for aid to bear this in mind, for "cutting down" is sometimes thought to mean refusal to fulfill promises already made. This the Board has never done. In the difficult times through which the Board has been passing, the deductions, from the sums applied for, amount to more than \$75,000, which may justly be regarded by the Church as Debt or Deficit. There was no plan but this for the Board to pursue, to prevent broken promises and bankruptcy.

In many cases, to prevent the suffering of the minister, and by requiring extra exertion on the part of the people to develop their reserved strength, the

grant of aid has been made on condition that the applicants raise the amount which the Board felt unable to give. This has always been done to protect the Missionary, and prevent the reduction of his salary. It has seldom failed, it is believed, to accomplish its end, when the matter was fairly brought to the notice of the people, with a full statement of the burdens of the treasury and the struggles of the Board to give the aid it promised; and the duty of the people to exert themselves to the utmost to make good the conditions, in order to aid the Board and protect their minister. It is a matter of devout thanksgiving to God, that he has given grace to comply with these conditions, in the great majority of cases. In most of them it has been done fully and cheerfully.

This "cutting down" and conditioning the balance to be raised by the applicants, we were further encouraged to make, by observing that many congregations, applying for aid, report contributions to other objects larger than the whole amount of aid requested. This shows that if rightly directed, their gifts would render them self-supporting, and able to contribute to other objects beside.

SOURCES OF INCOME.

There are three general sources from which come the means for the work. These are: 1st, the Churches; 2d, Legacies; 3d, Miscellaneous sources.

From the Church, with her Sabbath-schools and Missionary Societies, flow the largest and most reliable streams of support. Indeed all benevolent objects must look chiefly to the Church for support. It has been a great encouragement that larger contributions have been received from Sabbath-schools during this than in any former year. A greater number of schools, too, have given during the past year than heretofore.

The Board will acknowledge separately, in the Annual Report of next year, the contributions of Sabbath-schools.

Another source of income is the Missionary Societies of godly women in different congregations. The Board is greatly indebted to such for many generous contributions to the Cause.

Legacies are another source of income. These are the benefactions of departed friends. Often an estate is insufficient to allow much giving in the lifetime; but when there are no more wants to be supplied, no more hunger and thirst, large sums are often left for various Christian works. This way to help the gospel in the land is commended to all persons with incomes too small to give during life.

Under the Miscellaneous head we include all kinds of giving; chiefly personal, private, or individual. Many by kind providences, or unexpected success, are enabled to give thank-offerings for escapes from dangers, recovery from sickness, and the like, as manifestations of gratitude. There is a large class of persons also, to which this Cause especially commends itself.

FIELDS.

The work, in a country so vast and varied as this, must be carried on in a great variety of fields. Large numbers of Missionaries are laboring in the Atlantic and older States. There are many sections of New-York, Pennsylvania, New-Jersey, Delaware and Maryland, weaker in population now, than 25 or 50 years ago. Their young and enterprising people have gone to the large cities, or to the more inviting regions of the West. These fields must not be forsaken, but be tilled and watered as places from which migrations will be made continually to the cities of the East, and to the frontiers. Their preservation and training are worth far more to the country than the cost of aiding them.

The same thing is true of the middle West, from the mountains to the Mississippi. Whilst old and able congregations exist, still there are multitudes of feeble ones found, and new ones forming. The railroads bring

new coal and iron mines, or valuable lumber regions, into connection with the market, and thus lead to the gathering of new congregations, as truly missionary in their wants as any west of the Mississippi. Michigan, Wisconsin, Minnesota and Dakota are settling less rapidly now, yet their churches are gradually approaching self-support. They must still be helped until that point is attained. As new industries open, and new settlements are formed, new churches will be organized, so that the number of feeble congregations, and the amount of aid needed, may not diminish. In these ways progress is making every year. Although the stoppage of railway extension and general depression retard advancement, yet the ground must be held, and readiness maintained for greater progress when better times come.

The same general depression, aggravated by the effects of the locust invasion, prevails throughout the States north and south of the Missouri, and this side of the Rocky Mountains; yet still in Iowa, Nebraska, Missouri, and Kansas, the work is holding its own, and making advancement.

The sections among the Rocky Mountains have been excited by new and rich discoveries of gold and silver. Population has increased, and our missions have been extended and will be strengthened. This section embraces New-Mexico, Colorado, Arizona, Wyoming, Montana, Idaho, Utah, and Nevada. Their prosperity will fluctuate with the prospects of mining for the precious metals.

The Pacific slope, especially California, is recovering from former discouragements, and the population is steadily increasing. The work of the Church has grown rapidly in the health-restoring region on the southwest Pacific coast.

WORK AMONG FOREIGNERS.

The Board is steadily pursuing its work among the people of different languages and nationalities. The most numerous of these is the German, and for this, and other reasons, the most important. The Missionaries among the German population might be greatly increased if suitable men and the means for their support could be found. The obstacles to the work are the skeptical views and loose habits in regard to the Sabbath, formalism, and clannish customs. For an increase of ministers, the Theological Schools of Newark and Dubuque give large promise. The Holy Spirit is able to move and mould the German heart as in the days of the Reformation. On him we must lean. It is the constant aim of the Board to Americanize these multitudes, as our language must always be the language of the nation. We are laboring also among the Hollanders, Swedes, Welsh, Norwegians, French, Portuguese, Spanish, Bohemians, Indians, and Chinese. These last are largely on the Pacific coast, where their numbers are rapidly increasing, and are expected to increase vastly more, since the recent decision of the Supreme Court of the United States declaring all legislation, against their coming, to be unconstitutional. They are not only interesting from their present numbers, but from their great prospect of increase in the future. Their eager desire to acquire our language in order to make headway in business, is hopeful. Many of them, on the coast, work in families, without wages, simply to be taught to read and write and speak the English tongue.

Large numbers of these people gather into our Sabbath-schools and churches to learn the English language, often, it is true, for business ends, but they learn it by means of our English Bible.

The extent and growing importance of the foreign element in our population is but seldom realized. In 1850, out of an entire population of 23,191,876, there were 2,244,602 foreigners. In 1860, of the entire population of 31,448,321, there were 4,138,699 foreigners. Nearly double the number of ten years before! In 1870, our last census, of the entire population, of 38,558,371, there were 5,567,229 foreigners. That is to say, in 1870, one person out of every seven was a foreigner. In 1870, out of the whole population of 38,558,371, there were 10,802,015 born of parents of foreign birth; thus show-

ing that more than one fourth of all the people were the children of foreigners.

The relative numbers of these different nationalities may be stated thus, in 1870:

Germans, 1,761,387; French, 128,955; Norwegians, 114,246; Swedes, 97,327; Hollanders, 48,802; Danes, 30,107; Bohemians, 40,287; Italians, 17,157; Chinese, 62,674, now supposed (1876) to be 150,000, chiefly to be found in the Pacific States and Territories.

PAPAL ASPECTS.

The Missionaries in all parts of the country notice and report the aggressive yet stealthy and combined movements of Rome against the Bible, and especially its use in the public schools. Indeed, the hostility is directed chiefly towards our system of public education. Rome, since she assumed infallibility, is making her last great effort to extinguish light and liberty, so that she may sit alone in solitude and darkness. The Bible and the School must be exterminated in order to do this. The conflict for the Bible and liberty in this land is the conflict for the world. If we fail here, a new and deeper midnight will settle upon the race.

SPECIAL BUREAU ON UNEMPLOYED MINISTERS AND VACANT CHURCHES.

The action of the Assembly of 1873, on this subject, was most important, and in the right direction. It lays upon the Presbyteries, where it belongs, the duty and responsibility of taking the first step in the solution of the difficulty. As they have the original oversight of the churches and ministers, if their part is done with fidelity and diligence, but little will remain for the Synods. If the Synods carefully perform what is referred to them by the Presbyteries, there will be but little or nothing left for the Special Bureau.

In some sections of the country, ministers may be more numerous than churches, and in other sections the churches may outnumber the ministers; yet the action of the Assembly, if thoroughly carried out by Presbyteries and Synods, will secure a just and profitable distribution. It is true, that, after all has been done that can be, by Presbytery, Synod, Bureau, and Board, a small number of ministers, for various reasons unemployed, and churches unsupplied, may still be found; yet the number in either case will be no greater than must reasonably be expected in a body so large, and a country so extensive. The effort should be to reduce the "vacant and unemployed" to the smallest proportions possible.

Constant attention has been given, by both the Board and the Bureau, through the Secretaries, to secure employment for ministers requesting it, and supplies for churches.

It is recommended to the General Assembly to renew its injunction to the Presbyteries, the Synods, and the Board to continue to carry out its action on this subject.

GROUPING FIELDS.

The attention of the General Assembly has been repeatedly called to the vital importance of uniting feeble contiguous congregations in the support of a pastor, in order to economize the funds of the Church. The men and means thus saved will send the gospel to the frontier, and this economy of our resources is worthy of the most serious attention as the only way to supply our ever-growing destitutions. This is one point where retrenchment can be safely recommended.

A large part of the time of the meeting of each Presbytery should be employed in a full and thorough inspection of its mission fields and destitutions. Much economy, in both men and money, could be secured by a wise grouping. Feeble points, in so large a country as this, must be united in order to enjoy

the preaching of the Gospel. Not only the field, but the applications for aid from the Board to supply it, should be thoroughly considered by the Presbytery *itself*. Much of this is now done by the Committees on Home Missions appointed, originally, to consider extreme cases arising during the interval of the meetings of Presbytery. No better time than this Centennial year will be found for a faithful revision of its feeble fields, and a renewal and enlargement of its Missionary work; for if the Church begins anew now, and proves true to her Saviour and herself, and her wondrous openings and opportunities, for the next hundred years, she will see the land Immanuel's, and the whole world rejoicing in a Millennium begun.

WOMAN'S WORK.

The interest in the work of Missions among the Women of our churches has had a wonderful development since the Re-union of the two branches of our Church. Nor has it been confined to Foreign Missions; for, by as much as their contributions to that department of the work have shown their ability, have they manifested a growing interest in Home Missions.

Successive General Assemblies have noticed and commended these endeavors; and have repeatedly called the attention of the women to the importance of Home Missions, and of caring more for those who are laying everlasting foundations for truth and righteousness in the destitute portions of this country.

In considering these suggestions of the Assembly, the Board have believed that the simplest and most flexible organizations are the best. We find Missionary Societies of long standing in many of the churches that have been accustomed to aid both Home and Foreign Missions. In many other churches we find a "Home Missionary Society" or a "Foreign Missionary Society" that, notwithstanding the limitations indicated in their names, give generously to both Home and Foreign Missions. We do not advise any changes in such cases. If the women work together cheerfully, and the two interests produce no friction, and each member can freely express her preferences, and send her donations through that organization to the desired destination, and Home and Foreign Missions can have a fair chance and a fair share of the contributions, no change seems necessary.

But in other cases, where there is no such organization, or where the women themselves prefer it, the Board fully emphasizes the recommendation of the Assembly; let there be a society organized expressly for Home Missions.

The Board do not recommend any uniform plan of organization; but in every case let that be done which will accomplish most for the work of Home Evangelization.

In addition to all this, the Board will ask the Synods to co-operate hereafter with them by appointing, annually, a Committee of women in each Synod, to be called "the Synodical Committee for Woman's Work for Home Missions," who shall be a medium of communication between the Board and the various Women's missionary organizations in the churches; who, in consultation with the pastors and elders of the churches, shall have the oversight of organizations and operations for Home Missions among their sisters in the bounds of their respective Synods; who shall be considered free to organize Presbyterially or Synodically as they shall see fit, and who shall be requested to make an Annual Report of their doings to Synod and to the Board of Home Missions.

While it might be expected, that every church or society would make an Annual Report to the Synodical Committee, to be embodied in their Report, with regard to cash contributions, however, it has been thought that the best, most direct, and expeditious method is to have them sent directly to the Treasurer of the Board, who will keep a separate account with such societies and report the aggregate amounts at the end of the year.

The Board, as elsewhere said, has been compelled to cut down appropriations to Missionaries to the extent of \$75,000 during the last year. This reduction of salaries falls first and most heavily on the wives and children of

the Missionaries. But every contribution to our Board, by a Woman's Missionary Society, like the contributions of the churches, goes to make the salaries of all the Missionaries better and the condition of their wives and children more tolerable.

Besides, in the prosecution of our work in the solid unevangelized mass of 200,000 souls in New-Mexico and Utah, the work must be carried on precisely as in foreign lands. The Gospel must be preached from house to house, in the market-place and by the wayside, till congregations can be gathered and churches organized. Schools must be established and school-houses built, and teachers employed: this we may expect to be a far costlier work than any we have yet undertaken. And in this, which is peculiarly the work of woman's elevation and the education of children, will be a most appropriate field for the expenditure of woman's sympathy and energy. For this work, and for the advancement and much needed enlargement of that in other parts of the wide field, all her resources, energies, and wisdom may have full play.

WANTS.

Many fields have been passed by, and many have been lost to us, already, for want of suitable men and means for their support. The want of *means* has been especially felt. From the vast and varied fields, the cry comes for hundreds of new men for the ripening harvests. From the shores of far-away Alaska and Puget Sound; from both sides of the Columbia River, and the valleys and coast of Oregon; from Idaho; from the valleys of the Sacramento, San Joaquin, and indeed all parts of California; from the gold and silver districts of Nevada, Arizona, New-Mexico, Wyoming, and Colorado; from Utah with its 100,000 Mormons, and Montana with its promised railroad and newly-found mines; from Dakota and Minnesota; from Iowa, Nebraska, Kansas, and Missouri, touched by the wonderful River of that name, yet west of the Mississippi; from Texas, four times as large as New-England, now so rapidly filling with people from both north and south; from Cherokees and Creeks in the Indian Territory; from the States east of the Mississippi; from all the new and feeble places over the country, comes the call for men to found and build up the Church of God. Will the General Assembly hear this appeal for hundreds of men, and the means for their support, and enjoin the Church to answer this more-than-Macedonian cry?

The term of service of the following members of the Board expires with this Assembly, namely: *Ministers*—Rev. James O. Murray, D.D., Rev. John Hall, D.D., Rev. William M. Paxton, D.D. *Elders*—George W. Lane, George R. Lockwood.

GENERAL SUMMARY.

Number of Missionaries (of which 339 are Pastors),	1,035
Years of Labor,	758
Additions on Profession of Faith,	6,490
“ “ Certificate,	3,865
Total Membership,	55,677
“ in Congregations,	89,048
Adult Baptisms,	2,037
Infant Baptisms,	3,476
Sunday-Schools organized,	210
No. of Sunday-Schools,	1,319
Membership of Sunday-Schools,	89,390
Church edifices (value of same \$2,780,875),	937
“ “ built during the year (cost of same, \$233,824),	78
“ “ repaired or enlarged,	110
Church debts canceled,	\$148,151
Churches self-sustaining this year,	63
“ organized,	58
Number of Parsonages (value \$258,875),	166

II. SUSTENTATION DEPARTMENT.

The plan, or scheme, of Sustentation was organized by the General Assembly of 1871. Its object was to increase the number of pastors, and to secure their larger, more regular, and more permanent support. It was another aspect of the work of Home Missions. It was received with pleasure by many, and for a season met with marked success. The devoted and unrewarded labors of its enthusiastic founder, Secretary and Treasurer, gave it prestige and popularity. In its sanguine hopes it yielded too readily, and too largely, to the multitude of applications which poured into it from many sections of the Church. Its minimum of \$500 from the people to secure \$500 from the Sustentation scheme attracted the attention of churches and ministers. Its grants of aid were chiefly in sums of \$400 to \$500. Many congregations, previously united for mutual assistance, dissolved their union to procure the whole of a minister's time, and the large aid offered by the scheme. At first the churches complied with its terms and conditions; but, as times became more difficult, and money more scarce, and the excitement of its newness wore off, in many places the part of the salary promised by the people was not paid promptly according to the rule, and arrears began to accumulate. The Committee of Sustentation, also, soon found itself unable to pay promptly the aid it had promised; and, in May 1874, a debt of \$21,944.60 was reported to the General Assembly. The health of the Secretary and Treasurer having failed, he was compelled to tender his resignation, which was accepted by the General Assembly, with a grateful acknowledgment of his distinguished services.

The General Assembly of that year, 1874, then transferred Sustentation to the Board of Home Missions, to be regarded as a separate Department, and conducted according to the terms, conditions, and rules, as originally adopted. The debt was also transferred to the Board, with orders to pay it. Great efforts were made by the Board to collect money for the payment of this debt, and for the current expenses of the work. The difficulty of current expenses was increased by the fact, that, whilst the Committee of Sustentation had collected but \$51,758 in 1873-74, they had projected their appointments on the scale of \$90,000; that is to say, \$39,000 beyond its actual income. Many of these appointments and grants ran through the entire year after the transfer to the Board, and crippled its operations, in addition to the debt reported by the Committee. In this vast expenditure beyond its income, the embarrassment of the Board was almost overwhelming.

This relief from the burden of debt is a matter of especial satisfaction to the Board, and, no doubt, will be also to the General Assembly.

As the struggles of the last two years have brought some experience to the Board in regard to Sustentation, it begs leave to suggest the following changes to the General Assembly (if it desires the work to be conducted as a separate Department), namely: *First*—To change the minimum of salary required from the people—now \$500—to \$700; *Second*—To require the church applying for aid to have a house of worship, to render the success and permanency of the work more reasonably sure. *Third*—To authorize the Board to transfer ministers and congregations from Home Missions to Sustentation, and *vice versa*, in consideration of the state of either treasury, the prospects of progress towards self-support, or the wishes of the parties and their Presbytery.

Much misapprehension has been occasioned by the frequent use of the expression "Sustentation Fund," as if there were such a fund from which aid could be drawn—a "fund" different from the daily, or weekly, or monthly, or annual, and voluntary contributions of individuals and churches. The mistake appears in the correspondence of ministers and congregations desiring grants of aid. They write, as if the Board possessed an endowment or funded capital for this object, the interest or principal of which was to be

paid to applicants complying with the conditions and rules of Sustentation. Under this misapprehension, severe complaints have been sometimes made against the Board, for want of promptness in granting aid and paying claims. The mistake arises chiefly from two causes, namely:

First—The existence of such endowments, or funds of Sustentation, for the salaries of Pastors in other branches of the Presbyterian Church in Scotland and Ireland, whence many of our people originally came.

Second—From the frequent use of the expression in the Memorial movement of 1869 and 1870. The Memorial offering was originally intended for the aid and support of the ministry. Sustentation itself sprang out of these discussions, although in the end but little helped by the millions of Memorial gifts.

Let it then be distinctly understood and always remembered, that Sustentation has not now, and never had from its beginning, any "fund" or "endowment" as in other branches of the Church in other countries, but only what flows from the ordinary and voluntary contributions or gifts of churches and individuals.

There were reported to the Assembly of 1874, by which the transfer was made, the names of 266 Missionary Pastors, of whom 18 were self-sustaining, leaving 253. In June, when the transfer was actually made, the number had been reduced, by various causes, to 163, tabulated thus:

Missionary Pastors reported in 1874 by Sustentation Committee,	266
Self-supporting,	18
Returned to Home Missions before the Assembly's transfer,	136
Pastoral relations dissolved,	33
Connection with Sustentation ended before transfer,	41
Reported by Board to the General Assembly in 1875,	163—266
On Sustentation, 1875, and reported to the Assembly by the Board,	163
Self-supporting reported,	14
Deceased,	2
Returned to Home Missions,	53
Self-supporting on smaller salaries,	30
Pastoral relations dissolved,	12
On Sustentation, 1876,	52—163
Reported to the Assembly by the Board,	52

This accounts for the Missionary Pastors since the transfer. The number reported this year could have been much increased if larger means had come and earlier.

The changes above shown have occurred from various causes. Many ministers and congregations finding the salaries paid so irregularly applied for aid from the Board of Home Missions, unsolicited by the Board or its officers. Many Pastoral relations were dissolved, and the fields left to form new unions or groupings. The debt and uncertainty of aid from Sustentation until its payment, led some ministers and congregations to arrange for self-support on a smaller salary than \$1000. Thus, whilst there were 163 reported to the Assembly during a part or all of the year, the number now is less. A great many naturally returned to Home Missions. Many of them had been connected with the Board before the organization of the Sustentation Committee, and remembering the aid promptly received in former years, decided to return.

The debt has prevented enlargement until now. The Board looks forward with confidence, if the Assembly continue it as a separate Department, to a rapid extension of its work.

FINANCES.

Receipts,	\$38,237 60
Expenditures,	24,675 36
Balance,	\$13,562 24

The whole number of Pastors connected with this Department, during the whole or a part of the year past, is 52. Their fields of labor are appended, as follows :

Delaware, 1; Illinois, 4; Indiana, 2; Iowa, 7; Maryland, 1; Michigan, 2; Minnesota, 1; New-Jersey, 2; New-York, 13; Ohio, 1; Pennsylvania, 13; Virginia, 1; West-Virginia, 3; Wisconsin, 1.

GENERAL SUMMARY.

Number of Pastors,	52
Years of Labor,	29
Additions on Profession of Faith,	193
" " Certificate,	97
Total Membership,	2,205
" in Congregations,	3,400
Adult Baptisms,	111
Infant Baptisms,	69
Sunday-Schools organized,	2
No. of Sunday-Schools,	41
Membership of Sunday-Schools,	2,476
Church Edifices (value, \$100,000),	28
" " repaired or enlarged,	4
Church debts canceled,	\$9,927
Churches self-sustaining this year,	14
No. of Parsonages (\$13,050),	8

All of which is respectfully submitted

By order of the Board,

H. KENDALL,
CYRUS DICKSON, } *Secretaries.*

II. BOARD OF FOREIGN MISSIONS.

Rev. WILLIAM ADAMS, D.D., LL.D., *President.*

Rev. JOHN C. LOWRIE, D.D.,

Rev. DAVID IRVING, D.D.,

Rev. FRANK F. ELLINWOOD, D.D.,

WILLIAM RANKIN, Esq., *Treasurer.*

} *Corresponding Secretaries.*

MEMBERS OF THE BOARD.

1874-1877.—William M. Paxton, D.D., John P. Wells, D.D.; Robert Carter, William A. Booth, Ezra M. Kingsley.

1875-1878.—Charles K. Imbrie, D.D., David Olyphant, Henry Ide, Robert R. Booth, D.D., James P. Wilson, D.D.

1876-1879.—Hon. William E. Dodge, Robert Lenox Kennedy, William Adams, D.D., LL.D., Henry J. Van Dyke, D.D., Hon. Hooper C. Van Vorst.

OFFICE OF THE BOARD.

PRESBYTERIAN MISSION HOUSE, 23 Centre street, New-York, N. Y.

ABSTRACT OF THE THIRTY-NINTH ANNUAL REPORT.

THE GREATNESS OF THE WORK.

When the cause of Foreign Missions in the Presbyterian Church is contemplated as a "Board," or merely one department of Church work, it is almost of necessity underestimated. But when, dropping the idea of a single administration, the mind surveys the great fields, each with its manifold departments of labor, some adequate conception of the Cause may be gained.

The missions to the American Indians, to whom the country owes so much, might well call forth the zeal of the whole Church.

The ingress of a large Chinese population on our Western coast opens a work, only a tithe of which can be performed with present resources.

The evangelization of the Roman Catholic countries of our own continent is in itself sufficient to absorb all interest; besides this, aid is given to our Protestant brethren in some European countries—to the French, Swiss, and Waldensian Churches in their conflict with Romanism.

Africa, in a peculiar degree, challenges the prayers and labors of American Christians—alike by the history of her wrongs, and by the favorable changes which have recently given access to the salubrious and promising mission fields of the interior.

The work in Syria, and especially that of giving the Arabic Bible to Palestine and to all Mohammedan countries, lays on the Church an immeasurable responsibility.

Persia presents claims not less important. The Board has undertaken to act as the sole representative of the American churches in giving the gospel to that interesting country. Its work should not be negligently performed.

India, with all the encouragements afforded to mission work by the presence of established law and order, and the various helps of our Anglo-Saxon civilization, might well constitute the one mission field of the world.

Siam, also, has been undertaken by the Presbyterian Church, and the Siamese now look to that Church *only* for the gospel.

China, embracing a third of the human race, opens wide her long-closed doors for the Word of God. And last of all, Japan, now practically a near neighbor, invites, with a cordiality and earnestness never surpassed, all the effort, and sympathy, and prayer, that the churches of Christian America can give her.

Such are the fields, such the boundaries of the Foreign Mission Work, of the Presbyterian Church. It is so vast and so responsible, it calls for so much of faith, and prayer, and generous support, that it might almost seem chimerical, but for the reflection that it is the work, not so much of the Church, as of the Divine Master himself.

FINANCES.

The receipts of the Board from all sources, for the year ending April 30th, have been \$517,688.69; the expenditures, \$515,593.62. The debt of the Board on April 30th, 1875, was \$38,283; the debt on April 30th, 1876, was \$36,187.93. This statement shows that the income of the Board exceeded the expenditures proper of the year by the sum of \$2095.07. This is regarded as a cause of thankfulness, especially in view of the financial condition of the country during the last year. Since the 30th of April, some additional donations have been received, in special payment of the debt, which reduced its amount, on the 18th of May, to the sum of \$31,330.93.

The Board cannot withhold the expression of its gratitude to God, for the liberal gifts of many of the churches and of the friends of this Cause, and also of the various Woman's Boards and Sabbath-schools. Owing to the debt of last year, and the serious apprehension of a still larger one this year, the Board was constrained to consider wherein its expenses at home and abroad could be reduced. This subject is still pending, in connection with the estimates of expenses for the coming year. But the necessity of any reduction would be prevented, if a general support were given to this Cause by our Christian people, especially as so many thousands of new communicants have been added to the Church. Even in these times of severe business depression in the country, the Board indulges the hope, that the grace of God and the favor of his Providence may enable the Church to press onward in this cause.

MISSIONARIES AND ASSISTANT MISSIONARIES SENT OUT.

Mission to the Chinese in California.—Miss Harriet N. Phillips.

Mission in Japan.—Rev. William Imbrie and his wife; Mr. John C. Ballagh and his wife.

Mission in China.—Fleming Carrow, M.D., and his wife; Mrs. Edward P. Capp, on her return; Miss Frances E. Harshberger.

Mission in Siam.—Rev. Samuel G. McFarland and his wife, on their return; Rev. Eugene P. Dunlap and his wife.

Mission to the Laos.—Mrs. Marion A. Cheek.

Mission in India.—Rev. John S. Woodside and his wife, on their return; Rev. Theodore S. Wynkoop, on his return; Rev. James M. Alexander and his wife, on their return; Rev. Joseph Goheen and his wife; Mrs. Edward P. Newton.

Mission in Persia.—Rev. Benjamin Labaree, Jr., and his wife, on their return; Miss Mary K. Vanduzee; Miss Sarah J. Bassett; Miss Annie E. Poage.

Mission in Syria.—Rev. William W. Eddy, D.D., and his wife, on their return; Miss Harriet M. Eddy; Rev. James S. Dennis and his wife, on their return; Miss Eliza Everett, on her return; Miss Harriet LaGrange, Miss Lizzie Van Dyck.

Mission in Brazil.—Rev. Robert Lenington, on his return; Rev. Dilwyn M. Hazlitt and his wife.

Mission in Chili.—Rev. David Trumbull, D.D., on his return; Rev. S. Warren Curtiss and his wife.

Mission in Mexico.—Rev. Merrill N. Hutchinson, on his return; Rev. Henry C. Thomson, on his return; Rev. David J. Stewart; Miss Miriam E. Lenson.

ACCESSIONS TO THE CHURCHES.

The blessing of God, in an unusual degree, has been vouchsafed to the various Missions, in the hopeful conversion of men, and the consequent enlargement of the churches. The reports of accessions to the churches among the American Indians are incomplete, but so far as received they indicate a healthy growth and afford great encouragement. The Chinese church in San Francisco has reported thirteen additions; and fourteen young Chinamen have been received into the First Presbyterian Church of Oakland, under the pastoral charge of Rev. Dr. Eells.

The religious interest in the two churches of Canton, China, has suffered no abatement. The number received to their fellowship during the year is forty-seven. The Ningpo churches report twenty-five accessions. Encouraging additions have also been made to the churches of Chimeh and Pingtu in North China. The little churches on the west African coast, at Gaboon, Corisco, and Benita, have been cheered by forty-eight additions, and an increased spirit of inquiry still prevails. A very gratifying increase is reported by the churches in Brazil. In Mexico, partly as a result of persecution, very large additions have been made to the number of believers. About five hundred are reported from the single State of Guero. Although the reports are incomplete, it is estimated, that the total increase of the various Mission churches under the care of the Board will not fall much short of twenty-five per cent.

EDUCATION.

All the reports received from the Mission fields denote an increasing interest in the education of the young. In Mexico, the students of one of the Government colleges have been brought under the influence of the Holy Spirit; and several promising young men, having been hopefully converted, are commencing their preparation for the ministry. One of the main departments of labor in that field is the training of young native preachers and teachers.

A similar thrift is shown in the educational work of the Brazilian Mission. The schools under the care of Mr. Dagama number 276 pupils, and those at Sao Paulo have registered 94. Among these are many young men of German parentage, though of Brazilian birth, who, if converted and enlisted in the mission work, may be of great service. An effort is being made to establish a permanent institution at Sao Paulo, for the education of a native ministry.

The educational work in India, as will be seen by the annexed tabular statement, is a very extensive one. The fact that the Government affords to this work so much substantial aid, enables all mission societies to engage in it on an extensive scale with moderate expense. The prayers of all who love the cause of Missions should be offered, for the blessing of the Holy Spirit upon the instruction, which is thus given to the thousands of children and youth in the great Anglo-Indian Empire. Nearly 8000 are taught by

the missionaries of the Presbyterian Board. If this instruction is mingled with vital Christian influence, what a power will it exert upon the future of India! Twelve schools of the Board in India are wholly supported by the Maharajah Duleep Singh, who thus indorses their value.

The schools of various grades in Syria and Persia are increasing in interest; and new ones might be opened on every hand, were there sufficient means to support them.

In China and Japan, also, the schools are becoming more and more important in their influence—especially in Japan, where they are employed to a large extent in the training of ministers and teachers.

The work of Missions in the next generation will find tens of thousands of educated people, as the material upon which its influence is to be exerted; and in many countries the English language and English education will prepare the way for the Gospel.

SELF-SUPPORT.

Great improvement is manifested, in many of the mission fields, in the matter of self-support. In the Ningpo mission, some of the native pastors are wholly supported by their flocks; others receive only partial aid from the mission. The three churches of the Chimeh district, in the Shantung Province, are undertaking to sustain their pastor, and build their own chapels unaided. The Canton churches are sustaining one of the street chapel preachers. One of the Girls' schools in Japan is reported as nearly self-supporting; and generally, in Japan, there is a disposition on the part of the people to help themselves.

A little Mexican congregation is engaged in building a stone church without aid, except on the windows and doors; and others have in part supplied their own places of worship. The churches in Syria and in Brazil show increasing contributions for religious purposes. Several congregations in Persia support their pastors, and the number is increasing.

Hospital and Dispensary work, in China, Japan, India, Siam, Persia, and Syria, has been carried on successfully, and with good results, not only in physical healing, but also in spiritual influence.

Woman's work in the zenanas of India and in the homes, or more properly the harems or *abodes*, of nearly all heathen or Moslem mission fields, has steadily increased in extent and influence. *The press* has maintained and even increased its power for good. In some of the missions it has proved self-supporting; and in Shanghai the mission press has not only supplied the wants of the mission, but has brought an income to the treasury.

RETRENCHMENT.

Several of the Missions fearing that the means of enlarging their work according to its imperative demands might not be furnished, and that even the amounts already given might be diminished, have sent to the Board and to the Church their earnest plea against retrenchment. That plea will doubtless be reiterated.

It seems hard to men, after toiling so long on the difficult *foundation work*, and after beginning to rejoice in partial success, to be told that the vantage ground thus gained must be diminished or even lost for want of funds. It is perhaps impossible, for the Church to realize the pain, experienced by a missionary, when he is compelled to close a school, and dismiss a native teacher who has been the child of his prayers and efforts, and whose whole condition and standing may be imperiled by the sudden reverse.

The Board, however, has no option. It has been compelled to make important reductions in the estimates sent from all the fields. It is to be hoped that the retrenchment will be only temporary.

May not the sympathy and the prayers of the Church be given to the Cause in such a crisis?

By order of the Board,

New-York, May, 1876.

JOHN C. LOWRIE,
DAVID IRVING,
FRANK F. ELLINWOOD,

} *Secretaries.*

A SUMMARY VIEW OF THE FOREIGN MISSIONS OF THE PRESBYTERIAN CHURCH, MAY 1st, 1876.

MISSIONS.		STATIONS.		Missionaries and Asst's Missionaries.					SCHOLARS.						
		Mission Begun.		Ministers.		Lay Teachers and others.			Communicants.		Boarding.		Day.		Total.
				American.	Ordn'd.	Native.	American.	Male.			Fem.	Boys.	Girls.	Boys.		Girls.
INDIAN TRIBES:															
SENECAS.....	Upper and Lower Cataraugus and Alleghany, etc.	1811		1	1	..	2	5	281	..	42	..	..	..	..
CHIFFEWAR.....	Odanah.	1846		1	..	..	3	..	50	8	..	..	..	..	88
OMAHAS.....	Blackbird Hills.	1846		1	..	..	1	..	87	..	..	..	..	..	145
DAKOTAS.....	Yankton Agency and Flandreau.	1855		2	1	..	2	5	182	..	145	..	..	..	80
CHEROKEES.....	Tulahassee	1849		1	..	..	2	..	83	40	..	..	..	..	..
SAWDOLES.....	Wanuto.	1849		1	..	..	1	..	59	..	..	..	..	..	..
NEZ PERCHES.....	Lapwai and Kamia.	1842		2	..	..	..	..	640	..	..	..	..	..	..
SPOKAN.....	Spokane Falls.	1842		1	..	..	..	..	383	..	..	..	..	..	..
NEW-MEXICO.....	Pueblos and Navajoes	1874		1	..	..	..	..	..	..	..	..	..	..	..
	Total of Indian Missions.....			11	2	..	11	10	1595	48	187	..	..	..	283
MEXICO:															
	Mission to the Jews.....	1846		1	..	..	..	..	..	..	..	..	..	..	..
	Two Stations and several Out-Stations.....	1872		4	..	..	1	4	2800	..	40	..	..	..	40
	Total of Mexican Missions.....			5	..	..	1	4	2800	..	40	..	..	..	40
SOUTH-AMERICA:															
UNITED STATES OF COLOMBIA.....	One Station.	1855		2	..	..	3	1	18	..	..	22	..	..	30
BRAZIL.....	Eight Stations and several Out-Stations.....	1859		5	3	2	9	12	638	..	372	..	..	..	872
CHILI.....	Four Stations.	.....		5	..	..	..	4	85	..	..	..	..	..	..
	Total of South-American Missions.....			15	3	2	12	17	771	8	372	22	..	..	403
AFRICA:															
LIBERIA.....	Eight Stations.....	1843		6	1	1	..	7	240	5	14	..	..	..	52
GABOON AND CONGO.....	Three Stations and four Out-Stations.....	1843		3	1	1	2	15	243	16	70	79	..	..	239
	Total of African Missions.....			9	1	2	2	15	483	49	84	79	281

* No Report.

III. BOARD OF EDUCATION.

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Robert N. Wilson,
William G. Crowell,
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OFFICE OF THE BOARD.

No. 1334 Chestnut Street, Philadelphia, Pa.

ABSTRACT OF THE FIFTY-SEVENTH ANNUAL REPORT.

STATISTICAL SUMMARY OF WORK.

The following summaries present in the most compendious form the result of the Board's work during the year:—Number aided: Theological students, 222; Collegiate students, 218; Academical students, 18; Total number aided during the year, 458. Of these, there were new recommendations, 91; annual renewals of former recommendations, 367. The number of German, Portuguese, and other foreign students, was 35; of Welsh Calvinistic, 8. There were of colored students, 45.

The Candidates in connection with the Board, who are reported to have completed their studies at the Theological Seminaries, are as follows: Lane, Cincinnati, 9; Union, N. Y., 9; Princeton, 8; Western, Allegheny, 8; Lincoln University, Oxford, Pa., 5; Danville, Ky., 2; North-West, Chicago, 2; San Francisco, 2; Howard University, Washington, D. C., 1; Maryville, Tenn., 1; Dubuque German Theological School, 1; Newark German Theological School, 1. Total number reported to the Board, 49.

Appropriations have been discontinued during the year, on account of ill-health, to 2; on account of irregularities, to 4; otherwise provided for, 3; died, 2. Total number discontinued, 15.

SESSIONAL AND PRESBYTERIAL RECOMMENDATIONS.

The Board is fully satisfied with the results of the action of the Assembly of 1873, which requires the recommendation of every student to the Presbytery by his church session. Each year, as the sessions and students have become better acquainted with the requirement and the objects of it, so far as we can judge, they have more cordially approved of it. They have been each year more prompt in attending to the duty, so that this year there has been little delay, save in exceptional cases. Elders and ministers of churches directly concerned have appeared to feel more sensibly their responsibility. In quite a number of cases, facts have been elicited which have led to the withholding of appropriations. And the effect has been to draw the students into closer relationship with their own churches, and to make them more circumspect and faithful.

No payment has been made to a student until his Presbyterial recommend-

ation, and the Professors' report of the quarter was satisfactory. Where either one has not been so, the matter has been referred back to the Faculty or to the Presbytery for information.

The principle in view has been, that the real and permanent success of the Cause of Education depends, greatly, upon the confidence of the churches in the fidelity and care with which its work is done.

This idea the Board hopes will ever be kept before the minds of all, who are concerned in the recommending and reporting of the students, who are expected to be aided by its means in their preparations for the ministry.

SUPERVISION OF THE SYNOD.

In no part of the Church's performance of duty to the great ends of this Board, is there so much deficiency, as in that which falls to the Synod as a supervisory court.

The brevity and necessary superficiality of the General Assembly's attention to the subject lays, upon the Synod, great responsibility, in the supervision of the acts of the Presbyteries, in correcting negligences, in inspiring intelligent and hearty interest in the Cause, and in requiring its just maintenance by the contributions of the churches.

It is true, that there has been a great advance of late in the realization of this duty. But much more is yet to be accomplished, in order to give full effect to the power of the Synod, in elevating, regulating, inspiring, and developing the resources of the Presbyteries and churches.

It is this care of the Synod, chiefly, upon which this and other organs of the Church, which cannot employ auxiliary laborers, and associations, and publications, for the advancement of their objects, and whose more limited incomes require a severe economy which is often injurious to their interests and success, must rely.

NUMBER OF CANDIDATES.

The number of Candidates under the care of the Board, during this year, has been 458. With the exception of 18, these have all been engaged in Theological and Collegiate studies.

It will be profitable at this time, to give, for the information of the Church, a brief Summary of the statistics as to the number of Candidates for a quarter of a century past:

Average annual number of students under former Boards, (O. S.),	1850-59,	376
“ “ “ “ “	1860-69,	339
“ “ “ “ “	for the above twenty years.....	357

The records of the Permanent Committee, previous to 1863, are very imperfect. The average of the years, 1863-70, subsequent to its reorganization, is 152; for its last three years, 1868-70, 215 would be not far wrong for that of all those annually aided by that branch of the Church. The probable total annual average in both branches of the Church, from 1850-69, then would be..... 572

The great excitement of the Reunion, the ardent appeals for men to prosecute Home and Foreign Missions, the increased grants promised to missionaries in this country, and the order of the General Assembly to increase the rates to Theological and Collegiate students one third in amount, created a great rush of men towards the ministry. The annual average of the next four years, 1870-73, was 674. In 1872, there were 722, which was 150—18 per cent—more than the old average. The payment of the larger part of these, at nearly one third more than the former rates, soon created a great debt.

To relieve the Cause, and to apply the means of the Church to the best advantage, the General Assembly, in 1873, ordered the Academical students, except some of necessity not pursuing the full course of study, to be cut off.

These averaged, in 1871-4, 155 per annum. They had usually been more than one fifth of the whole on the roll of the year.

The cutting off of this large class, the great pecuniary troubles of the last three years, and the debts and difficulties of many congregations and of all the Boards of the Church, have now again reduced the students to about the average number—461 per annum—of those who were in the Theological and Collegiate stages of study during the twenty years previous to the Re-union.

NOT ENOUGH CANDIDATES.

It is the belief of this Board, based, not on individual or local opinions, but upon the generalization of broad and well-known facts and statistics, such as should be weighed by reflecting, sincere, and earnest men, that the number of Candidates for the ministry in the Presbyterian Church is not commensurate with the necessities and obligations of the Presbyterian Church in this country.

That this conclusion is just, will, we think, be evident:

1st. From a consideration of THE DECENNIAL RATE OF THE INCREASE OF OUR MINISTRY, from the time when the General Assembly was organized, in 1789, as given in the Minutes of the two bodies which were re-united in 1869.

Year.	Number.	Increase.	Rate.	Year.	Number.	Increase.	Rate.
1789	177			1840	2,875	1,384	98
1800	259	82	46	1850	3,399	524	18
1810	434	175	67	1860	4,079	680	20
1820	741	307	71	1870	4,238	159	3.9
1830	1,491	750	100				

INCREASE DURING THE PAST TEN YEARS.

Year.	Number.	Increase.	Rate per cent.	Year.	Number.	Increase.	Rate per cent.
1866	4,033	38	1.0	1872	4,441	95	2.2
1867	4,172	139	3.4	1873	4,584	83	1.9
1868	4,130	(decrease 42)		1874	4,597	53	1.1
1869	4,229	99	2.4	1875	4,706	109	2.4
1870	4,238	9	.2				
1871	4,346	108	2.6	Total, 1866-75,		673	17

2. With this table let us compare THE DECENNIAL INCREASE OF THE COMMUNICANTS; its rate *per cent*, as found in the Minutes of the branches of the re-united Church; and the proportion of communicants to each minister.

Year.	Number.	Increase.	Rate.	Proportion to Ministers.
1810	28,901			67
1820	72,096	43,195	150	97
1830	173,329	101,233	140	116
1840	228,643	55,314	32	80
1850	347,051	118,408	52	102
1860	427,860	80,809	23	105
1870	446,561	18,701	4.4	105
(Increase in last 5 years.)				
1875	506,034	59,473	34	108

3. Compare THE DECENNIAL INCREASE OF THE POPULATION OF THE UNITED STATES since 1810; its rate *per cent*; and its proportion to the ministry of our Church.

Year.	Number.	Increase.	Per cent.	Proportion of Population to Ministers.
1810	5,308,483			20,496
1810	7,239,891	1,931,398	36.45	16,682
1820	9,638,131	2,398,250	33.13	13,007
1830	12,866,020	3,227,889	33.49	8,629
1840	17,069,453	4,203,433	32.67	5,937
1850	23,191,876	6,122,423	35.87	6,823
1860	31,443,322	8,251,446	35.59	7,709
1870	38,558,371	7,115,049	22.7	9,452

The average rate of decennial increase from 1790 till 1860 (previous to the war) was 34.00. This if applied to the 5 years 1870-75 would give the following results:

1875	45,228,969	6,670,598	rate 34.00	9,611
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This table exhibits the steady and mighty increase of the population until the war, and probably since; and the gain of the number of the ministry upon the population of the country during the first third of the century, with, since that, its constant decline. This decline has been to the amount of 59 per cent from 1840 to 1860, and probably to that of 62 per cent, from 1840 to 1875.

COMPLETE REGISTER.

During the past winter a much more complete register has been compiled of all the students who have been under the care of the Board since the Reunion; it is intended to be a summary history of the relations of each one to the Board, and of the facts communicated in the first recommendation and annual renewals by his Presbytery.

It is believed that nothing so complete has been attempted before; and, if properly kept up, this register will be valuable for reference in future times.

The number of individuals aided by the present Board has been 982.

NATIONALITIES.

The Portuguese students, who, or their parents, are chiefly from the Island of Madeira, were first brought to Christ through the fervent labors of Dr. Kalley, Rev. W. M. Hetherington, and others. The home of most of them is in the neighborhood of Jacksonville, Illinois. The French, Portuguese, and other foreign students, aided in days past by this Board, have done good service for Christ, in this country, Canada, Brazil, and other lands. The Church needs many more of them.

The Presbyteries of the South have recommended 43 of their choicest young men for aid to study for the ministry. The correspondence of their Education Committees mentions, that not only do they exercise great care in selecting Candidates, but that they sometimes keep a man on a sort of probation for some months, perhaps supporting him thus long themselves, that they may be satisfied as to his suitableness.

Our Welsh Calvinistic brethren have suffered greatly from the prostration of business in the mining and manufacturing regions; but are making great exertions for the increase of educated ministers among them. There is something very interesting in the faithful and ardent piety of many of these people—the descendants of the ancient miners of copper and tin to whom, on the British islands, the first Christians, flying from persecution, preached salvation by the incarnate Son of God.

The German students are a class towards which this Board would specially direct thought, prayer, and effort.

The number, aided by this Board, as they nearly all are, is about the same that it has been for several years past.

The Board believes that the Presbyterian Church should give much more attention than it has done to the evangelization of the Germans in this country.

We have now two Theological Schools, a Presbyterian newspaper, a Sabbath-school paper, and some other instrumentalities for effective work among the German people. But they ought to be supported with much greater liberality and largely supplemented. The increase and thorough education of German students for the ministry ought to be made a prominent matter in the Presbyterian Church.

FINANCES.

The receipts of the year have been \$72,040.97, a gain of \$3861.83 upon the receipts of the last year.

The payments in behalf of current work have been \$56,989.58. The balance of last year's debt, amounting to \$15,000, and \$15,000 of loans during the present year, has been paid.

It is a matter of much thankfulness that these debts have been removed. The former Board and Permanent Committee had most rarely, if ever, ended their year in debt. The latter, if not possessed of sufficient means to pay the closing quarter in full, usually, it is understood, divided *pro rata* the amount on hand. When the number of students was suddenly nearly doubled, and an increase of thirty-three per cent to the appropriations to all theological and collegiate students and twenty to the academical, was ordered by the General Assembly, it was not strange, that the year 1872 left the Board with a debt of \$18,959; 1873, with \$34,830, and the May quarter unprovided for, which last the General Assembly assumed, and appointed a Special Committee to provide for; 1874, with \$11,500; and 1875, with \$15,000. By authority, given in 1873, for the first time in its history to this organ of the Church, to regulate its own principal appropriations, and diminish them in a time of necessity, as do other Boards, it reduced them during the past year about one fifth. The result is the final removal of the debts in bank.

But, with this most gratifying announcement, the Board must express sincere regret that its receipts include but a minor part of what is at once needed for the closing quarter of the collegiate year; and, further, that it is unable to make any dividend to the students above what was promised, for the purpose of bringing up the rates to the former scale. It expects, however, that the necessary economy of this year will enable it to accomplish this end during that to come.

The average annual contributions to Education, through the former two organs, extending over the five years from 1865, which was two years after the reconstruction of the Permanent Committee, till 1869, was \$62,105. The average since the Re-union, in seven years, 1870-6, has been \$82,791. The gain of the present year above the previous average is therefore \$9932—just sixteen per cent. The average gain of the years since the Re-union above that of the years preceding, is \$20,686—twenty-three per cent.

TRANSFER OF PROPERTY.

The General Assembly of 1872 authorized the Board of Education to transfer to the Trustees of the Southern branch of the Presbyterian Church, for the benefit of its Committee on Education, a certain bequest in land and other property, worth several thousand dollars, made in 1853 by Robert Lusk, Esq., of Mississippi. There was no legal necessity to make this transfer, but it seemed equitable and right for the Board to do it, in order to accomplish the first expressed wish of the testator, that, where possible, students for the ministry from his own region should have the precedence in receiving the benefit of the fund. After considerable delay, satisfactory papers have been prepared by the above-named Trustees and Committee, and accepted by this Board, and the transfer has been properly and finally made.

THE GREAT AWAKENING.

We advert to the great religious movement which, during the past year, has begun to manifest itself in this country.

Its leading characteristics, so far as they concern the cause of ministerial Education, appear to be as follows :

1. The general popular favor with which it has been greeted. Preceding general revivals have encountered the desperate opposition and malignant persecutions of the world, and of its well-armed and arrayed powers of evil. But this has been strangely welcomed as if waited for by all men.

2. This movement has been thus far entirely free from the physical peculiarities and the extravagances of conduct which have attended the great awakenings of preceding eras.

3. A remarkable willingness has been apparent to lay aside sectarian peculiarities, to arrest ecclesiastical strifes, and to unite in evangelical labors for the poor and the vicious, the intemperate, the strangers and the neglected classes. There has been nothing of the wrath and bitterness of the discussions and quarrels of some of the well-known leaders in the great religious movements of the centuries past. The coming millennium has sent its breath of peace over the spirits of men. And yet the vital truths of salvation have been most plainly and powerfully presented.

4. A conspicuous feature of the present great revival is its employment of uneducated and unordained preachers. There are some, who have made this a matter of reproach to the ministry, as if impractical and inefficient, or indolent and asleep, or too mindful of worldly advantages, or too solicitous to please the intellectual and cultivated classes. Others have thrown blame upon the methods of training the students in preparation for the ministry. Others upon the indifference of Presbyteries to the discipline of students, and the care of churches. Thus, a wide-spread concern has been created among the ministry, the eldership, and the reflecting people of the Church. The ministry should be the first to inquire what ground there is for such reflections; and to take measures, as the ordained officers of the Church, the appointed and regular channels of covenant mercy and good to its people, and the authorized heralds of salvation to a world lying in sin, that the grounds, before God and man, of such reproaches be removed, and that, in the exercise of scriptural and proper means, their office be clothed with honor and power from God to be ever his best blessing to mankind.

5. There is a manifest advance in the providential design of this revival, as compared with those of the centuries past. That of the era of Whitefield, Edwards, and Gilbert Tennent, was prominently doctrinal, as was declared even in some of the original accounts of it. That of 1800 was one of organization; and out of it grew our religious Boards and Societies. The present one is in harmony with the world-embracing secular movements of the age. Its watchword is: *Work!*—prompt, earnest, self-denying work!—the devotion of life and property to the spread of the benefits which we enjoy, until all classes of society, and the remotest parts of the earth, shall possess them. We expect to see its progress followed by practical efforts for the supply of all kinds of human want and suffering, by enlightened and energetic reforms in society, by a rapid enlargement of the means and agencies by which the glad tidings of salvation are to be published to every nation, and people and kindred, in all the world.

CONSECRATION OF PROPERTY.

The final and crowning office of the Protestant Reformation now is to bring to light, and to put universally into practice, God's own rule and provision for the contribution of money to his service. (1 Cor. xvi. 2.) When the money power of the world is made subject to the Lord Jesus Christ, in faith and in prayer—sincerely, wisely, actively, regularly—then soon, yes, very, very soon, the world will be filled with Bibles in every tongue; soon preachers will expound divine truth in every heathen city; soon the blessings of Christian instruction and education will be given to all mankind, "from the least" in years, knowledge, or condition, "to the greatest." No organization or

faithful instrument will then want the means for the most effective performance of any purpose which shall tend to glorify God, or to help man to enjoy him.

No organ of the church, perhaps, has so much reason as that of Education, to desire the prevalence of true and efficacious principles of Christian giving. It is its office to instill, into the breasts of the rising ministry, the knowledge and motives of what is so all-important in this age, and in the present rapidly progressive condition of the kingdom of Jesus Christ in the world. As its work is one, which has little in it that appeals to the sensibilities, its success depends chiefly upon the existence of thorough and spiritual principles and purposes in the hearts of the professed followers of Christ.

By order of the Board,

WILLIAM SPEER, *Acting Secretary.*

IV. BOARD OF PUBLICATION.

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John Sibley,
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Term to expire in May, 1878.

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Hon. James R. Snowden, LL.D.,
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Term to expire in May, 1879.

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Rev. Roger Owen,	William E. Tenbrook,
Rev. Thomas J. Shepherd, D.D.,	Robert N. Willson,
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For the term ending June, 1877.

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Samuel C. Perkins, Esq.,	

For the term ending June, 1878.

Gustavus S. Benson,	William E. Tenbrook, <i>Secretary.</i>
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For the term ending June, 1879.

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COMMITTEES OF THE BOARD.

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Rev. Stephen W. Dana,	

5. *Auditing Committee.*

John Sibley,	James T. Young.
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PUBLICATION HOUSE,

No. 1384 Chestnut Street, Philadelphia.

[Letters relating to donations of books and tracts, the appointment of Missionaries, and the general interests of the Board, to be addressed to the Rev. WILLIAM E. SCHENCK, D.D., *Corresponding Secretary*.

Manuscripts and communications concerning matter offered for publication, to the Rev. JOHN W. DULLES, D.D., *Editorial Secretary*.

Reports of Missionaries, remittances of money and contributions, to Mr. SAMUEL D. POWEL, *Treasurer and Superintendent of Missionary Work*.

Letters relating to Sabbath-School work, to Mr. J. BENNET TYLER, *Superintendent of Sabbath-School Work*.

Orders for Books, and Business Correspondence, except from Missionaries, to Mr. JOHN A. BLACK, *Business Superintendent*.

Subscriptions for *The Presbyterian Monthly Record*, the *Sabbath-School Visitor*, and *The Presbyterian at Work*, and payments for the same, to Mr. PETER WALKER.]

ABSTRACT OF THE THIRTY-EIGHTH ANNUAL REPORT OF THE PRESBYTERIAN BOARD OF PUBLICATION.

The fiscal year of the Board extends from April 1, 1875, to April 1, 1876, in accordance with the recommendation of the General Assembly of 1871. This is the period under review in this Report.

I. THE WORK OF PRODUCTION.

During the past year, the Board has published—

	Copies.
8 New Books,	38,000
3 Sizes of Psalms of David,	3,000
11 Tracts, 18mo,	47,000
1 Tract, 32mo,	1,000
1 Nez Percés Shorter Catechism,	500

Total of New Publications,	89,500
Reprints of Former Publications,	885,800

Total number of Publications in the Year,	925,300
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Of periodicals, there have been printed:

Presbyterian at Work,	415,353
Westminster Lesson Leaf,	2,892,375
Missionary Lesson Leaf (3 months),	7,840
Sabbath-School Visitor,	1,904,325
Sunbeam,	349,380
Presbyterian Monthly Record,	180,900
Golden Texts,	40,000
Annual Report of the Board,	6,500
Total,	5,746,673

PERIODICALS.

We are glad to be able again to report prosperity and advance in this important arm of the work of the Board.

THE PRESBYTERIAN AT WORK,

now in its fourth year, commands the approbation and support of the intelli-

gent workers of the Presbyterian Church, whilst it is warmly commended by those in other communions. No longer an experiment, it ranks with the strong papers of the Christian Church. With January, 1876, its form was changed to a quarto of sixteen pages, in compliance with the request of many of its friends. The change proves acceptable to all of its subscribers, so far as we are informed. Its largest constituency is found among the teachers of our Sabbath-schools, to whom it carries many helps. Its expositions of the current lessons of the International Series, for the present year, are prepared by the Rev. Joseph T. Duryea, D.D., on the Old Testament, and by the Rev. Herrick Johnson, D.D., on the New Testament.

THE WESTMINSTER LESSON LEAF,

designed for the use of the Sabbath-school scholar, has a very great and a rapidly enlarging circulation. Its adaptation to the wants of the pupils in the Sabbath-school is proved by its popularity. The use of the Shorter Catechism in *every lesson* gives great satisfaction, and is unquestionably grounding the rising generation (so far as they draw their instructions from the Board) in the strong Bible teachings of their fathers.

THE SABBATH-SCHOOL VISITOR.

It is believed, that this popular paper for the young has been improved, both in the character of its matter, and in the beauty of its appearance. Its engravings, paper and press-work are all excellent. Its publication now is semi-monthly; but the Board has determined, with the coming year (1877), to make it weekly. From time to time, requests have come from Sabbath-schools to furnish them with a *Visitor* for every Sabbath in the year. The Board of Foreign Missions having now resolved to discontinue the publication of the *Young Missionary*, the Board of Publication will meet the wishes of its constituents as to a weekly publication, and will be a channel for the missionary information heretofore furnished by the *Young Missionary*.

With this new departure, *The Visitor* will aim to be all that is called for in a Sabbath-school paper for Presbyterian churches. It will furnish, as heretofore, narratives illustrated by engravings of a high order, and will have more space for the advocacy of Missions, Temperance and every good work.

THE SUNBEAM.

With January, 1875, the Board entered on the publication of a paper for the very little people of our homes, Infant schools, and Primary classes—*The Sunbeam*. It met with so hearty a welcome, as to prove that it had a mission to perform. All join in commending its beauty, attractiveness and adaptation to its purposes. The rapidity with which its circulation has advanced has surprised as well as gratified its publishers. In 1875 four numbers were furnished monthly, giving forty-eight numbers a year. So great has been its success, that with the present year it was made a weekly paper, without increase of price. It also serves as a primary lesson leaf on the International Series.

THE PRESBYTERIAN MONTHLY RECORD.

This organ of the Assembly's Boards and Committees continues to be published, in octavo pamphlet form, by the Board of Publication, but only as the publisher for the Assembly's Boards and Committees, the control of its pages resting entirely with each of the organizations represented. The monthly circulation of the magazine has been about eleven thousand, including the copies sent gratuitously to each of the ministers of the Church. The loss incurred by its publication and distribution is shared by the Assembly's Boards and Committees in the ratio of the pages occupied by each.

THE PRESBYTERIAN HYMNAL.

It is gratifying to be able to report the entire success of the new Presbyterian Hymnal, approved by the last General Assembly. We question whether any book of the kind ever published has met with so wide-spread an approval and so rapid an introduction. It is used already by churches all over the territory covered by our denomination, and also by not a few churches of other denominations. Up to March 31st, 1876, there had been sold 143,000 copies.

THE SHORTER CATECHISM.

In the few years that have elapsed since the Re-union of the Presbyterian Church, the Board has sold of the Catechism, in its separate form alone, no less than 380,000 copies. It is published by the Board in seven different languages. In addition to this, it is sent forth in many other forms and connections.

II. THE WORK OF DISTRIBUTION.

I. THE DEPOSITORY.

When the present property of the Board was first occupied, special effort was made to have the Bookstore as attractive as possible, in the hope that it would become a headquarters for our people. Such lines of stock as were appropriate were purchased. Our own publications have, of course, the preference; but, in addition to this, there is a large line of other theological and miscellaneous literature; while, in Sabbath-school library books, the selection is as large as can be found anywhere in the country. Bibles are kept in great variety; and stationery, wall-cards, and reward-cards in full assortment, make up a collection, which enables visitors to such a store to find almost everything they would expect there to procure.

II. THE SABBATH-SCHOOL DEPARTMENT.

Mr. J. Bennet Tyler, Superintendent of Sabbath-school Work, reports encouraging success. This branch of the Board's work is steadily extending its operations, and is evidently gaining favor. Among the manifest signs of progress we note:

1. A new impetus imparted to Bible study in the family. Advanced steps sometimes lead into old paths, and Sabbath-school theories are more and more based on old ideas—ideas as old as the times of Abraham and Moses.

2. A better attendance of the children and young people on the services of the church. While the absence of the young people from the house of God is, in many places, still lamentable, and even conspicuous, there is a marked change for the better.

3. We note a closer unity of the schools with the church and with each other. That theory of Sabbath-school management which would isolate the school from the church, or make it an outside and independent organization, finds little favor. The school is very generally recognized, not only as a department of the church, but as its most important arm of strength, because it deals with the easiest reached and most impressible part of every congregation. Hence we have come to see the importance of making it the school of the church, her best educator in doctrine and polity and mission work, as well as in vital truth. The Catechism was never so much studied in our schools as at the present day, and the plan of appending one question to the "Westminster Lessons," "Scholar's Leaf," and "Question Book" for each Sabbath, meets a very general and hearty approval. We note with peculiar pleasure the growing unity among our schools. The very large circulation of our papers, Lessons, and other Sabbath-school requisites, is a bond con-

stantly increasing in strength. We record with still greater delight the very general religious awakening in our schools during the past winter. The truth has been greatly blessed, and a great company of the youth and children have been made one with Christ and with his Church.

4. More actual work is now done. Teachers come to their classes with better preparation for the high duty of teaching Bible truth; the lessons are better studied and memorized on the part of the pupils; and, with the systematized course of study and the helps at hand, has come more enthusiasm in study and work.

5. Greatly increased attention to the acquisition of a higher and better grade of teaching. It is quite evident that our schools cannot reach a standard of real excellence far beyond the present attainment, without manifest advance in the competency of their teachers. We have an army of faithful, earnest, successful teachers, but we need them in greater numbers.

III. MISSIONARY WORK.

During a considerable part of the year the Missionary Fund was in so low a condition, that it was thought best to decline enlarging the number of missionaries by making new appointments. It was also determined to limit the number and size of the donations made, until funds could be obtained. Nevertheless 109 missionaries have been in commission, for either the whole of the year, or portions of it, and have labored in 33 Synods and 92 Presbyteries, 2 also in Canada. The missionaries have sold 72,904 volumes; 46,724 volumes were given away by them and by the Missionary Committee; 4,136,412 pages of tracts were distributed gratuitously; and 126,157 families were visited, the larger part of which were conversed and prayed with.

OUR MISSIONARIES AND SABBATH-SCHOOLS.

It is becoming, every year, a more important part of the duty of the Board's missionaries to visit, encourage, and aid the Sabbath-schools, in their respective fields of labor, especially those in secluded places and in needy circumstances, and to supply them with the library books, Sabbath-school Lessons, and periodicals published by the Board. They are also instructed, "under the supervision of the Presbytery or its Publication Committee," to organize new Sabbath-schools in needy and destitute localities. The missionaries have, during the last year, visited 1735 schools, and have organized 96 new ones.

GRANTS BY THE MISSIONARY COMMITTEE.

In addition to the books and tracts distributed far and wide by the missionaries on their respective fields, large numbers have been granted by votes of the Missionary Committee. Throughout the year, numerous and earnest applications for such grants have flowed in, from all parts of the land, and the Committee have been glad, to give as freely as the limited resources at their command allowed. The Committee have made, during the year, 316 grants, which were sent to 35 States and Territories of our Union. Grants have also been sent to various mission stations in Asia, Africa, South-America, Mexico, Canada, and among our own Indian tribes.

Of the above grants, 131 were made to missions and needy Sabbath-schools; 112, to pastors and others for gratuitous distribution in their respective vicinities; 25, to young or feeble churches chiefly in frontier States and Territories; 14, to pastors and missionaries for their own use; 9, to Freedmen's churches and Sabbath-schools; and 25, to miscellaneous objects.

The value of the donations made, during the year, by the Committee and the Missionaries, at retail prices, is \$12,484.98.

BIBLES AND TESTAMENTS.

The Board again acknowledge very gratefully the liberality of the American Bible Society, in making grants of Bibles and New Testaments many times in past years, for gratuitous distribution by the Board's missionaries. To these the Society have added another grant, within a few months past, having now bestowed, for the use above indicated, 1350 volumes of the Holy Scriptures, in whole or in part, and in several languages.

SHORTER CATECHISMS.

The Board have again to acknowledge a generous donation made by Messrs. R. L. and A. Stuart, of New-York, of which \$750 are to be used "in the free distribution, at needy points, of the Westminster Shorter Catechism—the edition containing the Scripture proofs to be preferred."

III. THE WORK OF SUSTENTATION.

The receipts into the Treasury, during the year, from all sources, including the balance of \$13,850.84 from last year, have been \$293,717.94.

The entire expenditures of the year have been \$267,946.63.

The balance in the Treasury, at the end of the year (March 31st, 1876), is \$25,771.31.

THE VALUE OF PUBLICATIONS DISPOSED OF,

during the year, has been :

Sales by the Bookstore,	\$93,305 27
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Through the Missionary Department :

Sales by Missionaries (retail prices),	\$54,418 01	
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Donations by Missionaries (retail prices),	8,005 57	
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Grants by Missionary Committee (retail prices),	4,429 36	
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66,852 94

Receipts from Sabbath-school Visitor,	\$18,875 74	
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" " Presbyterian at Work,	15,321 02	
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" " Monthly Record,	5,857 72	
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" " Sunbeam,	10,518 30	
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" " Lesson Leaf,	19,430 12	
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" " Missionary Lesson Leaf,	29 70	
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69,532 60

Total,	\$229,690 81
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THE MISSIONARY FUND.

The contributions to the Missionary Fund of the Board, for carrying forward its benevolent work, have amounted during the year to

\$52,176 06

For the same work there has been directly expended :

1. For compensation to Missionaries of the Board, and to Superintendent of Sabbath-school Work,	\$30,214 16
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2. For traveling and other expenses of Missionaries, and of Superintendent of Sabbath-school Work,	9,420 30
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3. For freights on publications forwarded to Missionaries, and on grants by Committee,	1,373 68
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The retail value of the books sold through this agency has been \$54,418.01.

4. For net value of books given away by the Missionary Committee and its Missionaries (the catalogue value being \$12,484.93),	8,704 45
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Making a total of	\$49,712 59
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The contributions as above stated, \$52,176.06, exceed this direct expenditure by \$2468.47. To this the Board have added, by discounts on books sold and given away by their missionaries, the sum of \$7985.57; considerably more than enough to cover all the office expenses of the Missionary Department, leaving the contributions of churches and individuals to be expended, without any deduction whatever, on the vast and needy field.

While thus aiding this missionary work, the Board's Business Department is self-sustaining. Its publishing and commercial operations are carried forward wholly upon the profits of its sales.

All money given to the Missionary Fund, whether by churches or individuals, or received from legacies, is wholly expended, in carrying forward the missionary or benevolent work of the Board.

The *first Sabbath in May* has been repeatedly designated by former General Assemblies, as a suitable time for the churches to take an annual collection for the Board's Missionary Fund. Except where some other preferred arrangement has been made to this end, every pastor and stated supply is earnestly requested, on that day, to present this important Cause to his congregation, and solicit their liberal aid.

The number of churches which contributed last year, including 75 which sent their offerings to the Synodical Board at Pittsburgh, has been 1753.

By order of the Board,

WILLIAM E. SCHENCK, }
JOHN W. DULLES, } *Secretaries.*

V. TRUSTEES OF THE PRESBYTERIAN HOUSE.

Ministers.

THOMAS J. SHEPHERD, D.D., *Secretary*,
Villeroy D. Reed, D.D.,
Daniel March, D.D.,
David A. Cunningham, D.D.,
William T. Eva.

Laymen.

SAMUEL C. PERKINS, Esq., *President*,
WILLIAM E. TENBROOK, *Treasurer*,
Alexander Whilldin,
John C. Farr,
William G. Moorhead.

OFFICE OF THE BOARD,

No. 1384 Chestnut street, Philadelphia, Pa.

TWENTY-SECOND ANNUAL REPORT.

The Trustees of the Presbyterian House report, to the General Assembly, that the receipts and expenditures of the year, as shown by the Report of their Treasurer, duly audited and herewith submitted, have been as follows:

Total receipts, including balance,	\$9,656 27
Total expenditures,	7,843 84

Leaving a balance of	\$2,812 43
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The Trustees further report that, during the year, they have accepted no new trusts, and have received no gifts or specific bequests. Their work has been simply that of collecting the income from invested funds, and of distributing the same to the several objects designated by the donors.

The Trustees still further report that the matter of consolidating "The Trustees of the General Assembly" and "The Trustees of the Presbyterian House," and of making the former the legal successor of the latter, remains as it was one year ago. It is anticipated that the Legislature of Pennsylvania

will enact some general law to cover this and similar cases, but, until such law be enacted, the consolidation of the two Boards must, of necessity, be postponed.

The term of office of the following Trustees expires during the present sessions of the Assembly, namely, Mr. William E. Tenbrook, Mr. Alexander Whilldin, John B. Gest, Esq., Rev. David A. Cunningham, D.D., and Rev. Alexander Reed, D.D. Mr. Gest, having resigned his position in the Board, and the Trustees having accepted his resignation to take effect at the expiration of his term, declines a re-election.

Respectfully submitted,

By order of the Trustees,

THOMAS JAMES SHEPHERD,

Secretary.

Philadelphia, May 2d, 1876.

VI. BOARD OF CHURCH ERECTION.

OFFICERS.

REV. JOSEPH FEWSMITH, D.D., *President.*

REV. JOHN HALL, D.D., *Vice-President.*

REV. HENRY R. WILSON, D.D., *Corresponding Secretary.*

JOHN P. CROSBY, Esq., *Recording Secretary.*

NATHAN LANE, *Treasurer.*

MEMBERS OF THE BOARD.

Term to expire in May, 1877 :

Ministers.

Rev. Joseph Fewsmith, D.D.,
Rev. Elijah R. Craven, D.D.,
Rev. Charles W. Baird.

Elders.

Joseph R. Skidmore,
Frederick G. Burnham,
Jonathan Ogden,
Bennington F. Randolph.

Term to expire in May, 1878 :

Rev. John Hall, D.D.,
Rev. Samuel D. Alexander, D.D.,
Rev. Erskine N. White, D.D.,
Rev. Henry M. Booth.

John P. Crosby,
James Fraser,
Joseph Thompson.

Term to expire in May, 1879 :

Rev. Alexander Reed, D.D.,
Rev. Marvin R. Vincent, D.D.,
Rev. Samuel M. Hamilton,
Rev. David Magie, D.D.

Nathan Lane,
Hezekiah King,
Charles Collins.

OFFICE OF THE BOARD,

No. 23 Centre street, New-York, N. Y.

ABSTRACT OF THE SIXTH ANNUAL REPORT.

While the stringency of the times has greatly impeded the usefulness of many of our charitable institutions, we have been permitted to carry on our work without hindrance of this kind. We have been able to meet all our liabi-

lities, and promptly to redeem every pledge that we have given to the scores of churches that needed our assistance, and whose applications fell within the rules laid down by the Assembly for our guidance. In these times of financial embarrassment, this is no small thing for which to be thankful. Our comfort and encouragement in this respect are largely to be attributed to the fact, that we commenced the year with a balance in hand, to enable us to meet all our liabilities, and tide us over the summer months, when so little money comes in, and so much has to be paid out.

The Board have not been obliged to pay one cent of interest for borrowed money, because we have not been under the humiliating necessity of borrowing. It has been an unspeakable comfort and relief to those dependent churches that look to this Board for help, to be told, in answer to their anxious inquiries, "send on your papers properly executed, and your appropriations shall be sent immediately." Thus many hearts have been made to leap for joy, and so, we hope, it shall continue to be from year to year.

RECEIPTS.

Our gross receipts for the year amount to \$125,016. The whole of this, however, does not come from the contributions of the churches, but from a variety of sources, some of which are not to be relied upon as a permanent supply—such as legacies, sale of lands donated to the Board, etc., etc. Henceforth we must depend mainly upon the contributions from our churches for the means necessary to carry on this important part of the benevolent work of the Church.

APPLICATIONS.

During the year, we have received applications (formal and informal) from 206 churches, amounting in the aggregate to \$139,600. Adding to these the applications on file at the beginning of the year not disposed of, and it makes the total of demand, \$152,400. But for the pressure of the times, rendering it impossible for many unsheltered churches to undertake to build, as they had intended to do, this demand upon our treasury would have been much greater. Several churches that had conditional grants from the Board, finding themselves unable to raise their proportion of the money, were obliged to suspend operations, and thereby forfeit the promised aid of the Board, whilst other church buildings, against which rested mechanics' liens, were actually sold by the Sheriff; and, had not the Board come promptly forward to their relief, all the labor and money expended must have been sacrificed.

APPROPRIATIONS.

During the year, appropriations were made to 136 churches, amounting in all to \$70,500. Add to these the 39 on hand but not completed at the commencement of the year, and it will be seen, that the Board had under consideration, during the last twelve months, the wants of 175 churches, amounting to \$89,990—an average of \$514 to each church. These churches are found in 29 States and Territories, and span the entire continent.

Appropriations made to 8 churches, amounting to \$6450, have been forfeited and cut off, in consequence of their inability to fulfill the conditions within the prescribed time; in some of these cases, however, there has been a renewal of the grant. Perhaps, on the whole, there has never been a year in the history of this Board, in which so much embarrassment has befallen churches attempting to build, and to whom the help of the Board has been so valuable in rescuing their sanctuaries from peril, or actually redeeming them from the hands of the Sheriff.

In one instance, the appropriation and prompt payment of \$600 by the Board saved a property that cost \$7500, which property must inevitably have been lost to the Presbyterian cause, and most probably the church itself

broken up and scattered to the winds. Other cases somewhat similar have occurred.

One hundred and twenty-two churches have received their appropriations during the year, amounting to \$63,677, while \$43,289 remain to be paid. The Board has not failed in any instance to meet its engagements, where the conditions have been fulfilled. We are often asked by those in great straits, to suspend our rules, and favor them with prepayment; but this we cannot do with fidelity to the trust committed to us by the General Assembly, by whom these rules have been prescribed for our guidance.

INSURANCE.

Since the commencement of 1871, all the church buildings erected with the aid of the Board have been and now are insured, in reliable Companies, to at least the amount of the aid received from the Board. These policies of insurance are in our possession, and intended for the protection of the money given by the Board. We hold to-day policies to the amount of \$545,260. In case of the destruction by fire of any portion or all of these buildings, the money could be recovered in a few days, and if re-donated (as it probably would be) by the Board, would secure the rebuilding of all these sanctuaries in six months' time. During the year, two of the buildings mentioned in this Report were burned—one of them partially, the other entirely. We have learned, through the papers, of the loss of twenty-two Presbyterian church buildings, during the year, the cost of which is estimated at \$174,500. Many of these had no insurance, and are a total loss. Eight of them were aided by the Board, before this system of insurance was introduced. They received from our funds \$5600, all of which is a total loss, through this neglect to insure; and we shall probably be called upon to assist them to build a second time.

PROGRESS.

So far as we can ascertain, during the year, 120 new churches have been organized. With the assistance of this Board, 136 church buildings have been erected. Making some allowance for buildings that may have been erected for feeble churches, without the assistance of the Board, it appears that the tables are turned, and that church erection has been in advance of church organization; or, in other words, there are fewer unsheltered Presbyterian churches now, than there were this time last year. But still we have not less than five hundred churches that have no house of worship of their own—many of them no regular place of worship, and many of them no regular preacher, nor likely to have until they can secure the erection of God's house.

THE KIND OF BUILDINGS NEEDED.

On this subject, we can only repeat, with increased emphasis, what we have said before. The prevailing tendency is to the erection of fine and costly buildings. This does not proceed so much from a desire on the part of the church members to make a display, as the wish of speculators in town lots, to enhance the value of their property. To this end they promise liberal aid, and, in some instances, make large subscriptions, but often fail to pay. These subscriptions are made conditional upon the size, style and costliness of the building, or the loftiness of its spire. Having secured the erection of the building, they discover some ground of dissatisfaction, or plead their inability to pay their subscriptions, which leaves the church in great embarrassment and distress. This compels the church to suspend work, and leaves the building in an unfinished state; or, if it be pushed forward to completion, it is under a heavy debt, the interest of which they are hardly able to carry, and the principal they are utterly unable to pay. This debt not only

depresses their spirits, and prevents their settling a minister, but is an effectual barrier in the way of others joining them;—few being so generous as to desire union with a church, in order to help them pay their debts. Infinitely better to have a plain and inexpensive building finished and paid for, than an elegant structure with a sheriff's bill upon the door. In short, we advise that congregations should build for present necessity, with provisions for cheap and easy enlargement, when it may be needed.

In most communities, a full house though small is attractive, while a large, unfinished one, with few worshipers, is, to most people, repulsive. The necessary means to enlarge a full sanctuary can usually be obtained with ease, if the proposed change can be made cheaply and without detriment to the symmetry of the structure. Upholstery and ornamentation are desirable and proper, where the congregation are able to pay for them; but we feel that the money, intrusted to the Board, was not given for this purpose, and should not be asked for such an end.

DESIGNS, ESTIMATES AND SPECIFICATIONS.

Our effort, last year, to furnish plans that might be of practical use to those about to build without the aid of an architect, and having no experience of their own, seems to have met with general approval and commendation. So great was the demand for these designs, that we were obliged to have several hundred extra sheets printed. These were desired not only by our own, but also by sister churches. This year we have taken another step in this direction. Not only have we furnished other designs for cheap buildings, but we have, at some expense, procured what are called "Workmen's, or Mechanics' Plans," to show the manner in which to construct the different parts of the building. These views or diagrams are lithographed and carefully explained, so that any ordinary mechanic may understand them. There will be from five to seven sheets of these explanatory views for each building, and each sheet giving four or five segments of the building, with explanatory remarks. These will be kept in our office, subject to order. As yet, we have but three sets of these drawings, corresponding with designs Nos. 1, 2 and 3 in the Report. If either of these designs meet the wishes of a congregation, we can, at their request, send by mail the sheets containing the lithographs for that building. For these we charge \$5 a set (what they cost us). Similar drawings from an architect would probably cost \$100 or \$200. Our object in this, is to assist those who, with very limited means, have undertaken to build; so that they may know beforehand, with accuracy, what their building will cost, how it should be constructed, and what will be its appearance when finished, so that there may be no disappointment, and above all, that they may be saved from an unexpected debt.

MANSES.

On the subject of manses, we have only to report that, no money having been received for this object, nothing has been done by your Board. Many inquiries and applications for assistance have been received, to which we could not respond. We would respectfully suggest, that it is evidently not the desire of the Assembly, that this work, nominally committed to this Board, should be executed; that it be no longer considered a part of our duty, so that the churches applying to us may not be disappointed.

By order of the Board,

JOSEPH FEWSMITH, *President*.

HENRY R. WILSON, *Corresponding Secretary*.

VII. RELIEF FUND FOR DISABLED MINISTERS AND THE FAMILIES OF DECEASED MINISTERS.

MEMBERS OF THE BOARD.

Ministers.

Villerooy D. Reed, D.D.,
 Elias R. Beadle, D.D., LL.D.,
 Charles A. Dickey, D.D.,
 Henry E. Niles,
 J. H. Mason Knox, D.D.,
 J. Frederick Dripps.

Elders.

John C. Farr,
 William G. Crowell,
 George Junkin, Esq.,
 Samuel Hood, Esq.,
 William E. Tenbrook,
 Robert Cornelius.

Rev. GEORGE HALE, D.D., *Corresponding Secretary.*

Mr. E. G. WOODWARD, *Treasurer.*

OFFICE OF THE BOARD,

No. 1834 Chestnut street, Philadelphia, Pa.

ABSTRACT OF THE TWENTY-FIRST ANNUAL REPORT.

The Committee are constrained to begin this Report with the expression of their thanksgivings to God for his special care for the interests of this Cause.

Although the year from April, 1874, to April, 1875, was closed without incurring any positive debt, there was yet a deficiency in the supply of funds amounting to more than \$15,000, so that sixty-nine families on the roll received no appropriation. Such was the result, notwithstanding the reduction of fifty per cent on the grants made through that year. In the administration of the Fund, the Committee have considered carefully the actual state of affairs, so as to form some estimate of the probable income, and to graduate the appropriations accordingly. The general plan has been to pass through the roll, making grants from time to time, as the Treasury was replenished, and paying to the applicants, at once, the full amount voted to them. By this method, the accumulation of unpaid second installments is avoided; the exact state of the Fund is always known; liabilities which it might be impossible ever to meet are not assumed; and thus the Committee are never involved in debt. This is putting into practical operation the well-settled rule, that it is the province of the Committee to distribute, to the needy, only the funds which the liberality of the churches puts into their hands.

The year ending April 1st, 1876, has shown an improvement upon the year ending April 1st, 1875. Then the reduction was fifty per cent; now, only about twenty-five per cent. The deficiency now is only \$700; then it was \$15,000. The number of families unsupplied now is only four; then there were sixty-nine families without appropriations. And, since the accounts of the Treasurer were closed, over one hundred delinquent churches have sent in collections, amounting to more than enough to cover the actual deficiency. If all the other churches which have not contributed, will take up collections and forward them at an early day, the demands for the new year, which are beginning to press upon the Committee, can be promptly met.

The receipts of funds for current use during the last year, exceed those of the year preceding, \$734.23; and, in advance of the income of even the most prosperous year previous to that, \$1145.60.

The amount of funds for current use, received from two thousand and one hundred churches, and from all other sources, is \$78,055.20, the whole of which has been expended. In every section of the Church, from the Atlantic to the Pacific Coast, this Cause has been remem-

bered. The freedmen at the South have testified their interest, and contributions have come from the Presbyteries of Western Africa, Corisco, and Rio Janeiro.

The distribution has been made on the recommendation of one hundred and twenty-seven Presbyteries, scattered through thirty-four of the thirty-six Synods of the Church. The two Synods of India and China, in foreign lands, make provision on the ground for the disabled who remain on the missionary field; while such as return, and become connected with Presbyteries in this country, are here recommended to the Committee on the Relief Fund.

Of those who have been dependent for their support on this Fund, twenty have died, during the financial year, between April, 1875, and April, 1876. Fifteen of these were ministers of the gospel, and five were widows of ministers. With only three exceptions, they had reached an advanced age. Some of them were for years almost helpless, and required toilsome watching and nursing to make them comfortable. The history of such cases forcibly illustrates the value and necessity of the provision, which our Church is making for her needy servants.

As usual, the names of several have, for various reasons, been taken from the roll, in addition to those removed by death. Six ministers of the gospel, after temporary relief, have resumed pulpit-labor; one minister, partially restored, is doing good service in a literary institution; another is reported as being "in easier circumstances;" and still another, by a change of occupation, has found himself able to supply his own wants. Of the widows and orphans, five have, by marriage, been made independent of the Fund; one widow has gone abroad as a missionary; another widow has taken charge of a Seminary for young ladies; an aged widow has been taken by her son, to his own home, he assuming the responsibility of her support; and one widow, with a family of young children, has been provided with a home at the house of her father. Two or three of the orphans have reached an age which enables them to provide for their own subsistence.

It is gratifying to learn, from credible authority, that there are at least five congregations in our connection, that have for some time been making provision for the temporal wants of their aged, retired pastors and families, by annual payments of \$400, \$500, \$900, \$1000, \$1500, and \$2000 respectively.

The number of new applications for the year, to whom appropriations have been made, is fifty; twenty-six disabled ministers, twenty-three widows, and one orphan. The whole number of families to whose support the income of this Fund has been applied, is three hundred and seventy-nine; ministers, one hundred and forty-six; widows of ministers, two hundred and nine; orphan families, twenty-four.

Besides the moneys given for current use, the Permanent Fund has been enlarged by donations and legacies paid in from April 1st, 1875, to April 1st, 1876, amounting to \$11,230.56, as follows:

David Wright,	Legacy,	\$296	33
Mrs. Sophia P. Cook,	"	6,654	23
Joseph G. Brearley,	"	1,000	00
Charles Burroughs,	"	250	00
J. R. Smith,	"	1,000	00
Miss Maria E. Halsted,	"	2,000	00
William L. King, Donation,	"	25	00
Rev. Archibald A. Mathes,	"	5	00
			<hr/>
			\$11,230 56
Add the amount held by the Treasurer of the Trustees of the			
General Assembly, April 1st, 1875,			86,964 21
In the hands of Wm. E. Tenbrook, Treasurer of Trustees of			
Publication House,			37,600 00
			<hr/>
Total of Permanent Fund, April 1st, 1876,			\$185,794 77
The income from the Fund for the year was \$8570.90.			

It appears from the statements which have been made, that, if the gifts for current use and the increase to the Permanent Fund be added, the receipts of the Treasurer within the year will appear to have been \$89,285.76.

The thanks of the Committee are due to the ladies in several of our congregations, who have, with toil and expense, prepared at least twenty-five valuable boxes of clothing for the needy, which have been sent free of expense to the receivers, the aggregate value of which exceeds \$5000.

If, to the above \$89,285.76, be added the value of these boxes (\$5000), we have an aggregate of expenditure, in the Cause of Relief, of \$94,285.76.

The Presbyterian Committees on the Relief Fund are worthy of commendation for their fidelity in the examination of the claims of applicants for aid. As the Relief Fund has but one executive officer to superintend the widely-extended field, there is need of such help from the beginning to the end of the year.

We cannot close without an acknowledgment of our indebtedness to churches and individuals, who have been generous beyond expectation in the bestowment of their gifts. To make a record here by name, would be invidious, perhaps offensive; but Jesus knows them, and will not forget them. Many, whose hearts have been made glad by their benefactions, will, in that day yet coming, echo the welcome of our Lord, "Well done, good and faithful servant! thou hast been faithful over a few things, enter thou into the joy of thy Lord."

In behalf of the Trustees of the General Assembly,

GEORGE HALE,

Secretary of the Relief Fund.

IX. PRESBYTERIAN COMMITTEE OF MISSIONS FOR FREEDMEN.

Ministers.

Elliot E. Swift, D.D., *Chairman*,
James Allison, D.D., *Treasurer*,
Samuel J. Wilson, D.D. LL.D.,
John Gillespie,
Samuel M. Henderson,
Samuel J. Fisher.

Laymen.

John C. McCombs, *Recording Secretary*,
Robert C. Totten,
William C. Aughinbaugh,
James B. Lyon,
Charles W. Hubbard,
Robert S. Davis.

Rev. A. CRAIG MCCLELLAND, *Corresponding Secretary.*

OFFICE OF THE COMMITTEE, 23 Fifth Avenue, Pittsburgh, Pa.

ABSTRACT OF THE SIXTH ANNUAL REPORT.

FUNDS.

Collections from churches for

The general work,	\$88,167 80
Specials,	486 20
From Sabbath-schools and Missionary Societies,	1,450 95
	<hr/>
	\$85,054 95

From individuals for

The general work,	\$6,294 88
Specials,	3,242 01
	<hr/>
	9,536 89
	<hr/>
	\$44,591 84

From Freedmen's churches and schools,		\$9,225 80
		<hr/>
		\$53,817 64
From State School Funds,		1,023 00
" Board of Church Erection,		735 00
" Board of Publication, all applications indorsed by Committee,		
" Coupons and Interest on Mortgage,		410 00
" Friends in Scotland,	\$4,359 43	
" " Ireland,	16 59	4,376 02
		<hr/>
Total,		\$60,360 66
		<hr/>
Total received by the Treasurer during the year,		\$54,958 84
Paid for current expenses of work,	\$85,937 28	
" on specials, as lots, houses, insurance, repairs, etc.,	9,936 63	
" on James M'Millin's printing bill,	739 86	
" Barr & Moser, Architects,	130 00	
" Board of Publication, deficit bill to April 1st, 1876,	685 74	
" Interest on borrowed money,	422 85	
" Debt of last year,	5,285 14	
		<hr/>
		53,187 00
		<hr/>
Balance in Treasury, April 1st, 1876,		\$1,821 84

DUE BY COMMITTEE.

Balance on salary of Rev. E. F. Hatfield, D.D., Secretary of late Freedmen's Department of Presbyterian Committee of Home Missions,	\$1,354 00
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CONTRIBUTING.

Number of White churches contributing,	1,696
" S. Schools and Missionary Associations contributing,	45
" White churches not contributing,	3,185
" Freedmen's churches contributing,	111
" " " not contributing,	17

The number of White churches which have contributed this year is 213 more than contributed last year, and the gain in the receipts at home this year is \$4362.42 over the receipts of last year.

The moneys, here credited to Freedmen's churches, include only the amounts reported to the Committee, as given in support of our missionaries among them, and for the various other objects which pertain to church-work in this field.

Boxes of clothing, also Sabbath-school books and papers, have been given; and we think that, if it was generally realized how much these are needed, and how gratefully they are received by these poor people, such donations would be largely increased.

DEBT.

It will be remembered that, at the close of the last fiscal year, the Committee were obliged to report an indebtedness of \$7802.67; and great was their perplexity, as to what amount of work it might undertake to conduct during the year just closed. We are happy to state, that we have not been disappointed; that, with special donations from two individuals at home, amount-

ing to \$3500, and generous donations from abroad, we are able to report the work of our Church among the freedmen clear of debt, save the comparatively small sum of \$1854.

MISSIONARIES.

These are preachers, catechists and teachers; and, in the work under the care of the Committee the past year—including a few assistants in schools—the number is as follows :

Ordained ministers, of whom 24 are colored,	37	}	39
Licentiates, " 2 "	2		
Catechists, 27 all "			27
Teachers—males—of whom 18 are "	15	}	47
" females, " 10 "	32		
	76		113

Most of these ministers have large fields to care for, including in some cases four, six, and seven churches; the funds placed at our disposal not allowing us to employ additional laborers. The catechists are very useful assistant missionaries, and have done a large amount of valuable church and Sabbath-school work. The teachers are sent, not as mere educators, but as Christian missionaries.

As a rule, your Committee employ as teachers only members of the Presbyterian Church; and, in general, they seem to realize that their mission is not educational merely, but religious as well; making prayer, praise, Scripture lessons, and catechetical instruction a constant accompaniment to the daily routine of school exercises.

CHURCHES.

Organized during the year,	8
Whole number under care of the Committee,	128
Communicants added on examination,	758
" " " certificate,	127
Average on examination, to each church,	6
" " " minister, over	19
Whole number of communicants,	9,916
Baptized—adults,	304
" infants,	480
Marriages reported,	124
Whole number of Sabbath-schools,	107
" " scholars in Sabbath-schools,	7,009

Comparing the present Report with that of last year, it will be observed that the number of churches is greater by 5; that the number added on examination is less by 160; and that the whole number of communicants is 36 less this year than last; while the number of Sabbath-schools is greater by 12; and the number of Sabbath-school scholars greater by 229.

SELF-SUPPORT.

One of our churches became self-supporting two years ago; two others undertook the support of their respective pastors, each for half his time, during the last year; two unitedly have this year undertaken the support of a pastor; and others still are making progress in the same direction. But for the most part, these people continue to be very poor. Over \$9000, however, have been contributed, during the present year, by these churches and their schools, indicating that they are striving, to a considerable extent, to "help themselves," though out of their "deep poverty."

Besides this, your Committee, by way of a letter addressed and sent down to the churches under their care, and another to each Presbytery, have sought to encourage the securing of settled pastors among these churches, and the taking of steps that may lead to self-support to a much larger extent than has hitherto been attained.

Of church buildings, 10 have been completed during the year, 9 are incomplete, and the whole number reported is 101. Belonging to these are 10 manse or homes, all of which are free from debt. The united value of these churches, manse, homes, and school buildings connected with them is estimated at \$101,860. This does not include the property of Biddle Memorial Institute, Wallingford Academy and Scotia Seminary, the united value of which is \$32,950. Several of our churches have reported a pleasant religious interest during the year, with additions of from 18 to 37 each.

SCHOOLS.

Whole number of day schools, 30; pupils, 3776; teachers, 65.

Our schools continue to be strictly parochial; and statistical reports from the field show that, besides the large amount of "good seed" sown in the hearts of the young by our missionary teachers, their work still tells *largely* in the way of training teachers for their own race. Fourteen of our schools report that, within the last year, mostly in vacation, 163 of our scholars taught 558 months, equal to over 46 years; and that they received, for their services, in cash and boarding, about \$14,235.

HIGHER SCHOOLS.

1. **BIDDLE MEMORIAL INSTITUTE**, Charlotte, N.C. Rev. STEPHEN MATTOON, D.D., President; Rev. J. H. SHEDD and Rev. ROBERT M. HALL, Professors, with three assistants. This Institute, established for the special purpose of training colored preachers, catechists and teachers, as instructors of their own race, holds a place of the first importance. It reports 124 students enrolled during the present term, of whom 66 are professors of religion, 30 are studying for the gospel ministry, 15 are catechists, and 44 have taught during the year over 140 months. Of the whole number, there are in the Theological Department, 5; Classical Department, 36; English and Normal Department, 83. It has a fine location upon a plat of 20 acres, overlooking the city of Charlotte, and about three quarters of a mile from its limits. The buildings consist of the Institute, a substantial frame, 50 by 54 feet, affording chapel, three recitation-rooms and nine large rooms for dormitories; two houses for Professors; a boarding-hall, and two small dormitories. The lot and buildings are free from debt, and are valued at about \$17,000. The President and Professors, aided by catechists, have the additional labor of caring for 22 churches.

2. **SCOTIA SEMINARY**, for colored girls, is located at Concord, N. C., under the superintendence of Rev. LUKE DORLAND. It has three female teachers; and its design, as expressed in its charter, is "to educate colored girls in Religion, and in the Arts and Sciences usually taught in Seminaries of a high order; and in those domestic duties which belong to the highest type of wife, mother and teacher." It reports 105 pupils, of whom 76 are professors of religion (37 of them members of the Presbyterian Church), and 34 have taught during the year about 105 months. It has a half-acre lot, on which are a small Seminary building, a refectory, and a small manse or home; also additional grounds secured for the purpose of erecting a main building thereon so soon as sufficient funds could be obtained.

3. **WALLINGFORD ACADEMY**, Charleston, S. C., Rev. WILLIAM A. PATTON, Principal, has a good building, including chapel and school-rooms, also a good "Home," and the whole, including the lot, is valued at \$13,450. It enrolls 261 students—of whom one is for the gospel ministry and one has

acted as a catechist—and requires the services of the Principal and four teachers; but has neither endowment fund nor philosophical apparatus. This Institution has taken a high grade, is doing an excellent work, and should be carefully fostered. The Principal has the care also of several churches.

4. **BRAINERD SCHOOL**, at Chester, S. C., Rev. SAMUEL LOOMIS, Superintendent, is well located in the edge of Chester, upon a lot containing one acre and a quarter. Upon this it has a neat two-story frame building, combining school-rooms, and rooms for a missionary "Home," also two cottages (with others in contemplation) for educational purposes. It reports 281 pupils, of whom 46 are professors of religion, 3 are studying for the ministry, and 25 have taught during part of the year.

5. **FAIRFIELD NORMAL SCHOOL**, at Winsboro', S. C., Rev. WILLARD RICHARDSON, Superintendent, occupies a lot containing over an acre, on the front of which is a comfortable "Home," with pleasant surroundings; on the rear a good church and school building, 60 by 33 feet, consisting of three rooms, and between these other unfinished buildings of less value. Its design is one and the same with that of Chester, and its Superintendent, with the aid of a single catechist, has also the care of five churches. He has had much experience as an educator, and is doing an excellent work. This School reports 184 pupils, of whom 82 are professors of religion, 9 are studying for the gospel ministry, and 14 have taught during the year.

The five institutions just referred to have each sent up statements, which, combined, give the following:—

Whole number of students enrolled,	908
Number of these, professors of religion,	276
Number of these, in the Presbyterian Church, about	164
Whole number studying for the gospel ministry,	43
Number of these that are Presbyterians,	37
Number who have acted as catechists,	20
Taught school part of the year,	127
Whole number of months taught by all, this year, over	429
Whole number of pupils in all their schools, about	6,490
Amount of pay received, in cash and board, by all, about	\$11,151
Number who superintended Sabbath-schools, while teaching,	52
Whole number of scholars in these Sabbath-schools,	3,383

In considering the figures of this table, it should be remembered that those pertaining to students for the gospel ministry, catechists and superintendents of Sabbath-schools, came from but four of the five institutions named, as Scotia Seminary is for girls only.

The teachers of our parochial schools are required to ask of each pupil a small tuition fee per week, and to collect the same, so far as practicable, where it may not seem oppressive, the amount to be reported monthly to the office of the Committee. In this way, nearly every school has been induced to do something towards self-support, and the total amount reported, as thus raised during the past year, is \$655.10.

SOUTHERN EVANGELIST.

A felt necessity in our work has been a periodical adapted to the wants of the churches under our care; and about two years ago *The Christian Freedman*, a small monthly sheet, was started, with Prof. John H. Shedd, of Biddle Memorial Institute, Charlotte, N. C., as editor and general manager. About a year later, this paper was enlarged to nearly double its former size, under the name of *The Southern Evangelist*.

RECEIPTS FROM SCOTLAND.

In October, 1874, our Corresponding Secretary was commissioned to go over to Scotland and represent the interest of our Church's work among the Freedmen, as he might find opportunity. He was very kindly received, and was accorded a hearing before the General Assembly of the Church of Scotland and the Free Church of Scotland; also before the Synods of the United Presbyterian and Reformed Presbyterian Churches, each of which commended the work to the Christian sympathy and benevolence of their people. He was also heard in quite a number of churches connected with these different bodies, and funds were contributed by churches and individuals for the benefit of the work thus represented; also, before the General Assembly of the Presbyterian Church in Ireland. A colored minister was sent over, after the return of the Secretary, as a collecting agent, who sailed for Scotland in October. He has been well received, and the funds collected there for our work, from the time of his arrival to March 22d, have amounted to \$3,890.97; and, including those received by our Secretary, the whole amount from friends in Scotland to date named is \$4,359.43, the net proceeds of which have all been used directly in payment of the salaries of our missionaries in the field.

ENLARGEMENT OF THE WORK.

This is exceedingly desirable—(1) because of the success with which God has been pleased to bless the work wherever it has been extended; (2) because of the vast multitudes of these people among whom we have planted neither church nor school; (3) because very many of them are Presbyterians or the descendants of Presbyterians; and (4) because of the influence which these people must necessarily exert upon our nation. That a higher average, generally, has been added to our churches among these people than is so added to all the other work of our Church combined; that, with the exception of one church in Florida and seven in Georgia, we have not a single Mission planted among the teeming multitudes of these people in the whole tier of extreme Southern and South-western States; that, to very many of the 14,000 colored Presbyterians on the church roll at the opening of the late war, we have, as yet, given no care whatever; and that these 4,000,000 of people—no longer slaves, but citizens, and so an integral part of our nation—cannot but exercise upon it a vast power for good or for evil, are weighty reasons why our Church should enlarge, to the full measure of her ability, a work which tends so greatly to promote among them that intelligence and virtue, without which their liberty will not be worth the having; and without which they will not only fail of citizenship in another and better country, but sink to still lower depths of ignorance and vice here, and to woe unutterable hereafter—nor sink alone! It may not be that the black men of our nation can thus sink and not drag down white men with them!

Surely, among the things proper for our Church to undertake in the centennial year of our national existence, nothing seems more appropriate—perhaps nothing more obligatory—than that she should enlarge the place of her tents, stretch forth the curtains of her habitations, lengthen her cords and strengthen her stakes—"break forth on the right hand and on the left," in her good work among those who in this year of gladness are no longer oppressed slaves, but *Freedmen*, rejoicing in that liberty, civil, social and religious, which God has at length conferred upon them as well as us.

Submitted to the General Assembly, at Brooklyn, N. Y., by order of the Presbyterian Committee of Missions for Freedmen,

ELLIOT E. SWIFT, *Chairman*.

A. CRAIG McCLELLAND, *Secretary*.

IV. Reference to the next Assembly.

AN OVERTURE TO THE GENERAL ASSEMBLY, ETC., TO MEET IN
BROOKLYN, N. Y., MAY 18TH, 1876.

THE Presbytery of Newark respectfully represents to the General Assembly that, in their judgment, the mode of making up the decision in cases of Appeal and Complaint, as practised in our ecclesiastical courts, is liable to grave objections, and has ministered more than ought else to uncertainty and confusion in the administration of the laws of the Church.

In the Report of a Committee, consisting of the Revs. Drs. Craven, Candie and Krebs, and Judges Ryerson and Linn, on the subject of Appellate Courts, made to the (O.S.) General Assembly of 1865, and adopted by that body, and by them sent down to the Presbyteries for approval, it was declared as follows:

"Since the adoption of the existing Constitution in the year 1788 to the present time, Appeals and Complaints on *two hundred* (200) synodical decisions have been presented to the Assembly. Of these, 99 only were decided. Of the remaining 101 cases, 33 were withdrawn or abandoned; 9 have no mention made of their disposition; 57 were for various causes dismissed without trial, and 2 remain undisposed of, having been referred to this Assembly. Of the 99 cases decided, 39 were confirmed; and 60 reversed, in whole, or in part. Of these 99 cases, 79 were Appeals or Complaints from decisions rendered by Synods in cases appellate before them; 18 were on original decisions of Synods; and, in reference to 2, it is impossible to determine, from the record or by correspondence, what was the nature of the case before the Synod. It is here proper to remark, that, in 20 cases, or one fifth of the whole number, the Records of the Assembly give not the slightest history of the foregoing proceedings; this could be learned only by correspondence with Stated Clerks and parties interested. Your Committee are happy to state that, in all the cases except 2, they obtained the desired information. Of the 79 decisions of Synod in cases appellate before them, 31 were confirmed, and 48 were reversed. It is, then, the record of the Presbyterian Church, that each one of three fifths of the whole number of cases that have been tried in both the Appellate Courts has been unjustly treated in one or the other of them. This much is *certainly* known from the record; from this source, of course, nothing can be learned of the character of the decisions where the Courts were agreed—those decisions may or may not have been in accordance with justice. . . . During the last ten years, 15 Synodical decisions have been adjudicated upon by the Assembly; of these, 5 have been confirmed, and 10, or two thirds of the whole number, have been reversed—thus making manifest that divergence from, rather than approximation toward, unity in decision is going on."

The conflict between the Courts, both of which we claim to be of Divine institution, and both of which it must be presumed, rightly acting, are

guided by the Spirit, is explicable only upon the grounds of wrong constitution of the courts, or wrong modes of procedure. This Presbytery believes that there is error in both these respects. In large measure, however, they believe the fault to lie in the mode of making up the decision.

The Constitution declares (Book of Discipline, Chap. VII., sect. x.), "The decision may be either to confirm or reverse, in whole or in part, the decision of the inferior judicatory, or to remit the cause, for the purpose of amending the record, should it appear to be incorrect or defective; or for a new trial."

It will be observed that no direction is given as to the mode of taking the final vote called for in the preceding action. The mode, however, that custom has established is to put the question, "Shall the appeal be sustained in whole, or in part?" or "Shall the decision of the lower court be confirmed in whole or in part." Both these modes we regard as objectionable. The question should be, not directly on sustaining the Appeal, or the decision of the Court below, but on sustaining the "reasons" of the Appeal. We believe this, for the following reasons, viz.:

In order to the legitimate sustentation of an Appeal, a majority of the Court must agree to sustain for, at least, one and the same "reason." It is not necessary, that this *reason* should be assigned by the appellant in his notice of appeal; every reason assigned by him may be justly judged invalid, and yet his appeal, for some reason that he never dreamed of, be legitimately sustained. But, it is necessary, when more than one reason is assigned by the appellant, or by members of the Court, that a majority of the Court should agree to sustain for at least one of them. This position will be made clear by an illustration. A minister deposed by his Presbytery, may appeal to the Synod, assigning three reasons for his appeal; or, he may assign but two reasons, and a third be presented by a member of the Court. One third of the Synod may be in favor of sustaining the appeal for the first reason; one third, for the second; and one third, for the third. On the vote—"to sustain" or "not to sustain," it would seem that the body was unanimous for sustaining; and yet, in reality, the judgment of the Court would be, "not to sustain"—for each reason assigned would be deemed invalid by two thirds of the body. Can three wrongs make a right? There is a juggle here which litigious appellants well understand, and hence they heap up "reasons," with each increasing the probability of victory; a juggle which the practised judges of our municipal courts also understand; but one which is continually confusing and confounding our Synods and Assemblies. Nor is the difficulty wholly obviated, by a strict observance of that important rule of the Constitution, which requires a Court to record "the reasons for all decisions." (Book of Discipline, Chap. IV., sec. xxii.) In such cases, a compromise minute may be adopted—a composite reason—for which one man shall vote because of the first clause; another, because of the second; and another, because of the third. Thus, sets of reasons may be adopted as expressive of the judgment of a court, not one of which could, independently, have gained the support of a respectable minority of the body.

In view of all the foregoing, this Presbytery does respectfully overture the General Assembly, to propose to the Presbyteries the following as amendments to the Constitution, viz.:

I. That in the Book of Discipline, Chap. VII., sec. iii., art. 9, the last clause, which now reads "after which the final vote shall be taken" be altered so as to read "after which the final decision shall be made."

II. That Art. 10, of the same Book and Chapter and Section, be altered so as to read, "In making up the final decision, the judicatory shall first vote in order, and separately, on all the reasons offered by the appellant, after which they shall vote separately on any reasons for sustaining the appeal which may be offered by any member of the court. If no one of these reasons be sustained by a majority vote, the decision of the inferior court appealed from shall be declared to be confirmed. If, however, any one or more of the

reasons be sustained by a majority vote, the judicatory shall make up its decision in conformity with the reason sustained; which decision may be to reverse, in whole or in part, the decision of the inferior judicatory; or to remit the cause for the purpose of amending the record, should it appear to be incorrect or defective; or for a new trial."

[In General Assembly, Tuesday, May 30th, 1876, the above paper was considered, ordered to be referred to the next Assembly, and printed in the Appendix to the Minutes.]

EDWIN F. HATFIELD, *Stated Clerk.*]

V. The Finances.

I. THE REPORT OF THE TREASURER OF THE TRUSTEES OF THE GENERAL ASSEMBLY, U. S. A.

(1.) TREASURER'S REPORT.

The whole amount received by the Treasurer, from April 1st, 1875, to April 1st, 1876, was \$45,967.44; making, together with \$2066.43, the balance in the hands of the Treasurer from the last year, the sum of \$48,033.87; leaving a balance in the hands of the Treasurer, at the close of the fiscal year, of eight thousand one hundred and sixty-nine dollars and eighty-four cents.

The *Receipts* are as follows:

Balance from last year,	\$2,066 43
Contingent Funds,	235 78
Rev. J. Eastburn's Bequests, Rents, Interest, etc.,	699 76
Relief Fund for Disabled Ministers, etc.,	5,368 27
Professorships, Interest on Principal,	1,875 12
Scholarships, " " "	2,788 44
Students' Fund, " " "	537 02
Contingent Fund, Theological Seminary,	605 83
Contingent Missionary Fund,	934 25
Contingent Fund, Boudinot Missionary,	312 98
Fund for Books for Pastors' Libraries,	680 25
Permanent Funds,	30,980 56
Special Trust Fund,	680 25
Interest Account,	268 98
	\$48,033 87

The *Expenditures* are as follows:

Contingent Funds,	\$761 89
Rev. J. Eastburn's Bequest, paid sundries,	833 66
Relief Fund for Disabled Ministers,	5,367 70
Professorships,	1,818 89
Scholarships,	2,719 18
Students' Fund,	523 60
Contingent Fund, Theological Seminary,	587 66
Contingent Missionary Fund,	910 90
Contingent Fund, Boudinot Missionary,	305 30
Fund for Books for Pastors' Libraries,	905 00
Special Trust Fund,	680 25
Permanent Funds invested,	24,450 00
Balance in the hands of the Treasurer, April 1st, 1876,	8,169 84
	\$48,033 87

E. G. WOODWARD, *Treasurer.*

Philadelphia, April 1st, 1876.

The Committee on Accounts, having examined the Stocks, Bonds, Bonds and Mortgages, in the hands of E. G. Woodward, Treasurer, and vouchers for money paid by him, find the same to be correct, leaving a cash balance of eight thousand one hundred and sixty-nine dollars and eighty-four cents in the hands of the Treasurer.

The Stocks, Bonds, and Mortgages all stand in the name of the Corporation.

ALEXANDER WHILLDIN, } *Committee*
JOHN C. FARR, } *on Accounts.*

(2.) BALANCE-SHEET.

From the Ledger of the Treasurer of the Trustees of the General Assembly of the Presbyterian Church, U. S. A.

DR.

Page 34.	Investment for Permanent Fund for the Indians of North-America,	\$148 00
" 68.	Professorship, Synods of New-York and New-Jersey,	10,512 29
" 68.	Professorship, Synods of N. & S. Carolina & Georgia,	9,453 86
" 69.	Professorship of Oriental and Biblical Literature,	1,023 71
" 74.	Jane Keith Scholarship,	1,346 81
" 74.	Gosman " " " " " " " "	1,346 82
" 75.	Othniel Smith " " " " " " " "	1,346 81
" 76.	Anderson " " " " " " " "	1,464 03
" 77.	Boudinot " " " " " " " "	1,352 21
" 78.	E. D. " " " " " " " "	1,346 82
" 78.	Kirkpatrick " " " " " " " "	1,438 11
" 79.	King " " " " " " " "	1,346 82
" 79.	Ralston " " " " " " " "	1,313 01
" 80.	Fayetteville " " " " " " " "	486 73
" 80.	Senior Class of 1819 " " " " " " " "	1,230 63
" 81.	" " " " " " " "	1,178 81
" 81.	Senior Class of 1823 " " " " " " " "	602 28
" 82.	Senior Class, 1820-21 " " " " " " " "	364 18
" 83.	Nephew " " " " " " " "	2,500 00
" 83.	Colt " " " " " " " "	2,500 00
" 84.	Mary Holland " " " " " " " "	2,500 00
" 86.	Fund for the Conversion of the Jews, " " " " " " " "	163 86
" 120.	Le Roy and Banyer Scholarships, " " " " " " " "	5,000 00
" 136.	Permanent Missionary Fund, " " " " " " " "	14,882 25
" 170.	Rev. J. Eastburn's Bequest, " " " " " " " "	6,415 91
" 171.	Permanent Fund, Theological Seminary, " " " " " " " "	9,813 88
" 172.	Boudinot Missionary Fund, " " " " " " " "	5,029 01
" 179.	Boudinot Library Fund, " " " " " " " "	10,000 00
" 181.	Permanent Fund, Board of Trustees, " " " " " " " "	3,592 97
" 182.	Chester Bulkley Bequest, " " " " " " " "	2,814 12
" 183.	Augusta Female Scholarship, " " " " " " " "	1,354 31
" 198.	Professorship, Synod of Philadelphia, " " " " " " " "	9,377 10
" 204.	Special Trust Fund, " " " " " " " "	10,000 00
" 208.	Harmony Scholarship, " " " " " " " "	975 20
" 217.	Students' Fund, " " " " " " " "	8,818 06
" 232.	H. Smith Scholarship, " " " " " " " "	1,712 41
" 251.	Kennedy " " " " " " " "	1,395 57
" 252.	Whitehead " " " " " " " "	1,385 88
" 253.	Charleston Female " " " " " " " "	1,386 29
" 254.	Woodhull " " " " " " " "	1,385 88
" 255.	Scott " " " " " " " "	1,335 88
" 256.	Van Brugh Livingston " " " " " " " "	1,465 51
" 269.	Wickes " " " " " " " "	1,846 82
" 277.	Permanent Fund for Disabled Ministers, etc., " " " " " " " "	90,936 19
" 268.	Cash, " " " " " " " "	8,169 84

\$244,708 37

(2.) BALANCE-SHEET.

From the Ledger of the Treasurer of the General Assembly of the Presbyterian Church, U. S. A.

CR.

Page 1.	Permanent Missionary Fund,	\$14,882 25
" 6.	Permanent Fund, Theological Seminary,	9,813 88
" 33.	Fund for the Conversion of the Jews,	163 36
" 34.	Permanent Fund for the Indians of North-America,	148 00
" 48.	Boudinot Missionary Fund,	5,029 01
" 52.	Chester Bulkley's Bequest,	2,815 32
" 53.	Rev. J. Eastburn's Bequest,	6,415 91
" 112.	Martha Le Roy's Bequest,	5,000 00
" 179.	Boudinot Library Fund,	10,000 00
" 181.	Permanent Fund, Board of Trustees,	3,592 97
" 195.	Contingent Fund for the Indians of North-America,	290 84
" 204.	Special Trust Fund,	10,000 00
" 221.	The Wickes Scholarship,	1,346 82
" 224.	Colt "	2,500 00
" 225.	Interest Account,	117 69
" 228.	Funds for Books for Pastors' Libraries,	86 47
" 235.	Professorship, Synods N. and S. Carolina and Georgia,	9,453 86
" 238.	The Senior Class of 1823 Scholarship,	602 28
" 239.	Senior Class of 1820-21 "	864 18
" 240.	Anderson "	1,464 03
" 241.	Gosman "	1,346 82
" 242.	Jane Keith "	1,346 81
" 243.	Boudinot "	1,352 21
" 244.	Othniel Smith "	1,346 81
" 245.	Nephew "	2,500 00
" 246.	Mary Holland "	2,500 00
" 247.	Augusta Female "	1,354 31
" 257.	Contingent Fund for the Conversion of the Jews,	259 90
" 258.	Professorship, Synod of Philadelphia,	9,377 10
" 259.	Permanent Fund for Disabled Ministers, etc.,	98,194 77
" 260.	The Kirkpatrick Scholarship,	1,438 11
" 261.	King "	1,346 82
" 262.	Ralston "	1,813 01
" 263.	Fayetteville "	486 73
" 264.	Senior Class, 1819 "	1,230 63
" 265.	Contingent Fund, Boudinot Missionary,	155 16
" 266.	Students' Fund,	8,818 06
" 273.	The Harmony Scholarship,	975 20
" 274.	E. D. "	1,346 82
" 275.	" "	1,178 81
" 276.	Whitehead "	1,385 88
" 279.	Charleston Female "	1,386 29
" 280.	Woodhull "	1,385 88
" 281.	Scott "	1,385 88
" 282.	Van Brugh Livingston "	1,465 51
" 283.	Kennedy "	1,395 57
" 284.	H. Smith "	1,712 41
" 285.	Professorships, Synods of New-York and New-Jersey,	10,512 29
" 287.	Professorship of Oriental and Biblical Literature,	1,623 71

\$244,708 37

REQUEST OF THE LATE REV. JOSEPH EASTBURN.

United States Bonds, Loan of 5-20,	\$1,850 12	\$111 00
Philadelphia City, 6 per cent Bonds,	3,344 66	194 66
Bond and Mortgage on City Property,	1,321 18	79 26
House, No. 224 Vine Street, Philadelphia,		300 00
Premium on Gold,		14 84
		<hr/>
		\$699 76

E. G. WOODWARD, *Treasurer.**Philadelphia, April 1st, 1876.*

(5.) PERMANENT FUNDS.

April 1, 1875.	Balance, as per Report,	\$729 22
May 28, "	David Wright Legacy,	296 33
Aug. 6, "	Sophia P. Cook "	6,654 23
" 12, "	J. G. Brearley "	1,000 00
Nov. 4, "	Charles Burroughs "	250 00
Dec. 30, "	J. R. Smith "	1,000 00
Feb. 18, 1876.	Miss Maria E. Halsted "	2,000 00
Sept. 7, 1875.	William L. King Donation,	25 00
Feb. 26, 1876.	Rev. Archibald A. Mathes "	5 00
June 19, 1875.	Wm. W. Steele's Bond, paid in,	1,750 00
Jan. 31, 1876.	Board of Publication Bond, paid in,	8,000 00
Mar. 30, "	" " " " "	10,000 00
		<hr/>
		\$31,709 78

Invested as follows in the City of Philadelphia :

Sept. 29, 1875.	Bond and Mortgage on nine houses and lots,	\$10,450	
Feb. 18, 1876.	Bond and Mortgage on one house and lot,	1,500	
March 29, "	Bond and Mortgage on one house and lot,	2,500	
March 31, "	Bond and Mortgage on twenty-six houses and lots,	10,000 ;	\$24,450 00
			<hr/>
	To be invested,	\$7,259 78	

The Committee would respectfully submit the above statement of the Permanent Funds, as showing the amount that has been received from April 1st, 1875, to April 1st, 1876, and the amount waiting for investment.

All investments are made by the Committee, in the name of the Trustees of the General Assembly of the Presbyterian Church in the United States of America, and are transferable only on the order of the Finance Committee, or by a special resolution of the Board of Trustees.

GEORGE JUNKIN,	} Committee on Finance.
MORRIS PATTERSON,	
WILLIAM G. CROWELL,	

Six thousand dollars of the above balance having since been invested, the balance remaining on hand at this date is \$1,259.78.

E. G. WOODWARD, *Treasurer.**Philadelphia, April 28th, 1876.*

II. THE GENERAL ASSEMBLY OF THE PRESBYTERIAN CHURCH,
U. S. A., IN ACCOUNT WITH EDWIN F. HATFIELD,
TREASURER.

(1.) GENERAL.

1875.		Dr.	
June 1.	To paid	Traveling expenses of Commissioners (p. 527),	\$16,572 64
" "	"	P. Northumberland, for deficit of 1874,	\$12 20
" "	"	P. Schuyler, overcharge,	3 00
			<hr/>
" "	"	Freight and Telegram,	\$15 20
" "	"	Janitor of Church, Cleveland, . . .	6 60
" "	"	Janitor of Church, Cleveland, . . .	20 00
" "	"	Clerks of Assembly:	
		Stated Clerk,	\$538 75
		Permanent Clerk,	333 00
			<hr/>
			871 75
" "	"	Bills for Printing:	
		Samuel W. Green,	\$4,224 73
		John H. Dey & Co.,	99 50
		S. M. Breckinridge, Esq.,	94 62
			<hr/>
			4,418 85
" "	"	Stationery:	
		Ivison, Blakeman, Taylor & Co.,	\$31 78
		Blank Check-Book,	3 00
			<hr/>
			84 78
" "	"	Postage on Minutes, etc.:	
		O. E. Boyd,	\$934 70
		Sundries,	19 31
			<hr/>
			954 01
" "	"	Traveling expenses of Delegates, etc.:	
		Rev. J. Ambrose Wight,	\$30 00
		Rev. William J. Essick,	20 00
		Mr. Louis Chapin,	25 00
		Henry Darling, D.D.,	51 00
		Thomas H. Skinner, D.D.,	50 00
		Rev. Francis A. Horton,	42 50
		Samuel J. Niccolls, D.D.,	65 00
		George Duffield, D.D.,	40 00
		Rev. James Gardiner,	8 91
		Rev. John D. Jones,	63 70
		James J. Brownson, D.D. (for Com.),	212 46
		William E. Moore, D.D.,	47 50
		Charles A. Dickey, D.D.,	5 05
			<hr/>
			661 12
		To balance to new account, . . .	11,813 49
			<hr/>
			\$34,868 44

1875.		Cr.	
May 15.	By balance from old account,		\$589 85
June 1.	" Receipts of Mileage Committee,		33,468 87
" "	" " for Minutes sold, sundries,		374 59
" "	" Interest on balance,		435 13
			<hr/>
			\$34,868 44
May 15, 1876.	By balance to new account,		\$11,313 49

E. E.

New-York, May 15th, 1876.

EDWIN F. HATFIELD, Treasurer.

III. THE GENERAL ASSEMBLY IN ACCOUNT, IN THE MATTER OF THE TAYLOR LEGACY, WITH EDWIN F. HATFIELD, TREASURER.

(2.) SPECIAL.

1875.		DR.	
Dec.	4.	To paid O. D. Eaton, Treas., Board Home Missions,	\$7,464 08
	8.	" " S. D. Powel, " " Publication,	7,464 07
	10.	" " Nathan Lane, " " Ch. Erection,	7,464 07
1876.			
Feb.	26.	" " O. D. Eaton, Treasurer, etc.,	122 50
	"	" " S. D. Powel, " "	122 50
	"	" " Nathan Lane, " "	122 50
			<hr/>
			\$22,759 72
1875.		CR.	
Dec.	2.	By Cash, J. W. Taylor, on account of legacy of E. Taylor, Esq.,	\$22,392 22
1876.			
Feb.	17.	By Cash, J. W. Taylor, dividend on stock, E. Taylor, Esq.,	367 50
			<hr/>
			\$22,759 72
New-York, May 15th, 1876.		EDWIN F. HATFIELD, Treasurer.	

IV. THE TRUSTEES OF THE PRESBYTERIAN HOUSE IN ACCOUNT WITH WILLIAM E. TENBROOK, TREASURER.

1875.		DR.	
May 1.	To Cash paid Sundry Trusts, viz. :		
	Disabled Ministers' Fund,	\$2,573 14	
	Board of Publication,	1,920 16	
	Board of Home Missions,	1,067 45	
	Board of Foreign Missions,	726 68	
	Constitutional Church, Baltimore, Md.,	163 64	
	Josiah P. White, Trust,	681 42	
	Expenses,	181 40	
	Balance in Treasurer's hands,	2,312 43	
		<hr/>	
			\$9,656 27
1875.		CR.	
May 1.	By Balance, as per last Report,	\$2,149 53	
1876.			
May 1.	By Cash received from Sundry Trusts, Income,	7,506 74	
		<hr/>	
			\$9,656 27

The following sums are invested for the purposes mentioned :

John C. Baldwin Fund,	\$35,000 00
Income, & Disabled Ministers, & Publication.	
John W. Irwin Fund,	7,350 00
Income, Home Missions.	

Constitutional Church, Baltimore Fund,	\$2,400 00
Income, Constitutional Church, Baltimore.	
D. T. Woodbury Fund,	2,000 00
Income, Board of Publication.	
Ministerial Relief Fund,	11,700 00
Income, Disabled Ministers.	
Starkweather Fund,	7,200 00
Income, Sunday-school purposes.	
Josiah P. White Fund,	11,000 00
Income, $\frac{1}{4}$ Temple Church, $\frac{1}{4}$ First Church, N. L., Phila.	
	<hr/>
	\$78,058 00

The Benjamin Fund of \$30,000 is not yet received; but the interest is punctually paid, and distributed by the Treasurer, in accordance with the terms of the will, viz.: $\frac{1}{4}$ Home Missions; $\frac{1}{4}$ Foreign Missions; $\frac{1}{4}$ Sunday-school Books; $\frac{1}{4}$ Bible Distribution.

WILLIAM E. TENBROOK, *Treasurer*.

The undersigned have examined the Treasurer's account, and compared it with the vouchers, and find it correct. Balance in Treasurer's hands, \$2812.48. They have also seen and compared the securities, in his hands, of the foregoing trusts, amounting to \$78,058; all of which are held in the name of the Corporation.

Philadelphia, May 1st, 1876.

JOHN C. FARR, }
JOHN B. GEST, } *Auditors.*

VI. Miscellaneous.

I. THE MILEAGE AND CONTINGENT FUNDS.

SPECIAL attention is called to the *Mileage System* adopted by the General Assembly of 1870, and amended by the General Assembly of 1875. As amended, it is as follows :

“The Committee to whom it was referred to consider and report a uniform system of Mileage, whereby full provision may be made for the traveling expenses of the Commissioners to our General Assemblies, and to meet the contingent expenses of each Assembly, respectfully report :

“It is affirmed, *Form of Government*, Chap. xxii., Section 3, that, ‘in order, as far as possible, to procure a respectable and full Delegation to all our judicatories, it is proper that the expenses of ministers and elders, in their attendance on these judicatories, be defrayed by the bodies which they respectively represent.’

“The principle is thus established, that provision should be made for the payment of the traveling expenses of Commissioners to the General Assembly. This provision should be made by the Presbyteries. As far as possible, the feebler Presbyteries should be aided in this matter by the stronger. It appears just and reasonable, and so has been found, by experience, that the estimated contingent expenses of each Assembly, and the travelling expenses of the Commissioners in coming to and returning from the Assembly, should be fully met by the apportionment of the whole amount among the several Presbyteries, according to the number of their communicants respectively.

“It is, therefore, recommended,

“1. That the Standing Committee on Mileage, annually appointed, be instructed to present an estimate of the probable amount that will be needed by the next General Assembly, in order to meet their contingent expenses and the traveling expenses of their Commissioners, with a statement of the *per capita* rate, based on the number of communicants, that will be needed to secure the amount.

“2. That the Presbyteries, at their Stated Meeting next following the adjournment of the General Assembly, apportion the amount required of their churches, as they deem best.

“3. That the churches be instructed to pay over their respective apportionments at the Stated Meeting of their Presbyteries next preceding the meeting of the General Assembly,—the whole amount due from the Presbytery to be forwarded to the Assembly by their Commissioners.

“4. That, as early as the fourth day of the sessions of the Assembly, the apportionment of each Presbytery be paid in full, and a bill of the necessary traveling expenses of its Commissioners be presented to the Standing Committee on Mileage.—N.B. It is understood that Commissioners, both in coming to and returning from the Assembly, will avail themselves of any commutation of fares that may be offered in season; and that in other cases they are to take, when practicable, the most economical route; no allowance to be made for extra accommodations on the way. Also, that no one will charge for return expenses unless he intends to go back to his field of labor; and that no one on a business tour, or excursion of pleasure, will make a convenience of the meeting of the Assembly and expect payment of his traveling expenses from the Mileage Fund. Also, that Commissioners, as soon after their arrival as practicable, are to report themselves to the Committee of Arrangements, and have their respective places of abode assigned them.

“5. That the Mileage Committee, after appropriating from the whole sum

an amount sufficient to meet the estimated contingent expenses of the Assembly, be instructed to audit these bills and pay them, *pro rata* (if found in accordance with the preceding regulations), as far as the funds will permit.

"6. That, in order to avail themselves of the proceeds of this fund, the Presbyteries must contribute their full proportion to it according to the *per capita* rate.

"7. That every minister, and every vacant church contributing to this fund, connected with the Presbyteries thus complying with the provisions of this plan, be entitled to a copy of the Annual Minutes of the General Assembly.

"8. That the Commissioners from Presbyteries in foreign lands receive their necessary traveling expenses, *pro rata*, from their place of residence in this country.

"The Committee further recommend, that the General Assembly enjoin upon the Committee of Arrangements for the respective meetings of the Assembly, the importance of making early announcements (not later, if practicable, than the first week of May) in respect to commutation of railroad and steamboat fares."

In accordance with this system, every Presbytery is required to pay in full, to the Mileage Committee of the next General Assembly, a sum equal to *five cents* for every communicant under the care of their churches, as determined by their Statistical Report, herewith printed. This will entitle their Commissioners to a full share in the apportionments for necessary traveling expenses. It is expected that these expenses will be fully met, if the Presbyteries comply with the requirements of the Assembly.

II. THE ANNUAL MINUTES.

The Minutes for 1876 will be supplied at *One Dollar* per copy, postage included. A copy will be sent, without charge, to the Stated Clerk of every Presbytery, and of every Synod; also to every Minister, and to the Session of each contributing Vacant Church (whose address is known), of every Presbytery that has paid its full apportionment to the Mileage Fund of the Assembly; also, to every ordained Missionary of the Foreign Presbyteries, through the Board of Foreign Missions.

III. SYNODICAL REPORTS.

A *Statistical Report* is to be forwarded, to the Assembly, by the Stated Clerk of every Synod; in which are to be stated the number and names of the Presbyteries within their bounds; the changes which may have been made in the number or arrangement of their Presbyteries; the names of the Stated Clerks of the Presbyteries; the place and hour of the next Annual Meeting; and the names of the Moderator and Stated Clerk of the Synod. A blank will be sent to the Stated Clerk of every Synod, near the close of the calendar year, which should be filled up, and forwarded, without delay, to the Stated Clerk of the Assembly.

IV. PRESBYTERIAL REPORTS.

It is required of every Presbytery to prepare and forward to the General Assembly:

1. A *Statistical Report*, according to the form exhibited on page 196, of the present Appendix; of which a printed blank will be furnished in due season, by order of the Assembly, to the Stated Clerk of every Presbytery. This Report should, if possible, embrace all the changes in the Presbytery previous to the first day of April.

2. A *Narrative of the State of Religion* within the bounds of the Presbytery, for the year ending April 1st. These Narratives should specify facts in regard to the particular churches, their state, trials, encouragements, and prospects; how many of them, and which, have enjoyed revivals of religion

through the year; in which of them the Catechisms are taught, Sabbath-schools and Bible-classes organized, with the number of scholars and teachers. Also, the various arrangements of the Presbytery for Church extension; stating the number of their ministers, and the particular manner in which they are employed; the number of their churches, and how they are supplied; the number of new churches organized, and new houses of worship erected; what itinerant arrangements have been adopted for preaching the gospel; what and how much agency has been employed: together with all such other facts and suggestions as will show, from year to year, what has been accomplished, and what may need to be undertaken, to bring all the churches to a proper degree of effort to promote the kingdom of Christ. As the Narratives are not to be publicly read, less care may be given to their style, and more to the detail of particulars, such as will aid the Committee of the Assembly in preparing their Annual General Narrative of the State of the Church.

V. STATED CLERKS OF PRESBYTERIES.

In preparing the Statistical Report, let the following rules be strictly observed:

(1.) Carefully copy the blank form and order of columns, etc., on page 196, if a blank has not been received.

(2.) Record Ministers in the order of their ministerial age, with their CHRISTIAN names in full, without abbreviations, and their Address on the same line, in the adjoining column.

(3.) Place the name of every Church and Mission Chapel opposite the name of its Pastor, or Stated Supply; never, opposite the name of any other minister; if the Church is Vacant, place it at the foot of the roll.

(4.) Place, after the name of every minister, an abbreviation, denoting his occupation; e. g.: P., for a Pastor; P. E., for a Pastor Elect; P. C., for a Pastor of a Congregational Church; C. P., for a Colleague Pastor; S. S., for a Stated Supply; H. M., for a Home Missionary; D. M., for a District Missionary; C. M., for a City Missionary; T. M., for a Tract Missionary; S. M., for a Synodical Missionary; S. S. M., for a Sunday-School Missionary; P. M., for a Presbyterial Missionary; F. M., for a Foreign Missionary; Pres., for the President of a College; Chan., for a Chancellor; Prof., for a Professor of a College or Theological Seminary; Prin., for the Principal of an Academy, etc.; Sec., for a Secretary, and D. Sec., for a District Secretary, of a Benevolent Institution; Ag., for an Agent of do.; Ch., for a Chaplain; Tea., for a Teacher; Ed., for an Editor; Ev., for an Evangelist; H. R., for a Minister honorably retired; W. C., for other Ministers without charge; Col., for a Colporteur; Com., for a Commissioner; and Supt., for a Superintendent.

(5.) Place after the name of every Church the abbreviations, P., for one that has a Pastor; P. E., for one that has a Pastor Elect; S. S., for one that has a Stated Supply; or V., for one that is Vacant.

(6.) If a church fail to report, let the "whole number" of communicants be given as reported to the Synod, or to the last Assembly, with an asterisk (*) in the column of communicants, denoting the fact.

(7.) In the *additions* to the Church, distinguish between those on *examination* and those on *certificate*; in the *baptisms*, between the *adults* and the *infants*; and be careful to observe the order of the columns in which these particulars are recorded.



(8.) In the report of "*Funds*" contributed observe the order of the columns, and the directions of the Assembly of 1871 (p. 589) as modified by the Assemblies of 1873 and 1874, as follows:

1. *Home Missions*. To include all moneys collected for the purpose, whether for the Board, or for any Home Missionary operation, including Mission Schools, carried on in connection with the Presbyterian Church. 2. *Foreign Missions*. To include all contributions for the spread of the gospel in foreign lands. 3. *Education*. To include all that is given for the education of Candidates for the Ministry, whether to the Board or otherwise; for

Theological Seminaries, Presbyterian Colleges, Academies, and Parochial Schools. 4. *Publication Missionary Fund*. To include all moneys contributed to the Board for their Missionary work, and for Synodical and Presbyterian Depositories. 5. *Church Erection*. To include all contributions for Church Erection, outside of the congregation, whether through the Board, or otherwise. 6. *Relief Fund*. To include all moneys contributed for the support of disabled Ministers, and to aid the families of deceased Ministers. 7. *Freedmen*. To include all moneys contributed to the evangelization and education of Freedmen, whether through the Board, or otherwise. 8. *General Assembly*. To include all given for Assembly expenses. 9. *Sustentation*. Contributions to the Board of Home Missions for Pastoral Sustentation. 10. *Congregational*. To include all moneys contributed for the congregation, the salary of the minister, the support of the parish Sunday-schools, the relief of the poor of the congregation, building and repairing churches, liquidation of debts, and current expenses. 11. *Miscellaneous*. To include all other collections for Bible and Tract Societies, etc., and for general benevolence.

Be sure to omit the fractions of the dollar, except in the General Assembly column.


(9.) The *names* of the Licentiates are to be recorded immediately after the list of Ministers, in the same column, with their Address in the next column; but, of the Candidates—including all who are studying for the ministry under the care of the *Churches* of the Presbytery—the *number* only is to be given.

(10.)  **ADD UP**  every column of figures, and *Authenticate* the Report with your *signature*.

(11.) Annex a Statement, of the number of licensures, ordinations, installations, dissolutions of pastoral relations, organizations, reception and dissolution of Churches; also, any changes in the names of Churches; and the decease (with age, date, and place) of Ministers since the last Annual Report.

(12.) Avoid erasures or interlineations, **make names and numbers distinctly legible**, and punctuate properly; carefully revising the Report when completed, to see that all these directions are complied with.

(13.) Affix no extraneous matter, such as memoranda, explanations, or orders for the delivery of the printed Minutes of the Assembly; let these be given on a separate sheet; also, every Overture to the Assembly.

 If any thing should prevent the forwarding of the Statistical Report in time for the meeting of the General Assembly, let it be sent, as soon as possible—not later than June 1st—by mail, to the Stated Clerk of the General Assembly, No. 149 West Thirty-fourth street, New-York City.

VI. STANDING ORDERS.

1. The General Assembly meets invariably on the third Thursday of May, annually, at 11 o'clock A.M.

2. The credentials of Commissioners and Delegates are to be presented at a previous hour of the same day, or of the preceding day, according to public notice, to the Stated and Permanent Clerks, acting as a Standing Committee on Commissions.

3. The Lord's Supper is to be celebrated by the Assembly on the evening of Thursday, the first day of their sessions.

4. The evening of Friday, the second day of the sessions, is assigned to a popular meeting in behalf of the Sabbath-school interests of the Church.

5. The evening of the first Tuesday of the sessions is appropriated to the consideration of the Home Mission Work of the Church.

6. The evening of the first Wednesday of the sessions is appropriated, in like manner, to the Foreign Mission Work of the Church.

7. The evening of the second Thursday of the sessions is assigned for the reception of Delegates from Corresponding Bodies.

FORM OF A PRESBYTERIAL REPORT TO THE GENERAL ASSEMBLY.

The Presbytery of _____ report to the General Assembly, that they consist of _____ Ministers, and have under their care _____ Churches, and _____ Licentiates; and under the care of their Churches _____ Students for the Ministry, viz.:

MINISTERS, LICENTIATES, AND CANDIDATES.	ADDRESS.	CHURCHES.	Added on Exa- mination.		Added on Certi- ficate.		Total Communi- cants.		BAPTISMS.		FUNDS.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																					
			Home Missions.	Foreign Missions.	Education.	Pub. Miss. Fund.	Church Erection.	Relief Fund.	Freedmen.	Sustentation.	General Assem- bly.	Congregational.	Miscellaneous.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																			
John Smith, D.D., P. Richard Roe, S. S. Timothy Brown, H. R.—3.	C—, N. Y. P—, " O—, Pa.	C—, P. P—, First, S. S. S—, P. E. R—, North, V.—4.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																														

☒ (Annex a statement, in this place, of the number of licensures, ordinations, installations, dissolutions of pastoral relations, and organizations and receptions of new churches; also, any change in the name of churches, and the decease of ministers, with dates and places, since the last report.)

Date.....

☒ Observe the directions, in respect to Funds, on pp. 194, 195.

Attest, JAMES JOHNSON, *Stated Clerk.*

VII. SUCCESSION OF MODERATORS.

1789-1837.

A.D.	NAME.	PREBYTTERY.	PLACE.
1789,	*John Rodgers, D.D.,	of New-York,	at Philadelphia, Pa.
1790,	*Robert Smith, D.D.,	New-Castle,	" "
1791,	*John Woodhull, D.D.,	N. Brunswick,	" "
1792,	*John King, D.D.,	Carlisle,	Carlisle, Pa.
1793,	*James Latta, D.D.,	New-Castle,	Philadelphia, Pa.
1794,	*Alexander McWhorter, D.D.,	New-York,	" "
1795,	*John McKnight, D.D.,	"	Carlisle, Pa.
1796,	*Robert Davidson, D.D.,	Carlisle,	Philadelphia, Pa.
1797,	*William M. Tennent, D.D.,	Philadelphia,	" "
1798,	*John Blair Smith, D.D.,	Albany,	" "
1799,	*Samuel S. Smith, D.D., LL.D.,	N. Brunswick,	Winchester, Va.
1800,	*Joseph Clark, D.D.,	"	Philadelphia, Pa.
1801,	*Nathaniel Irwin,	Philadelphia,	" "
1802,	*Azal Roe, D.D.,	New-York,	" "
1803,	*James Hall, D.D.,	Concord,	" "
1804,	*James F. Armstrong,	N. Brunswick,	" "
1805,	*James Richards, D.D.,	New-York,	" "
1806,	*Samuel Miller, D.D., LL.D.,	"	" "
1807,	*Archibald Alexander, D.D.,	Philadelphia,	" "
1808,	*Philip Milledoler, D.D.,	New-York,	" "
1809,	*Drury Lacy,	Hanover,	" "
1810,	*John Brodhead Romeyn, D.D.,	New-York,	" "
1811,	*Eliphalet Nott, D.D., LL.D.,	Albany,	" "
1812,	*Andrew Flinn, D.D.,	Harmony,	" "
1813,	*Samuel Blatchford, D.D.,	Columbia,	" "
1814,	*James Inglis, D.D.,	Baltimore,	" "
1815,	*William Neill, D.D.,	Albany,	" "
1816,	*James Blythe, D.D.,	W. Lexington,	" "
1817,	*Jonas Coe, D.D.,	Columbia,	" "
1818,	*Jacob Jones Janeway, D.D.,	Philadelphia,	" "
1819,	*John Holt Rice, D.D.,	Hanover,	" "
1820,	*John McDowell, D.D.,	Jersey,	" "
1821,	*William Hill, D.D.,	Winchester,	" "
1822,	*Obadiah Jennings, D.D.,	Steubenville,	" "
1823,	*John Chester, D.D.,	Albany,	" "
1824,	*Ashbel Green, D.D., LL.D.,	Philadelphia,	" "
1825,	*Stephen N. Rowan, D.D.,	New-York,	" "
1826,	*Thomas McAuley, D.D., LL.D.,	"	" "
1827,	*Francis Herron, D.D.,	Ohio,	" "
1828,	*Ezra Stiles Ely, D.D.,	Philadelphia,	" "
1829,	*Benjamin Holt Rice, D.D.,	Hanover,	" "
1830,	*Ezra Fisk, D.D.,	Hudson,	" "
1831,	*Nathan S. S. Beman, D.D., LL.D.,	Troy,	" "
1832,	*James Hoge, D.D.,	Columbus,	" "
1833,	*William A. McDowell, D.D.,	Charleston Un.,	" "
1834,	*Philip Lindsley, D.D.,	W. Tennessee,	" "
1835,	*William W. Phillips, D.D.,	New-York,	Pittsburgh, Pa.
1836,	*John Witherspoon, D.D., LL.D.,	Harmony,	" "
1837,	*David Elliott, D.D., LL.D.,	Ohio,	Philadelphia, "

1838-1869.

1. (O. S. BRANCH.)

1838,	William S. Plumer, D.D., LL.D.,	East-Hanover,	Philadelphia, Pa.
1839,	*Joshua L. Wilson, D.D.,	Cincinnati,	" "

A.D.	NAME	PRESBYTERY.	PLACE.
1840,	*William M. Engles, D.D.,	of Philadelphia,	at Philadelphia, Pa.
1841,	*Robert J. Breckinridge, D.D., LL.D.,	Baltimore,	" "
1842,	*John T. Edgar, D.D.,	Nashville,	" "
1843,	*Gardiner Spring, D.D., LL.D.,	New-York,	" "
1844,	*George Junkin, D.D.,	Oxford,	Louisville, Ky.
1845,	*John M. Krebs, D.D.,	New-York,	Cincinnati, O.
1846,	Charles Hodge, D.D., LL.D.,	New-Brunswick,	Philadelphia, Pa.
1847,	*James H. Thornwell, D.D.,	Charleston,	Richmond, Va.
1848,	Alex'r T. McGill, D.D., LL.D.,	Ohio,	Baltimore, Md.
1849,	*Nicholas Murray, D.D.,	Elizabethtown,	Pittsburgh, Pa.
1850,	*Aaron W. Leland, D.D.,	Charleston,	Cincinnati, O.
1851,	Edw. P. Humphrey, D.D., LL.D.,	Louisville,	Saint Louis, Mo.
1852,	John C. Lord, D.D.,	Buffalo City,	Charleston, S. C.
1853,	*John C. Young, D.D.,	Transylvania,	Philadelphia, Pa.
1854,	Henry A. Boardman, D.D.,	Philadelphia,	Buffalo, N. Y.
1855,	Nathan L. Rice, D.D.,	Saint Louis,	Nashville, Tenn.
1856,	Francis McFarland, D.D.,	Lexington,	New-York, N. Y.
1857,	*Cortlandt Van Rensselaer, D.D.,	Burlington,	Lexington, Ky.
1858,	William A. Scott, D.D., LL.D.,	California,	New-Orleans, La.
1859,	William L. Breckinridge, D.D.,	Louisville,	Indianapolis, Ind.
1860,	*John W. Yeomans, D.D.,	Northumberland,	Rochester, N. Y.
1861,	John C. Backus, D.D.,	Baltimore,	Philadelphia, Pa.
1862,	Charles C. Beatty, D.D., LL.D.,	Steubenville,	Columbus, O.
1863,	John H. Morrison, D.D.,	Lodiana,	Peoria, Ill.
1864,	*James Wood, D.D.,	Madison,	Newark, N. J.
1865,	John C. Lowrie, D.D.,	New-York,	Pittsburgh, Pa.
1866,	Robert L. Stanton, D.D.,	Chillicothe,	Saint Louis, Mo.
1867,	*Phineas D. Gurley, D.D.,	Potomac,	Cincinnati, O.
1868,	Geo. W. Musgrave, D.D., LL.D.,	Phila., Central,	Albany, N. Y.
1869,	Mel. W. Jacobus, D.D., LL.D.,	Ohio,	New-York, N. Y.

2. (N. S. BRANCH.)

1838,	*Samuel Fisher, D.D.,	Newark,	Philadelphia, Pa.
1839,	*Baxter Dickinson, D.D.,	Cincinnati,	" "
1840,	*William Wisner, D.D.,	Ithaca,	" "
1843,	*Ansel D. Eddy, D.D.,	Newark,	" "
1846,	Samuel H. Cox, D.D., LL.D.,	Brooklyn,	" "
1849,	*Philip C. Hay, D.D.,	Tioga,	" "
1850,	David H. Riddle, D.D., LL.D.,	Pittsburgh,	Detroit, Mich.
1851,	*Albert Barnes,	Philadelphia, 4th,	Utica, N. Y.
1852,	William Adams, D.D., LL.D.,	New-York, 4th,	Washington, D. C.
1853,	*D. Howe Allen, D.D.,	Cincinnati,	Buffalo, N. Y.
1854,	*Thomas H. Skinner, D.D., LL.D.,	New-York, 3d,	Philadelphia, Pa.
1855,	William C. Wisner, D.D.,	Niagara,	Saint Louis, Mo.
1856,	Laurens P. Hickok, D.D., LL.D.,	Troy,	New-York, N. Y.
1857,	*Samuel W. Fisher, D.D., LL.D.,	Cincinnati,	Cleveland, O.
1858,	Matthew L. P. Thompson, D.D.,	Buffalo,	Chicago, Ill.
1859,	Robert W. Patterson, D.D.,	Chicago,	Wilmington, Del.
1860,	*Thornton A. Mills, D.D.,	Indianapolis,	Pittsburgh, Pa.
1861,	*Jonathan B. Condit, D.D.,	Cayuga,	Syracuse, N. Y.
1862,	*George Duffield, D.D.,	Detroit,	Cincinnati, O.
1863,	Henry B. Smith, D.D., LL.D.,	New-York, 4th,	Philadelphia, Pa.
1864,	*Thomas Brainerd, D.D.,	Philadelphia, 4th,	Dayton, O.
1865,	James B. Shaw, D.D.,	Rochester,	Brooklyn, N. Y.
1866,	Samuel M. Hopkins, D.D.,	Cayuga,	Saint Louis, Mo.
1867,	Henry A. Nelson, D.D.,	Saint Louis,	Rochester, N. Y.
1868,	Jonathan F. Stearns, D.D.,	Newark,	Harrisburg, Pa.
1869,	Philemon H. Fowler, D.D.,	Utica,	New-York, N. Y.

1870-1876.

A.D.	NAME.	PRESBYTERY.	PLACE.
1870,	J. Trumbull Backus, D.D., LL.D.,	of Albany,	at Philadelphia, Pa.
1871,	Zephaniah M. Humphrey, D.D.,	Philadelphia,	Chicago, Ill.
1872,	Samuel J. Niccolls, D.D.,	Saint Louis,	Detroit, Mich.
1873,	Howard Crosby, D.D., LL.D.,	New-York,	Baltimore, Md.
1874,	Samuel J. Wilson, D.D., LL.D.,	Pittsburgh,	Saint Louis, Mo.
1875,	Edward D. Morris, D.D.,	Cincinnati,	Cleveland, O.
1876,	Henry J. Van Dyke, D.D.,	Brooklyn,	Brooklyn, N. Y.

VIII. SUCCESSION OF STATED CLERKS.

1789-1837.

- 1788, *George Duffield, D.D.,
 1790, *Ashbel Green, D.D., LL.D.,
 1803, *Philip Milledoler, D.D.,
 1806, *Nathaniel Irwin,
 1807, *Jacob Jones Janeway, D.D.,
 1817, *William Neill, D.D.,
 1825, *Ezra Stiles Ely, D.D.,
 1836, *John McDowell, D.D.

1838-1869.

1. (O. S. BRANCH.)

- 1838, *John McDowell, D.D.,
 1840, *William M. Engles, D.D.,
 1846, Willis Lord, D.D.,
 1850, John Leyburn, D.D.,
 1862, Alex. T. McGill, D.D., LL.D.

2. (N. S. BRANCH.)

- 1838, *Erskine Mason, D.D.,
 1846, Edwin Francis Hatfield, D.D.

1870-1876.

- 1870, Edwin Francis Hatfield, D.D.

IX. SUCCESSION OF PERMANENT CLERKS.

1789-1837.

- 1802, *Nathaniel Irwin,
 1807, *John Ewing Latta,
 1825, *John McDowell, D.D.,
 1837, *John M. Krebs, D.D.

1838-1869.

1. (O. S. BRANCH.)

- 1845, *Robert Davidson, D.D.,
 1850, Alex. T. McGill, D.D., LL.D.,
 1862, William E. Schenck, D.D.

2. (N. S. BRANCH.)

- 1838, *Eliphalet W. Gilbert, D.D.,
 1854, Henry Darling, D.D.,
 1864, J. Glentworth Butler, D.D.

1870-1876.

- 1870, Cyrus Dickson, D.D.

VII. Statistical Reports.

I. THE SYNODS AND PRESBYTERIES.

SYNODS.	PRESBYTERIES.	PLACE OF MEETING.	TIME OF MEETING.	MODERATORS.	STATED CLERKS.
I. ALBANY,	Albany, Champlain, Columbia, Siam, Troy,	5, Saratoga, N. Y.,	Oct., 2d Fri., 1876,	Andrew M. Millar,	William M. Johnson.
II. ATLANTIC,	Atlantic, Catawba, East-Florida, Fairfield, Knox,	Charlotte, N. C.,	Oct., 2d Thurs., 1876,	Nathan H. Downing,	Lake Dorland.
III. BALTIMORE,	Baltimore, New-Castle, Rio de Janeiro, Washing- ton City, Binghamton, Otego, St. Lawrence, Syracuse, Utica,	Salisbury, Md., Watertown, N. Y.,	Oct., 2d Tues., 1876, 7 th P. M.,	James Jones Smyth,	John Pym Carter.
IV. CENTRAL N. YORK,	Canton, Japan, Ningpo, Peking, Shanghai, Shantung, Cullineth, Cincinnati, Dayton, Portsmouth,	Hang-chow, China, Lebanon, Ohio,	Oct., 2d Thurs., 1876, 10 th A. M.,	Thomas Street,	Elizur N. Manley.
V. CHINA,	Cleveland, Mahoning, St. Clairsville, Steubenville,	Steubenville, Ohio,	Oct., 2d Thurs., 1876, 7 th P. M.,	William A. P. Martin, D.D., LL.D.,	Samuel Dodd.
VI. CINCINNATI,	Colorado, Montana, Santa Fé, Utah,	Cheyenne, Wyo.,	Sept., 4th Tues., 1876,	Joseph Chester.	Thomas V. Milligan.
VII. CLEVELAND,	Athens, Columbus, Marion, Wooster, Zanesville,	Wooster, Ohio,	Oct., 2d Thurs., 1876, 7 th P. M.,	Sheldon Jackson, D.D.,	George H. Webster.
VIII. COLORADO,	Allegheny, Butler, Clarion, Erie, Kittanning, She- nango,	Indiana, Pa.,	Oct., 2d Fri., 1876, 3 P. M.,	Samuel J. M. Eaton, D.D.	
IX. COLUMBUS,	Cayuga, Chemung, Geneva, Lyons, Steuben,	Hornellsville, N. Y.,	Oct., 2d Tues., 1876, 7 P. M.,	Dugald D. McCall.	
X. ERIE,	Carlisle, Huntingdon, Northumberland, Wells, boro,	Jersey Shore, Pa.,	Oct., 2d Thurs., 1876, 7 P. M.,	Thomas H. Robinson, D.D.	Robert Conover.
XI. GENEVA,	Bloomington, Peoria, Schuyler, Springfield,	Peoria, Ill.,	Oct., 2d Fri., 1876, 7 P. M.,	William M. Blackburn, D.D.	Edward F. Fish.
XII. HARRISBURG,	Chicago, Freeport, Ottawa, Rock River,	Joliet, Ill.,	Oct., 2d Thurs., 1876, 7 P. M.,	Augustus Brodhead, D.D.	
XIII. ILLINOIS, CENTRAL,	Alton, Cairo, Mattoon,	Cairo, Ill.,	—, —, —, —,		
XIV. ILLINOIS, NORTH,	Allahabad, Furrukhabad, Kolapoor, Lahore, Lo- diana,	Furrukhabad, India,	—, —, —, —,		
XV. ILLINOIS, SOUTH,					
XVI. INDIA,					

XVII. INDIANA, NORTH,	Crawfordsville, Fort Wayne, Logansport, Muncie, 4, Indianapolis, Ind.,	Oct., 2d Tues., 1876, Washington M. Grimes,	Hervey L. Vannoy.
XVIII. INDIANA, SOUTH,	Indianapolis, New-Albany, Vincennes, White Water, 4, Indianapolis, Ind.,	Oct., 2d Tues., 1876, Blackford Condit,	Hanford A. Edson, D.D.
XIX. IOWA, NORTH,	Cedar Rapids, Dubuque, Fort Dodge, Waterloo, 4, Clinton, Iowa,	Oct., 1st Thurs., 1876, James Frothingham,	Alexander S. Marshall.
XX. IOWA, SOUTH,	Council Bluffs, Des Moines, Iowa, Iowa City, 4, Ottumwa, Iowa,	Oct., 1st Thurs., 1876, Samuel M. Osmond, D.D.,	Willis G. Craig, D.D.
XXI. KANSAS,	Austin, Emporia, Highland, Neosho, Topeka, 5, Topeka, Kan.,	Oct., Wed. bef. 1st Thurs., 1876, William Bishop, DD.,	Francis S. McCabe, D.D.
XXII. KENTUCKY,	Evenczer, Louisville, Transylvania,	Oct., 3d Thurs., 1876, Richard Valentine,	Sidney S. McRoberts.
XXIII. LONG ISLAND,	Brooklyn, Long Island, Nassau,	Oct., 2d Tues., 1876, Henry J. Van Dyke, D.D.,	J. Glentworth Butler, D.D.
XXIV. MICHIGAN,	Detroit, Grand Rapids, Kalamazoo, Lansing, Monroeville, Saginaw, 6, Allegan, Mich.,	Oct., 2d Tues., 1876, Arthur T. Pierson, D.D.,	William S. Taylor.
XXV. MINNESOTA,	Dakota, Mankato, St. Paul, Winona,	Sept., 2d Thurs., 1876, J. Jerome Ward,	Charles Thayer.
XXVI. MISSOURI,	Osage, Ozark, Palmyra, Platte, Potosi, St. Louis, 6, Hannibal, Mo.,	Oct., Thurs. bef. 1st Thurs., 1876, John W. Allen,	Robert Irwin.
XXVII. NEBRASKA,	Kearney, Nobraska City, Omaha,	Oct., 2d Thurs., 1876, George D. Stewart, D.D.,	John T. Baird.
XXVIII. NEW-JERSEY,	Corlaco, Elizabeth, Jersey City, Monmouth, Morristown, Newark, New-Brunswick, 9, Elizabeth, N. J.,	Oct., 2d Tues., 1876, William C. Roberts, D.D.,	Jesse B. Davis.
XXIX. NEW-YORK,	Boston, Hudson, New-York, North-River, Westchester, Sing-Sing, N. Y.,	Oct., 2d Tues., 1876, James B. Dunn,	Obadiah M. Johnson.
XXX. PACIFIC,	Benicia, Los Angeles, Oregon, Sacramento, San Francisco, San José, Cal.,	Oct., 1st Thurs., 1876, James Matthews, D.D.,	Frederick E. Shearer.
XXXI. PHILADELPHIA,	Chester, Lancaster, Lehigh, Philadelphia, Philadelphia, North, West, 6, Philadelphia, Pa.,	Oct., 2d Thurs., 1876, Silas M. Andrews, D.D.,	Willard M. Rice, D.D.
XXXII. PITTSBURGH,	Blairsville, Pittsburgh, Redstone, Washington, 8, Pittsburgh, Pa.,	Oct., 2d Tues., 1876, John Gillespie,	Robert Carothers.
XXXIII. TENNESSEE,	Holston, Kingsport, New-Orleans, Union, 5, Greenville, Tenn.,	Sept., last Thurs., 1876, William Aiken,	Thomas J. Lamar.
XXXIV. TOLEDO,	Bellefontaine, Huron, Lima, Maumee, 4, Toledo, Ohio,	Oct., 2d Thurs., 1876, John P. Lloyd,	Henry M. MacCracken.
XXXV. WESTERN NEW-YORK,	New-Buffalo, Genesee Valley, Niagara, 6, Albion, N. Y.,	Oct., 2d Mon., 1876, George W. Coan,	Albert T. Chester, D.D.
XXXVI. WISCONSIN,	Chippewa, Lake Superior, Milwaukee, Winnebago, Wisconsin River, 5, Waukesha, Wis.,	Oct., 2d Thurs., 1876, Loyal Young Hays,	Benjamin G. Riley.

II. THE PRESBYTERIES.

MINISTERS, LICENTIATES, AND CANDIDATES.	ADDRESS.	CHURCHES.	COMMUNICANTS.			Adults Baptized.	Infants Baptized.	B. S. Membership.	FUNDS CONTRIBUTED.							General As- sembly.	Congrega- tional.	Miscella- neous.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																						
			Added on Ex- amination.	Added on Cer- tificate.	Whole Num- ber.				Home Missions.	Foreign Mis- sions.	Education.	Publication.	Ch. Krection.	Relief Fund.	Freedmen.				Sustentation.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																					
I. SYNOD OF ALBANY.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																								
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John Clancy, H. R.	Schenectady, N. Y.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																							</

MINISTERS AND LICENTIATES.			ADDRESS.		CHURCHES.		Added on Ex.	Added on Cer.	Whole No.	Adults Bap.	Infants Bap.	S. S. Mem.	Home Miss.	Foreign Miss.	Educa- tion.	Publi- cation.	Church Breach.	Relief Fund.	Free- men.	Susten- tation.	General Assem.	Confro. Gal. al.	Miscel- laneous.
			Mariaville, N. Y.	Mariaville, V.			3	46	1	2	50	10	55	8	9	6	7	2	5	5 00	1809	75	
			Saratoga Sp'gs, "	Saratoga Sp'gs, 2d, V.			2	83	1	1	120	130	168	20	14	26	19	13	18	8 00			
			Sand Lake, "	Sand Lake, P. E.				70			50	3	3										
			Charlton, "	Charlton, V.			2	149	1	4	160	26	33	8						9 30	700	20	
			West-Galway, "	West-Galway, S. S.			3	86	1											8 60	200		
			West-Milton, "	West-Milton, S. S.			2	114	1	1	50	5	66		3				4	11 50	688		
			Albany, "	Pine Grove, S. S.				25			48									2 30		1525	
			Albany, "	Albany, Sprague, V.				51															
			Stephentown, "	Stephentown, V.—47.				65			40									7 00	525		
Alfred B. De Long.—1.			437	189	7570	205	175	8752	12,500	9116	3088	757	2419	1180	833	459	700	82	18,315				
<i>Candidates, 2.</i>																							
<i>2. Presb. of Champlain.</i>																							
Moses Chase, H. R.	Beekmantown, N. Y.	Beekmantown, N. Y.																					
Cyrenius Ransom, W. C.	Port Henry, "	Port Henry, "																					
Charles H. A. Bulkley, S. S.	Port Henry, "	Port Henry, "	28	1	119	16	1	189	10	20											4 60	600	
Andrew M. Miller, S. S.	Malone, "	Burke, S. S.																					
Stephen H. Williams, W. C.	Moorea, "																						
Smith P. Ganage, W. C.	Hersey, Mich.																						
Edwin A. Bulkley, D. D., P.	Plattsburgh, N. Y.	Plattsburgh, P.	29	12	198	15	1	179	45	37	20	18	15	20	10	20	8 40	3761	855				
Frederick F. Judd, W. C.	Port Henry, "	Port Henry, "																					
William B. Stewart, W. C.	Port Henry, "	Port Henry, "																					
Thomas A. Hamilton, P.	Beekmantown, "	Beekmantown, P.	19	78	13	4	119	25	18	10										3 25	879	5	
Cyrus Offer, P.	Chazy, "	Chazy, P.	3	50	3		82	5												2 40	5771		
Francis B. Hall, S. S.	Plattsburgh, "	Plattsburgh, "																					
Benjamin Merrill, P.	Au Sable Forks, "	Au Sable Forks, P.	3	71	2		184	13	31	8	5	7	15	5	40	3 40	914	39					
James W. Grush, P.	Chateaugay, "	Chateaugay, P.	23	2	107	19	5	195	8	9						4 30	1175	80					
Henry E. Butler, P.	Keesville, "	Keesville, P.	2	164			8	175	16	35	12					8 80	2000	98					
Chandler N. Thomas, P.	Fort Covington, "	Fort Covington, P.	2	5	160		1	310	28	10						8 10	1465	241					
Charles N. Wilder, P.	Essex, "	Essex, P.	5	96	4		230	10	23	15	8					4 05	1860	26					

* [Died, Mayfield, N. Y., June 6, 1876.]

(Charles S. Richardson, S. S. John Cowan, S. S. Theodore B. Williams, S. S.—20.	Malone, Essex, Moors,	N. Y., Malone, S. S. Vt. N. Y., Moors, S. S. Belmont, S. S. Champlain, V. Port Henry, V. Ellenburgh, V. Peru, V. Constable, V.—17.	6 231 2 62 56 138 48 6 120 28 2 21 2 1 48	1 200 887 80 8 101 11 1 75 15 144 8 153 65 44 60	887 80 11 50 5882 10 2 75 350 2 90 500 15 7 85 1687 62 8 85 2808 36 90 1 00 423 2 85 12	11 50 5882 10 2 75 350 2 90 500 15 7 85 1687 62 8 85 2808 36 90 1 00 423 2 85 12	304	
<hr/>								
3. <i>Presb. of Columbia.</i>								
Leonard B. Van Dyck, H. R. James A. Clark, S. S. Timothy Williston, W. C. Elbridge Bradbury, S. S. George W. Warner, S. S. George A. Howard, D. D., P. Benjamin F. Snyder, S. S. Charles Boynton, P. Nathan Leighton, P. Byron Beasworth, P. Andrew Parsons, S. S. John C. Boyd, P. John O. Gordon, P. George E. McClean, P. George C. Veisley, P.—15.	Coxsackie, Lanesboro', Ashland, New-Boston, Canaan 4 Cors., N. Y. Catskill, Acra, Durham, Jewett, Greenville, Hunter, Valatie, Rensselaerville, New-Lebanon, Hudson,	N. Y. Mass. N. Y. Mass. N. Y. N. Y. N. Y. N. Y. N. Y. N. Y. N. Y. N. Y. N. Y. N. Y. N. Y.	4 57 20 344 10 12 165 4 10 201 6 3 1 81 1 4 4 148 3 4 1 62 1 27 3 65 10 27 3 387 9 7 1 122 4 *60 4 10 40 1 25 5 2 68 3 *28	40 21 32 4 300 347 138 65 2 192 40 75 6 90 44 180 21 8 225 40 58 13 1 75 22 15 2 60 29 1 143 12 2 327 350 460 40 20 1 150 89 43 6 60 2 80 8 65 5 10	21 32 300 347 138 65 40 75 44 180 21 40 58 13 22 15 60 29 12 850 460 40 20 89 43 6 28 40 1 25 68 3 28	32 138 65 75 40 75 44 180 21 40 58 13 22 15 60 29 12 850 460 40 20 89 43 6 60 80 65 5 10	330 40 800 480 1250 100 900 100 910 48 550 161 890 69 5700 275 4967 2000 1050 419	304
<hr/>								
<i>Candidates, 3.</i>								

MINISTERS AND LICENTIATES.	ADDRESS.	CHURCHES.	Added on Ex.	Added on Cer.	Whole No.	Adults	Infants	Rep.	S. S. Mem.	Home Miss.	Foreign Miss.	Educa- tion	Publi- cation	Church	Relief Fund.	Freed- men.	Staten- tion.	General Asscm.	Congre- gation.	Misce- l.	
Donald McGregor, P.	Troy,	N. Y. Troy, Park, P.	18	8	140	5	3	175	42	53				18				12 00	8200	100	
George Ainslie, P.	Argyle,	" " Argyle, P.	16	7	75	7	7	70	10	4	1							2 00	500	200	
Robert J. Beattie, S. S. (<i>in tr.</i>)	Spencer,	" " "																			
Edward Payson Johnson, P.	Sandy Hill,	" " Sandy Hill, P.	20	4	178	15	3	154	17	8	10	6	6	6	10	6	5	10 00	2025	104	
S. Warren Curtis, F. M.	Santiago,	Chili.																			
William A. Lynch, P. E.	Troy,	N. Y. Troy, Liberty St., P. E.			1	45	1	65											250		
Alexander B. Riggs, P.—52.	Waterford,	" " Waterford, P.	64	15	209	35	9	200	105	444	51	25	51	51	51	51	51	20 00	4164	57	
<i>Licentiates.</i>	Green Island,	" " Green Island, S. S.	22	9	132	9	6	200	10									8 00	1282		
William W. Dowd, Jr., S. S.	Fort Edward,	" " Fort Edward, V.	2	6	114			100	6	6								8 00	2200	140	
Eli T. Mack, Ten.	M. Granville,	" " Middle Granville, S. S.	3	2	45	1		162										2 00	1018		
James Gilmour,	Flatbush,	" " "																			
Charles Oliver.—4.																					
	Lansingburgh,	" Lansingb'g, Olivet, V.			28																
	Warrensburgh,	" Warrensburgh, V.			*38																
	Bolton,	" Bolton, V.			7																
	Mechanicville,	" Stillwater, Third, V.	8	1	33	4	60			3									280		
	Hebron,	" Hebron, V.—40.			17																
			793	235	6457	379	153	6176	2421	4255	747	486	580	721	248		388	414	00	83,364	15,000
* [Diad. Harlem, N. Y., June 7, 1876, pt. 30.]																					
II. SYNOD OF ATLANTIC.																					
1. <i>Presb. of Atlantic.</i>																					
J. Douglas Robertson, W. C.	Bluffton,	S. C. [S. S. Charleston, Mission,			*350																
Ennals J. Adams, S. S.	Charleston,	" Charleston, Wallinf'd	9	2	100	3	6	75										5 00	71	20	
William A. Patton, Prin. & S. S.	Charleston,	" Good Will, S. S. [S. S.]	9	300	18	18	200											7 20	391	100	
Nathan H. Downing, S. S.	Sumter,	" Ebenezer, S. S.	11	130	2	9	20											6 20	50		
		" Congruity, S. S.	6	2	98	6	6	80										4 70	40		
		" Macedonia, S. S.	6	1	27	2	4	30										1 45	30		
		" Melina, S. S.	18	134		10	90											3 65	108		

* [Died, Hebron, N. Y., June 7, 1876, aet. 26.]

Charles G. Selleck, H. M. J. Lorenzo Lyons, Supt. James W. Coleman, P. E. George R. Carroll, H. M.—8.	Fla. New-Smyrna, " Jacksonville, " " [P. E. St. Augustine, Jacksonville, Third. [Col'd, V.—3.	6 0 4 2 35	18 168 8 5	51 2 2 1 6	2 2 1 1 2	70 30 2 3 30	4 4 4 4	4 60 1 40 11 00 25 00	1000 40 2500 97
<i>Candidate, 1.</i>									
4. <i>Presb. of Fairfield.</i>									
Willard Richardson, S. S.	Winnaboro,	S. C.	Calvary, S. S.	2	84	103			
			Lebanon, S. S.	4	52	88			
			Shiloh, S. S.	12	31		5	8 60 1 75 75	12 92
Samuel Loomis, S. S.	Chester,	"	Carmel, S. S.	5	67	144			
			Hebron, S. S.		71		20	8 25	148
			Heron, S. S.	14	114	89			
Baker Russell, S. S.	"	"	Blue Branch, S. S.		118				104
Daniel Gibbs, S. S.	"	"	Howell, Salem, S. S.	2	47				293
	Laurens,	"	Pitts, S. S.		300				16
			Shady Grove, S. S.		45	63			
			Mt. Pisgah, S. S.		87	75			
Reuben Nance, S. S.—5.			Pleasant Grove, S. S.	13	54		3		10
<i>Licentiate.</i>									
Joseph Blake, S. S.	Yorkville,	"	Nazareth, S. S.	8	59	100			
O. Black Moore, S. S.	Winnaboro,	"	Tabor, S. S.	7	159	69	4	4 80 8 15 74	55 74
Benjamin F. Russell, S. S.—3.	Chester,	"	Olivet, S. S.—15.	2	185		6	2 50	15
<i>Candidates, 7.</i>									
				57	1254	20 767	23	19 80	819
5. <i>Presb. of Knox.</i>									
Joseph Williams, S. S.	Fleming,	Ga.	Midway, S. S.						
Joseph T. H. Waite, S. S.	Dorchester,	"	Pleasant Grove, S. S.	30	1 741	27 800	175	10 24	100

MINISTERS AND LICENTIATES.	ADDRESS.	CHURCHES.	Added on Ex.	Added on Cer.	Whole No.	Admits Bap.	S. S. Mem.	Home Miss.	Foreign Miss.	Educa- tion.	Publi- cation.	Church Direc- tion.	Relief Fund.	Kreed- men.	Sustea- tion.	Assen.	Contra- butal.	Miscel- lance.
David Laney, Ev. Robert Carter, Ev. Gabriel S. Thompson, S. S.	Macon, Savannah, Atlanta,	Ga. " " " "	3 4 62	1 6 80	3 3 80	3 3 80	3 3 80	3 3 80	3 3 80	3 3 80	3 3 80	3 3 80	3 3 80	3 3 80	3 3 80	3 3 80	3 3 80	3 3 80
Willis R. Polk, S. S. Allen A. Jones, S. S.—7.	Columbia, Dalton,	Tenn. Ga.	7 3 63	5 35	7 3 63	5 35	7 3 63	5 35	7 3 63	5 35	7 3 63	5 35	7 3 63	5 35	7 3 63	5 35	7 3 63	5 35
<i>Licentiates.</i>																		
Lee A. Rutherford, S. S. H. R. Pinckney.—2.	Macon, Darien,	" " " "	7 *133	136	7 *133	136	7 *133	136	7 *133	136	7 *133	136	7 *133	136	7 *133	136	7 *133	136
<i>Candidates, 4.</i>																		
6. Presb. of Yadkin.			49 12 1065	35	23 611	3	10	10	10	10	10	10	10	10	10	10	10	10
Sidney S. Murkland, S. S.	Statesville	N. C.	6 111	2 4 60	6 111	2 4 60	6 111	2 4 60	6 111	2 4 60	6 111	2 4 60	6 111	2 4 60	6 111	2 4 60	6 111	2 4 60
Amos S. Billingsley, S. S.	"	"	6 101	2 7 50	6 101	2 7 50	6 101	2 7 50	6 101	2 7 50	6 101	2 7 50	6 101	2 7 50	6 101	2 7 50	6 101	2 7 50
James A. Chresfield, S. S.	Greensboro,	"	17 94	6 11 45	17 94	6 11 45	17 94	6 11 45	17 94	6 11 45	17 94	6 11 45	17 94	6 11 45	17 94	6 11 45	17 94	6 11 45
William J. Williams, S. S.	Lexington,	"	10 65	4 5 75	10 65	4 5 75	10 65	4 5 75	10 65	4 5 75	10 65	4 5 75	10 65	4 5 75	10 65	4 5 75	10 65	4 5 75

MINISTERS AND LICENTIATES.	ADDRESS.	CHURCHES.	Added on R.	Added on C.	Whole No.	Adults	Infants	Bap.	S. M.	Home Miss.	Foreign Miss.	Educa- tion.	Publi- cation.	Church Krec'n.	Relief Fund.	Freed. men.	Sustea- tion.	General Assen.	Concre- gal.	Miscel- lance.
Andrew B. Cross, W. C.	Baltimore, Md.	Balto., Central P.	12	20	304	8	4	350	8	210		8	12	8	10	14	15	10,051	96	
Theodore Gallaudet, W. C.	Westminster, " Md.																			
Joseph T. Smith, D.D., P.	Baltimore, " N. Y.																			
Cyrus Dickson, D.D., Sec.	New-York, " Md.																			
James I. Graff, Lib. U. S. N.	Annapolis, " Md.																			
John P. Carter,	Baltimore, " "	Frederick City, P.	7	5	120	1	1	100	70	20		77	8	5	5	5	5	1600	5	
Robert H. Williams, P.	Frederick City, Pa.																			
Tyron Edwards, D.D.	Philadelphia, " Md.	Havre de Grace, P.	5	1	112	1	8	168	50	88		226	5	55	15	5	20	5 45	1488	17
Williams H. Cooke, P.	Havre de Grace, Md.	Pine Grove, P.	1	3	26	6	6	40	10									350		
Stephen D. Glover, P.	Mt. Airy, " "	Balt., Alsquith St., P.	7	7	200	1	4	280	104	118		10	5	20	38	15	10	9 65	2931	5
Stephen D. Noyes, P.	Baltimore, " "	Ellicott City, P.	8	1	108	1	9	275	184	494		28						6 25	1000	182
Washington A. Hooper, P.	Ellicott City, " "	Chestnut Grove, P.	1	1	77	11	11	110	45	35								8 95	550	23
Davis L. Rathbun, P.	Sweet Air, " "	Franklinville, P.	4	5	29	50	5	10							5			1 50	200	27
Elias N. Crane, Ch.	Norfolk, Va.																			
David C. Marquis, D.D., P.	Baltimore, Md.	Balt., Westminster, P.	21	15	394	2	5	600	1256	1088		200	130	498	153	80	95	18 95	7927	807
John S. Jones, P.	" "	" Brown Mem'l, P.	14	23	251	2	10	400	2927	2615		86	125	322	146	85	85	11 45	9593	860
George Morrison, P.	" "	" "			*205															
David J. Beale, P.	" "	" Light St., P.	11	12	182	1	17	558	16	5		10		10		15		8 45	2900	247
Robert H. Fulton, P.	" "	" Second, P.	16	12	290	2	7	498	270	785						60		13 60	7511	1193
Joseph T. Gibson, P.	Govanstown, " "	Govane Chapel, P.	9	5	80	1	88	195	231			34		5	81	20	25	8 55	8287	103
Henry Mathews,	Baltimore, " "																			
John L. Fulton, P.	" "	Balt., Broadway, P.	8	13	103	2	4	75	54	14								4 45	2038	
Alexander T. Rankin,	" "																			
John K. Black, P.	Lonaconing, " "	Lonaconing, P.	35	13	264	4	43	415	55	9		7	3	15	16	12	7 11	85	1208	153
Charles Hedges, P.	Baltimore, " "	Barton, P.	8	8	120	15	180		34					300	9	6	8		560	20
William Simonton, P.	Emmitsburgh, " "	Balt., Madison St., P.	35	2	204	2	6	275	33									8 50	614	201
	Emmitsburgh, P.	Emmitsburgh, P.	8	1	83	1	2	50	34	138		62	5	27	80	47	25	4 10	889	66
	Piney Creek, P.	Piney Creek, P.	2	2	86	7	7	19	59	92				10	8	8	7	4 25	475	4
	Taney Town, P.	Taney Town, P.	1	1	40	6	6	65	100	11				21	11	80	16	2 00	327	84
Edwin B. Raffensperger, P.	Cumberland, " "	Cumberland, P.	20	8	215	1	17	40	700	150				700	49	49		10 45	9600	170
John C. Thompson, P.	Hagerstown, " "	Hagerstown, P.	52	7	108	10	2	110	73	100		45						5 75	1600	9254
Ebenezer D. Finney, P. and S. S. Bel Air,	" "	Bel Air, P.	2	60		3	3	35	7	5			6	8	10	8	4	8 00	536	880

John Thomas (<i>in trans.</i>)	Baltimore,	Fallston, S. S.	10	3	22	2	5	75	2	2	2	2	2	2	2	4	2	8	50	150	468
Nathan F. Chapman, S. S.	Md. Mt. Paran, S. S.	Quarries, S. S.	1	44		2	30	5										2	20	801	1
	Lisbon, S. S.	New-Windsor, P.		20		2	80											2	00	125	
	"	Ashland, P.		*20																	
Levi B. W. Shryock, P.	"	Balt., Twelfth, P.	8	1	29	4	6	140	20									2	00	1000	140
Samuel M. Perry, P.	"	Williamsport, P.	48	13	207	5	9	250	46	75	5	10	6			25		8	50	3520	184
Alexander M. Jelly, P.	"	Bel Air, Second, P.	1	5	44		4	65	23	22						7		2	00	845	3
John S. Foulk, P.	"	Churchville, P.	3	1	9		7	80										45	69	28	
David S. Baker, P.	"	Cumberland,	2	1	115	1		56	10	21	13	10	11	13				5	80	2654	4
William T. L. Kieffer, P.	"	Frostburgh, V.	5		34		8		10									2	30	449	17
Joseph Nelson,	"	Annapolis, V.	1	1	60	4	4	30	14	16						10	21	3	70	236	10
	"	Deer Creek, V.	1	3	51		2	81	26	49	18	12	10	12				2	45	575	
	"	The Grove, V.			*60																
John M. Cross,	"	Hampden, V.	8	1	18	2	1	63	2									3	00	1100	1
William B. McIlvane,	"	Mt. Alto, V.	1		9		1	25										50	2	900	2
Charles Symington,	"	Ellerslie, V.	8	8	10			50										40		100	
Alonso Michael,	"	N. Y. Balt., LaFayette Sq.,	1	1	127		3	219										8	60	593	2
Richie Smith,	"	Md. Anderson, V.—44.			*10																
William H. Fentress.—6.			391	210	5105	48	254	5949	8868	10,444	1878	1137	2047	1177	639		736	230	60	87,468	21,170

*Licentiate.**Candidates, 7.**2. Preb. of New-Castle.*

MINISTERS AND LICENTIATES.	ADDRESS.	CHURCHES.	Added on R _x	Added on Cer.	Whole No.	Adults	Bap.	Infrms	S. Mem.	Home Miss.	Foreign Miss.	Educa- tion.	Publ. cation.	Church n.	Relief Fund.	Feed- men.	Sustentation.	General Assem.	Confer- ential.	Miscel- laneous.
William W. Taylor, P.	Delaware City, Del.	Delaware City, P. P.	10		123	4	3	97	20	40					21	10		5 95	1000	
John Crowell, D.D., P.	Odessa, Md.	Odessa, Drawer's, P.	3		55		4	100	23	23								3 00	1400	4
Heminway J. Gaylord, P.	Whaleyville, Md.	Whaleyville, Eden, and Blackwater, P.			58		9	65	10	5		1			3	2	1	2 95	350	35
					80		5	91	12	3		1			3	2	2	4 20	325	12
Solomon R. Scofield, W. C.	Harrington, Del.	Dover, P.	3	5	91	2	1	60	25	150		20	20	8		8		4 35	1100	110
Cyrus Huntington, P.	Dover, Md.	Salisbury, Wicomico, P.	1	2	185		7	200	45	50		15	10	15	10	4		7 15	1300	300
James J. Smyth, P.	Salisbury, Del.	Felton, S. S.	2		31	1	2	40	5						3			1 35	207	
S. Smith Sturges, S. S.	Felton, Del.	Harrington, S. S.			15		4	35	5									75	100	65
James L. Vollandigham, D.D., P.	Newark, Del.	Head of Christiana, P.	5	1	188	3	16	150	22	16			7	10	23		28	10 95	951	63
Austin C. Heaton, P.	Princess Anne, Md.	Prin. Anne, Manokin, P.	2	5	87		6	170	18	54		13			17			4 25	1400	
Justus T. Umsted, W. C.	St. George's, Del.	Colors, P.																		
Samuel A. Gayley, P.	Port Deposit, Del.	L. West Nottingham, P.	17	5	233	4	6	300	37	141		22	20	66	57	30	15	11 20	1400	40
John Squier, Supt.	Federalburg, Del.	Federalburg, P.	7	8	57		1	100	12					5				2 40	1000	213
Elías L. Boing, P.	Wilmingon, Del.	Wilgton, Olivet, S. S.	60	3	173	21	13	260	20	3					3			6 25	719	
Alfred J. Snyder, S. S.	Newark, Iowa.	White Clay Creek, S. S.	17	3	205	7	1	172	17	23		10	15	11	23	9	13	10 95	1159	17
Charles H. Holloway, Prof.	Dubuque, Iowa.	Snow Hill, P.	20	3	95	1	2	70	15	25					5		5	3 75	600	100
John P. Conkey, W. C.	Newark, Md.	Red Clay Creek, P.	3	114			4	155	25	58		25	16	12	20		16	5 90	891	153
William D. Mackey, Prof. & S. S.	Snow Hill, Del.	Wilgton, Hanover St., P.	15	15	280	7	8	300	540	100		50	33	40	35	25		12 50	5300	
Benjamin F. Myers, P.	Faulkland, Md.	Pitt's Creek, P.	7	1	121	2	12	82	29	30					3			6 10	900	
Robert P. Kennedy, P.	Newtown, Md.	Relhoboth, P.			34			15		3								1 75	200	
LaFayette Marks, P.	Millford, Del.	Milford, P.	4	3	152		1	136	43	40		8	11	7	15	10	5	7 70	1614	50
Joseph L. Polk, P.	Zion, Md.	Rock, P.	2	2	135	1	3	106	15	20		15	10	10	10			7 25	639	117
Charles F. Boynton, P.	Zion, Md.	Zion, P.	2	2	120	1	2	60	40	40		20	10	20	20	5	26	6 00	500	
J. Henry Johns, P.	Wilmington, Del.	Wilmington, West, P.	74	17	376	81	9	527	25	20		15						14 40	17,850	50
John M. P. Otis, D.D., P.	Newark, Del.	Newark, P.	5	3	118	1	1	80	21	86		12		20	25	15	54	5 50	1613	90
George J. Porter, P.	Georgetown, Md.	Cool Spring, P.	2	2	53	1	1	60	8	7		6	4	3	5	3		2 60	555	10
J. Balie Adams, P.	Berlin, Md.	Berlin, Buck'gham, P.	4		75	2	6	56	17	21		8	5	6	10	5		3 65	532	40
William H. Edwards, Tea.																				
William M. Hersman, P.			3	2	71	1	7	70	4	36		2	1	2	2	1	1	3 25	900	

MINISTERS AND LICENTIATES.	ADDRESS.	CHURCHES.	Added on Ex.	Added on Cert.	Whole No.	Adults Bap.	Infants	S. S. Mem.	Home Miss.	Foreign Miss.	Educa- tion.	Publi- cation.	Church Rec't'n.	Relief Fund.	Freed- men.	Susten- tation.	General Assem.	Contra- bution.	Miscel- laneous.
Miguel G. Torres, S. S. and Ev. Caldas,	Brazil.	Broas, P. Rio Novo, S. S. Caldas, S. S. Borda da Matta, S. S. Machado, S. S.	6 11 1 10 1		118 50 11 8 10	6 11 1 27 10	8 14 6 7 2											200 8 64	
Dilwynn M. Hazlett, F. M. (<i>in tr.</i>) [—12.]		Rio de Janeiro,																	
<i>Licentiate.</i>		Sorocaba, V. Lorena, V. Cruzeiro, V. Petropolis, V.—15.	16 5 7		37 46 7 *8	18 5 7 *8	18 4 8	30										80 103	
Antonio P. de Cerqueira Leite,		Sorocaba,																	
[—1.]																			
<i>Candidates, 5.</i>																			
4. Presb. of Washington City.																			
John C. Smith, D.D., P.	Washington, D. C.	Wash'ton, Fourth, P.	16	14	485	1	16	236	357	171	32	23	59	210			75 18	4185	40
Theodore W. Simpson, S. S.	"	Hyattsville, S. S.	3	10	27		6	47	15	5			5				3 78	1406	
William T. Van Doren, W. C.	Washington, Md.	Neelsville, S. S.	4	1	61		4	75	15	15	15						8 26	650	
James S. H. Henderson, S. S.	Washington, D. C.	Washington, First, P.	31	15	286	10	15	280	79	81	42						35 36	40	111
Byron Sunderland, D.D., P.	"	Washington, West- [minster, P.]	17	11	162	4	13	185	50	50	10		16	10			10 19	46	
Benjamin F. Bittiger, P.	"																	2740	
Alexander Fairley, W. C.	"																		
Joseph E. Nourse, S. S.	"																		
John Chester, D.D., P.	"	Washington, Metro.	20	15	313	8	19	631	95	180	25	30	30	35			80	42 00	5987
John L. French, W. C.	"	Wash., N. Y. Ave., P.																	
Samuel S. Mitchell, D.D., P.	"	Wash., N. Y. Ave., P.	29	21	490	6	11	550	1225	1754	56	10	1290	307	10		223	64 00	12,374
Thomas G. Murphy, S. S.	Amelia C. H., Va.	Freedmen, S. S.	8		214	1		239									8 00	45	
Charles Beach, P.	Darnestown, Md.	Darnestown, P.			73			70	14	14							9 00	845	
Charles R. V. Romendy, W. C.	Washington, D. C.																		
Mason Noble, D.D., P. E.	"	Wash., Sixth, P. E.	32	4	170	5	7	120	100	100			80	25	20		19 00	4525	
David H. Riddle, Jr., P.	Wash., Falls, P.	Falls Church, Va.	4	5	90	2		150	40	54			21				12 04	1530	16

[illegible]

Candidates, 7.

IV. SYNOD OF CEN. N. YORK.

1. *Presb. of Binghamton.*

[illegible]

MINISTERS AND LICENTIATES	ADDRESS.	CHURCHES.	Added on Ex	Added on Cer.	Whole No.	Adults	Infants	Bap.	M. S.	Home	Foreign	Educa- tion.	Publi- cation.	Church Direc- tion.	Relief Fund.	Freed- men.	Suften- tation.	General Assem.	Confer- ence.	Miscel- laneous.
Huntington Lyman, P. C.	Triangle, N. Y.		6	2	193	2			220	81	107	13		15	20	6		12 00	1200	96
Amos Crocker, P.	Coventry, "	Coventry, Second, P.	4	1	108	1	4	100	8	13								8 00	1200	100
Joel Wakeman, D. D., P.	Conklin, "	Conklin, P. E.	1	8	220	1		191	9	57		8	9		12			18 00	2213	12
N. Marcellus Clute, P. E.	Deposit, "	Deposit, P. E.			19			80	13	5								1 00	500	84
Ephraim W. Kellogg, S. S.	Truxton, "	Truxton, S. S.			19															
Thomas Street, P. C.	Cortland, "	Cortland, P.	15	8	872	7	6	318	100	142	25	33	33	29	32	21	31	29 00	3182	257
Thomas Hempstead, H. R.	Fairbury, Ill.																			
Samuel R. Griffith (in trans.)	Bloomington, "																			
Ashbel Otis, S. S.	Dundee, N. Y.				90		2	80	28	20	11							5 00	600	70
George D. Horton, S. S.	Coventryville, "	Coventry, First, S. S.																		
Ariel McMaster (in trans.)	Menominee, Wis.		5	2	85				240	96	17	8				8		6 00	1250	10
Richard A. Clark, P. E.	Smith's Pt's, N. Y.	Smithville, P. E.	4	8	170	1	1	170	44	43	18	19	19	19	21	16	17	11 00	1500	20
George Bayless, P. E.	McGrawville, "	McGrawville, P. E.	22	3	143	11	1	196	8	75	8	2	2	2	2	2	2	10 00	3350	145
Samuel Dunham, P.	Binghamton, "	Binghamton, West, P.	19	6	162	6	10	230	24	39	6	4	4	8	6	4	5	7 20	2500	120
John McVey, P.	"	" North, P.	8	8	312	3	4	175	111	237	19	21	21	22	22	20	15 00	1419	344	
William H. Sawtelle, P.	Nineveh, "	Nineveh, P.																		
William W. Palmer, W. C.	Binghamton, "		10	1	56	0	1	50	7	11	6	4	4	5	5	5		2 00	800	50
John E. Long, S. S.	Preble, "	Preble, S. S.	1	4	263	1	4	175	20	115	16	7	7	5	18	8	7	20 00	2000	100
William H. Bates, P.	Waverly, "	Waverly, P.	12		130	5	2	175	20	12	10							6 00	3800	175
Charles S. Dewing, P.	Union, "	Union, P.																		
Alfred Snashall, W. C.	Binghamton, "																			
James Lafferty, S. S.	Nichols, "	Nichols, S. S.	1	1	102		1	123	20	10				19				5 00	850	292
Daniel N. Grummon, P.—32.	Bainbridge, "	Bainbridge, P.	2	5	99	1	2	160	44	40					13	7		5 00	1600	60
	Owego, "	Owego, V.			308		180	82	140							84		34 00	3200	60
	Cannonsville, "	Cannonsville, S. S.	25	4	119	19	7	135	21	19						7		4 00	1228	48
	Marathon, "	Marathon, V.			25		60												660	75
	Whitney's Point, "	Whitney's Point, S. S.	5	3	90					22								5 00		5
	Virgil, "	Virgil, S. S.	3	1	40	2			85	6				5				1 00	300	6
	East-Maine, "	East-Maine, S. S.			23				110									1 00	289	18
	De Ruyter, "	De Ruyter, V.			13															
	Freetown, "	Freetown, V.			*15															
	Willet, "	Willet, V.			*12													1 30		

Candidates, 6.

[illegible]

Licentiate.

Giles P. Hawley.—1.

Candidate, 1.

5. *Presb. of Utica.*

Calvin Yale, H. R.	Martinsburgh, N. Y.
Samuel W. Brace, D. D., H. R.	Utica,
Henry Boynton, H. R.	Canton,
Chester Fitch, H. R.	Rockford,
Samuel W. Raymond, M. D.	Clinton,
Selden Haines, D. D., H. R.	Rome,
William Putnam, H. R.	Herkimer,
Dillon Williams, H. R.	Cleaveland,
Michael V. D. Waters, H. R.	Russia,
Israel H. Northrup, H. R.	Utica,
Thomas Thomas, H. R.	Trenton,
Justus Doolittle, H. R.	Clinton,
Philander Barbour, S. S. [Pres.]	Chamont,
Samuel G. Brown, D. D., LL. D.	Clinton,
William N. McHarg, Esq.	Blue Rapids, Kan.
John W. Mears, D. D., Prof.	Clinton, N. Y.
A. Delos Gridley, D. D., H. R. [Tea.]	"
Benjamin W. Dwight, LL. D.,	"
Franklin A. Spencer, S. S.	"
Eurotas P. Hastings, F. M.	"
Wilson B. Parmelee, Esq.	Ceylon,
Nich. W. Goertner, D. D., P. Ag.	India.
	Westernville, N. Y.
	Clinton,

Licentiatee.

Simon G. Vischer,
John M. Brayton, S. S.
Myron N. Bartholomew.—3.

Candidatee, 21.

		N. Y.													
Rome,	Holland Patent, S. S.	1	97	8	150	23	19	13	5	7	7	8	9 00	1276	
Holland Patent, "	Trenton, V.		*18												
Augusta,	Whitesboro, S. S.	7	2	4	213	20	47	11					17 64	1400	820
	Deerfield, V.		*48												
	Redfield, V.		*29												
	Martinsburgh, V.		*39												
	Williamstown, V.		*39												
	Utica, Elizabeth-st.,		18		75										170
	S. Trenton, V. [S. S.		16		130								1 44	97	10
	Durhamville, V.		*18												
	West Turin, V.		*15												
	Ohio, V.		*10												
	Grant, V.		*10												
Rome,	Rome, V.	43	14	21	9	510	826	419	26	17	21	15	15	18	37 80
	Norwich Corners, V.		*24											4613	555
	[—44.	553	195	5717	240	114	6779	2561	3458	1368	472	550	499	332	304 443 41
														61	995 9852

V. SYNOD OF CHINA.

1. *Presb. of Canton.*

[S. S.]
Andrew P. Happer, D.D., F. M., Canton,
Charles F. Preston, F. M., S. S. "
Henry V. Noyes, F. M. United States.
Benjamin C. Henry, F. M. Canton,
Varnum D. Collins, H. R. London,
Daniel Vrooman, H. R.—6. Eng.
China.

2. *Presb. of Japan.*

David Thompson, F. M. Yedo, Japan.

Chillicothe,	Ohio.	Monn, S. S.	8	1	13	4	20	4	1	8	7	12	4	11	8	55	407		
Kingston,	"	Mt. Pleasant, P.	3	110	3	70	11	26	11	26	7	18	88	14	11	7 00	1104		
Bloomingsburgh,	"	Bloomingsburgh, P.	4	10	200	140	53	205	18	38	18	88	48	62	45	10 00	1350		
Chillicothe,	"	Chillicothe, First, P.	11	9	258	4	16	500	295	396	48	81	2	1	41	12 70	6876		
Waller,	"	Memorial, S. S.	6	58	4	5	100	2	2	1	1	1	1	1	1	2 90	150		
Washington C. H.,	"	Washington, P.	25	15	112	6	6	190	65	65	10	15	5	10	6	5 10 50	1550		
Chillicothe,	"	North Fork, S. S.	1	5	45	2	40	12	25	5	19	18	2	2	2	2 25	470		
Latta's,	"	Concord, S. S.	1	5	85	2	40	12	25	5	19	18	2	2	2	4 25	470		
Roxabell,	"	Frankfort, S. S.	4	4	68	2	60	11	12	12	5	5	5	5	5	450	70		
Greenland,	"	Greenland, S. S.	1	32	8	56	5	50	10	13	10	6	7	18	10	4 50	184		
New-Plymouth,	"	New-Plymouth, S. S.	18	7	110	8	5	50	10	13	10	6	7	18	10	6 14 50	900		
South-Salem,	"	Salem, P.	53	7	338	16	4	500	82	145	10	6	7	18	10	6 14 50	1900		
Hillsboro,	"	Hillsboro, P.	28	6	400	10	8	200	105	250	33	46	64	80	29	60 19 00	2480		
Greenfield,	"	Greenfield, First, P.	28	2	379	9	21	200	187	28	22	16	19	10	6	18 25	1400		
Lyndon,	"	Pisgah, P.	2	3	115	4	80	25	90	88	10	7	10	7	9	9 00	800		
Zaleski,	"																258		
Kingston,	Ill.																		
Montrose,	Ohio.	New-Market, S. S.	1	80	1	30	5	5	5	5	5	5	5	5	5	5	5		
New-Market,	"	Belfast, S. S.	2	21	2	30	4	4	4	4	4	4	4	4	4	4	4		
Bell,	"	Bethel, S. S.	10	4	42	6	5	40	10	11	2	1	1	1	2	1 20	55		
S'gar-TreeRidge,	"	French, P.	6	1	89	6	60	10	11	11	2	1	1	1	2	1 30	400		
Moureytown,	"	Hamden, S. S.	31	13	81	9	1	65	6	6	6	6	6	6	6	4 60	447		
Reed's Mills,	"	Zaleski, S. S.	1	16	1	16	1	16	1	16	1	16	1	16	1	118	118		
Zaleski,	"	Chillicothe, Third, V.	*122	13	6	114	3	50											
Chillicothe,	"	Greenfield, Second, V.	*72																
Greenfield,	"	Fall Creek, V.	*48																
Hillsboro,	"	McArthur, V.	5	29	1	17	11	5									71		
McArthur,	"	Marshall, V.	*10																
Marshall,	"	Cynthiana, V.	44																
Cynthiana,	"	Wilmington, V.	*2																
Wilmington,	"	Sinking Spring, V.	*33																
Sinking Spring,	"																		
Candidates, 5.			266	108	3403	71	94	2800	748	1395	258	171	188	205	138	127	125 00	24,797	1887

MINISTERS AND LICENTIATES.	ADDRESS.	CHURCHES.	Added on Ex.	Added on Cer.	Whole No.	Adults Bap.	Infants Bap.	M. S. Mem.	Home Miss.	Foreign Miss.	Educa- tion.	Publi- cation.	Church. Krec'n.	Relief Fund.	Free- men.	Susten- tation.	General Assem.	Congre- gal.	Miscel- laneous.
2. Presb. of Cincinnati. [H. R.]																			
Benjamin P. Aydelotte, D. D.,	Cincinnati, Ohio.																		
Benjamin Graves, H. R.	Huntsville, Ala.																		
John W. Hall, D.D., Tea.	Covington, Ky.																		
Wm. M. Thompson, D.D., F. M.	Beirut, Syria.																		
William P. Alexander, F. M.	Walluku, S. Isl'nds.																		
Hiram A. Tracy, H. R.	Sutton, Mass.																		
Silas Hawley, W. C.	Fond du Lac, Wis.																		
Benjamin W. Chidlaw, Sec.	Cleves, Ohio.																		
Joseph G. Monfort, D.D., Ed.	Cincinnati, " "																		
Joseph Chester, Ev.	" " "																		
Robert L. Stanton, D.D., Ed.	" " "																		
William Brice Spence, P.	Pleasant Run, P.		3	1	67	1	3	80	60			5	5		5	5	5 00	503	98
George J. Raidt, H. R.	Cincinnati, " "																		
James Black, S. S.	Moscow, " "		2	2	44		2	115	10	4		1		1		2 00	200		180
John S. Pogue, F. M.	Honolulu, S. Isl'nds.																		
John Lichtenstein, D.D., P.	Cincinnati, Ohio.		16	1	227	14	265	25	45					7		5 00	1477		80
Thomas H. Skinner, D.D., P.	" " "		17	20	387	1	18	553	400	824			388			65 00	14,587		7792
James C. White, P.	" " "		5	10	89	1	8	380	40							3 00	1600		20
George M. Maxwell, D.D., S. S.	" " "		5		83	8	150	18	25							2 00	700		350
John E. Chandler, F. M.	Madura, India.																		
Isaac De La Mater, Col.	Delhi, Ohio.																		
Raymond H. Leonard, P. E.	Cincinnati, " "		10	1	62	6	2	300	16	10					15	2 00	800		15
Ludlow D. Potter, D.D., Pres.	Glendale, " "																		
G. William Winnes, S. S.	Cincinnati, " "		21		144	1	27	285	49	39		6			3	2 00	907		105
Henry A. Rosseter, P.	Loveland, P.		46	12	141	20	4	160	14	17	10	6	11	12	5	12	8 00	1385	43
William D. Rosseter, Sec. [Prof.]	Cincinnati, " "																		
Zephaniah M. Humphrey, D.D.,	" " "																		
William Van Vleet, W. C.	" " "																		
Edward D. Morris, D.D., Prof.	" " "																		
Nathaniel West, D.D., P. E.	" " "																		
Andrew Ritchie, Ed.	" " "																		
	Cin., Lincoln Park, [P.E.]		4	10	89	12	170										4 00	953	855

Henry Smith, D.D., LL.D., Prof.	Cincinnati, Ohio.	10	1	142	4	155	200	880	80	25	33	50	23	25 00	2676	25
William C. McCune, P.	Mt. Lookout, Glendale.															
William H. Babbitt, P.	"															
Robert Young, W. C.	Cincinnati.															
Thomas F. Corleyou, P.	Montgomery, P.	5	4	198	1	180	98	60	16	10	18	13	8	7 00	1100	30
John H. Harris (<i>in transitu</i>).	Whiteland, Ind.															
Jeremiah P. E. Krumler, P.	Cincinnati, Ohio.	88	35	530	23	7 1000	566	371	250				32	30	5367	
Nathaniel Rutenik, S. S.	Higginsport, Pa.															
Isaac J. Cushman, P.	Murdock, " "	6	3	92	3	103	12	13	7	5	5	7			7 00	888
Alexander B. Morey, P.	Cincinnati.	49	16	440	14	15	775	500	1267						3788	1737
Adolphus S. Dudley, P.	"	6	9	147	1	2	254	753	894	84	89	82	84	148	89	40 00
Oscar A. Hills, P.	"	7	12	339	1	4	300	288	238	84	72	100	89	76	100	40 00
Robert Sutton, Ag.	"														7556	1361
Llewellyn J. Evans, D.D., Prof.	"															
Luman A. Aldrich, S. S.	Pleasant Ridge, " "	5	1	120		85	7	17	7	5	4	6	2	6	4 00	710
Austin L. Thompson, S. S.	Harrison, " "	2	2	110	2	4	100								6 00	900
William H. James, P.	Springdale, " "	6	1	170	1	8	150	28	27	21	17	9	17	7	10 00	1520
John Haight, P. E.	Cincinnati.	2	6	113	1	8	100	30							5 00	981
William A. Hutchison, S. S.	Lockland, " "	18	9	145	9	1	150	57	45	8	7	8	10		5 00	1400
George B. Beecher, P.	Cincinnati.	10	9	195	2	7	150	75	154	20	7	15	28	10	10	30 00
John Elliot Wright, P.	"	4	11	118	3	4	150	100	100	6	11	4	19	8	6	20 00
Hugh Smythe, W. C.	"														2822	50
Edmund D. Ledyard, P.	"															
John B. Smith, S. S.	"	5	7	205	7	350	430	1192	105	75	135	284	75	90	50 00	3900
Williamsburgh, " "	Williamsburgh, S. S.	1	115			175	11	13							2 00	440
Batavia, " "	Batavia, S. S.	5	4	122	2	1	103	19	15	8	2		5	3	8	2 00
Wyoming, " "	Wyoming, P.	3	11	104	1	7	100	109	118	25	18	13	86	21	23	11 00
Cincinnati.	Avondale, P.	3	14	130	1	4	148	100	68	35	100	55	00	34	31	80 00
Cleveland, " "	Cleveland, P.	2	1	42		90	3	3	3	2	1	3	3	3	3	650
Elizabethtown, " "	Elizabeth & Berea, P.	1	64			40	13	7	3	4		5			500	80
Cuthbert, Ga.	"															
Francis C. Monfort, Ed.	Cincinnati, Ohio.															
Samuel J. Christen, F. M.	Santiago, Chili.															
David Clark, W. C.	Cincinnati, Ohio.															
Irwin L. Caton, P.	Delhi, " "	5	10	85	2	3	198	20	10	5		17			2 00	867
Maxwell Phillips, F. M.	Toluca, Mex.															
George S. J. Browne, W. C.	Chicago, Ill.															
David R. Moore, S. S.	Ohio, Venice, S. S.	24	2	172	17	7	107	98	88	16	14	10		10	5 00	1236

Ohio.	Dayton.	Del.	O. New Jersey, P.	40	2	177	19	1	125	28	33	4	5	2	3	6	12	00	1250	29
"	Oxford.	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"
"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"
"	Bellbrook,	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"
"	Springfield,	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"
"	Lewes,	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"
"	Carlisle Station,	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"
"	St. Charles,	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"
"	Oxford,	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"
"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"
"	South-Charleston,	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"
"	Covington,	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"
"	Springfield,	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"
"	Oxford,	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"
"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"
"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"
"	Dayton,	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"
"	Springfield,	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"
"	Hamilton,	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"
"	Somerville,	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"
"	Seven Mile,	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"
"	Dayton,	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"
"	Xenia,	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"
"	Dayton,	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"
"	Springfield,	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"
"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"
"	Clifton,	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"
"	Middletown,	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"
"	Fletcher,	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"
"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"
"	New-Paris,	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"
"	Pleasant Ridge,	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"
"	Dayton,	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"
"	Springfield,	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"
"	Dayton,	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"
"	Eaton,	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"
"	Piqua,	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"
"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"
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"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"
"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"
"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"
"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"
"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"
"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"
"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"
"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"
"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"
"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"
"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"
"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"
"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"
"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"
"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"
"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"
"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"
"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"
"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"
"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"
"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"	"
"	"</																			

MINISTERS AND LICENTIATES.	ADDRESS.	CHURCHES.	Added on Ex.	Added on Cer.	Whole No.	Adults Bap.	S. B. Mem.	Home Mice.	Foreign Mice.	Educa- tion.	Publi- cation.	Church Recor- d.	Relief Fund.	Freed Men.	Susten- tation.	General Assem.	Confer- ence.	Miscel- laneous.
John C. Eastman, P. William F. Humphreys, Ex. Henry P. Smith, Prof. Melgs V. Crouse, P. Albert M. Reynolds, P.—41.	Greenville, Xenia, Cincinnati, Franklin, Blue Ball, Dayton, Piqua, Troy, Oxford, Monroe, Riley, New-Carlisle, College-Corner, Centerville, Jacksonburgh, Osborn, Covington, Yellow Springs, Bellbrook, West-Carrolton, Tippecanoe,	Ohio. Greenville, P. "<																

Licentiates.

Candidates, 5.

Added on R ^y	Added on Cer.	Whole No.	Adults	Bap. Infants	S. S. Mem.	Home Miss.	Foreign Miss.	Educa- tion.	Publi- cation.	Church Kroch'n.	Relief Fund.	Freed- men.	Busi-ness.	General Assem.	Congre- gational.	Miscel- laneous.	
		14			75										50		
		* 11															
		7															
		4	6	42	3	3	75								400		
278	127	3445	80	137	3516	1236	1348	452	183	96	324	96	17	249	00	28,402	1563

Candidates, 7.

VII. SYNOD OF CLEVELAND.

1. Presb. of Cleveland.

Samuel C. Aiken, D.D., P. Em.	Cleveland, Ohio.
Asa Brainerd, H. R.	" "
Joseph H. Breck, H. R.	" "
Thomas Lee, H. R.	Brooklyn, " "
Samuel Bissell, Tea.	Twinsburgh, " "
Dexter Witter, H. R.	Burton, " "
Daniel C. Blood, Ev.	Collamer, " "
Ansel R. Clark, Ev.	" "
Anson Y. Tuttle, H. R.	Edinburgh, " "
Milton A. Sackett, Tea.	Collamer, " "
Samuel C. Whittlesey, H. R.	Galva, Ill.
Caleb Burbank, H. R.	Stamford, N. Y.
Varnum Noyes, H. R.	Seville, Ohio.
Horace Foote, H. R.	Tallmadge, " "
Henry B. Eldred, Ev.	Cleveland, " "
John G. Hall, Ev.	" " "
William E. Chittenden, Ev.	" " "
Nehemiah Cobb, H. R.	D. C. Washington, Ohio.
Joseph S. Edwards, Ev.	" "
Hubbard Lawrence, S. S.	Florence, " "

[illegible]

Licentiates.

John A. Delamater,

John D. Jones,

MINISTERS AND LICENTIATES.	ADDRESS.	CHURCHES.	Added on Ex- cn Cer.	Whole No.	Adults Bap.	Infants Bap.	S. S. Mem.	Home Miss.	Foreign Miss.	Educa- tion.	Publi- cation.	Church Keech'n.	Relief Fund.	Freed- men.	Stuten- tation.	General Assen.	Confer- ential.	Miscel- laneous.		
Joseph A. Ely, S. S.	Orange,	Grafton, S. S.	4	40	1	1	40	0	7							4	41			
Amzi Wilson,	Northfield,	N. J. La Fayette, S. S.		*20																
William W. Gist,	Willoughby,	Ohio.		*25																
George J. E. Richards,	Maumee,	"	277	183	4328	116	106	5604	3315	3288	977	627	1047	686	568	658	368	52	54,701	29,318
Samuel C. Palmer.—7.	Windham,	"																		
<i>Candidates, 15.</i>																				
<i>2. Presb. of Mahoning.</i>																				
Ozias Eels, H. R.	Johnstonville, Ohio.																			
William O. Stratton, H. R.	Warren,		12	14	237	1	9	200	50	123	16	7	7	10	20	10	15	40	2000	
Algernon S. McMaster, D. D., P.	Poland,	Poland, P.																		
John R. Dundas, D. D.	Homeworth,	"																		
Benjamin Walker, H. R.	Clarkson,	Clarkson, S. S.	16	4	100	7	5	70	10	5	10			5		6	00	400	25	
Nathaniel P. Bailey, D. D., P.	Warren,	Warren, P.	52	9	300	12	4	190	00	312			60			23	49	17,975	118	
William Dalzell, W. C.	"	"																		
Joseph S. Grimes, D. D., P.	Alliance,	Alliance, P.	58	12	342	24	6	175	24	80	15		20		0	19	81	1020	239	
Claudius B. Andrews, F. M.	Honolulu,	"																		
Hiram Bingham, S. S.	Windham,	Ohio.																		
John F. Hill, H. M.	McMinnville, Tenn.																			
Alexander B. Maxwell, P. & S. S.	Leetonia, Ohio.	Leetonia, P.	19	11	105	6	10	150	80	77						5	42	1900	100	
Henry B. Fry, D. D., P.	Columbiana,	Columbiana, S. S.	5	2	20	4	25	11	5							1	68	125		
George N. Johnston, P.	Salem,	Salem, P.	18	16	235	4	10	225	28	146			25			16	10	2081	300	
William Dickson, D. D., Prof.	New-Lisbon,	New-Lisbon, P.	24	8	300	6	12	175	25	90	18	12	18	18		21	00	1400	300	
Daniel H. Evans, P.	Poland,	"																		
William Jeffery Park, P.	Youngstown,	Youngstown, First, P.	64	16	435	19	17	250	286	340	78	45	44	98	59	116	26	53	3500	269
T. Calvin Stewart, P.	Canton,	Canton, P.	25	14	175	18	4	175	182	280	87	20	43	56	52	30	10	50	3650	200
	Niles,	Niles, P.	18	6	93	4	3	140	4	5	2	6				6	16	1044	230	

Richard L. Williams, P.	Massillon, Ohio.	Massillon, P.	9	10	166	8	16	290	50	23	14	14	13	26	18	11	20	1743	50
James P. Irwin, P. and S. S.	Canfield, "	Canfield, P.	1	1	115	5	110	44	40	20	12	9	7			0	10	600	40
	Ellsworth, "	Ellsworth, S. S.	1	1	72	2	70	57	92	10	11				13	10	4	97	570
Nicholas C. Helfrich, P. E.	Newton Falls, "	Newton Falls, P. E.	80	4	115	16	4	160	8	16	7	8	8	4	8	8	2	45	500
Joseph Rea Stockton, P.	Brookfield, "	Brookfield, P.	2	1	85	2	65	5	25	7	8	2	2	2	2	2	2	75	325
	Vienna, "	Vienna, P.	2	1	88	1	35	8	33	4	2	2	2	2	2	2	2	75	325
James H. Wright, P.	Hubbard, "	Hubbard, P.	10	7	74	1	4	80	5	20	2	2	1	1	1	1	4	84	594
	Church Hill, "	Liberty, P.	1	2	27		100	10	11	6	8	8	8	5	3	1	96	600	18
Edward D. Vance, P.	Kinsman, "	Kinsman, P.	11	1	150	4	2	220	40		10	17		8	15	10	01	8015	1137
Hillis Weaver, F. M.	Bogota, S. A.																		
Robert Dilworth Scott, P.	Youngstown, Ohio.	Youngstown, Sec., P.	15	9	48	8	250	5	5	7	4	3	3	3	2	3	1	68	1235
John J. Graham, P. E.—27.	Mineral Ridge, "	Mineral Ridge, P. E.	67	9	137	23	13	275	10	10	5	5	5	5		4	76	1000	567
	North-Benton, "	Deerfield, V.	8	1	238	2	1	150	10	70	40	10	10	9	12	18	97	1000	250
	North-Jackson, "	North-Jackson, V.			75		40	4	4	10	5	8	6	5		5	25		
	Homeworth, "	Middle Sandy, V.	8	135		2	180			7	11					5	50	585	98
	Hanover, V.	Hanover, V.	7	87	5	1	45				8					6	44	224	19
	East-Palestine, "	East-Palestine, S. S.	57	5	115	19	12	96					4			4	18	438	25
	New-Waterford, "	Pleasant Valley, S. S.	41	9	105	27	90	11	19				7		8	5	25	818	
	Coitville, "	Coitville, S. S.			*40														
	Lowelville, "	Lowelville, V.			*25														
	Champion, "	Champion, S. S.			*24														
	Milton, "	Newton, V.			*7														
	Gustavus, "	Gustavus, V.			*17														
	Southington, "	Southington, V.			*7														
	Farmington, "	Farmington, V.			*15														
Thomas S. Scott.	Beloit, "	Beloit, V.	2	2	53	1	2	50	8	10	6					3	85	200	50
Joseph C. Kreusch.—2.	Ellsworth, "	Concord, S. S.—35.	1	1	40	1	45											335	
			588	175	438	211	156	5076	905	1519	610	170	155	366	229	177	265	60	40,992
																			4556

Licentiate.

Thomas S. Scott.
Joseph C. Kreusch.—2.

*Candidates, 5.*3. *Presb. of St. Clairsville.*

McKnight Williamson, H. R.
Benjamin Mitchell, D.D., P.
John Hattery, H. R.

MINISTERS AND LICENTIATES.	ADDRESS.	CHURCHES.	Added on Rx	Added on Cer.	Whole No.	Adults	Bap.	Infants	S. B.	Home Miss.	Foreign Miss.	Education.	Publication.	Church's	Relief Fund.	Free-men.	Busi-ness.	General Assem.	Concre.	Mane-ge.
Samuel Mehaffey, S. S.	Washington, Ohio.	Nottingham, P.	17	2	334	8	13	135	63	114	28	8	34	9	5	20		21 12	1002	40
Thomas R. Crawford, D. D., P.	Moorefield, "	Rock Hill, P.	2	102	80	8	6	50	27	56	10	8	9	8	5			7 04	400	20
John Jay Lane, P.	Bellaire, "	Shields, "	4	28	80	8	8	45	46	12	8	2	3	3				8 87	60	75
William V. Milligan, P.	Cambridge, "	Coal Brook, P.	6	1	175	8	6	135	17	88	17		10	10	10			10 75	1202	
George McDonald, P. & S. S.	Bealsville, "	Bealsville, P.	3	8	101	1	4	50	18	20	26	6	9	8	2			8 30	898	20
Robert Tannehill, P.	Powhatan, "	Powhatan, S. S.	2	60	60	1	1	80	6	5	4		3	3				6 32	280	
Robert Armstrong, P.	Antrim, "	Antrim, P.	3	90	90	1	8											6 50	400	
Robert Armstrong, P.	Milnersville, "	Birmingham, P.	8	4	125	3	8	100	18	36						7		7 80	550	12
James Day, S. S.	New-Athens, "	New-Athens, P.	2	8	108	9	7	60	10	16						3		6 85	340	6
Josiah G. Schaeffer, P.	Harrisville, "	Wheeling Valley, P.	23	9	104	9	6	81	11	32			7	4				5 30	360	74
William C. Smith, S. S.	New-Athens, "	Bethel, S. S.	7	4	98	7	7	104	17	4								5 00	193	
Robert Alexander, P.	Warnock Sta., "	West-Brooklyn, S. S.	1	3	81		2	115	44	62	4		6	18				5 20	300	10
George W. Chalfant, P.	Cope, "	Farmington, S. S.	21	4	120	11	2	25	5	2								6 25	907	100
Robert Alexander, P.	Barnesville, "	Barnesville, P.	3	2	31	1	6	40	5	7			2					1 50	130	4
George W. Chalfant, P.	Woodsfield, "	Buchanan, S. S.	9	7	70	3	3	50					26	28	88	5		2 30	800	54
William Gaston, P.	Laing's, "	New-Castle, S. S.	10	10	328	3	11	250	67	292	96		2	5	5			10 20	2700	
Henry C. Foulke, P.	St. Clairsville, "	St. Clairsville, P.	14	10	210	6	5	250	20	82	10		2	5	2			5 11	95	2138
H. Clovis Pringle, P.	Martin's Ferry, "	Martinsville, P.	8	9	151	6	5	321	14	58	250		9	13	6			9 05	900	118
Athelbert J. Alexander, P.	Bridgeport, "	Kirkwood, P.	44	28	416	13	35	400	130	202	15		9	13	6			23 80	2640	100
Thomas J. Milford, P.	Bellaire, "	Bellaire, P.	8	2	220	3	6	160	51	169	13		18	20	15			13 75	1000	100
H. Whiteford Parks, P.	Demos, "	Concord, P.	5	5	350	2	12	120	20	30	20		18	20	15			21 30	1700	50
Alexander G. Eagleson, P. & S. S.	Cumberland, "	Buffalo, P.	5	5	170	2	5	100	45	10	16		8	8	8			4 65	1005	30
Robert B. Porter, P. E.	Morristown, "	Morristown, P.	1	1	86	1	3	103	10	18	3		2	3	2			2 15	275	10
Robert B. Porter, P. E.	Martin's Ferry, "	Scott's Ridge, P.	4	3	172	8	5	115	25	148	9		11	8	7			10 65	1187	25
Robert B. Porter, P. E.	Portland, "	Portland, P.	6	2	38	1	6	75	20	68	7		4	16	4			7 20	700	25
Robert B. Porter, P. E.	Crab Apple, P.	Crab Apple, P.	50	5	250	1	1	125	135	87	22		4	10	16			2 55	235	150
Robert B. Porter, P. E.	Adena, "	Adena, P.	4	4	108	6	7	10	12	4			4	16	4			7 20	700	25
Robert B. Porter, P. E.	Updegraff's, "	Updegraff's, P.	4	4	108	6	7	10	12	4			4	16	4			2 55	235	150
Robert B. Porter, P. E.	Washington, "	Washington, P.	4	4	108	6	7	10	12	4			4	16	4			7 20	700	25
Robert B. Porter, P. E.	Seneca, "	Seneca, P.	4	4	108	6	7	10	12	4			4	16	4			2 55	235	150
Robert B. Porter, P. E.	Fairview, West Va.	Seneca, S. S.	4	4	108	6	7	10	12	4			4	16	4			7 20	700	25

MINISTERS AND LICENTIATES.	ADDRESS.	CHURCHES.	Added on Rk.	Added on Cert.	Whole No.	Adults	Bap. Infants	S. Mem.	Home Mss.	Foreign Mss.	Educa- tion.	Publi- cation.	Church Rec't'n	Relief Fund.	Free- map.	Sus-ten- tion.	Assem. Genem.	Congre- gational.	Miscel- laneo's.
William M. Galbreath, S. S.	Ohio.	Beech Grove, S. S.	3	1	54	2	2	60	4	5	1	60	6	1			4 24	5371	50
Charles C. Hart, P. C.	"	Logan, P.	7	2	130	1	16	170	45	5							12 80	500	
L. Norton Woodruff, P.	"	Amesville, P.			63			50	18	40	9						5 67	125	
Julius Straus, H. M.	"	New-England, P.	1		93	1	1	75									3 60		
John Noble, Ev.	"	Nelsonville, P.	13	9	160	3	3	165	21	112	15	10	11	14	10	15	11 68	1900	175
William Addy, P.	"	Constitution, P.	5	6	93	1	9	150	20	57	14	8	12	10	14	10	6 64	1664	123
Peter S. Davies, P.	"	Marietta, P.	2	1	17			100	2								1 12	100	
Robert C. Stewart, S. S.	"	Pomeroy, P.			36		3		3				2	2			8 28	150	
	"	Syracuse, P.			16				2				3				1 36	75	
	"	Bashan, S. S.	8	2	55	1	4		3								3 68		
James N. Nourse, P.	"	Decatur, S. S.	52		243	20	2	200	20	90	38	5	5	10	7	21	16 00	1332	399
Stilas Cooke, P.	"	Athens, S. S.	14	3	94	10	1	125	11	10	5		3	8	2		6 72	1000	4250
Dwight L. Chapin, P.	"	Nelsonville, P.	46	8	199	34		143		38							6 86	1103	15
John Tenney (in transitu), Charles D. Curtis, P. C.	"	Middleport, P.																	
David E. Beach, Prof.	"	Hockingport, P.																	
Hugh B. Scott, H. R.	"	Marietta, P.																	
A. Jackson McKim, F. M.	"	Middleport, P.																	
S. Stanhope Orris, Prof., Ph. D.	Peru.	Lima, Peru.																	
Calvin W. Courtwright, Tea.	Ohio.	Marietta, Ohio.																	
Horatio H. Wells, Ev.—20.	"	McConnellsville, P.																	
	"	Bashan, P.																	
		Berea, S. S.	40	4	80	29	3	75	2	5							4 00	200	
		Watertown, V.			24			65									2 40		
		Bristol, V.	4	2	130	2	2	50									12 15	275	
		Deerfield, V.	5		77		1	80		8							6 00	400	40
		Warren, V.			48			25											
		Tupper's Plains, V.			*32														
		Barlow, S. S.			*60														
		McConnellsville, V.			*159														
		Cross-Roads, V.			*80														
		Grand View, V.			*45														

Candidates, 13.

		Rutland, V.—25.																	
		* 5,																	
		200	88	1905	105	42	1532	162	876	77	88	43	40	83	46	110	43	14,188	5052
2. <i>Presb. of Columbus.</i>																			
Thomas Woodrow, D.D., H. R.	Ohio.																		
David McCarter, H. R.	"																		
Samuel D. Smith, S. S.	West-Rushville,																		
		14	11	134	6	10	40	13	12	7			5	4		5	70	350	
		11	1	91	4	6	30	5	4	3			3	2		4	15	30	
				40		1	30	4	5	3			3	2		2	15	23	140
Eben. B. Andrews, LL.D., Prof.	"	3		40			60									2	50	300	20
William M. Ferguson, S. S.	Lancaster,	1	2	61			50									3	00	156	25
Henry M. Robertson, P.	Columbus,	20	3	201	9	3	225	40	60							9	50		
William E. Moore, D.D., P.	Westerville,	30	24	358	8	12	240	251	555	65	50	70	84	84	44	16	90	6369	1600
William McMillan, P.	Columbus,	4	10	128	1	2	180	46	125			40	2			6	00	2270	52
Caleb W. Finley, P.	Circleville,	9	7	191	5	11	290	10	53	10	10	10	10			10	60	1623	218
S. Hildeburn McMullin, P.	London,	5	6	136	1	2	110	29	40	11	12					5	90	2915	1855
David Kingery, Ev.	Circleville,	1		70		2	60		5	3	3		5			3	00	1012	
Francis A. Wilbur, Ph.D., Tea.	Groveport,																		
S. Cunningham Kerr, S. S.	Groveport, V.	1		26	1	1	65	3								1	25	300	
	Mt. Sterling, S. S.	2	1	17	1		2										95	80	
Caleb B. Downs, P.	Midway, S. S.	11	1	134		6	110	8	3			5	17			5	75	1025	
Joseph R. Boyd, P. and S. S.	Lithopolis, P.	12	7	190	8	6	200	25	41			9	10		10	9	60	2230	100
	Lancaster,	9	1	54			90					5				2	15	300	
Joseph Milliken, Prof.	Greenfield, S. S.																		
Edward P. Heberton, P.	Columbus,	6	7	299		8	250	208	360	48	42	27	41	33	89	17	05	5398	3307
Stephen G. Hopkins, P.	"															4	15	1400	
John M. Richmond, P.	"	13	13	142	8	12	175	10	8	2	2		2			6	25	2719	
William E. Mack, P.	"	1		39		1	75	10	12	6	6					1	90	525	
	Gahanna,			*58						5	9					2	90		
Charles Pelton, P.	Reynoldsburgh, P.	7	2	55	3	40	18	25	4	4	4	6	6	8	4	2	80	500	10
	Worthington, P.	5		28		4	65	6	5	6	4	4	7	8	4	1	10	350	25
	Dublin, P.																		
Alexander N. Carson, S. S.—22.	Amanda, S. S.	7		54	1	8	130	4	5							2	40	881	

MINISTERS AND LICENTIATES.	ADDRESS.	CHURCHES.
		Lower Liberty, V. New-Holland, V.—27.
	Columbus, Ohio.	
	" "	
<i>Licentiatee.</i>		
William J. Baldwin,		
George F. Moore.—2.		
<i>Candidates, 5.</i>		
<i>3. Prob. of Marion.</i>		
Henry Shedd, Ev.	Mt. Glead, Ohio.	
John Fitch, S. S.	Delaware, " "	
James S. Campbell, Supt.	" " " "	
Nathan S. Smith, P.	Marystown, P.	
William G. March, P.	Milford Centre, P.	
	Delaware, " "	
Thomas Hill, P.	Ostrander, N. J.	
John H. Pratt, H. R.	Allentown, Ohio.	
David D. Waugh, P.	Marion, P.	
Samuel A. Hummer, W. C.	" " " "	
William MacLaren, D.D., P. E.	Iberia, P. E.	
Nathaniel N. Crow, S. S.	Delhi, S. S.	
Robert Wyllie, P.	Trenton, P.	
Charles S. Wood, S. S.	Condit, " "	
Thomas W. Wood, S. S.	Richwood, S. S.	
	York, S. S.	
Thomas McClelland, P.	Chesterville, P.	
Isabel C. Crist, S. S.	Kilbourne, " "	
	Brown, S. S.	

[illegible]

MINISTERS AND LICENTIATES.	ADDRESS.	CHURCHES.	Added on Ex- changed.	Whole No.	Adults	Infants	S. S. Mem.	Home Miss.	Foreign Miss.	Educa- tion.	Publi- cation.	(Church Execut.)	Relief Fund.	Freed- men.	Sustent- ment.	General Assem.	(Congre- gat.)	Miscel- laneous.	
William J. McConkey, P.	Wolf Creek, Pa.	Pine Grove, P. Centre, P.	44	17	175	14	4	125	28	85	4	3	5	4	4	7	80	700	100
Robert McCaslin, P.	"	"	14	8	160	5	7	100	37	110	10	7	11	10	7	9	8	40	700
J. Park Barbour, P.	Plain Grove,	" Plain Grove, P.	4	12	227		13	145	36	196	32	33	18	8	18	10	13	2017	40
James A. Menaul, P.	Clintonville,	" Clintonville, P.	17	3	119	5	14	150	26	33	8	3	4	3		5	88	1000	
Anthony G. Baker, W. C.—20.	Slippery Rock, Pittsburgh,	" Centreville, P.	6	8	172		7	175	15	64	15	8		8		10	20	800	
		"																	
		Martinsburgh, V.	5	2	54	3	6	90	6	3	4	5	5	3	4	2	52	458	35
		New-Salem, V.	19	5	109	1	4	60	23	10	11	5	7	10	5	5	86	436	12
		Pleasant Valley, V.			106			75	9	18				3		7	62	283	27
		Sunbury, V.	11	20	102	4	12	112	15	13	3	2	4	8	2	3	4	20	1100
		Ebenezer, V.	1		20		1	23								1	50	100	24
		Fairview, V.—28.	17	21	59	4	6	60	5	10	3			2	2	1	38	940	
Robert Melville Davis, Perry S. Allen.—2.			335	184	3367	62	213	2497	485	1334	240	206	187	212	153	111	191	36,459	892
<i>Licentiates.</i>																			
<i>Candidates, 2.</i>																			
<i>3. Presb. of Clarion.</i>																			
William McMichael, Ev.	Agnew's Mills, Pa.		5	16	71	1	7	67	17	20	13	8	10	33	13	8	3	92	806
John Wray, H. R.	Brockwayville, "	Sligo, P.	20	1	145	7	7	70	25	50	8	6	10	27	7	5	9	31	600
Joseph Mateer, D. D., P. & S. S.	"	"	9	8	70	3	11		6	15	6	4	6	14	3	6	3	71	300
		Leatherwood, P.	59	12	181	10	8	130	32	176	31	8	19	38	10	11	8	54	1458
James S. Elder, P.	Clarion,	"	15	8	94	4	16	175	5	18			15	3		6	16	390	170
Thomas S. Leason, P. & S. S.	Brookville,	"	1		40		2	25	3	9	2		4	2		3	01	100	
		Mt. Pleasant, S. S.			37		3	25	4	9	2		2			2	38	112	
		Mill Creek, S. S.																	
Levi Little, Ev.	Wauvoit, Mass.		3	3	82	3	70	8	6	4		2	4	7	5	5	46	425	6
James Caldwell, P.	Hamilton,	Perry, P.	2	36	38	2	3	70	2	15				2	2	2	73	175	
William H. Filson, P.	Rockdale Mills,	" Beechwoods, P.	8	1	218	1	23	125	15	23	12	12	9	14	8		15	05	1456

Ross Stevenson, P. E. Orrin A. Elliott, P.	Callensburgh, Strattonville,	Pa.	Callensburgh, P. E. New-Reholoth, P.	26 8	3 8	139 145	4 2	4 2	75 100	14 6	17 13	7 5	0 6	4 8	3 5	9 8	80 500	222 500	75 40
Alexander B. Fields, P. Josiah McPherrin, P.	Brookville, Eminton,	"	Brookville, P. Eminton, P.	9 72	4 7	120 293	2 11	2 11	100 252	6 165	13 10	5 10	6 3	40 8	5 3	8 7	50 16	525 2279	5 25
David T. Carnahan, P. David W. Cussat, Ev.	Oil City, Reynoldsville,	"	Oil City, Second, P.	5 25	4 18	149 156	10 6	10 11	125 170	36 13	20 13	11 96	10 13	9 13	20 13	10 8	36 40	3000 5655	25 102
John C. Hensch, P. & S. S.	Nickleville,	"	Academia, P. Rockland, P.	2 11	143 80	4 4	2 2	8 60	100 40	3 12	3 3	2 2	2 2	37 5	3 5	9 4	950 400		
James H. Hawk, P.	Rimersburgh,	"	Richland, S. S. Bethesda, P.	1 11	52 162	1 1	40 20	40 125	2 120	2 7	3 33	3 9	3 6	5 7	5 5	5 10	170 700		50
James M. McCurdy, P. & S. S.	Kerr's Store,	"	Concord, P. West-Millville, P.	21 27	2 4	104 41	4 2	1 9	120 8	10 7	7 7	7 7	6 7	5 5	3 3	5 4	900 77	100	100
Robert Samuel, Ev. James A. Ewing, Tea.—19.	Licking, P. Oak Grove, S. S.	"	Licking, P. Oak Grove, S. S.	30 24	8 4	141 59	3 6	8 4	40 70	12 3	15 3	2 2	16 3	6 3	5 3	12 60	1130 127	9 139	
	Crawford's Cor.,	"	Reynoldsville, V. Pisgah, V.	6 13	3 227	78 2	1 2	6 5	125 98	20 5	59 58	10 5	5 7	11 7	8 1	5 23	600 12	7 8	
			Troy, V. Maysville, V.	3 1	38 25	2 36	6 2	40 25	5 5	5 2	2 2	2 1	1 1	1 1	1 1	3 3	275 40	5 5	
			Richardsville, V. Perryville, V.	1 35	44 72	44 107	3 3	2 150	40 8	1 3	1 8	1 2	1 2	1 2	1 2	3 1	289 700		
			East-Brady, V. St. Petersburg, V.	9 2	4 2	42 26	4 3	7 8	100 60	3 3	8 3	3 2	2 2	3 2	2 2	1 1	1055 750	50	
			Tionesta, V. Tylersburgh, V.	2 10	2 31	20 12	3 3	1 16	80 54			2 2				1 1	40 90	75	
			Shiloh, V. Ridgeway, V.	2 2	10 16	12 16				2									
			Elkton, V. Greenwood, V.—38.	*16 *18															
				473	253	3480	87	223	2921	341	858	241	82	176	287	99	57	218	51
																	30,523	866	
4. Presb. of Erie.																			
John V. Reynolds, D.D., Ev.	Meadville,	Pa.																	

4. Presb. of Erie.

John V. Reynolds, D.D., Ev.

Meadville, Pa.

John M. Robinson, P.	Shenckleyville, Pa. (Georgetown, P. Fairfield, P.	3	3	129	5	55	14	12	11	7	5	9 00	1810	75
Isaac W. McVitty, S. S.	" Harmonstown, S. S.	14	4	110	6	74	13	15	14	6	10	7 70	884	
Dallas V. Mays, P. E.	" Harmonsburgh, S. S.	18	5	84	8	70	7				7	5 88	824	
John McLachlan, P.	" Corry, P. E.	18	9	124	7	9	192	10	9	9	9	7 42	1338	32
Reuben H. Van Pelt (<i>in trans.</i>), Mercer.	" Pleasantville, P.	21	4	143	10	16	175	129	99	15	12	10 01	2275	
Richard B. Dilworth, P.	" Union, P.	20	3	100	12	9	100		27			7 00	937	15
Theodore Crowl, P. E.	" Tidoute, P. E.	22	7	152	15	12	200	25	35			10 64	3572	104
Thomas D. Logan, P.	" Meadville, Second, P.	20	18	295	8	19	220	67	137	30	25	20 30	4040	85
Robert Sloss, P.	" Titusville, P.	40	20	365	12	19	368	31	129	27	57	25 55	6154	60
Sherman M. Burton, S. S.	" Wattsburgh, S. S.	4	1	100		70	13	14		3	5	6 00	617	
Benjamin C. Critchlow, P.	" Beaver Dam, S. S.	8	6	190	1	3	125	157	125	40	32	14 00	4079	108
William S. Fulton, P.	" Greenville, P.	52	13	203	18	11	175	50	209	5	34	14 35	4079	50
George W. Zahniser, S. S.	" Oil City, P.	6	3	82		65	11					5 74	1180	53
Robert Christison, S. S.	" Conneautville, S. S.	31	8	218	10	2	141	80	85	20		15 26	1434	100
David R. Kerr, P.	" Edinboro, S. S.	34	14	100	21	21	102					4 00	850	
Joseph M. Duff, P.—45.	" Jamestown, P.	37	13	100	9	5	50					7 00	800	
<i>Licentiate.</i>	" Atlantic, P.	1	35	26		60				2		3925		
	" Sandy Lake, P.	9	13	286	4	13	222	1072	50	26	19	20 02	1871	40
	" Hadley, S. S.	3	88			60	18	7				6 00	600	
	" Mercer, First, V.													
	" Waterford, S. S.													
	" Sunville, S. S.	93				70						6 50	170	
	" Sugar Creek, S. S.	4	25			60				4		2 00	140	
	" Fairview, V.	11	4	141	7	6	125	15	90	8	4	9 87	1085	69
	" Sugar Ck., Mem., S. S.	1	32			59				12		3 36	300	
	" Concord, S. S.	47				90						3 30	250	15
	" Cohanston, S. S.	25				50	4	5				1 75	200	
	" Milledgeville, S. S.	8	79			134						5 53	3600	
	" Fredonia, S. S.	7	4	40										
	" Rouseville, S. S.	3												
	" Sugar Grove, S. S.	21												
	" Cherry Tree, V.	45												
	" Kerr's Hill, V.	20												
	" Pittsfield, V.													

*Candidates, 8.*Russell A. McKinley,
William C. Beebe.—2.

MINISTERS AND LICENTIATES.	ADDRESS.	CHURCHES.	Added on Ex.	Added on Cer.	Whole No.	Adults Bap.	Infants Bap.	M. S. Bap.	Home Miss.	Foreign Miss.	Educa- tion.	Publi- cation.	Church Direc'tn.	Relief Fund.	Freed- men.	Susten- tation.	General Assem.	Congre. Est. al.	Miscel- laneous.	
		Dempsetown, V. Garland, V. Evansburgh, S. S. Greenfield, V.—62.			*20 *28 *37 *30															
			624	310	7236	237	264	6779	4158	3281	881	257	450	504	322	314	406	69	1041	4764
5. Presb. of Kittanning.																				
John H. Kirkpatrick, H. R.	Penn Run,	Pa.	13	8	165	2	5	125	112	136	25	20	25	25	25	25	9 00	870	100	
Alexander Donaldson, D.D., P.	Elder's Ridge,	"	54	10	161	9	10	128	112	56	20	15	20	20	20	20	6 24	334	100	
Levi M. Graves, W. C.	Rosston,	"																		
John Caruthers, H. R.	Allegheny City,	"																		
Carle Moore, P. and S. S.	Georgeville,	"																		
William W. Woodend, D.D., P.	Saltaburgh,	"	108	25	498	26	15	200	136	189	86	43	57	37	19	42	20 04	2350	52	
Franklin Orr, P.	Kent P. O.,	"	4	3	105	1	5	80	40	85	15	8	15	10	15	10	6 30	600	150	
Andrew Virtue, P.	Creekside,	"	8	5	85	6	50	50	130	20	10	15	12	15	12	4	50	400	50	
			22	6	132	10	100	8	16	4	2	2	2	2	3	2	7 68	566	50	
			9	2	92	3	16	85	5	23	5	5	4	6	3	3	5 40	334	25	
David Hall, P.	Indiana,	"	12	27	420	1	15	450	350	500	105	50	100	100	100	100	23 40	3680	800	
George W. Meehlin, D.D., P.	Dayton,	"	28	4	240	11	202	45	130	35	10	10	10	30	33	10	13 50	1107		
Jeremiah N. Diamant, S. S.	Grant,	"	11	1	72	3	1	70	10	12	2	1	1	2	2	2	8 00	300	50	
David J. Irwin, P.	Ebenezer,	"	25	2	220	3	12	100	30	116	15	5	10	10	10	7	13 02	750	45	
			8	3	112	4	4	85	10	56	8	4	4	6	4	4	6 60	350	25	
Samuel A. Hughes, P.	Parker's Land'g,	"	77	20	270	26	10	150	12	69	15	10	12	10	6	6	13 20	1500	130	
J. Logan Sample, P.	Brady,	"	4	150		4	175	33	184	11	5	8	8	8	8	8	9 00			
T. Davis Ewing, P.	Kittanning,	"	59	19	318	10	13	270	200	820	100	20	66	50	24	26	15 72	2371	30	
B. Shields Sloan, P. and S. S.	Penn Run,	"	7	5	144	4	6	100	10	58	7	5	6	5	4	4	8 40	450		
			1	1	60	4	4	40	3	6	3	1	2	2	1	2	3 60	400		

John Orr, II. R.	Kilbourne C'y, Wis.	18	26	285	3	12	200	80	494	45	19	27	14	10	10	15	12	1417	
Hesekiah Magill, P.	Apollo, Pa.			71	15	75	40	89	12	10	7	9	30	6	4	50	500	40	
A. Scroggs Thompson, P.	Worthington, P.	3	65	3	80	30	97	7	10	9	8	8	6	3	96	600			
John Junkin Francis, P.	West Glade Run, P.	27	9	228	7	6	200	33	240	19	20	26	19	11	10	13	18	2073	
Josiah H. Young, W. C.	Freeport, P.																	10	
David Harvey Sloan, P.	Leechburgh	6	5	178	4	130	59	173	15	7	8	14	12	7	11	46	825	80	
Abraham T. Bell, P. and S. S.	Clinton, P.	21	2	106	7	65	7	25	6	4	5	1	3	1	2	28	2750		
Benjamin F. Boyle, P.	Rayne, P.	48	1	87	12	4	75	2	5	3	1	1	2	2	1	80	235		
Francis E. Thompson, P.	Slate Lick, P.	10	8	155	1	8	70	20	112	8	10	5	10	4	8	46	2808	6	
Jacob L. Thompson,	Strader's Grove, P.	9	40	5	70	6	52	3	3	3	3	4	3	1	1	86	206	23	
Perrin Baker, P.—27.	Concord, P.	11	10	173	1	12	130	18	104	6	11	13	6	9	5	10	8	366	
	Boiling Sp'g, P. P.	5	4	107	10	115	30	71	6	7	8	8	8	8	6	30	530	35	
	Crooked Creek, P.	22	2	84	1	4	40	14	44	4	3	4	2	4	6	30	320		
	Appleby Manor, P.	12	3	53	2	4	45	9	56	2				5	1	80	250	16	
	Union, P. E.			74					3							7	02	85	
	Midway, P. E.	5	44	49	1			4									110		
	Mt. Pleasant, S. S.		2	41	3	40	3	3			2				3	00	200		
	Rockbridge, S. S.	1	4	50	6	80					1				2	70	275		
	Dayton,																		
	Kellersburgh,	1		70	6												125		
	Templeton, V.	4		88	5	25	13	4				2	2	3	2	88	33		
	Elderton, V.	7	2	85	1	4	75	18	34	9	7	7	9	7	4	92	435		
	Currie's Run, V.	6	2	146	6	106	13	43		9	13	11	10	13	9	8	28	661	
	Shelocta,	2	4	154	14	100		32	4						9	72	550	15	
	Rural Valley, V.	2	4	154	14	100		32	4						9	72	550	88	
	Atwood, V.	20	8	70	2	20	30	1	1	1	1	1			3	18	100	10	
	Smicksburgh, V.			34	2			2							2	04	165		
	Brady's Bend, V.	5	5	55	1	7	40										550		
	Brush Valley, V.	4	2	36	1	2	70	6	49	2	2	2	1	2	2	1	80	114	40
	Mechanicsburgh, V.—[47.																		
		708-280	6012	122	331	1452	1600	4541	652	360	504	474	434	385	317	94	33,914	2034	

MINISTERS AND LICENTIATES	ADDRESS.	CHURCHES.
<i>6. Presb. of Shenango.</i>		
Absalom McCready, II. R.	N. Wilmington, Pa.	New-Castle, First, P.
David X. Junkin, D.D., P.	New-Castle,	"
John Watson Jolinston, H. R.	Darlington,	"
David C. Reed, P.	Worth,	Unity, P.
Robert Stennons Morton, P.	Petersburgh, Ohio.	Little Beaver, P.
John K. Andrews, P.	Cross-Cut,	Pa. Mahoning, P.
Dunlap Moore, P.	" New-Brighton,	"
Robert J. Graves, D.D., P.	Sharon,	" Sharon, Second, P.
George Sherman Rice, P.	Waumpum,	" Slippery Rock, P.
	Newport, P.	"
*Robert McMillan, H. R.	Mount Jackson, Pa.	Westfield, P.
William M. Taylor, P.	Enon,	" Enon, P.
David Hull Laverly, P.	Cross-Cut,	"
William J. Moffatt, W. C.	"	"
John C. Truesdale, P.	Sharon,	First, P.
James D. Moorhead, P.	Beaver Falls,	" Beaver Falls, P.
Henry Cooper, P.	Neshannock Falls,	" Rich Hill, P.
Henry N. Potter, P.	Darlington,	" Mt. Pleasant, P.
John M. Mealy, P.	N. Wilmington,	" Neshannock, P.
Franz Marion Woods, P.	West-Middlesex,	" West Middlesex, P.
M. Henry Calkins, P.	New-Castle,	" New-Castle-Second, P.
David A. Newell, P.	Clark,	" Clarksville, P.
James McLellan, P.—22.	Fredonia,	" Transfer, P.
	Pulaski, V.	" Pulaski, V.
	New-Bedford,	" Hopewell, V.
<i>Licentiate.</i>		
Alvin M. Reed, P. E.	Princeton,	" Hermon, P. E.
T. Dickson Stewart,		North-Sewickley, V.
Samuel E. Elliott,		Homewood, V.
Alpheus J. Montgomery.		

MINISTERS AND LICENTIATES.	ADDRESS.	CHURCHES.
M. Woolsey Stryker, P. E. Charles K. Hoyt, Charles F. Goss, James Anderson, Elias B. Fisher, S. S. (<i>in tr.</i>) Ormand W. Wright, P. E. (<i>in tr.</i>) Randal Pease, P. E. (<i>in trans.</i>) Alexander Jackson, P. E. (<i>in tr.</i>) George M. James, P. E. (<i>in tr.</i>) Charles M. Bartholomew, John M. Chase, William L. Austin, George W. Ryerson, Charles P. Emerson, Edwin M. Knox, William D. Swinton.—16.	Auburn, N. Y. " " Sennett, " Nicholson, Pa. Webster Grove, Mo. Oswegatchie, N. Y. Amenia, " Downsville, " Auburn, " " " " " " "	Aurora, V. Dryden, V. Scipio, V. Scipioville, V. Victory, V.—19.

Candidates, 7.

3. Presb. of Chemung.

[illegible]

Licentiate.

George W. Knox.—1.

3. Presb. of Genera.

Aaron D. Lane, H. R.

MINISTERS AND LICENTIATES.			ADDRESS.		CHURCHES.												General Assem.		Confer- ential.		Miscel- laneous.		
Ebenezer Everett, H. R.			Hopewell, N. Y.																				
Frederic E. Cannon, D. D.			Geneva, "																				
James R. Boyd, D. D.			H. R.																				
Samuel H. Gridley, D. D.			S. S. Waterloo,		West Fayette, S. S.		3	56	3	2	100	3	2		6	4		3 00	775				
John R. Mosey, H. R.			Syracuse, "																				
Ebenezer H. Stratton, H. R.			Branchport, "																				
John B. Richardson, H. R.			Geneva, "																				
James M. Harlow (in transitu).			Shortsville, "																				
Henry H. Doolittle, W. C.			Oak's Corners, "																				
Charles H. Chester, H. R.			Geneva, "																				
Abraham T. Young (in trans.)			"																				
Anson H. Parmelee, H. R.			Seneca Castle, "				21	7	200	4	4	200						9 40					
William Hogarth, D. D.			Geneva, "				9	10	265	5	3	247	140	205			12 40	8164					
George C. Curtis, D. D.			Canandaigua, P.				19	2	172	9	1	120	60	115	20			7 70	1150				
Benjamin M. Goldsmith, P.			Bellona, P.				37	8	355	11	11	375	227	391	54	57	08	83	56	39	17 75	9000	700
Henry A. Nelson, D. D.			Geneva, First, P.												26	10	14	22	23	17 00	1530	24	
Milton Waldo, D. D.			Clifton Sp'gs, "																				
S. Mills Day, S. S.			Honeoye, "																				
Dugald D. McCall, S. S.			Charlotte, "				26	32	453	12	5	200	649	635	66	43	38	167	81	68	20 90	4589	1353
Theodore F. White, D. D.			Ithaca, "				7	2	286	6	1	170	43	50		23		24		14 10	2052	112	
Ova H. Seymour, S. S.			Trumansburgh, "		Trumansburgh, S. S.																		
Alfred M. Stowe, Ag.			Canandaigua, "																				
William D. Woodruff (in trans.)			Phelps, "																				
John D. English (in transitu).			"																				
Josephus D. Krum, D. D.			P.				42	11	317	23	8												
Newell S. Lowrie, P.			Gorham, P.				6	1	105	2	1	100	25	45	15	3	14	14	5		13 65	1250	50
D. Henry Palmer, P.			Penn Yan, P.																				
Chester C. Thorne, P.			Shortsville, "																				
William Laurie, S. S.			Watkins, "				45	10	136	32	1	195	10	15	5	3	6	3	3	40	4 10	2842	56
William L. Hyde, Tea.			Ovid, "																				
Hugh W. Torrence, P.			"				6	1	201	5	1	100	50	159	15					10 05	1600	50	
Hiram H. Kellogg, Jr., P.			Seneca Castle, P.				3	8	105		3	110	48	69	5	5	6	6	8	5 15	1100	100	
J. Wilford Jacks, P.			Romulus, P.				12	4	189	10	7	225	124	289	10	6				8 05	1462	50	

MINISTERS AND LICENTIATES.	ADDRESS.	CHURCHES.	Added on Ex.	Added on Cer.	Whole No.	Adults Bap.	Infants Bap.	S. S. Mem.	Home Miss.	Foreign Miss.	Educa- tion.	Publi- cation.	Church Brech'n.	Relief Fund.	Freed- men.	Susten- tation.	General Assem.	Congre- gat' n.	Miscel- laneous.
5. <i>Presb. of St.uben.</i>																			
John C. Morgan, H. R.	Naples, N. Y.	Naples, S. S.	2	3	91	1	115	10	10	10	4	3	1	5	1	1	4 75	6500	
James Rowlett, H. R.	"	Arkport, S. S.	6	5	56	2	1 201	10	10	75	26	15	28	25	16	21	3 00	550	
Lewis F. Laine, H. R.	"	Hornellsville, P.	25	6	228	3	8 400	24	26	100	26	20	5	23	5	2	13 40	3000	100
George Spaulding, Ev.	"	Bath, P.	8	3	260	12	2 130	30	4	5	7	6	7	6	3	2	12 00	17 000	
Fordyce Harrington, W. C.	"	Canaseraga, S. S.	19	6	212	10	2 270	100	145	15	16	32	32	23	16	20	10 00	8000	300
Elias Child, Supc.	"	Corning, P. E.	2	86	6	100	3	85	20	5	10	25	10	25	10	5	15 00	1000	90
Mills B. Gidston, S. S.	"	Howard, P.	1	1	45	1	55	23	35	20	20	20	23	26			2 30	620	
George N. Todd, S. S.	"	Prattsburgh, S. S.	51	3	112	32	3 110	23	85	20	5	5	5	5			2 95	1500	
William A. Niles, D.D., P.	"	Painted Post, S. S.	5	9	85	3	2 192	25	20	5	5	14	10	14			3 70	1200	
James M. Platt, P.	"	Addison, S. S.	4	1	71	1	60	50	86	19	14						4 00	1200	
James H. Board, S. S.	"	Canisteo, S. S.	2	1	70	2	164	21	84				10				3 50	1000	
Matthew L. P. Hill, P. E.	"	Campbell, S. S.	8	2	109	5	2 60	11	8	3	3	3	3	1	4	4	3 50	760	
Ziba N. Bradbury, P.	"	Hammondsport, V.	2	3	32	2	5	75	12	10	2	2	5	8			5 00	1000	33
Samuel W. Pratt, S. S.	"	Jasper, V.	4	23	25		60	12	15								1 50	700	54
Theron L. Waldo, S. S.	"	Pultney, V.															1 20	150	
Alphonso R. Olney, S. S.	"	Cohocton, V.																	
Anson F. Chester,	"	Woodhull, V.																	
John H. Brown, S. S.	"	Elk Creek, V.																	
Clark B. Gillette, S. S.	"	Hornby, V.																	
John E. Beecher (<i>in transitu</i>).	"	Wheeler, V.—20.																	
[—20. Hammondsport, V.]			144	46	1913	81	37 2422	501	595	135	62	120	162	69	146		96 65	40 350	573

Licentiate

W. Henry Niles — 1

XII. SYNOD OF HARRISBURG.

1. *Presb. of Carlisle.*

Pa.	41	3	266	7	11	120	83	85	28	20	15	16	00	1255	80
Newville, " Mercersburgh, P.															
Gettysburgh, "															
Gettysburgh, "															
Carlisle, "															
Harrisburg, "															
Shippensburgh, "															
Chambersburgh, "															
Lockesburgh, "															
Greencastle, "															
Carlisle, "															
Landisburgh, S. S.	14	2	85	1	4	100	20	40	15	1	3	5	1	100	150
Landisburgh, P.															
Harrisburg, "															
Chambersburgh, "	61	5	302	6	2	140	300	395	91	70	100	150	50	3257	202
Dauphin, "	2	1	56	1	111	32	73		9	8	15	11	5	1000	33
Big Spring, P.	110	10	440	24	18	200	112	320	29	16	19	16		2000	25
Middletown, S. S.	25		86	10										1000	
Shippensburgh, "															
Chambersburgh, "															
Pennington, N. J.															
Dickinson, Pa.	15	6	90	5	4	75	10	25	6					800	42
Harrisburg, "	33	13	117	4	25	432		16						990	
Harrisburg, M'k't Sq., P.	115	29	360	39	15	618	1500	640	455	200	205	133	100	3500	3850
Fayetteville, S. S.	4	1	30		6		5	19	2	2	2	2	2	160	5
L. Path Valley and	17	2	230	2	8	200	87	179	20	13	15	24	25	675	
Burnt Cabins, P.															
Upper Path Valley, P.	69		409	5		200	18	181	9	5	11	15	6	1200	
Carlisle, First, P. E.	46		351	14	7	120			44					1902	39
Carlisle, "															
Chambersburgh, "	45	20	201	7	6	128	85	85						2200	
St. Thomas & Pocky Sp'g,	14	2	76	2	7	56	16	19	21	12	10	10	10	907	
Greencastle, P.	42	4	204	5	13	90	172	198	38	33	39	44		1505	100

MINISTERS AND LICENTIATES.	ADDRESS.	CHURCHES.	Added on Ex- on Cert.	Whole No.	Aunts Bap.	Infants Bap.	S. S. Mem.	Home Mise.	Foreign Educa- tion.	Publi- cation.	Church Breadth.	Relief Fund.	Free- men.	Sustent- ation.	Associa- tion.	Commu- nicants.	Miscel- laneous.
George Norcross, P. William S. Vancleve, P.	Carlisle, Gettysburg,	Pa. Carlisle, Second, P. " Lower Marsh Creek and Ot. Conewago, P.	62 8 16 12	387 12 261 1	8 11	225 100	177 27	206 126	41 16	23 10	60 8	64 10	42 8	25 10	3245 1100	742	
Samuel W. Reigart, P. George Robinson, P. Hiram Baker (<i>in transitu</i>), John Edgar, P.	Mechanicsburgh, Duncannon, Dayton, Ohio.	" Mechanicsburgh, P. " Duncannon, P. " Dayton, Ohio.	38 4 44 4	185 15 163 9	10 14	200 154	80 40	268 35	26 20	10 6	10 2	21 3	5 7	6 8	1000 1525	20 5	
John K. Demarest, P. Charles A. Wyeth, P. Robert P. Gibson (<i>in transitu</i>), W. Nevin Geddes, Prof.	New-Bloomfield, Gettysburg, Harrisburg, N. Y.	Pa. Bloomfield, P. " Gettysburg, P. " Harrisburg, Seventh Ind. " Buck Valley, P.	18 7 13 5 3 2	140 2 158 2 35 3	1 5	110 100	10 43	34 110	14 22	14 10	7 5	6 15	10 23	1000 1200	1200 1056	300 110	
Richard Arthur, P. Joseph H. Fleming, P. John R. Paxton, P.	Warfordsburg, Welsh Run, Harrisburg,	Pa. Warfordsburg, and " R. Kennedy Mem. P. " Harrisburg, Pine St., [P.]	1 3 7 1 26 107	43 1 70 5 458 36	3 3	6 110	4 8	4 11	4 11	2 185	2 185	2 77	2 164	330 11,048	330 3454	4273	
William H. Logan, P. E.	Millerstown,	" Millerstown and [Newport, P. E.]	67 4	184 23	12	240											
Samuel S. Wylie, P. William A. McCarrell, P. Albert C. Titus (<i>in transitu</i>), Robert F. McClean (<i>in transitu</i>), J. Horner Kerr (<i>in transitu</i>), William W. Downey, P.	Middle Spring, Shippensburg, N. Brunswick, N. J., Welsh Run, Pa. Jersey Shore, Harrisburg,	" Middle Sp'g, P. " Shippensburg, P. " N. Brunswick, N. J. " Welsh Run, Pa. " Jersey Shore, " Harrisburg,	69 7 97 24	300 27 327 10	7 10	250 231	189 287	169 166	50 30	10 25	40 34	25 500	15 18	20 17	2000 2000	611 50	
Isaac W. Davenport, P.—53.	"	" Paxton, P. " Harrisburg, Elder [St., P.]	1 28	45 62	1 6	50 130	15 12	19 12	20 12	12 12	12 12	12 12	12 12	16 8	800 408	30 58	
	McConnellsb'gh, Harrisonville, Wells' Tannery, Waynesboro', V. Mechanicsburgh, Shermansdale, " New-Germantown, Jacksburgh,	" McConnellsb'gh, " Green Hill, V. " Wells' Valley, V. " Waynesboro', V. " Silver Spring, V. " Shermansdale, V. " Upper, V. " Buffalo, V.	28 3 1 4 2 6 6 8 2	127 4 41 1 36 1 105 36 30 47	7 2 8	80 90	6 5	6 111	4 5	2 17	2 28	4 18	2 27	2 6	90 1004	10 15	

Candidates, 8.	Presb. of Huntingdon.	Pa. Hanover, V. " Derry, V.—48.	*10	184	221	6739	293	208	5085	4169	5709	1079	675	644	1354	401	610	872	00	54,754	10,370
Lingiestown, Derry Church,																					
Duncansville,	Pa.	Duncansville, P.	4	2	42	1	2		22	23	8	5	7	21	10	37				300	22
Williamsburgh,	"	Martinsburgh, P.	7		39	2			5	10				10	15					300	16
Kishacoquillas,	"	Williamsburgh, P.	111	8	228	17	6	140	30	80	15	15	15	15				8	00	1000	200
Belleville,	"																				
Lewistown,	"	Lewistown, P.	5	11	360		5	236	200	214	24	17	33	24	16	22	48	00	2450		25
Shirleysburgh,	"	Mapleton, P.			36	1	4	56	4	3				3					200		25
Orbisonia,	"	Orbisonia, S. S.	6	2	36	3	4						3	3					200		50
Boulsburgh,	"	Spring Creek, P.	36	7	203	3	7	150	137	187	50	10	30	50	27	80	10	00	1705		72
Stroudsburg,	"																				
Birmingham,	"	Birmingham, P.	40	4	204	14	6	220	304	900	74	19	67	180	145	40			1451		412
Bellefonte,	"																				
Milroy,	"	Milroy, P.	5	2	265		10	200	91	252	22	12	20	40	12	12	17	00	1400		30
Alexandria,	"	Alexandria, P.	30	1	285	2	16	132	106	110	20	20	32	41	15	21	18	00	1705		11
Antistown,	"	Logan's Valley, P.	53	6	150	32	20	125	29	35	10	9	12	11	8	10	7	00	1000		260
Bedford,	"	Bedford, P.	7	3	100	2	11	120	37	47	33	2	24	3	2	3	7	00	1000		25
Everett,	"	Everett, S. S.	1	1	24			40	10	15	20	2	4	3	2	3	2	00	250		10
Holidaysburgh,	"	Holidaysburgh, P.	112	4	447	20	24	275	363	240	28	30	62	62	18	31	24	00	9200		290
Huntingdon,	"																				
Tyrone,	"	Tyrone, P.	12	8	240	1	13	207	36	74	14	14	13	30		23	18	00	1758		
Bellefonte,	"																				
Holidaysburgh,	"	McVeytown, P.	9	8	232	3	4	140	26	28	25			25		10	18	00	1300		300
Phillipsburgh,	"																				
Curwinsville,	"	Curwinsville, P.	13	7	184	1	11	126	20	43				25		5	3	75	1000		256
Milesburgh,	"	Milesburgh, P.	7		75	4	2	50	7	11	5	14	12	11	5	2	4	05	590		
Moshanon and Snow,	"	Moshanon and Snow,	4	7	81		9	51	2	3	2	4	5	3	2	2	4	05	650		
Petersburgh,	"	Shaver's Creek, P.	7		74	2	1	75										7	20	875	

MINISTERS AND LICENTIATES.	ADDRESS.	CHURCHES.	Added on Ex.	Added on Cert.	Whole No.	Adults	Infants	Bap.	M. Mem.	Home Miss.	Per-Miss.	Educa. tion.	Publi- cation.	Church Direct'n.	Relief Fund.	Freed- men.	Sustain- tion.	General Assem.	Contra. l.	Miscel. s.
Joseph C. Kelly, P.	Graysville,	Bethel, P.	4	2	161	1	1	50	9	16	12	9	8	13	7	12	00	556	1175	131
J. Edmund Kearns, P.	Waterloo,	Pa. Spruce Creek, P.	41	2	230	6	11	275	262	848	69	25	65	12	19	65	20	1175	756	11
Henry S. Butler, P.		Peru, P.	13	5	100	8	2	75	6	11	4	4	5	7	3	3	5	275	275	265
James J. Coale, P.	Clearfield,	" Clearfield, P.	11	6	247	8	11	189	84	165	45	37	36	61	34	43	24	2102	996	54
	Arch Spring,	" Sinking Valley, P.	40	2	193	10	6	136	21	41	24	17	17	17	18	17	15	600	1691	110
Richard M. Campbell, P.	Belleville,	" Lower Spruce Crk., P.	25	4	86	7	10	135	9	22	30	50	50	25	45	10	00	1300	1856	40
William C. Kuhn, P.	Shade Gap,	" W. Kishacoquillas, P.	26	1	250	6	11	260	100	135	30	50	50	25	45	10	00	1300	1856	40
Stephen W. Pomeroy, P.	Newton H'm'n,	" Shade Gap, P.	6	2	180	4	7	120	4	7	7	12	12	10	10	12	00	1856	550	20
		" Newton Hamilton, P.	7	6	80	4	3	80	6	12	11	10	10	10	10	12	00	550	550	20
John McKean, P.	Lewistown,	" Mt. Union, P.	9	1	100	7	6	10	6	12	11	10	10	10	10	12	00	550	550	20
Andrew H. Parker, P.	Reedsville,	" Little Valley, P.	6	2	160	6	6	125	71	80	25	8	33	30	30	18	00	1250	800	70
Jacob V. R. Hughes, P.	Fleming,	" Bald Eagle, P.	51	1	122	34	2	134	27	20	5	3	3	3	3	5		800	406	
		" Buffalo Run, P.	1	2	62	1	3	10	10	5	5	10	8	10	10	10		406	900	
Samuel S. Wallen, P.	East Waterford,	" Middle Tuscarora, P.	33	5	259	5	20	150	15	17	10	20	30	30	52	50	48	24	4704	1166
Ambrose Nelson Hollifield, P.	Huntingdon,	" Huntingdon, P.	170	16	424	31	9	403	70	365	105	20	30	30	52	50	48	24	4704	1166
William J. Chichester, P.	Altoona,	" Altoona, Second, P.	184	33	691	37	34	526	324	81	46	40	57	26	30	38	24	10	10	150
Maxwell N. Cornelius, P.	"	" First, P.	69	10	406	15	12	300	62	112	49	40	57	26	30	38	24	10	10	150
James H. Stewart, P.	Port Royal,	" Perryville, P.	15	4	225	7	90	103	712	25	25	20	25	25	26	50	18	00	1250	50
Thomas J. Sherrard, P.	Mifflintown,	" Mifflintown, P.	61	11	242	19	15	180	94	105	65	44	30	42	35	30		1308	626	
Edwin P. Foresman, S. S.	Saxton,	" Saxton, S. S.	8	2	88	1	4	138	11	4	6	6	6					8	40	
		" Yellow Creek, S. S.	8	3	87	1	4	138	11	4	6	6	6					8	40	
William Gennill, P.	Smith's Mills,	" Beulah, P.	3	6	62	1	1	40	15	21	5	5	5					6	40	
Nelson H. Miller, P. & S. S.	Osecola,	" Osecola, P.	48	1	112	10	7	157	6	4	4	18	4					501	501	77
		" Phillipsburg, S. S.	20	3	54	5	6	95	5	5	5	18	4					170	170	250
John C. Oliver, P.	Academia,	" Lower Tuscarora, P.	14	5	312	5	12	480	390	58	58	37	38	36	26	37	38	10	1477	
David H. Campbell, P.	Ansonville,	" Fruit Hill, P.	75	12	240	26	31	100	34	21	6	4	4	10				10	00	
T. A. Robinson, P. & S. S.—48.	Potter's Mills,	" Sinking Creek, P.	1	1	119	1	60	80	13	23	23	51	51	51	103	103	24	00	6409	1162
		" Spring Mills, S. S.	12	4	130	4	14	275	657	409	103	51	51	51	103	103	24	00	6409	1162
	Pine Grove Mills,	" Pine Grove, V.	12	4	130	4	14	275	657	409	103	51	51	51	103	103	24	00	6409	1162
	McAllisterville,	" Lost Creek, V.	12	4	130	4	14	275	657	409	103	51	51	51	103	103	24	00	6409	1162
	Bellefonte,	" Bellefonte, V.	27	3	232	4	14	275	657	409	103	51	51	51	103	103	24	00	6409	1162

	2	26	125	2 10	2 10
Montoursville, Pa. Montoursville, P. E.		*46			
Montgomery, " Montgomery, P. E.		25			
Fisher's Ferry, " Holland Run, V.		*3			
Beavertown, " Beavertown, V.	8	30	1 80	5 10	510
Emporium, " Emporium, V.		*31			115
Orangeville, " Orangeville, V.		*70			
" " Rohrsburgh, V.		18	40		25
Raven Creek, " Raven Creek, V.—51.					20
Milton, "	492	178,5275	106,244	4588,3028,3257	652 261
					820 745,341 281 456 80,50,708 14,872
Lawrenceville, Pa.					
Tioga, " Beecher Island, S. S.	23	2 100	21	1 150	11 12
Nelson, " Farmington, S. S.	2	1 32	2	50	7 5
Portage City, Wis.	30	28	21	5 257	62 91
Wellsboro, Pa.					
Kane, " Kane, S. S.	2	2 17	1	50	10 8
Tioga, " Tioga, S. S.	9	3	72	63	15 30
Raymond, " Allegany, S. S.		25	40	3	2
Coudersport, " Coudersport, S. S.	15	2 110	9	125	12 16
Oscola, " Elkland and Oscola,	16	3	72	6	5 100
Lawrenceville, " Lawrenceville, P.	2	2	57	1 15	150
Arnot, V.	3	18	1 11	80	12 13
Fall Brook, V.		7	2		1
Morris Run, V.		*20			
Covington, V.					54 12

Licentiate.

Thomas McNinch.—1.

*Candidates, 5.**4 Presb. of Wellsboro.*

Elijah D. Wells, H. R.

Samuel A. Rawson, Ev.

Benjamin Russell, S. S.

Joseph A. Rosseel, H. M.

James Frederick Catkins, P.

Jacob D. Mitchell, D. D.

Jedediah M. Gillette, S. S.

Frederick Graves, H. R.

William Baldwin, S. S.

John L. Swain, S. S.

Solomon C. McElroy, S. S.

John Cairns, S. S.

John B. Grier, P.—13.

MINISTERS AND LICENTIATES.	ADDRESS.	CHURCHES.	Adm. on Ex.	Adm. on Cer.	Whole No.	Adults Bap.	Infants Bap.	S. M. Mem.	Home Miss.	Foreign Miss.	Educa- tion.	Publ- cation.	Church Brect'n.	Relief Fund.	Freed- men.	Susten- tation.	General Assess.	Con- gre- gat al.	Miscel- laneous.	
Candidates, 5.		Monticello, S. S.			31			175	10	5	8						1 70	175		
		Normal, V.		5	70		5	105	53	10	5						3 25	250	20	
		Onarga, V.		2 3	118			75	53	10	5					5	6 40	875	45	
		Paxton, S. S.		2 8	98		2	175	5	5	3	3	5	3	3	3	4 50	1310	25	
		Philo, V.		2	56			100									2 70	540		
		Rantoul, V.			*23															
		Reading, V.			18			75									95	42		
		*12 Sheldon, V.																		
		Tolono, V.		4	109		8	150										1200	70	
		Urbana, S. S.		7	110		2	125	0								1 40	1300		
	Watseka, V.—54.		6	35	2	2												80		
			184	283	4239	60	105	4830	1147	1486	165	129	95	210	43	60	309	30	46,268	1267
2. Presb. of Peoria.																				
		Gilson, Ill.																		
		Hackettstown, N. J.																		
		Galesburgh, Ill.																		
		Dunlap, " Prospect, P.		2	119	1	1	40	92	148	86	23	21	24	31	26	10 56	1200	230	
		Ipava, " Ipava, P.		3	120	1	4	80	28	17	15	12	10	16			9 60	400	200	
		Knoxville, " "																		
		Dunlap, " Canton, P.		2	135	1	2	150	8	10	7	7	7	9	9	5	10 56	1788		
		Canton, " Peoria, First, P		3	11	302	4	256	248	505	136	10	16	30	18	21	19 00	5965	104	
		Delavan, Mich.																		
		Ypsilanti, Mich.																		
		Oncida, Ill.		20	1	100	2	3	75	24	40	7	4	6	9	0	6 25	911	120	
		West-Jersey, S. S.		5	2	25		1	30		8						2 00		28	
		Washington, P		1	6	51	2	100	8	11	9	9	7	8	9		4 24	1700	20	

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Licentiate.

William J. Harsha.—1.

Candidates, 9.

[May,

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Ill.	Ridott, S. S.	15.	20	13	10	8	1	3	5	1	1	1	20	50	30
Freeport,	Edwards Marsh, H. R.														
"	Matthew B. Patterson, S. S.														
Rockford,	Edmund D. Willis, W. C.														
"	Benjamin Foltz, W. C.														
"	Mead Holmes, W. C.														
"	William S. Curtis, D. D., Ev.														
"	Joseph S. Braddock, P.	33	135	10	5	100	91	77	15	9	7	8	7	10 00	850
Elida,	John Bantly, P.	12	4	85	31	60	40	20	75	64	13	23	27	6 40	1100
Forreston,	Herman D. Jenkins, P.	1	6	234	1	500	281	365	18	25	80	23	27	18 56	5243
Freeport,	Thomas Chalmers Easton, P.	19	5	370	17	1 400	160	200	18	14	28	14	36	00	2500
Belvidere,	Ambrose C. Smith, P. and S. S.	7	111	5	2	125	185	185	289	16	26	45	32	8 80	1400
"	"	2	1	112	2	235	125	93	264	16	26	85	32	9 44	1534
"	"	13	10	188	8	4 210	143	178	22	9	18	20	11	14 24	1600
Freeport,	John Giffen, P.	8	6	68	7	50	9	7	5	8	4	4	2	5 04	213
Galena,	Joseph A. Steinhart, S. S.	3	6	179	5	225	23	20	41	5	35	8	8	7 52	1739
Rockford,	James Cruikshanks, P.	13	6	105	4	130	20	20	5	5	9	8	8	2 32	960
Warren,	Edmund B. Miner, S. S.	5	28	2	2	70					3			400	25
"	Apple River, S. S.														
Rockton,	Elas Jessup, W. C.														
Lanark,	Joseph S. Emery, W. C.														
James B. Smith, S. S.															
Winnebago,	John M. Linn, P.	30	21	126	16	5	140	17	12		5	10	11	02	1099
Beloit,	Ben-Ezra Stiles Ely, P. E.	7	4	282	16			61	10				24	22	1800
Rockford,	John H. Ritchey, S. S.	1	12	174	4	175	32	164	18	14			10	26	1884
Oregon,	George W. Crofts, S. S.	8	4	62	2	1	80	5	4		14	0			4289
"	"	44	7	153	17	3	100	36	30	7	10	6	8	80	1200
Marengo,	John N. Hutchison, P.	5	34	2	1	50	7	5	2	5	6				900
Cedarville,	Lewis H. Mitchell, S. S.	3	2	46	1	1	50	7	5	2	6				395
"	"	8	2	60	1	5	60	22	15	4	4	4	4	4 88	850
Freeport,	Edward A. Elfeld, P.														
Woodstock,	Philip Roser, P.	17	1	34	7	25	9	4	4		9				510
Baileysville,	Ernest Schuette, P.	4	81	11	50	4	28	4	4	5	9	5	6		425
Houghton,	John E. Funk, P. E.	1	24	25	2	7	1			4	3	2	2		100
"	"														
Wis.	Scates Mound, P. E.														
Geneva,	Charles A. Williams, Tea.														
Spring Hill,	John B. Chambers, W. C.	12	7	70	3	160	20	20	5	1	1	3	6	72	1250
Woodstock,	J. Emory Fisher, S. S.—32.	3	53	2	1	85							8	84	462
"	Harvard, S. S.														
"	Lena, V.		54	1	135										70

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Theodore F. Jessup, P.	Kendall,	Ill. Au Sable, P.	2	2	71	4	65	20	16	7	11	11	10	11	3 50	978	90				
James E. Moffatt, P.	Ottawa,	" Ottawa, P.	2	5	99	8	115	12	12		8	10			5 15	2050	75				
Thomas Galt, P.	Aurora,	" Aurora, P.	5	7	128	1	8	100	7	5	6	6	6	4	4	5 80	1250	8			
Alexander S. Peck, P. & S. S.	Paw Paw Grove,	" Wyoming, P.	8	1	46	5	40	4	2	2	3	2	2	1	1	1 90	400	14			
		" Paw Paw Grove, S. S.	2	5	18			6	3	2	1	2	1	1	1	75	2400	5			
William C. McDougall, C. M.	Chicago,	"	4	3	85	1	80	10	15			5	5	6	5 05	1831	115				
George B. Black, P. E.	Sandwich,	" Sandwich, P. E.	1	10	100	8	200	30	20	12	8	10	12	10	5 00	1593	18				
Albert B. Marshall, P.	Morris,	" Morris, P.	1	1	63	2	65	5							8 15	656	50				
J. Boyd Andrews, P.	Oswego,	" Oswego, P.	4	4	66		120		12						3 45	1190	65				
William R. Henderson, P.—25.	Streator,	" Streator, P.	1		21	1	50	2	2	1		8	1		1 00	850					
	Waterman,	" Waterman, V.			*10																
	Elgin,	" Plato, Second, V.	1	1	78	4		45	8						4 50	751	325				
	"	" Elgin, V.	2	1	98		120								5 15	800	820				
	Grand Ridge,	" Farm Ridge, V.			18		75								1 05						
	Ottawa,	" South Ottawa, V.			24		30								1 20	206	10				
	Seneca,	" Brookfield, V.			14		50								75						
	Homer,	" Troy, Grove, V.—26.	84	64	1774	24	45	1850	255	245	72	58	72	91	57	32	76	55	33,840	2182	

MINISTERS AND LICENTIATES.	ADDRESS.	CHURCHES.	Added on Rk.	Added on Cer.	Whole No.	Adults.	Infants.	Bap.	S. M.	Home Miss.	Foreign Miss.	Educa- tion.	Publi- cation.	Chrch. Brect.	Relief Fund.	Preed- men.	Susce- ption.	General.	Car'al.	Mace- s.	
John H. Moore (<i>in transitu</i>),	Neb.																				
Cozad,	Princeton,	Ill. Princeton, P.	7	6	161			2	175	61	64	8	12	15	13	19	11	12	75	2018	242
David G. Bradford, P.	Rock Island,	" Rock Isld., Central, P.	4	11	265			5	245	25	33	207						22	90	14,770	200
John R. Findley, P.	Fulton,	" " "																			
Joseph W. Hubbard, Pres.	Mosess Noerr, P. & S. S.	" Camden, P.	2	2	101			9	150	32	42	4		18	19			5	15	1134	15
	Orion,	" Beulah, S. S.							75		5							2	00	350	
Samuel T. Davis, M.D., S. S.	Aledo,	" Aledo, S. S.	8	13	130	1	9	150	16	22	8	3		8	6	7	4	9	52	2300	25
Thomas H. Hench, P.	Rock Island,	" Rock Island, B'way, P.	10	57	67	5	5	150	16	11	6							2	30	4076	36
Henry M. Corbett, S. S.	Spring Hill,	" Sharon, S. S.	2	2	15				40		4							1	00	450	
David B. Fleming, S. S.	Andover,	" Andover, S. S.																2	60		
Delos E. Wells, S. S.	Fulton,	" Fulton, S. S.	10	1	106	7			200	28	102	12	9	13	11	10	8	6	36	1632	195
Francis J. Reichert, S. S.	Atkinson,	" Calvary, P.	2	3	73	1	12	50	6	7	6										
Edward C. Sicksels, P.	Morrison,	" Spring Valley, S. S.	4	65			5	60										4	00	850	130
John W. Crawford, P.	Dixon,	" Dixon, P.	9	7	204	2	3	140	45	28				15				14	76	1800	100
George T. Crissman, S. S.	Woodhull,	" Sterling, P.	5	6	227	2	7	160	120	115	163	10		25	49	20	85	11	00	2998	161
Alfred J. Stead, S. S.	Morrison,	" Woodhull, P.	7	8	154	3	5	150	26	20	10	12	15	14	10	18	11	84	1700	111	
Henry W. Fisk, P.	Geneseo,	" Morrison, S. S.	10	8	140	1	7	150	15	87	15	7		7	20	15	7	10	00	1500	250
	Hamlet,	" Geneseo, S. S.	3	1	69			7	120	5	3	2	6	2	4			6	50	1000	9
	"	" Hamlet, P.						7	75	15	20	5	3	6	9	5	6	5	20	650	
John S. Lutz, P.	Sunbeam,	" Perryton, P.	4	2	21	1	8		5	6	1	1	1	1	3	2	1	1	50	250	
Thomas R. Johnson, P. and S. S.	Edgington,	" Centre, P.	4	2	87	1	8	84	7	5	6	2	4	7	6	2		8	00	1000	
	Milan,	" Edgington, P.	4	1	74	2	6	50	20	13		7	7	6	8			4	00	650	20
	Rock Island,	" Pleasant Ridge, S. S.	1	1	25		1	30	4	3		2	2	2				1	80	200	25
Cornelius G. VorFloren, P.—35.	Kewanee,	" Rock Island, Ger., P.	1	1	19			47	5	5	14										7
	Norwood,	" Kewanee, V.						40										3	92	628	
	New-Boston,	" North-Henderson, V.																10	00		
	Coal Valley,	" New-Boston, V.	3	1	31		1	100		5				5				1	00	200	
	Millersburg,	" Coal Valley, V.	8	1	40	2		60	10	17		5	6	5	5	12		3	25	350	20
	Joy,	" Millersburg, V.	5		92	1	2	120	14	49				14		7		7	45	712	32
	Viola,	" Peniel, V.						35					4	7		8		1	45	400	
	"	" Viola, V.																			
	Cambridge,	" Edwards, V.						16													
		" Munson, S. S.		3	72		1	60	10	10		6	2	10	6	8	2	5	28	738	11

MINISTERS AND LICENTIATES.	ADDRESS.	CHURCHES.	Added on Ex.	Added on Cer.	Whole No.	Adults	Infants	Mem. S. S.	Home Miss.	Foreign Miss.	Educa- tion.	Publi- cation.	Church.	Relief Fund.	Free- men.	Subscrip- tion.	General Assem.	Conf. al.	Miscellaneous.
James W. Stark, S. S.	Jerseyville,	Ill. Jerseyville, S. S.	4	6	298	2	5	300	211	172	12	15	10	10	11	18	15 00	2798	76
Smith Harris Hyde, P.	Carrollton,	" Carrollton, P.	2	105	100	65		100	65	132	9	15	9	14	11		6 50	1381	29
George H. Coit, S. S.	Collinsville,	" Collinsville, S. S.	5	5	136	1	6	163									6 80	1546	207
John Huston, S. S.	Upper Alton,	" Upper Alton, S. S.		*29															
George W. Fisher, P. & S. S.	Trenton,	" Trenton, P.	3	6	93	1	1	75	7	3		2					2 4 50	1050	15
	"	" Sugar Creek, S. S.	49	8	85	23	19	50	20	20		4		5			1 50	950	10
Abram J. Clark, S. S.	Litchfield,	" Litchfield, S. S.															7 55	929	250
William R. Adams, S. S.	Plainview,	" Plainview, S. S.	20	4	118	10	4	96	27	15	8	5	3	9	7	10	5 00	2167	20
Alfred W. Wright (in trans.)	"	"																	
Charles Fueller, S. S.	Sparta,	" Hillsboro, S. S.	5	8	180	4	4	110	7	11							11 00	1575	
Thomas E. Spilman, S. S.	Hillsboro,	" Hillsboro, S. S.	1	1	112	1	2	110	37	9	6	8		4			6 10	1360	
William H. Jeffries, S. S.	Butler,	" Butler, S. S.	27	4	156	10	4	107	88	18	5			12	5		9 95	1197	
Allen P. Bissell, Prof.	Carlinville,	" Carlinville, S. S.																	
	"	"																	
Charles T. Bader, Ex.	Bethalto,	" Bethalto,																	
Hugh Lamont (in trans.)	Crawfordsville, Ind.	" Crawfordsville, Ind.	14	1	62	3	3	106											
James H. Spilman, S. S.	Cottonwood Grove, Ill.	" Cottonwood Grove, Ill.																	
	Elm Point,	" Elm Point, S. S.	14	8	298	4	19	550	115	148	10	5	5	46	10	10	15 20	1900	33
John Hood, P.	Sparta,	" Sparta, P.	14	1	75		6	60	30	25	20	10	6	5	5		3 50	400	140
Augustus Busch, P.	Fosterburgh,	" Zion, Ger., P.	12	50	60	6	30	20	15	13	5	5	5	3	2		225	30	
	Godfrey,	" Salem, Ger., P.	8	1	50	5	2	140	26	5	2	2	2	2			5 10	1025	150
Harlan Page Carson, P.	Hardin,	" Hardin, P.	4	12	2	2	70	8	2								40	115	5
	Bellevue,	" Bellevue, P.																	
Adolphus H. Parks (in trans.)	Brooklyn,	" Brooklyn,	4	7	50	2	6	50	25								3 00	575	5
William Johnston, P. & S. S.	East St. Louis,	" East St. Louis, P.	1	4	46	1	6	70	8	3	3	2	3	5	2	2	3 00	1800	
	Moro,	" Moro, S. S.																	
Ferdinand G. Strange, P.—14.	Carlyle,	" Carlyle, P.																	
	Baldwin,	" Baldwin, V.																	
	Bunker Hill,	" Bayless, V.																	
	Blair,	" Blair, V.	39	14	95	18	9	225	23								6 45	760	146
	Belleville,	" Belleville, S. S.															2 55	2483	1175
	Shiloh Hill,	" Cave Spring, V.	2	54	2	2	50	34									3 00	150	35
	Chester,	" Chester, S. S.																	
	Lebanon,	" Lebanon, Ger., S. S.																	

Raymond,	Ill. Lula, V.	*10	4	48	7			4 25	328
Rockwood,	" Rockwood, V.	47							800
Nokomis, S. S.	" Nokomis, S. S.	50	3	57					25
Stanton,	" Stanton, S. S.	26		35					
Rockbridge,	" Sheffield, V.	9							
Steele's Mills,	" Steele's Mills, V.	*78							
Shiloh Hill,	" Shiloh Hill, V.	*19							
Shipman,	" Shipman, S. S.	8 5 43	2	11 53	5			614	50
Medora,	" Spring Cove, S. S.	16 60	2	1 100				3 70	137
Chester,	" Pleasant Ridge, V.	46	2	33 9				4 30	344
Sparta,	" Plum Creek, S. S.	65	8 4	70 31	7		4	3 20	840
Carrollton,	" Walnut Grove, V.	34		40	6		2 7	2 80	1100
Whitehall,	" Whitehall, V.	1 4 46	1	1 90			5		
Yankeeetown,	" Yankeeetown, V.—52.	*30							
Wellington, Kan.									
Cincinnati, Ohio.		301 116 4105	87 158 4090	1175 969	146 102 115	167 109	133 184 75	42 455	9037

Licentiate.

A. M. Mann,
James Omelvena.—2.

Candidates, 6.

2. *Presb. of Cairo.*

[illegible]

[illegible]

3. *Presb. of Mutton.*

[illegible]

May,

MIMI.	ERS AND LICENTIATES.	ADDRESS.	CHURCHES.
Edgar	Newton,	III. Newton, S. S.	
Joseph	"	" Mount Olivet, S. S.	
Samuel	Neoga,	"	
Edward Wilson, W. C.	Assumption,	"	
John M. Barrett, W. C.	Pana,	"	
Thos. M. Robert, S. S.	Watson,	" Pana, S. S.	
William Eilers S. S.	Edgewood,	" Watson, S. S.	
	Shobonier,	" Edgewood, S. S.	
	Marshall,	" Shobonier, S. S.	
George F. Davis, S. S.	York,	" Marshall, S. S.	
	Darwin,	" York, S. S.	
Robert A. Mitchell, S. S.	Kansas,	" Walnut Prairie, S. S.	
James L. McNair, P.	Mattoon,	" Kansas, S. S.	
John Stuart (<i>in transit</i>),	Olny,	" Mattoon, P.	
James W. Allison, S. S.	Milton Station	" Hickory Grove, S. S.	
John C. Hill, P. E.	Taylorville,	" Taylorville, P. E.	
John G. Miller, W. C.	Neoga,	" Charleston, P.	
James A. Piper, P.	(Grand View,	" Grand View, S. S.	
Lewis E. Jones, S. S.	Dudley,	" Dudley, S. S.	
Russell D. Van Deusen, P.	Paris,	" Paris, P.	
Stephen J. Borell, S. S.	Ashmore,	" Hebron, S. S.	
Garnett A. Pollock, P.	Oakland,	" Oakland, S. S.	
Edward Payson Rankin, P.	Effingham,	" Effingham, P.	
John Payson Mills, S. S.	Morrisonville,	" Morrisonville, P.	
Benjamin Mills, S. S.	Moweaqua,	" Moweaqua, S. S.	
William H. Prestley, P.	Shelbyville,	" Shelbyville, S. S.	
	Tuscola,	" Tuscola, P.	
	Casey,	" Casey, V.	
	" New Hope, V.	" Greenup, V.	
	" Arcola, S. S.	" Vandalia, V.	

Brownstown, Dalton City, Prairie Home, Tower Hill, Shelbyville, Chrisman, Sullivan, Vermilion, Altamont,	III. Brownstown, V. " Dalton, V. " Okaw, P. E. " Tower Hill, V. " Prairie Bird, V. " Chrisman, V. " Sullivan, V. " New-Providence, V. " Altamont, V.—47.	1 1 3 1 11	1 4 4 1 14	25 155 43 40 36	81 130 8 4 0	90 130 50 50 40	1 22 5 6 2	1 20 7 7 2	1 1 1 1 1	1 1 1 1 1	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2	2 2 2 2 2
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Julius Spencer, P. E.—33.

Candidates, 2.

XVI. SYNOD OF INDIA.

1. Presb. of Allahabad.

Julius F. Ullmann, F. M. India.
 Augustus Brodhead, D.D., F. M. N. Y.
 Samuel H. Kellogg, F. M. Unionville, N. Y.
 Theodore S. Wynkoop, F. M. India. Allahabad, Jumna, [S.S.
 James F. Holcomb, F. M. "
 Francis Heyl, F. M. "
 John J. Caleb, P. "
 Nabi Bakhsh, P.—8. Etwah, Futtehpore, V.—4.

2. Presb. of Furruckhabad.

Joseph W. Warren, D.D., F. M. Morar Gwalior, Morar, S. S.
 William F. Johnson, F. M. Allahabad, [India.
 James M. Alexander, F. M. Mainpurie, "
 Thomas Tracy, F. M. Futtegurh, "
 James J. Lucas, F. M. "
 George A. Secley, F. M. "
 Mohan Lal, P. " Furruckhabad, P.
 Debi Parshad, P.—8. " Rakha, P.—4.

Candidates, 9.

Candidates, 9.	Ind.	Newport, S. S.	#7	6	7	2	1	75	3	2	10	12	21	5	3 10	2 00	110	6
Newport,	Ind.	Newport, S. S.	28														110	
Kirk's Cr's-Rds,	"	Kirkland, S. S.	7														165	
Colfax,	"	Colfax, S. S.	20														150	
Judson,	"	Judson, S. S.	23														125	
Elizaville,	"	Elizaville, S. S.	8														4225	
La Fayette,	"	La Fayette, First, V.	182														7 80	
Covington,	"	Covington, First, V.	65														275	
"	"	" Second, V.	*20															
Alamo,	"	Alamo, V.	*20															
Rob Roy,	"	Rob Roy, V.	45															
Nowtown,	"	Nowtown, V.	*102															
Zionsville,	"	Zionsville, V.	*34															
West-Lebanon,	"	West-Lebanon, V.	*30															
Ladoga,	"	Ladoga, V.	*28															
Mace,	"	Union, V.	*54															
Marshfield,	"	Marshfield, V.	*45															
State Line City,	"	State Line, V.	*36															
Veedersburgh,	"	Veedersburgh, V.	*16															
Rockville,	"	New-Bethel, V.	*34															
Fowler,	"	Fowler, V.	*8															
Oxford,	"	Oxford, V.	*36															
Perrysville,	"	Perrysville, V.	*22															
Rutland,	"	Benton, V.	*26															
Eugene,	"	Eugene, V.—54.	*40															
			236 183 4035	68	72	3240	660	801	138	08	137	358	70	38	282 00	36	335	6924

2. Presb. of Fort Wayne.

Jacob Little, D.D., H. R.
 Christopher Cory, H. R.
 William Bonar, H. R.
 Wilson M. Donaldson, P. P.
 Reuben Smith Goodman, P.
 Hervey L. Vannuy, P.
 Almon G. Martin, W. C.
 John B. Fowler, W. C.

Ind.
 Wabash,
 Lima,
 Albion,
 Ossian,
 Kendallville,
 Goshen,
 Fort Wayne,
 Waterloo,

8	5	172	3	4	225	39	59	11	6	7	5	6	7	7	55	850	25
5	4	115			120	18	30	12	14	20	20			5	00	4000	
22	12	210	11	13	250	82	180	120						8	50	1800	125

MINISTERS AND LICENTIATES.	ADDRESS.	CHURCHES.	Added on Ex.	Added on Cer.	Whole No.	Adults	Bap.	S. S. Mem.	Home Miss.	Foreign Miss.	Educa- tion.	Publi- cation.	Church.	Relief Fund.	Freed- men.	Staten- tation.	General Assem.	Contra- gati- onal.	Miscel- laneous.
Walton Pattinson, S. S.	Columbia City, Ind.	Columbia City, S. S.			29			50	5									200	50
Thomas Edgar Hughes, P. & S. S.	" La Grange,	" Coesse, S. S.	17	6	105	6	4	120	18	32	5			14	6		4 50	1150	9
Norman Jones, P.	" Lima,	" Lima, S. S.	7	5	61	2		110	10	39	6	5	6	6	10	6	2 50	500	5
George W. Wilson, P.	" Decatur,	" Decatur, P.	14	2	94	5	8	90	7	7	2	5		5			4 35	1300	20
David W. Moffat, P.	" Warsaw,	" Warsaw, P.	8	6	94		3	200	13	5	5	6		9			4 40	1213	20
Joseph P. Moore, S. S.	" Fort Wayne,	" Fort Wayne, First, P.	13	10	383	1	9	620	140	635	73	64	71	98	75	34	20	6538	1768
	" Swan,	" Swan, S. S.			24	1	1		3	3				4		1	20	64	4
William J. Essick, P.	" Albion,	" Albion, S. S.			41	1	1		6	7			10			2	00	2000	5
Frederick Stovenour, S. S.	" Elkhart,	" Elkhart, P.	25	8	150	13	4	175	25	25						0 05	4825		
John James Cook, S. S.	" Bluffton,	" Bluffton, S. S.	1	3	179	1	5	125	6	4				4		9 25	1260		
H. H. Lipse, S. S.	" Millersburgh,	" Millersburgh, S. S.	15	1	54	9	1	125	35		3			3		2 00	475		25
William J. Erdman, Ev.	" Orland,	" Orland, S. S.	1	4	30				60							1 25	112		
Joseph Hughes, S. S.	" Chicago,	" III. Salem, S. S.			75											2 85	75		
Harlan G. Mendenhall, P.—21.	" Fort Wayne,	" Ind. Fort Wayne, Second.	11	6	115	3	1	140	20	75						6 10	2260		
	" " "	" " Third, P.	45	12	140	12	20	275	10							3 70	1700		
	" Pierceton,	" Pierceton, V.	1	2	69	3			3							4 50	476		
	" Waterloo,	" Waterloo, V.			*78														
	" Auburn,	" Auburn, S.	26	11	112	11	1	75	2	2						4 00	1250		
	" Huntington,	" Huntington, S. S.	3	10	85	2	2	135	12	15	2					4 05	1510		
	" Franklin,	" Franklin, S. S.			*16														
	" Bristol,	" Bristol, V.			*10														
	" Cedar Creek,	" Cedar Creek, V.			*10														
	" Hopewell,	" Hopewell, V.			*15														
	" Pleasant Grove,	" Pleasant Grove, V.			*8														
	" Troy,	" Troy, V.			*15														
	" Elhanan,	" Elhanan, V.—30.			*20														
			323	110	2488	79	80	3020	393	478	239	100	142	108	100		13 117	95	38,558
																			2081

Licentiate.

Solomon N. Vail.—1.

Candidates, 3.

MINISTERS AND LICENTIATES.	ADDRESS.	CHURCHES.	Added on Ex.	Added on Cer.	Whole No.	Adults Bap.	Infants Bap.	S. M. Mem.	Home Miss.	Foreign Miss.	Educa- tion.	Publi- cation.	Church Erect'd.	Relief Fund.	Freed- men.	Susten- tation.	General Assem.	Congre- gational.	Miscel- laneous.	
<i>Candidates, 2.</i>	South-Bend,	Ind. South-Bend, Sec., V.		17				150												
	Sumption Pra.,	" Sumption Prairie, V.		14																
	Rolling Prairie,	" Rolling Prairie, V.		32																
	Logansport,	" Pisgah, S. S.	6	37	5	1	50	5									1 75	100	50	
	Royal Centre,	" Centre, S. S.	24	54	19		40										1 50	90	15	
	"	" Royal Centre, V.		25																
	Logansport,	" Logansport, Sec., S. S.		140																
<i>4. Presb. of Muncie.</i>	Francisville,	" Francisville, V.		19																
	West-Creek,	" Lake Prairie, V.		32																
	Argos,	" Hopewell, V.		11																
	Wishawaka,	" Harris Prairie, V.—38.		28						5										
			253	119	2771	114	48	2866	771	874	136	32	141	106	72	82	124	90	31	905
																				2214
							</													

Candidates, 2.

Perrysburgh, Ind.	Perrysburgh, V.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																	</
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XVIII. SYNOD OF INDIANA, SOUTH.

1. Presb. of Indianapolis.

- Ransom Hawley, W. C.
 John Scott, W. C.
 Elisha Ballantine, Prof.
 Michael A. Renley, W. C.
 James Greene, W. C.
 Archibald C. Allen, S. S.
 Arthur R. Naylor, S. S.
 Benjamin F. Woods, S. S.
 Ambrose F. Moore, P.
 Lawrence G. Hay, S. S.
 J. Gilliard Williamson, W. C.
 Charles H. Raymond, P.
 David Stevenson, W. C.
 Rufus Nutting, Jr., W. C.
 William W. Sicks, W. C.
 Ezra W. Fisk, D.D., Pres.
 Samuel E. Wishard, P.
 Hlanford A. Edson, D.D., P.
 Horace Bushnell, Jr., S. S.
 Alexander Parker, P.
 Robert B. Herron, S. S.

MINISTERS AND LICENTIATES.	ADDRESS.	CHURCHES.	Added on Ex.	Added on Cert.	Whole No.	Adults Bap.	Infants Bap.	S. S. Mem.	Home Mises.	Foreign Mises.	Educa- tion.	Publi- cation.	Church Brect'n.	Relief Fund.	Freder- ickmen.	Sustent- ation.	General Assem.	Congre- gal. Cal.	Miscel- laneous.	
Preston McKinney, S. S.	Bedford,	Bedford, S. S.	5	4	72	2	2	75	17	25				4			3 50	970	75	
James C. Burt, S. S.	Vernon,	Vernon, S. S.	23	5	73	15	2	150		57				5			2 50	490	57	
Columbus D. Huston, S. S.	"	Graham, S. S.	7	2	86	5	2		3					5		8	3 80	280		
	Rehoboth,	Rehoboth, S. S.	8	1	63	6		35	5	5	1	3	3	2			2 05	72		
	Laconia,	Laconia, S. S.	12		31	11		30	2	3	3	2	1	2			85	49		
	New-Middlelet'wn,	Sharon, S. S.	1		22			80	3	2	1	1	1	1			1 10	65		
John H. Aughey, S. S.—32.	Leavenworth,	Leavenworth, S. S.			64			70	4								4 75	460	20	
	Valley City,	Valley City, S. S.			38			40	6				2				2 30	160		
	Down Hill,	Anderson, V.			17			100	6								1 10	400	50	
	Scipio,	Bethel, S. S.			150												7 00	400		
	Bridgeport,	Bridgeport, V.			11												60	47		
	Greenville,	Greenville, V.			17			35		6							2 10	391		
	Brownstown,	Jackson Co., S. S.	5		42			25	15	6	0	5	8	5	5	3	2 40	110	3	
	Canaan,	Jefferson, S. S.	3		44		5	40									4 55	60		
	N. Philadelphia,	New-Philadelphia, V.			84			85									1 00	85		
	Mt. Vernon,	North-Vernon, S. S.			20			31									4 50	155		
	Scipio,	Oak Grove, S. S.			85			45									3 25	85		
	Orleans,	Orleans, S. S. [S. S.			63			39									3 15	145	73	
	Pleasant,	Pleasant Township,			60			65	2	2		1	2	2			4 00	2230		
	Seymour,	Seymour, S. S.	1	4	88			136									70			
	Centre Square,	Unity, V.			12												1 50			
	Utica,	Utica, V.			27												75	105		
	Kossuth,	Walnut Ridge, S. S.—	28	3	41			80	6	6										
	Cincinnati,	Ohio.	35	103	489	120	90	4882	1212	3754	537	91	158	277	100	133	215	85	29,730	1617
Harlan Page Cory,	Chicago,	Ill.																		
Francis Wayland Iddings,	Jeffersonville, Ind.																			
Robert C. McGhee.	Hanover,																			
John Calvin Thekins,	"																			
Williel Thomson,	"																			
Hugh H. Young, Prof.—6.	"																			
Licentiate's.																				
Candidates, 13.																				

Licentiates.

Harlan Page Cory,
Francis Wayland Iddings,
Robert C. McGhee.
John Calvin Thekins,
Williel Thomson,
Hugh H. Young, Prof.—6.

Candidates, 13.

MINISTERS AND LICENTIATES.			ADDRESS.		CHURCHES.																			
							Added on Ex	Added on Cer	Whole No.	Adults	Infants	S. S. Mem.	Home Miss.	Foreign Miss.	Education	Publ. Education.	Church	Relief Fund.	Freedmen.	Subsistence.	General Assem.	Congregational.	Miscellaneous.	
4. Presb. of White Water.	James H. Gill, W. C.	Ind.	Carlisle,	Ind.	Carlisle, V.	4	1	45	3	55	4										2	10	1300	
	Joseph R. Walker, W. C.	"	Graysville,	"	Graysville, V.			*19																
	Eliphalet Kent, H. R.	"	Vincennes,	"	West-Salem, V.			*60													95	25	100	
	Isaac W. Monfort,	"	Pleasantville,	"	Ohio, V.			20																
	Samuel S. Potter,	"	Scotland,	"	Scotland, V.			*15																
	John Dudley, W. C.	"	Knightsville,	"	Knightsville, V.			*25													50			
	Joseph H. Kent, H. R.	"	Bowling Green,	"	Bowling Green, V.			*12																
	John M. Washburn,	"	Ireland,	"	Mt. Zion, V.—30.			*8																
	Peter H. Golliday, S. S.	"				306	124	2881	86	80	2390	722	899	177	417	6037	243	21	43	113	50	20	236	2990
	David M. Stewart, S. S.	"																						
4. Presb. of White Water.	James H. Gill, W. C.	Ohio.	Lockland,	Ohio.																				
	Joseph R. Walker, W. C.	Ind.	Greensburg,	Ind.																				
	Eliphalet Kent, H. R.	"	Shelbyville,	"																				
	Isaac W. Monfort,	Col.	Pueblo,	Col.																				
	Samuel S. Potter,	O.	Cincinnati,	O.																				
	John Dudley, W. C.	Ind.	Richmond,	Ind.																				
	Joseph H. Kent, H. R.	"	Shelbyville,	"																				
	John M. Washburn,	Pa.	Petersburg,	Pa.																				
	Peter H. Golliday, S. S.	Ind.	Centerville,	Ind.	Centerville, S. S.																			
	David M. Stewart, S. S.	"	Rushville,	"	Hagerstown, S. S.																			
4. Presb. of White Water.	Amzi W. Freeman, P.	"	Aurora,	"	Pleasant Grove, S. S.																			
	John H. Eschmeier, P.	"	Shelbyville,	"	Home, S. S.																			
	Arthur T. Rankin, P.	"	Kingston,	"	Aurora, P.																			
	Eberle W. Thomson, P.	"	Rushville,	"	Shelbyville, Ger., P.																			
	Isaac M. Hughes, P.	"	Richmond,	"	Kingston, P.																			
	George G. Mitchell, P.	"	Knightsville,	"	Rushville, P.																			
	George Sluter, P. E.	"	Shelbyville,	"	Richmond, P.																			
	Francis F. Frieden, S. S.	"	Connersville,	"	Knightsville, P.																			
		"		"	Shelbyville, P. E.																			
		"		"	Connersville, Ger., S. S.																			

Candidate, 1.

Edward P. Whallon, P.	Liberty,	Ind. Liberty, P.	95	10	100	23	8	180	36	12	4	15	5	3	4	5	0	92	1100	46
Horatio F. Olmstead, P.	Bright,	" Providence, P.	1	46	1	1	1	3	8	1	1	1	1	4	1	1	4	00	711	2
Henry W. Woods, P.	Connersville,	" Connersville, P.	56	22	187	17	11	180	25	11							10	95	1800	
Jerome A. Williams, S. S.	Brookville,	" Brookville, S. S.	48	12	140	28	6	125	8	17										
Jeremiah J. Inman, P.	Lewisville,	" Lewisville, P.	8	3	50	4	60													
	"	" Ebenezer, P.	17	6	45	6	5	50												
George D. Parker, S. S.	Forest Hill,	" Union, S. S.	20	5	108	12	50	11												
	Sardinia,	" Sardinia, S. S.	13	45	12	1	130	14	4											
Samuel N. Wilson, P.	Lawrenceburgh,	" Lawrenceburgh, P.	17	5	100	7	6	125	12											
Madison E. McKillip, S. S.—25.	Mt. Carmel,	" Mt. Carmel, S. S.	14	13	98															
	Cambridge City,	" Cambridge, V.	2	60		100														
	Greensburgh,	" Greensburgh, V.	29	7	280	11	130	114	154	14	5	14	22	15	10	14	00	1085	100	
	New-Castle,	" New-Castle, V.	3	50		54	3				3		4							
	Dunlapville,	" Dunlapville, V.				2	30	4												
	Fairfield,	" Fairfield, V.		*23																
	Clarksburgh,	" Clarksburgh, V.	10	74	8	1	100	5			10									
	"	" Mem., V.		30		50					50									
	Dillsboro,	" Hopewell, V.		*35																
	Versailles,	" Versailles, V.		42		50	1	1			1									
	Sparta,	" Sparta, V.	2	2	43															
	Ripley,	" Ripley, V.		11																
	Metamora,	" Pleasant Ridge, V.		*26																
	Morristown,	" Metamora, V.		10																
	Petersburgh,	" Morristown, V.—36.		12																
J. W. McPherson.—1.			410	159	2086	189	87	2620	457	585	69	165	86	156	92	57	170	32	22,557	1854

XIX. SYNOD OF IOWA, NORTH.

1. *Presb. of Cedar Rapids.*

Linus H. Fellows, H. R.
James McKean, H. R.
George D. Young, H. R.

Candidate, 1.

MINISTERS AND LICENTIATES.	ADDRESS.	CHURCHES.	Added on Ex.	Added on Cert.	Whole No.	Adults Bap.	Infants Bap.	S. S. Mem.	Home Miss.	Foreign Miss.	Educa- tion.	Publi- cation.	Church Krect'n.	Relief Fund.	Free- men.	Sustien- tion.	General Assem.	Contra- butal.	Miscel- laneous.	
Daniel L. Hughes, S. S.	Vinton, Iowa.	Big Grove, S. S.	2	1	56			57	14	19	7	7	7	11	9	8	8	4 50	838	17
Hannibal L. Stunley, P.	Wheatland, "	Wheatland, P.		6	42			125		102	7		5	3	6	5		3 26	700	5
Charles W. Treadwell, H. R.	Clinton, "	"																		
Orrin D. W. White, W. C.	Mt. Vernon, "	Mt. Vernon, S. S.	4	2	100			70	12	60	6	3	3	3	8	9	5	8 40	1630	25
James W. Hanna, S. S.	"	Linn Grove, S. S.	9	2	102	1		7	110	12	92	4	5	6	8	5	3	7 08	525	93
James L. Wilson, S. S.	"	Springville, S. S.	1	4	25			5	6	6	2	3		3	3	2	2	2 24	185	
Thaddeus McRae, P.	Cedar Rapids, "	Cedar Rapids, Sec., P.	1	18	147			8	246	16	16			30				10 56	1738	1633
Alexander S. Marshall, P.	Marion, "	Marion, P.	10	3	126	1		4	175	30	140	11	9	7	7	20	8	9 60	2367	62
Solomon N. King, W. C.	Vinton, "	"																		
John Rice, S. S.	Scotts Grove, "	Scotts Grove, S. S.	8	2	66			3	116	6	16	3	3	3	3	4		4 80	465	20
		Bethel, S. S.	5		23	3		3	25	4	2	1				2		1 60	60	200
		Wayne, S. S.			14	5		15	3		1		1		1	1		1 60	43	10
John Arndt, H. R.	Shellsburgh, "	Vinton, P.	17	23	330	6	12	275	53	301	31		31	47	39		22 64	8323	155	
Stephen Phelps, P.	Vinton, Tenn.	"																		
Frederick A. Chase, Prof.	Nashville, Iowa.	Bellevue, P.			39			2	160	8	20	2	3	2	3	2	3	3 52	549	40
John Gilmore, P.	Bellevue, "	Hanover, P.	6		49			4	100	8	10	5	2	3	4	4	3	3 36	725	240
	Clinton, "	Clinton, P.	12	13	170	8	5	300	17	76	19	10		25			13 12	2197	608	
John G. Cowden, P.	Geneseo, Ill.	"																		
George M. Lodge (<i>in transit</i>),	Cedar Rapids, Iowa	"																		
Robert A. Condit, Prof.	Waterloo, "	"																		
Alexander K. Baird (<i>in trans.</i>)	Pulaski, Ind.	"																		
Edmund R. Brown, H. R.	Lyons, Iowa.	Lyons, P.	8	10	75	3	2	140												
Frederick W. Bruechert, S. S.—	Monticello, "	Richland Centre, Ger.	6	1	43			5	30	11	4		2	4	1		5 28	950		
[24.]		Cedar Rapids, First, [V.]	5	10	250	1	2	200	1940	1535	96	27	143	62	70	275	3 68	350	108	
		Wyoming, S. S.	1	1	99			150	12	70	6	6	6	4			8 40	1570	110	
		Onslow, S. S.		3	38			1	50								2 90	200		
		Andrew, V.			27												2 88	100		
		Farmer's Creek, V.	7		27	2		50									2 20	88		
		Anamosa, S. S.		1	13			1	25	4							1 28	150		10
		Mechanicsville, S. S.	5	1	99	2	3	215	12	19	5			4			7 52	1100		

[illegible]

2. *Presb. of Dubuque.*

	Manchester, Iowa.	Manchester, S. S.	*57	1	50	2	2	2	2	5	70	120							
Alvah Day, S. S.	Lime Springs,																		
Adam Craig, S. C.	Hopkinton,																		
Merit Harmon, H. R.	Buffalo, Minn.																		
James W. Dickey (<i>in trans.</i>)	Manchester, Iowa.																		
Daniel Russell, W. C.	Lansing,		2	6	90	1	100	19	45	6	5	0	3	5	10	00	850		
James Frothingham, P.	Chatham,				60	40	5	5							6	50	510		
John D. Caldwell, P. & S. S.					14											1	40	55	
					2	28	2	1	50	2	2	1	1	1	1	2	80	200	
					5	2	4	2	4									6	
					3	2	14	2	4									65	
					7	4	80	3	150	10	145	8	7	7	8	00	658		
Samuel Dodge, D.D., Pres. & S.S.	Hopkinton,				8	1	100	9	125	15	10	11	10	11	10	7	00	706	
Jacob Conzett, Prof. and P.	Dubuque,				2		46	8	46	13	13	5	5	5	4	40	300	475	
John George Schaible, P. & S.S.	Independence,				12		12	3	15						1	20	20		
					44		9	100	6	5	3	2	3	4	2	3	5	00	814
Godfrey Moery, S. S.	McGregor,				5	9	135	2	1	150	122				13	50	350		
Willis B. Phelps, P.	Independence,				14	160	19	200	30	88	145	63	152	5	3	10	00	1000	
Henry Knell, P.	Waukon,																		
Luther A. Ostrander (<i>in trans.</i>)	Dubuque,																		
George M. Life, W. C.	Tracer,																		
Lesko Triest, Prof. and S. S.	Dubuque,				26		2	10	3	2	1	2	2	1	2			100	

MINISTERS AND LICENTIATES.	ADDRESS.	CHURCHES.
Alexander Caldwell (<i>in trans.</i>) George W. Leonard, S. S. Adam W. Ringland, S. S. August Herman Hager, S. S. Charles R. French, S. S.—21.	Clear Creek, Iowa, Dubuque, " " Hopkinton,	Mt. Hope, S. S. Dubuque, First, S. S. Centertown, S. S. Winthrop, S. S. Prairie, S. S. Dubuque, Second, V. Bethel, V. Clermont, V. Lansing, det., V. Farley, V. Epworth, V. Peosta, V. Lame Springs, V. Rossville, V. Frankville, V. Sherrill's Mound, V. Jessup, V. Zion, V. Rowley, S. S.—83.
Michael C. Buettel, Adolph Krebs,—3. Jacob Stark.—3.		
3. Presb. of Fort Dodge.		
Walter L. Lyon, W. C. John S. Dunning, Prin. Eugene H. Avery, P. Joshua Cooke, P. William T. McAdam, S. S. Caleb M. Allen, S. S.	Iowa, Jefferson, " Sioux City, Boone, Cherokee, Storm Lake,	Luni, St. Joseph, " Sioux City, P. Boone, P. Cherokee, S. S. Storm Lake, S. S. Pomeroy, S. S.

3. *Presb. of Fort Dodge.*

[illegible]

[illegible]

XX. SYNOD OF IOWA, SOUTH.

1. Presb. of Council Bluffs.

[illegible]

MINISTERS AND LICENTIATES.	ADDRESS.	CHURCHES.	Added on Ex.	Whole No. on Cer.	Adults Bap.	Infants Bap.	S. S. Mem.	Home Miss.	Foreign Miss.	Educa- tion.	Publi- cation.	Church Erec- tion.	Relief Fund.	Freed- men.	Susten- tation.	General Assem.	Congre- gation.	Miscel- laneous.	
G. M. Settlemyer, W. C.	Des Moines, Iowa.	Derby, S. S.	8	19					1							1 40	40		
Moorhead Edgar, S. S.—29.	Derby, " "	Minburn, V.	2	10			25	6				1				1 00	75	150	
	Minburn, " "	Dallas Centre, V.		28															
	Dallas Centre, " "	Columbia, V.	8	31			4									2 80	15		
		Newbern, V.	3	12			8					7				1 40			
		Galesburgh, V.		10															
		Marysville, V.		7			1												
		Lucas, V.		6			40	1								1 50	63		
		Hopeville, V.	1	9				2								1 30		50	
	Humeston, " "	Humeston, S. S.		13															
	Moulton, " "	Moulton, V.		32			65												
	Unionville, " "	Unionville, V.		20															
	Seymour, " "	Seymour, S. S.	6	28															
	Promise City, " "	Promise City, S. S.	*J. 7	35			6												
	Allerton, " "	Allerton, S. S.	6	11			1		2								49	105	
	St. Charles, " "	St. Charles, V.	17	28												1 80	35		
	New Sharon, " "	New Sharon, S. S.	14	40		5													
	De Soto, " "	Mt. Vernon, V.—49.		11															
Robert J. Hughes.—1.			130	249	2701	29	110	2451	216	301	77	81	143	86	52	51	220	29,026	2632
Candidates, 2.																			
3. Presb. of Iowa.																			
Erastus J. Gillett, D.D., Pres.	Keokuk, Iowa.																		
Jonathan Cable, W. C.	Danville, " "																		
Joseph Kerr, Col.	Fairfield, " "																		
Bloomfield Wall, P. & S. S.	Pleasant Plain, " "	Pleasant Plain, P.	13	4	38	9	50	6	8				5			3 00	350		
	Salina, " "	Salina, P.	2	36	36	1	65	4	7				1	1		4 20	200		
	Perlee, " "	Perlee, S. S.		12	12														
	Bloomfield, " "	West Grove, S. S.		13	13		1	60	4	3			1	3	2	1 50	100	55	
Milton H. Dysart, S. S.	Bentonsport, " "	Bentonsport, S. S.		60	60		70	5	8			1	2	1	1	6 50	340	40	
Henry K. Hennigh, S. S.																			

Licentiate.

Robert J. Hughes.—1.

Candidates, 2.

MINISTERS AND LICENTIATES.	ADDRESS.	CHURCHES.	Added on Ex. on Cer.	Whole No.	Adults Bap.	Infants Bap.	S. S. Mem.	Home Miss.	Foreign Miss.	Educa- tion.	Publi- cation.	Church. n.	Relief Fund.	Free- men.	Stu- dent- ation.	General Assem.	(Congre- gational)	Miscel- laneous.
<i>Licentiate.</i>	Pittsburgh, Iowa.	Chequest, S. S.		45												4 50	200	4
	Cantril, "	Home Prairie, S. S.	2	15												1 80	50	
	Eddyville, "	Eddyville, V.		15												2 80		
	" "	Croton, V.		21			25	1	4									
	Ottumwa, "	Ottumwa, Evang., V.		5														
A. R. Ross, S. S.—1.	Martinsburgh, "	Martinsburgh, Evang.		6												40	125	16
	Lockridge, "	Shiloh, V.		7			30	5										
	Trenton, "	Trenton, V.—46.		10														
<i>Candidates, 5.</i>	Lebanon, "		214 221 3583	63 122 3867				734 1370	231	185	247	194 181	192 316	70 35 216				2195
4. <i>Presb. of Iowa City.</i>	Keota, Iowa.	Bethel, S. S.	2 2	24		1 60	5					1				1 95	18	
	Muscatine, "																	
	Allen's Grove, "																	
	Keota, "	Cedar Valley, S. S.	1 1	36	1 2 78			4				3				3 22	200	
	West-Liberty, "	Fairview, S. S.	1 1	36	1 1 100			7 4								3 50	200	
Abner D. Chapman, W. C. Frederick A. Shearer, D. D., S. S. Samuel Storrs Howe, H. R. James D. Mason, S. S. Jacob Pentzer, W. C. Henry Bishop, S. S.	Malcom, "	West-Liberty, S. S.	20 6	65 12	1 100	11 3	1 1	3 1	1	1	1	3 1	1	1	1	3 20	263	
	Iowa City, "	Newcomb, Mem., S. S.		6			75					5					300	70
	Davenport, "	Summit, S. S.		39														
	Davenport, "	Eldridge, S. S.	2 1	26	5 60			15 12	5 4	4 4	4 3	4 4	4 4	4 4	150	3 60	100	100
	Martinsburgh, "	Martinsburgh, S. S.		53	128			6										
John P. Chambers, S. S. Joseph S. Dickey, P. John Armstrong, Ag. Samuel M. Osmond, D. D., P.	Tipton, "	Red Oak, P.	2 3	105	1 3 75			20 25		4 4				10 3		3 26	275	
	Fairfield, "															9 20	150	
	Iowa City, P.		9 20	248	5 7 205			40 70	30 30	5 5	20 10	5 10	20 00	2671.				

Nathaniel Williams, P.	Melino,	Iowa, Hernon, P.	2	2	43	130	11	10	10	15	5	5	5	3 44	808	230
Charles Axtell, P.	Tipton,	" Tipton, P.	2	2	74	5	70	21	10	15	17	26	6	0 00	4100	8
Charles P. Spinning, S. S.	Montezuma,	" Montezuma, S. S.	1	5	50	2					8			4 00	2850	
	Deep River, S. S.	" Deep River, S. S.	3	2	55	1	100	4	3					4 40	525	
Alfred W. Haines, W. C.	Crawfordsville,	" Davenport, P.	2	16	300	1	10	200	60	25	25	25	25	24 00	2214	
Charles D. Nott, D. D., P.	Crawfordsville,	" Crawfordsville, P. E.	5	2	65	1	3	125	25	30	10	5	5	5 4	90	40
Edwin C. Haskell, P. E.	Siourney,	" Siourney, P.	1	3	89	2	140	2	1	1	1	7	2	7 92	200	
Samuel G. Hair, P.	Princeton,	" Princeton, S. S.	1	2	49	1	70	4	12	23	3	4	4	3 92	430	
Rollin L. Adams, S. S.	Le Claire, S. S.	" Le Claire, S. S.	10	12	44	7	3	65	5	7	2	4	7	8 52	1300	
	Mt. Union, S. S.	" Mt. Union, S. S.	2	32		2	30	6	9	2	3	3	3	2 56	200	
Klaas Smits, S. S.	Muscatine,	" Muscatine, Ger., S. S.	1		28	1	25	44	10	44	4	4	4	2 25	450	
James Stickle, S. S.	Malcom,	" Malcom, S. S.	11	4	120	4	3	165	13	3	3	3	3	3 04	261	18
Thomas D. Wallace, P.	Washington,	" Washington, P. E.	5	0	156	2	6	180	88	6	5	4	7	13 00	1600	10
David Brown, P. & S. S.	Oxford,	" Oxford, P.			85		100	5	3					6 80	150	
	Unity, S. S.	" Unity, S. S.			20		80	5						1 60	250	
Ashbel G. Martyn, P.	Milton,	" Milton, P.	0	8	82	1	7	100	14	5	2	4	4	0 56	700	10
	Sugar Creek, P.	" Sugar Creek, P.	1		72	8	80	7			4	5	3	5 76	450	
James P. Schell, S. S.	Scott, S. S.	" Scott, S. S.	2	7	49	1	6	53			6	5	3	8 90	148	50
Fuller P. Dalrymple, P. E.—30.	Muscatine,	" Muscatine, P. E.	3	7	142		190	50	60	15	5	10	15	11 36	1752	
	Atalissa, V.	" Atalissa, V.	1		22									2 16	678	
	Blue Grass, V.	" Blue Grass, V.	7	1	40	5	6	30	5		5	5	4	3 10		
	Brighton, V.	" Brighton, V.			*18											
	Brooklyn, V.	" Brooklyn, V.	4		121	6	111							9 68	189	
	College Avenue, V.	" College Avenue, V.	2	28	30		120	10	5		5	5	3	300	300	50
	Columbus, Central, V.	" Columbus, Central, V.	3	4	83	1		3	3	3	3	3	3	2 15	1028	
	Elm Grove, V.	" Elm Grove, V.	11	1	23	6	3	11						1 44		
	Fulton, V.	" Fulton, V.			*11											
	Hebron, V.	" Hebron, V.			*9											
	Kecota, V.	" Kecota, V.	1	1	50	2	65	10	6	2	4	2		4 50	550	10
	Ladora, V.	" Ladora, V.			*27											
	Lettsville, V.	" Lettsville, V.			*18											
	La Fayette, V.	" La Fayette, V.			26		37	2						8 08	1800	
	Marengo, V.	" Marengo, V.	1	2	101		250									
	New-Centre, V.	" New-Centre, V.			*21											
	New-York, V.	" New-York, V.			*21											
	Prairie View, V.	" Prairie View, V.			*18											

Licentiate.

Edward B. Conislaus.

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Candidates, 5.

MINISTERS AND LICENTIATES.	ADDRESS.	CHURCHES.	Added on Ex.	Added on Cer.	Whole No.	Adults	Infants Bap.	S. S. Mem.	Home Miss.	Foreign Miss.	Educa- tion.	Publi- cation.	Church Erect'n.	Relief Fund.	Preed- men.	Buaten- tion.	General Assem.	Confer- ential.	Miscel- laneous.	
		Solon, V.			*22															
		South Ridge, V.			*22															
		Victor, V.			*25															
		Wolcott, V.—50.			36			125	6				7	5	4		2	85		8
			124	147	2847	50	92	3620	521	430	160	75	190	152	63	216	210	17	28,011	629
			12	32	202	6	15	292	131	124	27	26	84	25	13	27	8	30	5033	14
			8	17	46	1	4	140	10	9	34						8	25	300	682
			1	4	5				5				3					75	3130	
																		30		
			5	1	14	3		35	3									60		
			8		24	2	5	40	7									70		
			1		80			80	40									1	20	
					*24			40										4	00	
					*12			30	3									1	20	
					*12													60		
			7		12			30	4									60		
					4													20		
					23			40										1	15	
			42	54	476	12	24	739	206	133	61	26	37	25	13	27	23	45	8463	696

XXI. SYNOD OF KANSAS.

1. Presb. of Austin.

William G. Bell, P. M.

Henry P. Young, Tea.

John McMurray (*in transitu*).

Edward B. Wright, D.D., P.

Richard M. Carson, P. E.

Sylvester S. Bergen (*in trans.*)

James F. Watkins, S. S.

Hartwell A. Tucker, H. M.

James D. Caldwell, S. S.

Brainerd T. McClelland, H. M.

Brownwood,

[—10.]

Candidate, 1.

Austin,

Galveston,

Georgetown,

Austin,

Denison,

Weatherford,

Decatur,

Cambridge,

Adora, S. S.

Galveston, V.

Georgetown, V.

Lawrence, V.

Dallas, S. S.

St. Joe, V.

Jacksonboro, V.

McKinney, V.—6.

Tex.

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MINISTERS AND LICENTIATES.	ADDRESS.	CHURCHES.	Added on Ex.	Added on Cer.	Whole No.	Adults	Infants	S. S. Mem.	Home Miss.	Foreign Miss.	Educa- tion.	Publi- cation.	Church Brec'n.	Relief Fund.	Freed- men.	Stuen- tation.	General Assem.	Congre- gational.	Miscel- laneous.	
<i>Licentiates.</i> James I. Moore, S. S. E. B. Zabl, W. C.—2.		Marion Centre, S. S.	1	3	16			30	3	2							75	185		
		Florence, S. S.		3	15			15	3									106		
		El Dorado, V.			*23															
		Plum Grove, V.			10															
		Augusta, V.			*4															
		Burlington, V.		1	10	17	1		67	4								100	15	
		Castleton, S. S.			7															
		Valley Township, S. S.			*7															
		Parkerville, S. S.			*10															
		Ash Creek, S. S.			*10													45	5	
	Belle Plaine, V.		4	10	14	1	1													
	Oxford, V.				*21															
	Chelsea, V.—43.				*43															
			228	189	1553	89	70	1888	173	87	15	30	72	15	9	1	66	90	12,779	493
3. <i>Presb. of Highland.</i>																				
Samuel M. Irvin, Sec.	Highland, Kan.																			
Thomas H. Dinsmore, Prof.	" "																			
John B. Morton, S. S., (<i>in trans.</i>)	St. Charles, Mo.																			
Newton Bracken, S. S.	Glasco, Kan.	Glasco, S. S.	2	1	19	1	1	60	6	2	1		1		1		1	05	90	5
Alanson T. Wood, W. C.	Iowa.																			
Henry Morell, S. S.	Neuchatel, Kan.	Neuchatel, S. S.	1		30	2	2	70	5								1	60	223	
Charles F. Mussey, D. D., S. S.	Blue Rapids, " "	Blue Rapids, S. S.	1		78	1	1	100	10	3	1		7		9		3	90		
Edward Cooper, D. D., D. Sec.	Cincinnati, Ohio.																			
Frank E. Sheldon, S. S.	Troy, Kan.	Troy, S. S.	21	3	75	8	1	100	5					2			3	60		
	" "	Wathena, S. S.			*25												1	25		
	" "	Doniphan, S. S.			*11			80									1	55		
	" "	Muscotah, S. S.		4	45		3	75	10								2	25	400	200
	" "	Atchison, "																		
	" "	Effingham, S. S.	2	5	30			75	15	2	1	1	1	1			1	50	667	
David R. Todd, S. S.																				
Richard H. Jackson, Supt.																				
Stephen N. St. John, S. S.																				

Cherokee,	Kan.	(Cherokee, S. S.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																</
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Nelson A. Rankin, S. S.	Auburn,	Kan.	Auburn, S. S.	1	1	31	8	65	82	2	3	1	75	225	15						
			Sharon, S. S.	1	30				5	3	2		1	45	133						
John D. Perring, Pub. Miss.	Manhattan,			8	11	239	1	3	280	117	75	35	25	12	4000						
William N. Page, P.	Leavenworth,		Leavenworth, First P.	1	16	208	5	250	100	59	6	10	5	10	2240						
James M. Cockins, P.	Lawrence,		Lawrence, P.	1	4	131	4	100	27	30	30	30	6	70	1400						
William A. Sinkins, P.	Salina,		Salina, P.	3	4	7	2	1	100	10	3	5	1	60	311						
Henry C. Bradbury, S. S.	Minneapolis,		Minneapolis, S. S.					40	3					40	10						
			Bennington, S. S.		6	12		40	3				2	30	694						
			Lincoln Centre, S. S.	5	10	41	2	8	150	15	7	2	1	40	350						
William H. Snyder, P. & S. S.	Abilene,		Abilene, P.	3	2	24	6							85	75						
			Cheever, S. S.	3				30	10	2	3	1	2	26	115						
Frederick Schmidt, S. S.	Junction City,		Riley Centre, Ger., S. S.	22			9		3					75	110						
			Curtis Creek, Ger., S. S.											6	10						
William D. Thomas, P.—33.	Leavenworth,		Leav'th, Westm., P.	125									4	15	1100						
			Junction, S. S.	8	45	2	75	6	10				2	65	400						
			Manhattan, S. S.	3	2	84	1	50	4				5	50	600						
			Olathe, V.		25								1	35							
			Bethel, S. S.	2	1	16	8	30	6	2	2		1	35	50						
			Delphos, S. S.		28	2	2		2				2	90	200						
			Nortonville, S. S.										100	10							
			Perryville, S. S.	1	41			36	3				2	90	38						
			Solomon, V.	2	4	43	12	30		2	2				15						
			Valley Falls, V.	11	2	36	1								2						
			Poheta, V.	1	18			31	13						100						
			Ashton, V.		15			25						85	2						
			Fairmount, V.	4	24									75	30						
			Oskaloosa, S. S.		*51									1	05						
			Grantville, V.		*6										1500						
			Stranger, V.		*9																
			Armstrong, S. S.	1	2	9															
			De Soto, V.		*11																
			Lecompton, V.—40.		*5																
				109	101	227	15	91	3241	540	218	68	70	43	45	8	30	102	80	18,631	1365

MINISTERS AND LICENTIATES.	ADDRESS.	CHURCHES.
John F. Hendy, P. Albert B. Simpson, P. Joseph B. McDonald, H. M. Joseph J. McCarrell, P. William R. Brown, P. John R. Riley, P. Eli W. Beebe. Archibald A. Mathes, S. S.—22.	Owensboro, Louisville, Fern Creek, Wilsonville, Shelbyville, Pewee Valley, Louisville, Marion, Louisville, Cloverport, Hopkinsville, Elizabethtown, " Dycusburgh, Fredonia, Eddyville, Bowling Green, South-Carrollton, Berry's Lick, Russellville, Scottsville, Rockfield, Campbellsburgh, Princeton,	Ky. Owensboro, First, P. " L'ville, B'way Tab., P. " Penna. Run, S. S. " Plumb Creek, S. S. " Shelbyville, P. " Pewee Valley, P. " L'ville, Green St., P. " Marion, S. S. " L'ville, Warren, V. " Cloverport, V. " Hopkinsville, V. " Elizabethtown, S. S. " Hodgenville, S. S. " Dycusburgh, V. " Fredonia, S. S. " Eddyville, V. " Bowling Green, S. S. " South-Carrollton, V. " Caney Fork, V. " Salem, V. " Scottsville, V. " Pleasant Hill, V. " Pisgah, V. " Princeton, Second, V. [—80.] " Bowling Green, " " Danville, Ky.

[illegible]

XXIII. SYNOD OF LONG ISLAND.

1. *Presb. of Brooklyn.*

Alfred H. Dashiell, D.D., H. R.	Brooklyn,	N. Y.
Benjamin B. Drake, H. R.	"	"
Jared B. Waterbury, D.D., H. R.	"	"

Thomas (rowther, P.	Brooklyn, N. Y. B'klyn, Memorial, P.	14	24	140	5	10	225	66	32	24	28	36	35	16	00	4000	250
Lewis Ray Foote, P.	" " " Throop Ave., P.	87	43	420	6	15	1650	2700	807					27	40	8004	507
Alexander B. Lamberton, W. C.	" " " " City Park Chap'l.																
Charles Wood, C. M.	Brooklyn, W. N. Brighton, S. I. Calvary, P.	5	5	101		18	450	50	20	18	21	21		20	00	5778	39
J. Milton Greene, P.	Brooklyn, N. Y.	20	20	260	9	12	300	30	28							8918	100
J. Abel Baldwin, S. S.	" " " B'klyn, Westminster, P.																
J. Clement French, D.D., P.	" " "																
Alexander Reed, D.D., W. C.	" " "																
Alfred Taylor, Ed.	Carthagena, S. A.																
R. B. S. Montsalvatgé, F. M.	Itafa, S. Africa.																
Seth B. Stone, F. M.	" " "																
C. Spencer Marsh, W. C.	" " "																
Donald McLaren, Ch.	Brooklyn, N. Y.	35	24	164	14	10	242									3950	144
William Guthrie Barnes, P.	" " " E. D., First, P.	23	9	335	3	9	305	947	345		33	50	20	18	00	70	
Arthur Crosby, P.	" " " Second, P.	29	16	39	2	1	208							15	00	3681	
Charles Egbert Lawrence, P.	" " " Grace, P.	19	42	121	5	4	404		28					34	00	2000	
William J. Bridges, P.	" " " Greene Ave., P.	29	13	300	7	9	1092									6000	
John T. Lloyd, P.	" " " Greenup't, P.—22	841	480	9406	184	384		10,575	6952	2437	226	889	482	325	163	172,263	22,567
William A. McGinley, P.	" " "																
John Moore, W. C.—55.	" " "																

Licentiate.

William H. Ingersoll.
David M. Heydrick.
Arthur H. Allen.
James W. Hillman.
Henry J. Van Dyke, Jr.—5.

Candidates, 5.

2. *Presb. of Long Island.*
Ezra Youngs, H. R.
Edward Harris, H. R.

Cuteigue, L.I., N.Y.
Riverhead, " "

[illegible]

Licentiate.

William Wallace Kirby.—1.

Candidate, 1.

[illegible]

Richard Davis, H. R.—23.

Candidates, 2.

3. Presb. of Saint Paul.

Mankato,	Minn.	151	101	1157	71	36	1136	158	221	32	45	76	68	42	01	02	82	8355	1861
Richard Davis, H. R.—23.																			
Candidates, 2.																			
3. Presb. of Saint Paul.																			
Daniel Stewart, D.D., S. S.	Minneapolis, Minn.	10	19	113	3	7	117	18	75	1		12	14	8		6	40	2200	
Samuel W. Pond, H. R.	Shakopee, "																		
Gideon H. Pond, S. S.	"																		
David C. Lyon, S. M.	Saint Paul, "	3	8	98		3	175	15	61	14		7				5	05		10
Charles Thayer, P.	Minneapolis, "	10		25	2	2	35	5	7	2	1	3	1	1	1	85	130	15	
	Rockford, P.	8	2	27	2		60	5	4	4	1	3	1	1	1	90	180	35	
	Independence, P.	4	1	26			35	3	8	2	1	1	1	1	1	1	35	140	10
	Long Lake, P.	1	1	20		1	35	5	3	1	1	1	1	1	1	80	125	5	
Benjamin Wells, Supt.	White Bear Lake, "																		
John G. Rihelddaffer, D.D., Supt.	Saint Paul, "																		
Joseph C. Whitney, W. C.	Minneapolis, "																		
J. Edwin Miller, S. S.	Taylor's Falls, "			*30															
	St. Croix Falls, S. S.			*13															
Robert F. Sample, D.D., P.	Minneapolis, "	20	33	370	4	12	350	686	585	298	62	114	77	37	40	10	90	4300	571
Joseph W. Hancock, S. S.	Red Wing, "			12		6	30		3					4		05		75	12
Isaac O. Sloan, S. S.	Bismarck, "	2	1	32	1	3		10	16	2	2	4	3	2	3	1	65	271	40
William S. Wilson, S. S.	Dundas, Minn.	2	1	19		1	30	11	16	2	2	4	3	2	3		90	119	126
	Forest, S. S.	2	4	116	2	2	125	7	8			118		5		8	50	1300	1650
Alexander Telford, S. S.	Hastings, "	4		81	1	1	75	9	14					3		1	35		
Oliver W. Winchester, S. S.	Fergus Falls, "	1	2	12	1		30	3									45		
	Western, S. S.																		
Frederick W. Flint, Ev.	Saint Paul, "																		
Isaiah Farries, W. C.	Minneapolis, "	2		11	1	3	30	5	2	4	4	2	1	1	1	50	300	175	
James A. Laurie, S. S.	Duluth, "																		
Allen J. Buell (in transit),	Woodstock, Ill.			15		1	25		3							90			15
Jonathan Finney, S. S.	Red Wing, "																		
David L. Kieble, Prin.	Saint Cloud, "																		
Elgy V. Campbell, S. S.	"																		
James A. McDouan, S. S.	Shakopee, "	5	3	66	3	2		6	12	1						3	10		
Marian P. Welton, Ev.	Minneapolis, "	2	11	42	6	40						4			1	70	800	105	

Benjamin Wells, Supt.

John G. Rhedaffer, D.D., Supt.

Joseph C. Whitney, W. C.

J. Edwin Miller, S. S.

Robert F. Sample, D.D., P.

Joseph W. Hancock, S. S.

Isaac O. Sloan, S. S.

William S. Wilson, S. S.

Alexander Telford, S. S.

Oliver W. Winchester, S. S.

Frederick W. Flint, Ev.

Isaiah Faries, W. C.

James A. Laurie, S. S.

Allen J. Baell (*in transitu*),

Jonathan Finney, S. S.

David L. Kiehl, Prin.

Elgy V. Campbell, S. S.

James A. McKowan, S. S.

Harlan P. Welton, Ev.

MINISTERS AND LICENTIATES.	ADDRESS.	CHURCHES.	Added on Ex.	Added on Cer.	Whole No.	Adults Bap.	Infants Bap.	M. S. Mem.	Home Miss.	Foreign Miss.	Educa- tion.	Publi- cation.	Church Brevi- tary.	Relief Fund.	Free- men.	Susten- tation.	General Assem.	Confer- ence.	Miscel- laneous.	
		Ripley, S. S.—35.			12		5										70	26		
			192	38	1348	81	44	1020	231	209	54	45	50	68	46	85	45	00	11,985	154
XXVI. SYNOD OF MISSOURI.																				
1. <i>Presb. of Oage.</i>																				
William C. Requa, H. R.	[S. S. Butler, Mo.																			
William L. Breckinridge, D.D.	Raymore Sta., "																			
Tapping S. Reeve, H. R.	Kansas City, "				3	21			2								1	15	75	
Timothy Hill, D.D., S. M.	"																			
William M. Cheever, P.	"																			
James Young, W. C.	High Point, "				5	17	160	8	5	150	250	50	30	50			7	50	3550	300
Jefferson C. Thornton, W. C.	Knob Noster, "																			
Horace C. Hovey (<i>in transitu</i>),	New-Haven, Ct.																			
George Miller, S. S.	Pleasant Hill, Mo.																			
John W. Allen, S. M.	St. Louis, "																			
William Coleman, W. C.	Pleasant Hill, "																			
William M. Newton, S. S.	Butler, "				1	4	59	1	2	100	17	3	7						1000	
William J. Lee, P.	Holden, "				14	2	145	1	8	130	4	3							750	100
William H. Hillis, W. C.	Warrensburg, "																			
John H. Miller, W. C.	Kansas City, "				8	2	71	3	6	80	11	4	2	3	2		8	35	700	150
Alexander Walker, P.	Tipton, "				7	4	59	3	1	100	25	20	3	4	8		2	65	500	50
Reuel Dodd, P.	Clinton, "																			
Reuben S. Reese, W. C.	Warrensburg, "																			
Jasper V. A. Woods, W. C.	Greenwood, "																			
Frederick Van der Lippe, P.	New-Frankfort, "				15	41	4	45	2	1	1	1	2		2		1	60	300	50
James F. Bruner, S. S.	Malta Bend, "				14	18	3	1	50	16							1	50	250	400
	Salt Springs, S. S.				3	21		50	5								1	75	145	700

MINISTERS AND LICENTIATES.	ADDRESS.	CHURCHES.	Added on R.	Added on Cer.	Whole No.	Adults	Bap.	Infants	S. S. Mem.	Home Miss.	Foreign Miss.	Educa- tion.	Publi- cation.	Church Direc- tion.	Relief Fund.	Free- men.	Staten- tion.	General Assem.	Congre- gation.	Miscel- laneous.	
Duncan Brown, S. S.	Palmyra,	Mo. Palmyra, S. S.			14	14	2			200	16	10	7	2	8	8	1	8	90	350	200
Hathaway K. McComb, P. E.	"	Louisiana, P. E.	4	1	94	94	2			60	13	19	4	2	5	4	2	8	768	190	
Oren J. Root, S. S.	Glasgow,	" Glasgow, S. S.		1	31	31				40	5	1	1	2	1	1		1 50	200	20	
Robert H. Howey, S. S.—22.	Unionville,	" Unionville, S. S.		2	9	9				125	4				3			30	200	1075	
		St. John, S. S.			8	8				15	6							55	55	75	
		Macon, V.			35	35				40	8							2 00	125	18	
		Clarence, V.			51	51			1	105	43							3 30	105	175	
		Shelbyville, V.	1		20	20				50	4							1 00	212	175	
		Shelbina, V.			8	8				15	2							45	145	14	
		Memphis, V.	1	2	23	23		1		25	5				3			1 85	135	17	
		Williamstown, V.	2		25	25		2		20											
		Monticello, V.			10	10			2	10										160	
		St. Francisville, V.			15	15				10								1 25	10		
		Laclede, V.			13	13				30									18		
		Newark, V.			46	46				40									100		
		Clark City, V.—38.			28	28					2										
	Edna,	"	50	63	1598	13	52	2155	500	262	60	71	67	65	24	20	65	85	8425	5663	
John O. Pierce.—1.																					
<i>Licentiate.</i>																					
<i>Candidates, 4.</i>																					
<i>4. Presb. of Platte.</i>																					
Elisha B. Sherwood, S. S.	Kalamazoo,	Mich. Kalamazoo,			21	21	1	100	5	4	3	1	3	1	3	3	8	1 61			
Luther Dodd, P. and S. S.	Rockport,	Mo. Rockport,			14	14	1	60	8	5								70			
William Reed, Ex.	Trenton,	" Trenton,			26	26		55	11	10	2	2	2	2	3	3	8	2 03			
John Gillespie, S. S.	Gallatin,	" Gallatin, S. S.	2	1	24	24		50	5	2	2	2	2	2	2	1	2	2 03			
	"	" Bethel, S. S.					3	50										200			

MINISTERS AND LICENTIATES.	ADDRESS.	CHURCHES.	Added on Ex.	Added on Cert.	Whole No.	Adults	Infants	S. S. Mem.	Home Miss.	Foreign Miss.	Religion.	Publication.	Church Direct.	Relief Fund.	Free-men.	Sustentation.	General Assen.	Congre. Gal. al.	Miscel- lance's.	
John R. Warner, P.	Kirkwood,	Mo. Kirkwood, P.	1	1	110	1	8	80	25	173				28			14 90	2320	231	
J. Howard Nixon, D.D., P. E.	Wilmington,	Del.																		
Henry S. Little, P.	South St. Louis,	Mo. Carondelet, P.	1	12	129		7	325	107	17	11	40	0				10 25	3708		
William Willson, Ag.	Leavenworth,	Kan.																		
Albert J. Caldwell, Tea.	South St. Louis,	Mo.																		
Frederick W. Witte, P.	Bay,	"	2	5	8	38	2	35	14	44	5	10	5	5	5	5	8 10	500	26	
Charles E. Schaible, S. S.	Washington,	"	5	8	11	2	2	90	24	4	5						3 75	631		
	Salem,	"	3	3	17	2	5	50	5								1 50	125	5	
Samuel W. Mitchell, S. S.		"	4	1	14	1	1	30	4								1 75	85		
		"	16	33	9	7	30	3									2 50			
Nicolaus Sulzer, S. S.	Hermann,	"	5	30	5	25	9										2 50			
I. N. Cundell, Prof.	St. Louis,	"	3	30	30	5	30	12	16	8	6			2	5	5	2 15	75	25	
Hartman Stauss, S. S.	Union,	"															3 15	250	10	
Duke C. Ormsby,	St. Louis,	"																		
Frederick Auf der Heide, Tea.	"	"	1	30	30	6	28		3				3				3 00	300		
	St. Charles,	"																		
	Webster Grove,	"	1	85	85	6	100	3	26	400							13 95	789	791	
	"	"	2	14	111	2	5	135	11	125							1 00			
	"	"															13 90	1579	237	
Licentiate.																				
	Creve Cœur,	Tex. Bonhomme, V.	2	2	57	6	40	5	15	99							6 75		5	
Joseph G. Venable.—1.	Dallas,	Mo. Zoar, V.	4	2	39	2	25	14	27	232	10						4 40		10	
	Drake,	"																		
	Windsor Harbor,	"																		
	Edgar Springs,	"																		
	St. Louis,	"																		
	Boeger's Store,	"	1	37	37				8	8							5 40			
	Ferguson,	"	1	17	17												1 50			
Candidates, 2.																				
			173	197	3732	64	163	5074	3515	1899	977	304	2224	278	126	232	362	00	51,960	10,027

XXVII. SYNOD OF NEBRASKA. J

1. *Presb. of Kearney.*

John Fleming, H. M.
Alvin M. Dixon, D.D., S. S.

R. B. Bement, D.D., W. C.

George W. Newell, S. S.

2000

John H. Moore, H. M.

Henry M. Giltner, S. S.

James A. Griffes, S. S.

George A. Hutchison, S. S.

Joseph Patterson, S. S.

John H. Reynard, S. S.—10.

Licentiate.

Edward N. Lord.—1.

2. *Presb. of Nebraska City.*

Elisha F. Chester, W. C.

[illegible]

MINISTERS AND LICENTIATES.	ADDRESS.	CHURCHES.	Added on Ex- ch. Cert.	Whole No.	Adults Bap.	Infants Bap.	S. B. Mem.	Home Miss.	Foreign Miss.	Educa- tion.	Publi- cation.	Church Breath- ing.	Relief Fund.	Fred- men.	Studen- tation.	General Assem.	Confer- ential.	Miscel- laneous.	
John Rudolph, P. Edward C. Ray, P.—47.	Elizabethport, N. J. Elizabeth,	Elizabeth's, 1st Ger, P. Elizabeth, Third, P. Metuchen, First, V. Siloam, V. New-Providence, V. Clarks-ville, V. Summit, West, V.—30.	6 14 7 3 3 3 3	3 13 2 232 40 100 *23 *27	58 262 232 40 1 1 1	8 11 250 75 100 100 23	250 252 5 15	28	19	50	30	21	22	26	73	5415	220		
<i>Licentiate.</i> Joseph R. Milligan, Theodore W. Hunt, Albert C. Fuller. Joseph C. Wyckoff, Prin. Joseph G. Williamson, Jr., William H. Johns.—6.	Pittsburgh, Pa. Metuchen, N. J. Elizabeth, Sidney, Westfield,		392	259	302	118	178	5099	4036	7242	904	546	1278	918	577	453	480	81	12,354
<i>Candidates, 3.</i> <i>3. Presb. of Jersey City.</i>	Hackensack, Jersey City, " " " " Paterson, " " Brooklyn, Hoboken, Jersey City, West-Milford, Englewood,	N. J. " " " " " " " " N. Y. N. J. " " " "	2 2 3 3 3 3 20	11 157 289 *190 148	42 157 289 *190 19	1 9 7 220 100	20 183 7 372 6	16 28 5 737	21 1 25	11 1 25	13 1 60	13 1 25	65	25	80	00	600	720	
Albert Amernman, P. James Harkness, P. James C. Edwards, Ev. Charles K. Imbrie, D.D., P. John P. Westervelt, H. R. Jacob Wahrnberger, S. S. Lawrence Mercereau, Ev. Edward Wall, Prof. William H. Mogie, Ev. Stephen S. Goodman, P. Thomas G. Wall, Prin.																			

850

Robert R. Thompson, S. S.	N. J. Newfoundland, S. S.	3	2	117	6	150	20	15	3	8	5	5	2	2	15 00	857	515		
James C. Egbert, P.	West-Hoboken, P.	67	13	843	19	11	851	25	22	10	10	5	40	5	6142	6142	2268		
Edward W. French, D.D., P.	Jersey City, J. C., Bergen, First, P.	14	26	306	2	10	300	190	142	89	36	34	105	50	47 54 00	8213			
William L. Moore, Ev.	"																		
David Magie, D.D., P.	Paterson, Paterson, First, P.	38	16	880	3	15	600	82	100	138	35	30	45	45	19	6700	900		
Charles D. Shaw, P.	" Paterson, Second, P.	30	15	263	10	15	330	50	50				16		16 25	4000	414		
Roswell D. Smith, P.	Rutherford Pk., Union, First, P.	11	4	43	1	1	86	6	6	1	1	3	1	1	944	944			
James Marshall, P.	Hoboken, Hoboken, First, P.	7	5	167	1	5	510	942	330	160	10	605	11	45	5	4767	15		
Samuel B. Dod, Ev.	"																		
Dupuytren Vernillye, Ev.	Hackensack, Jersey City, Second, P.	12	16	156	5	12	233	16	130	22	14	6	6	17	6	38 00	6100	25	
John R. Fisher, P.	Jersey City, Englewood, P.	23	13	312	6	22	217	1032	1389	72	77	217	332	166	202	18 00	7050	2335	
Henry M. Booth, P.	" Passaic, P.	7	21	117	2	10	150	21	67	3	2	51	3	2	2	2516	2516		
Philop P. Leavens, P.	"																		
Ernest F. Borchers, S. S.	N. Yarmouth, Me.	25	9	267	2	23	220									3911	3911		
John Reid, P. [transit]	N. J. Paterson, Third, P.																		
John S. Glendenning, P. E. (in Henry, Ill.)	N. J. Tenafly, P.	28	7	103	9	3	146	58	88	16	11	65	16	11	14	29 50	2057	200	
Clarence Geddes, P.	"																		
Edward C. Hood, Ev.	"																		
John P. Hale, P.—30.	"																		
	Jersey City, J. C., Claremont, P.	13	8	103	1	11	235	16	20	9	2	6	4	2	3	22 00	1880		
	Carlstadt, German, V.			*128															
	Paterson, B way Ger.	2	83		10	100	3	12							1	4 50	264	25	
	Weehawken, V. [V.]	1	15	1	5	75	28	9	1	1	2	1				673	673		
	Lake View, V.	1	17	1		68										225	225		
	Passaic, Ger. Ev., V.	3	29		15	56										4319	4319	21	
	Rutherford Park, P. E.	19	14	133	7	6	140	126	126	37	19	217	72	15	41	48 98	1777		
	J. City, Westm., P. E.	1	121		110	12	4	4	6	5	4					2200	2200		
	Norwood, P. E.—26.	4	63		80	81	20					15			5	15 50	8581		
		335	195	4052	70	197	5174	3057	3309	562	258	1352	635	479	373	351	48	76,015	8581
	Allentown, N. J.																		
Henry Perkins, D.D., H. R.	" Holmanville, S. S.	3	2	80	2	80	7	10	3	3	5	4	4	4	3	4 00	225	2	
Isaac Todd, S. S.	" Squan Village, P.	14	6	100	7	11	105	15	17	5	6	5	6	4	4	7 00	1188	43	
Charles F. Worrell, D.D., P.	"																		
Rufus Taylor, D.D., Sec.	"																		
Edmund McKinney, H. R.	Keyport, " "																		
Samuel Miller, D.D., W. C.	Mount Holly, " "																		

Licentiate.

James W. Munroe.—1.

Candidates, 2.

4. Presb. of Monmouth.

Henry Perkins, D.D., H. R.
Isaac Todd, S. S.
Charles F. Worrell, D.D., P.
Rufus Taylor, D.D., Sec.
Edmund McKinney, H. R.
Samuel Miller, D.D., W. C.

Leigh Richmond Smith, P.
J. Wynne Jones, P.—40.

Candidates, 2.

5. Presb. of Morris & Orange.

Joseph M. Ogden, D.D., H. R.	Chatham, N. J.	17	10	104	1	136	89	21	4	8	4	1577
Elias R. Fairchild, D.D., H. R.	Morristown, "			*28								
John L. Chapman, Prof.	Irvington, "			*10								
Burtis C. Megie, D.D., P.	Dover, "											
Daniel E. Megie, H. R.	Boonton, "											
Samuel Sawyer, P.	Schooley's Mt'n, "	9	11	220	4	10	200	50	316	25	17	80
David McGee Bardwell, P.	Whippany, "	31	4	200	10	22	110	29	64	40	2	18
David Irving, D.D., Sec.	New York, "			92		100		20	15	3	5	40
Samuel N. Howell, Tea.	Morristown, N. J.											1250
Robert Aikman, D.D., P.	Madison, "	45	8	312	17	5	230	620	285	248	186	09
Nathaniel Conklin, P.	New Vernon, "	8	2	154	2	3	77	95	80	60	5	15
Charles C. Parker, D.D., P.	Parsippany, "	7	8	131	3	1	90	80	155	15	6	23
William Wolff, Ev.	Brooklyn, N. Y.											
Oliver Crane, M.D., Ev.	Morristown, N. J.	21	1	124	9	3	75	34	70			
O. H. Perry Deyo, S. S.	Budd's Lake, "	29	5	134	16	4	160	75	55	65	16	5
Elijah W. Stoddard, P.	Succasunna, "											10 00
William N. Kirk, W. C.	Orange, "	12	7	85	4	1	100	50	90	15	10	25
James F. Brewster, P.	Chester, "	29	1	200	10	2	150	12	15	11	10	8
Robert S. Frawley, P.	Mt. Freedom, "	27	20	395	11	13	436	1140	948	60	81	120
Eldridge Mix, P.	Orange, First, P.	52	16	260	3	23	350	1845	2433	640	125	150
Alfred Yeomans, P.	Orange, Central, P.	62	21	515	23	10	335	2376	2362	923	175	176
Albert Erdman, P.	Morristown, South st.	42	12	237	15	22	348	250	911	10	11	20
Thomas Carter, P.	Boonton, P.											15
Gavin Langmuir, S. S.	Rome, Italy.											25

974 151 4903 414 149 4035 1197 2179 734 329 529 456 285 244 272 26 51 342 3831

Bordentown, N. J. / Bordentown, P.
Tuckerton, " / Tuckerton, P.
" / Bass River, P.
" / Jacksonville, S. S.
" / Providence, S. S.
" / Whiting's & Shamong.
" / Delanco, V. [S. S.]
" / Cream Ridge, V.—37.

MINISTERS AND LICENTIATES.	ADDRESS.	CHURCHES.	Added on Ex.	Added on Cert.	Whole No.	Adults	Infants	S. S. Mem.	Home Miss.	Foreign Miss.	Educa- tion.	Publi- cation.	(Church Erect'n.	Relief Fund.	Freed- men.	Susten- tation.	General Assem.	Congre. at al.	Misce- laneous.
<i>Licentiates.</i>		Litchfield, S. S. Reading, V. Fall River, V.—16.	1	1	7 45 *86			55 75	5								5 00	1150	
Theodore C. Jerome, David P. Lindsley, Peter M. MacDonald.—3.	Andover, Mass. Philadelphia, Pa. Boston, Mass.		311	171	3195	85	80	2890	938	606	91	78	277	82	95	36	58 65	29,483	12,998
<i>Candidates, 2.</i>																			
<i>2. Presb. of Hudson.</i>																			
William D. Snodgrass, D.D., P. George Pierson, P. Obadiah M. Johnson, Ev. Ralph Bull, Ev. Aaron H. Hand, P. Oris Fraser, Ev. Horace Fraser, Ev. Adolph Rehn.	N. Y. Goshen, P. " " " " West-Town, Palisades, " Florida, " West-Town,	Goshen, P. Florida, First, P. " " " " " " " " " "	2	1	433	2	4	210	332	440	22	22	40	33	36	29	22 20	3600	167
			1	4	152	1	6	70	43	48	24	41	25	20	4	10	7 45	1400	6
			6	2	45	3	3	98	36	51	5	4	6	6	4	6	1 95	1552	1
Henry F. Wadsworth, P. Thomas Mack, P. Slator C. Hepburn, P. John Ward, W. C. Augustus Seward, P. Amasa S. Freeman, P. Daniel N. Freeland, P. George Hood, P. E. Luther Littell, P.	Unionville, " Spring Valley, " Campbell Hall, " Bloomfield, " Middletown, N. Y. Haverstraw, " Monroe, " " " White Lake, P. E. Mount Hope, P.	Unionville, P. Hempstead, P. Hamptonburgh, P. " " Middletown, First, P. Haverstraw, Centrl., P. Monroe, P. " " White Lake, P. E. Mount Hope, P.	2	2	91	2	2	65	16	35				12			4 65	800	173
			3	3	93		3	79	22	20	3	2	5	6	2	3	5 70	450	3
			4	1	159	2	3	50	78	104	40	28	41	36	34	27	8 15	963	102
			27	11	512	16	10	291	93	429	22	16	31	23	16	21	24 70	3500	200
			39	4	260	18	10	300	75	95	28	15	30	10		11	75	2400	169
			13	2	93	8	3	70	14	188	5	1	5	5	3	4	15	1000	364
			14	2	110	9	3	150	13	10	5	2	8	3	1	5	20	700	6
			3	1	130	2	2	85	21	63	12	8	9	3	7	7	6 45	1042	40

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MINISTERS AND LICENTIATES.	ADDRESS.	CHURCHES.	Added on Ex.	Added on Cor.	Whole No.	Adults Bap.	Infants Bap.	S. S. Mem.	Holme Miss.	Foreign Miss.	Educa- tion.	Publi- cation.	Church Direc- tion.	Relief Fund.	Freed men.	Stu- dent.	General Assem.	Con- crete Rat. al.	Miscel- laneous.
Henry B. Chapin, Ph.D., Prin.	New-York, N. Y.	N. Y., Canal St., S. S.	1	1	75	7	75	18	22				10					3300	
Edward T. Doane, F. M. [& S. S.	Micronesia Islands.	" Westminster, P.	24	3	262	2	10	150	112	85					10	10		4000	30
George D. Mathews, P.	New-York, N. Y.	" Presb. Mem'l, P.	12	24	475	9	11	625	377	581	142		81	80		80	0 48	2200	2232
Charles S. Robinson, D. D., P.	" "	" "																	
Alexander McLean, D. D., Sec.	Fordham, India.	" "																	
A. D. Lawrence Jewett, D. D., Ev.	Madura, Europe.	" "																	
Frederick La Rue King, H. R.	New-York, N. Y.	" Wash'ton H'ta, P.	6	138	2	5	198	7	84		8		3	13	18	5	9 48	3982	665
Charles A. Stoddard, D. D., P.	" "	" West 23d St., P.	39	26	456	9	10	450	100	150	50		85	20	20	25	9 48	13,200	1897
Erskine N. White, D. D., P.	" "	" Mad. sq. Chap. S. S.							325	310				2	6			4457	120
Charles H. Payson, S. S.	" "	" "																	
Edward W. Hitchcock, Ch.	Paris, France.	" "																	
George E. Post, M. D., F. M.	Tripoli, Syria.	" "																	
Howard Crosby, D. D., LL. D., P.	New-York, N. Y.	" Fourth Avenue, P.	55	41	1155	1	14	1360	1020	1234	110	44	148	108	74	98	47 39	18,636	18,831
Henry D. Northrop, P. C. [& Ch.	Hartford, Ct.	" "																	
Robert R. Proudfit, W. C.	New-York, N. Y.	" "																	
Samuel Carille, Ev.	" "	" "																	
Nathaniel W. Conkling, D. D., P.	" "	" Rutgers, P.	8	6	383	4	8	125	471	501	242		162	202			37 91	14,800	1000
George J. Mingins, Ev.	" "	" Allen st., P.	68	8	365	13	17	700	40	10			5				4 74	4320	965
George O. Phillips, P.	" "	[S. S. Emmanuel Chap.																	
Albert G. Ruliffson, Supt.	" "	" "																	
Erastus Seymour, S. S.	Vernon, Ct.	" "																	
Edward P. Hammond, Ev.	New-York, N. Y.	" Covenant, P.	38	43	450	5	10	546	1609	2000	530	390	344	319	402		66 35	30,000	11,033
Marvin R. Vincent, D. D., P.	" "	" "																	
Marinus Willet, Ch.	" "	" Central, P.	13	49	317	2	7	475	100	50		25		25			4 74	7700	4120
James D. Wilson, P.	" "	" Harlem, P.	15	15	180	4	5	225	71	44		9	15				4 74	5356	826
James S. Ramsay, P.	" "	" "																	
Edward P. Payson, P. C.	Ansonia, Ct.	" "																	
George H. Smyth, Ch.	Randall's Is'd, N. Y.	" "																	
Martin A. Erdman, S. S.	New-York, "	" "																	
Joseph P. Bradley, C. M.	" "	" "																	
Joseph R. Kerr, P.	" "	" Fourth, P.	28	28	386	1	15	350	700	1157	31		31			81	37 91	16,081	693

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MINISTERS AND LICENTIATES.	ADDRESS.	CHURCHES.	Added on Ex-	Added on Cer-	Whole No.	Adults Bap.	Infants Bap.	B. S. Mem.	Home Miss.	Foreign Miles.	Educa- tion.	Publi- cation.	Church Recor.	Relief Fund.	Freed- men.	Sustentation.	General Assem.	Congre- gation.	Miscel- laneous.		
James Otis Denniston (<i>in tr.</i>), Alpheus N. Andrus, F. M., Sylvanus Nye Hutchison, P. John William Teal, P. George P. Noble, P. John Ludlow Kendall, P. John L. Scott, P. Robert M. Brown, D. D., S. S. William R. Torrett (<i>in trans.</i>), Charles Cuthbert Hall, P.—49.	Wash'tonville, N. Y. Mardin, E. Turkey. Pleasant Plains, N. Y. Cornwall, " Malden, " South-Amenia, " Matawan, " Matawan, P. Poughkeepsie, Ct. Sharon, " Newburgh, N. Y. Amenia, V. Canterbury, " Kingston, " Middle Hope, " Milton, " Salt Point, " Fishkill, " New-Windsor, V. Milton, "	Pleasant Plains, P. Cornwall, P. Malden, P. Amenia, South, P. Matawan, P. Newburgh, Union, P. Amenia, V. Canterbury, S. S. Kingston, V. Middle Hope, V. Milton, V. Westminster, S. S. Fishkill, V. New-Windsor, V. Milton, S. S.—32.	6 83 12 4 6	2 7 1 2 4	185 256 96 77 225	5 8 5 2 4	100 250 75 60 145	31 184 38 50 18	41 80 82 66 18	16 17 29 31	18 16 17 29	15 31 10 24	15 31 10 24	20 31 10 24	20 31 10 24	15 17 29 31	18 50 22 00 8 80 7 50 21 00	1200 3498 1335 1234 3000	110 35 130		
<i>Candidates, 3.</i>			123 18 3	21 4 7	516 95 76	31 4 1	45 4 2	660 70 130	932 10 30	206 10 30	25 17 6	20 6 15	20 6 15	20 6 15	20 6 15	15 6 15	51 60 12 10 7 60	9192 2059 1400	300 40		
<i>5. Presb. of Westchester.</i>			498	129	4872	105	156	3772	2805	1780	243	384	263	270	172	183	408	85	65	336	2751
Samuel H. Cox, D. D., L. L. D., H. R. Daniel W. Lathrop, Ev. James Ely, W. C. William Patterson, P. Dwight M. Seward, D. D., Ev. William Tracy, D. D., F. M. Daniel Gibbs, Ev. George Tomlinson, H. R.	Bronxville, N. Y. New-York, " Thompsonville, Ct. Poundridge, N. Y. New-York, " Madura, India, Hartford, Ct. Marble Dale, "	Poundridge, P.	2	84	1	60	50	50						18	18		6	00	900	40	

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Henry Gans, S. S.	Portland,	On Bethany, Eagle Rock,	30	2	56	7	32	4			2	3	8	92	191	11
George Ross, S. S.	Hillsboro,	[& Rock River, S. S.														
George Alnelic, Ev.	Corvallis,	" Malitin Plains, S. S.	10	12	12	3	30	15	2	2	2	2	2	96	5	70
Samuel N. D. Martin (in tr.),	Rochester,	Corvallis, S. S.	10	12	64	3	125	40	25	10	5	10	10	4	99	500
Anthony Simpson, W. C.	Roseburgh,	Minn. Ind. Mission, S. S.			*23											
Joseph A. Hanna, H. M.	Albany,	On														
(George W. Sloane, H. R.	Corvallis,	"														
Harlan Page Dunning, S. S.	Seattle,	W. T. Seattle, S. S.	10	4	40	1	100	12								
Henry T. Cowley, F. M.	Aumsville,	On Pleasant Grove, V.	3	25	2	4	29	20	15	5	5	5	6	3	20	7
Matthew G. Mann, S. S.	Spok'n Falls,	W. T. Spokane, S. S.	17	429	13									2	00	113
Warren Norton, Ev.	Kamla,	Id. Ty. Kamla, S. S.	22	470	22	18										95
J. B. H. Hewet.	Lewiston,	W. T. Lapwai, S. S.		200												
Howard W. Stratton, S. S.—25.	New-Tecoma,	W. T.	2	3	18	2	48									
	Astoria,	On Astoria and Clatsop,														
	Walla Walla, W. T.	"														
	Albany,	" Albany, S. S.	20	9	57	0	9	100	40	10	2	4	2	12	4	00
	Tecoma,	W. T. Tecoma, V.			*7											
		Puyallup, V.	86	3	89		100									
		Coose Bay, V.			9											
		Shohomish, V.			15											
		White River, V.—32.			7									55		
4. Presb. of Sacramento.			257	65	2043	62	96	1424	980	437	778	86	385	240	111	16 102 95 14,375
Nelson Slater, H. R.	Sacramento,	Cal.														1911
B. B. Bonham, M.D. (in trans.),																
Lewis Thompson, W. C.	Taylorville,	"														
John Niles Hubbard, S. S.	Grayson,	"			9	3	16	30							500	
Justus B. Jewell, S. S.	Fiddletown,	"	14	27	9	4	80	35						90		1
James Matthews, D.D., S. S.	San Francisco,	"														
Isaac N. Hurd (in transitu),	Oakland,	"														
Wilbur C. McKaig, D.D. (in tr.),																
John Mack, S. S.	(Columbia,	"	7	25	2	5	80	17	5					1	00	250

MINISTERS AND LICENTIATES.	ADDRESS.	CHURCHES.	Added on Ex.	Added on Cer.	Whole No.	Adults Bap.	Infants Bap.	S. S. Mem.	Home Mies.	Foreign Mies.	Educa- tion.	Publi- cation.	Church Direc- tion.	Relief Fund.	Freed- men.	Stu- dent- tion.	General Assem.	Confer- ence.	Miscel- laneous.
Horace A. Mayhew, S. S.	Sonora, Cal.	Sonora, S. S.	3		7				3								45		
John Woods, P.	Red Bluff,	" Red Bluff, S. S.	1	15	26	1	3	170	22								1 20	1000	2
Joseph H. Byers, S. S.	Chico,	" Chico, P.	6	2	51			140	27	58							1 75	2620	2
Samuel Robinson, P.	Elko,	Nevada. Elko, S. S.	25	3	17	1	1	100	8	5	4		4	8			60	600	51
Elias Halliday, S. S.	Stockton,	Cal. Stockton, P.			*11	28	17	237	120	33			34	33			6 70	5682	9
James M. Newell, P.	Merced,	" Merced, S. S.	7	7	97	3	4	110	22	40							4 90	2000	56
Henry H. Rice, P.	Placerville,	" Placerville, P.	9	15	236	9	24	461		134	40		15	17	20		9 95	3443	13
Horatio B. McBride, S. S.	Sacramento,	" Sacramento, P.	1	14	24	1	6	68									1 20		2
Josiah McClain, S. S.—18.	Colusa,	" Colusa, S. S.	3	5	83	2	8	110	22				100				4 20	4216	47
	Eureka,	Nevada. Eureka, S. S.	13	13	80	50	16	139	30	25							3 80	840	70
	Marysville,	Cal. Marysville, V.	2	2	21	1											90	400	2
	Virginia City,	Nev. Virginia City, S. S.															1 05		2
	Carson City,	" Carson, S. S.	4	3	7														
	Woodbridge,	Cal. Woodbridge, S. S.	1	1	10			35									90		2
	Elk Grove,	" Elk Grove, S. S.			*18														
	Ime,	" Ime, S. S.			*9														
	Amador,	" Amador, S. S.																	
	Jackson,	" Jackson, V.																	
	Pioche,	Nev. Pioche, V.—22.	83	81	1005	57	94	1796	314	322	44	4	153	53		20	39 50	21,551	259
5. Presb. of San Francisco.																			
John Sessions, D.D., H. R.	Oakland,	Cal.																	
Albert Williams, S. S. (& Prof.	San Francisco,	"																	
Wm. A. Scott, D.D., LL.D., P.	"	"	10	32	354	7	38	300		333	155						35 40,	14,347	1240
Sylv. Woodbridge, D.D., P. E.	"	"	12	46	59			212									5 90		
George Burrows, D.D., Prof.	"	"																	
James Woods, S. S.	Cambria,	"																	
D. W. Poor, D.D., S. S. & Prof.	Oakland,	"																	

5. Presb. of San Francisco.

John Sessions, D.D., H. R.

Albert Williams, S. S. (& Prof.

Wm. A. Scott, D.D., LL.D., P.

Sylv. Woodbridge, D.D., P. E.

George Burrows, D.D., Prof.

James Woods, S. S.

D. W. Poor, D.D., S. S. & Prof.

J. Wayne Snowden, S. S.—20.

San José,

Cal.

Bakersfield, V.
Menlo Park, S. S.
Cambria, S. S.—17.

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XXXI. SYNOD OF PHILADELPHIA.

1. Presb. of Chester.

[Pa.

John N. C. Grier, D.D., H. R.

John M. Dickey, D.D., W. C.

Beriah B. Hotchkiss, D.D., P.

James M. Davis, H. R.

Robert P. Du Bois, P.

James W. Dale, D.D., P.

Charles H. Ewing, P.

Marcus E. Cross, W. C.

Samuel Dickey, W. C.

Samuel Fulton, P.

Edward Webb, P.

William R. Bingham, S. S.

Thomas W. Cattell, Ph.D., Prof.

Caspar R. Gregory, D.D., Prof.

William Y. Brown, P.

Augustus T. Dobson, P.

Edwin R. Bower, Prof.

William F. P. Noble, W. C.

Joseph Smith, W. C.

Gilbert T. Woodhull, Prof.

Willard M. Rice, D.D., P.

Orr Lawson, P.

Joseph W. Porter, W. C.

Brandywine Manor,

Oxford,

Broomall,

Darby,

New-London,

Media,

Chester,

Darby,

Oxford,

Warren Tavern,

Oxford,

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Marple, P.

New-London, P.

Wayne, P.

Ridley, P.

Great Valley, P.

Ashmun, P.

Avondale, S. S.

Darby Borough, P.

Chester, Second, P.

Reeseville, Trinity, P.

Oxford, P.

Phoenixville,

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1476

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[illegible]

Candidates, 17.

MINISTERS AND LICENTIATES.			ADDRESS.		CHURCHES.		Statistics														
							Added on Ex- change	Whole No.	Adults Bap. Innab.	S. M. Mem.	Home Miss.	Foreign Mission.	Educa- tion.	Publi- cation.	Church Funds.	Relief Fund.	Fri- end- ship.	Succes- sion.	General Assess-	Congre- gation.	Miscel- laneous.
Alexander C. Smith, P.	Kingston,	Pa.	Scranton, Ger., P.	Plains, P.	Bennet, P.	45	11	260	101	400	125	175				1	1	1	1	2305	
						7	40	6	75	6	1									181	120
						10	30	4	100	2	2	1	1	1	1	1	1	1	89	134	
Charles J. Collins, Prof.	Princeton,	N. J.	"																		
Henry H. Jessup, D.D., F. M.	Beirut,	Syria.	"																		
Edward Kennedy, W. C.	Merrill,	Pa.	"																		
James W. Raynor, T. M.	Monroese,	"	"																		
Hallock Armstrong, P.	Monroeton, P.	"	"			11	3	65	5	4	80	4						25	4	00	650
Charles S. Dunning, D.D., P.	Honesdale, P.	"	"			2	5	345	6	500	781	911	540	12	25	25	45	100	30	9500	500
James H. Clark, S. S.	Waverly,	"	"			10	65	5	36	2	2	2	1	1	2	2	1	2	4	00	400
Samuel Jessup, F. M.	Tripoli,	Syria.	"																		
John S. Stewart, D.D., P.	Towanda,	Pa.	"			35	8	321	17	11	296	878	825	100	58	105	165	54	75	30	3275
David Craft, P.	Wyalsing,	"	"			17	1	70	10	1	85	19	18	3	2	3	2	4	4	00	125
			"			1	41				4	5		15		5				125	
James B. Fisher, P.	Providence,	"	"			6	4	103	2	4	150	60	50	10	11	7	8	5	10	7	000
David Kerr Freeman, P.	Hyde Park,	"	"			53	8	212	21	12	340	26	35	6	7	20	15	00	1500	175	
William B. Barrach, S. S.	Orwell,	"	"			14	1	59	7	1	100	5	6	4	2	4	1	1	4	000	31
			"			3	1	26	1	2	50	3	2						360	5	
Arthur Folsom, S. S.	Pleasant Mount,	"	"			3	5	86	2		30								75	1	
			"			3	5	86	2		75	5	5						430	4	
			"			2	78												335	2	
Algernon Marcellus, Tea.	Pittston,	"	"																		
Frank B. Hodge, P.	Wilkesbarre,	"	"			13	15	417	3	31	1198	914	1273	231	179	184	203	95	116	35	00
Henry J. Crane, S. S.	Gibson,	"	"			2	13	50	2		40	26	11	3	2	3	7	2	2	5	00
			"								30	17	6	1	1	1	1	1	2	00	200
Thomas M. Cann, Tea.	Scranton,	"	"																		
William J. Day, P.	Ashley,	"	"			18	174	83	250	23	10	7						4		1580	100
Clark Salmon, P.	Meshoppen,	"	"			1	37	1	50	10	17	8			5	3	2	4	00	500	
			"								5	5			2	2	2	1	50	77	
Joseph H. Doremus, P.	Uptonville,	"	"			7	115	4	103	18	24	4	2	5	12	3	8	10	00	918	57
			"								48	5	8	2	1	2	4	1	5	00	335
			"								5	8	2	1	2	4	1	1	5	00	5
Stephen P. Gates, P.	Canton,	"	"			12	2	139	7	1	140	82	82		10	12	11	10	11	00	1015
Willard P. Gibson, S. S.	New-Milford,	"	"			8	4	61	4	2	104	11	5	7	3	8	3	5	4	00	900
John E. Lang,	Morrisania,	N. Y.	"																		7

James M. Crowell, D.D., P.	Pa.	Philadelp.	54	15	301	17	15	434	651	409	76	55	20	50	40	00	7481	287			
Albert Henry Barnes, Ph.D.	"	"																			
George H. Pool, P.	"	"	30	9	280	4	10	201									1702				
Samuel W. Crittenden, Ag.	"	"	22	18	375	2	25	230		50					15	00	2500	300			
John B. McCorkell, P.	"	"																			
Elijah B. Clegorn, W. C.	"	"																			
Henry C. Westwood, D.D., P.	"	"	44	12	1000	17	527	285	245	111							8265	1394			
Silvan Bonhomme, Sec.	Oahu.																				
Anderson O. Forbes, F. M.			73	23	375	18	9	526	29	60	109	43	28		35	00	4537	653			
Robert M. Patterson, P.	Philadelph.	Pa.	73	12	409	10	7	230	503	654	177	166	242	130	65	58	00	6014	321		
Henry C. McCook, P.	"	"	19	2	390	3	19	215			11				10	00	1500	25			
John B. Reeve, D.D., P.	"	"	50	40	475	13	24	700	3928	1868	200	213	209	377	141	320	70	00	11,556	6339	
Charles A. Dickey, D.D., P.	"	"																			
Louis R. Fox, W. C.	"	"																			
Reading B. Johns, P.	"	"	18	2	129	3	35	11							1	00	501	746			
Samuel P. Lien, W. C.	"	"																			
William M. Dorland, D.D., Col.	"	"																			
Stephen W. Dana, P.	"	"	18	23	484	12	17	552	1732	1630	527	213	208	260	60	00	7380	2130			
William Mutton, P.	"	"	29	6	216	6	8	300	5	5			5		5	00	2060	200			
Hamilton B. Holmes, W. C.	"	"	[P.																		
J. Russell Miller, P.	"	"	367	68	1195	61	56	2658	700	200					20	00	15,562				
Albert N. Kelgwin, P.	"	"	45	19	220	13	14	300	10	10			10	5			3480				
John Henry Sharpe, C. P.	"	"	[P.																		
A. Vincent (Groupe), P.	"	"	68	5	218	5	10	409	100						5	00	3550				
Lawrence M. Colfelt, P.	"	"	45	28	542	9	17	808	2369	3654	447	332	240	555	300	282	72	00	10,554	6400	
David Winters, P.	"	"	60	13	395	4	29	354	62	62	40	20	71	20	10	5	30	00	4691	148	
Henry L. Bunstein, P.	"	"	25	7	311	4	10	200	260	385	40	25	30	50	45	00	4150	859			
Augustus W. Williams, P.	"	"	50	6	275	6	16	600	200	90			15		15	00	2675	1756			
Gerald F. Dale, F. M.	Zahleh,	Syria.																			
Frederick W. March, F. M.	"	"																			
William F. Garrett, S. S.	Philadelph.	Pa.																			
J. Gray Bolton, S. S.—56	"	"																			
			*30																		
			147	419	11,4	3	255	395	12,759	18,436	14,14	3241	1755	5941	2691	984	1364	826	00	14,158	37,940

Licentiate.

John Parker Hall, M.D.

William Boyd, Jr.,

MINISTERS AND LICENTIATES.			ADDRESS.		CHURCHES.		Added on Ex- on (Tr.)		Whole No.		Adults Bap.		Infants Bap.		S. S. Men.		Home Miss.		Foreign Miss.		Educa- tion.		Publi- cation.		Church Erect.		Relief Fund.		Breed- men.		Susten- tation.		General Assem.		Congre- gation.		Miscel- laneous.			
George T. Purves, Andrew Macfarland, M.D.—4.			Philadelphia, "																																					
Candidates, 11.																																								
5. Presb. of Philadelphia, Central.																																								
John McCluskey, D.D., Ex.			Philadelphia, Pa.		Phila., Trinity, P.		22		3		114		3		21		260		15		10		7		5		3		10		7		5		5 00		1820			
Thomas L. Janeway, D.D., Ex.			"		"																																			
Geo. W. Musgrave, D.D., LL.D.,			"		"																																			
Cochran Forbes, Ch. [Pres.			"		"																																			
Charles A. Smith, D.D., Ed.			"		"																																			
James Clark, D.D., Ex.			"		"																																			
Benjamin B. Parsons, D.D., P.			"		"																																			
William R. Work, Ex.			"		"																																			
Leeds K. Berridge, Ex.			"		"																																			
Thomas J. Shepherd, D.D., P.			"		"		27		11		350		10		10		700		105		389		130		41		100		60		35		17 00		4000		1500			
Charles E. Ford, Ex.			"		"																																			
Charles F. Diver, Ch.			"		"																																			
Charles Wadsworth, D.D., S. S.			Norristown, Philadelphia,		"		3		1		164				1		75		100		116		50		34		42		50		50		20		23 00		2000			
George F. Wiswell, D.D., P.			Philadelphia, East-Liberty,		"		35		23		460		15		5		500		280		312		308		206		76		100				85		35 00		7582			
John Lyon, Teac.			"		"																																			
Robert D. Harper, D.D., P.			Philadelphia,		"		20		38		551		47		21		800		544		544		212		119		148		267		104		55		43 00		6000			
William O. Johnstone, D.D., P.			"		"		65		10		525		6		19		425		75		425		130		24		32		36		34		20		37 00		7800			
William Speer, D.D., Sec.			"		"																																			
John Moore, Prin.			"		"																																			
George W. Burroughs, Ex.			"		"																																			
Andrew McElwain, P.			"		"		32		18		145		2		12		166		15		10		5		5		5		5		5		5		7 00		1102			
Daniel Macfie, Ex.			"		"																																			
William T. Eva, P.			"		"		102		22		634		15		28		593		250		125		25		27		24		35		23		16		29 00		7753			
Alphonso A. Willis, D.D., P.			"		"		21		12		287		4		3		390		100		159		52		42		22		50		53		64		34 00		10,132			
David Kennedy,			"		"																																			
Addison V. C. Schenck, P.			"		"		8		6		108		5		14		250		25		25		15		10		20		25		10		20		10 00		3000			

MINISTERS AND LICENTIATES.	ADDRESS.	CHURCHES.	Added on Ex.	Added on Cer.	Whole No.	Adults Bap.	Infants Bap.	S. S. Mem.	Home Miss.	Foreign Miss.	Educational.	Publication.	Church Direct'n.	Relief Fund.	Preceding men.	Sustentation.	General Assem.	Congregational.	Miscellaneous.		
<i>Licentiates.</i>																					
William S. Steen,	Philadelphia, Pa.	Phila., Spring Garden, V.—32.	9	7	438	4	18	371	460	531	74	47	31	52	28	35	46	00	5781	2980	
C. Rene Gregory.—2.	—, Germany.		1871: 518	10,255	342	360	13,533	4299	7790	1885	1136	1201	1739	762		804	720	00	215,152	51,068	
<i>Candidates, 11.</i>																					
<i>6. Presb. of Philadelphia, North.</i>																					
Jacob Helfenstein, D.D., H. R.	Germantown, Pa.	Norristown, First, P.	29	4	200	13	10	245	130	470	54	50	39	49			10	00	1800	629	
Job F. Halsey, D.D., P.	Norristown, "																				
Samuel M. Gould, W. C.	Philadelphia, "	Bensalem & N'wp't, P.	5		64	2		200	10	5		41	5				5	00	1000		
Michael Burdett, P.	Edington, "																				
James R. Eckard, D.D., Ev.	Abington, "																				
Silas M. Andrews, D.D., P.	Doyl'estown, "	Doyl's't'n & D'pl'n, P.	65	21	344	42	29	705	66	65	21	16	24	45	20		23	00	5275	966	
Henry S. Rodenbough, P.	Eagleville, "	Norriton & Prov., P.	42	7	258	24	5	192	7	45	7	7	43	7			10	75	1581		
John L. Janeway, D.D., W. C.	Pauling, "																				
Hugh N. Wilson, D.D., H. R.	Germantown, "																				
Matthew Meigs, D.D., H. R.	Pottstown, "																				
Roger Owen, D.D., P.	Chestnut Hill, "	Chestnut Hill, P.	25	10	313	9	3	231	655	570	732	55	678	227	43		43	21	93	2494	
John M. Rogers, P.	Morrisville, "	Morrisville, P.	3	1	44	1	5	80	10	5						5		500	46		
Samuel H. Higgins, D.D., Prin.	Germantown, "																				
George C. Bush, P.	Newtown, "	Newtown, P.	9	2	203	8	3	200	61	118	40	24	39	36	32		48	8	00	340	
Yates Hickey, Supt.	Germantown, "																				
J. H. Mason Knox, D.D., P.	Bristol, "	Bristol, P.	12	4	154	5	7	200	131	97	15	20	40	60	32		36	11	50	2025	
Douglas K. Turner, W. C.	Harrisville, "																				
Samuel Phillips, P.	Roxborough, "	Roxborough, P.	17	3	116	4	8	140	5	6			4	8			5	80	1300	500	
William Ottinger, W. C.	Germantown, "																				
Thomas Murphy, D.D., P.	Frankford, "	Frankford, P.	78	10	513	32	14	408	58	60	110	30	25	30	20		20	42	00	6067	144

William Fulton, P.	Consolohocken, Pa.	Consolohocken, P.	145	16	300	24	27	260	15	20	10	8	10	7	00	1180	30
J. Grier Rakston, D.D., Tea.	Norristown,	"															
George R. Moore, W. C.	Germantown,	"															
Samuel J. Milliken, P. M.	Franklinville,	"															
William E. Jones, D.D., P.	Hartsville,	"															
Joseph Boggs, P.	F's of Schuylkill,	"	6	1	233	4	3	300	67	115	41	20	55	45	10	19 75	212
Belville Roberts, P.	Norristown,	"	43	7	206	4	23	150	26	67	28	25	25	10		8 50	75
Francis R. S. Hunsicker, S. S.	Carversville,	"	12	8	63	4	150	20	15							3 20	
	Plumstedville, S. S.	"	8	2	62	8	5	140	4	2	2	2	3	4	1	2 20	
		"	15		84	9	5	110	3	2	2	2	3	5	1	2 3 55	
Joseph F. Jennison, P. M.	Frankford,	"															
John H. McMonagle, P.	Manayunk,	"	12	5	280	1	12	320	80	40	25	12	10	12	5	13 50	872
Henry F. Lee, P.	Pottstown,	"	34	10	140	13	10	150	29	86	30	26				5 65	322
Gershon H. Nimmo, P.	Hartsville,	"	2	1	119	1	7	200	64	104	23	12	23	15	8	6 05	23
Henry L. Rex, W. C.	Chestnut Hill,	"															
Charles Collins, P.	Norristown,	"	3	1	116	3	2	75	8	50		5				5 80	6750
Thomas C. Anderson, P.	Huntingdon V'y,	"	7	1	45	5	45	14	15		7	5	6	5		4 00	550
Andrew A. Dismore, P.	Bridesburgh,	"	56	8	205	16	13	382	80	85	15	5	15	6		7 8 00	533
William A. Jenks, P.	Norristown,	"	31	5	232	11	12	315	100	100	25	25	25	25	23	12 55	105
Henry T. Ford, W. C.	Adrian, Mich.	"															
Edward P. Cowan, P.	Germantown,	"	86	7	513	25	18	500	224	308	107	41	60	143	93	75 25 65	1972
Nathaniel S. McFetridge, P.	"	"	37	27	110	8	6	318	134		20		20			10 45	351
Jacob B. Krewson, P.	Buckingham,	"	36	2	100	28	125	8	3	3	3	2	3	3	5	4 27	575
Leighton W. Eckard, P.	Abington,	"	16	4	244	5	9	450	225	855	26	14	50	200	15	10 00	2200
J. Frederick Drripps, P.	Germantown,	"	60	13	320	9	5	730	450	950	300		185	505	60	14 20	5447
John Peacock, P.	Holmesburgh,	"															
Archibald McCullagh, P.	Germantown,	"	12	10	176	2	7	162	135	240	29	31	25	138		66 12 00	1030
Henry F. Mason, S. S.	Merion Square,	"	5	8	30	1	13	120	5	4						4200	
Joel S. Kelsey, S. S.	Belmont, N. Y.	"															
Edward P. Hawes, W. C.—48.	Port Kennedy, Pa.	"															
	Springfield, V.	"															
	Solebury, V.	"	4	2	70	1				13						535	5000
	Port Kennedy, V.—34.	"															
		"	915	200	5932	316	165	7613	3274	3974	2692	452	1401	1612	374	352 314 37	77,801 23,767
Mahlon Long,	Philadelphia,	"															
A. A. Murphy,	Frankford,	"															
William Travis,	Germantown,	"															
G. D. Meigs.—4.	Pottstown,	"															
Candidates, 3.		"															

Licentiate.

William B. Browne, S. S.	Mount Joy, Pa.	Mount Joy, S. S.	25	1	67	10	1	125	20	50	5	8	7	8	5	3	4	30	650	0
J. Albert W. Rondthaler, P.	"	Donegal, S. S.	3	23				8		4	6						2	00	400	
D. Merchant Davenport, P.	Lebanon,	" Christ Chapel, P.	15	6	68	2	4	337	75	91	90	109	130	147	108	34	4	00	1900	405
John Q. A. Fullerton, P.	West-Bangor,	" Slateville, P.	72	6	256	26	5	200	31	135	14	11	13	23	14	18	13	50	1404	
Samuel Kenecy, M.D., W. C.	Dillsburgh,	" Monaghan, P.	4		77	1	3	100	28	22	7	7		13	2	35	5	39	1034	
James McDougall, Jr., Pres.	Lancaster,	"																		
David M. Rittenhouse, W. C.	York,	"																		
John Boyd, W. C.	Nottoway C. H. Va.	"																		
Thomas L. Springer, P. & S. S.	Brooklyn, N. Y.	"																		
William J. Henderson, P.	Hopewell Ctre, Pa.	Hopewell, P.	35	1	173	2	5	70	20	28	35	17				10	12	04	763	
John McCoy, P.	"	New-Harmony, S. S.			125	12	125	10	19					13		11	20	294	36	
Donald K. Campbell, P.	Bart,	" Middle Octonara, P.	2	1	137	4	95	20	45	9	8		8	8	9	8	15	75	1000	150
John M. Galbreath, P.	Columbia,	"	15	8	206	6	13	498	66	450	16	33	13	148	29	13	13	00	3174	275
Elwin F. Fulton, P.	Paradise,	" Leacock, P.	68	13	185	42	10	180	21	40	12	10	17	26	6	16	9	80	1100	900
William J. Hoar, P.	Chestnut Level,	" Chestnut Level, P.	40	9	235	17	1	256	80	88	38		9	36			14	00	900	186
Johnston McLaughley, P.	Gap,	" Bellevue, P.	3	2	220	1	3	140	10	15	13	6	9	7	5	5	18	00	1236	299
	Bearstown,	" Cedar Grove, P.	9		42	6	3	45	10	26	4		3	3		4	4	34	450	20
	Stewartstown,	" Stewartstown, P.	47	3	150	9	8	81	5	111	13	4	4	4	4	4	7	00	693	40
S. H. Bell, S. S.	Centre, P.	"	46	3	155	18	11	130	23	52	5	5	5	5	5	5	7	43	520	20
William C. Alexander, P. E.—	Wrightsville,	" Wrightsville, S. S.	3	1	90			150	10	10	3	1	1	7	2	4	19	00	1085	100
[31.]	So. Hermitage,	" Pequea, P. E.	4	249	8	1	260	20	24								6	17	514	13
		Christiana, S. S.	2	28	1	1	84										1	97	132	30
		Mount Nebo, S. S.	14	1	51	8	2	25	4	3							3	52	160	19
		Pine Grove, S. S.			*38															
		Lancaster, V.	77	14	372	30	12	408	160	166	17	23		24		19	30	00	4158	169
	Little Britain, V.—38.	"	1		168	1	1	90		13						11	69	300	75	
			338	93	453	243	163	4734	1429	2643	604	439	368	989	475	218	308	14	83,446	3324
XXXII. SYNOD OF PITTSBURGH.																				
1. Presb. of Blairsville.																				
Samuel Swan, H. R.	Blairsville, Pa.																			
Adam Torrance, H. R.	New-Alexandria,																			
James Davis, H. R.	Blairsville,																			
John Kerr, P.	Pittsburgh,	" Verona, P.	6	11	48	1	10	50	215	15	10	8	10	12	5	35	2	00	837	25

Candidates, 8.

XXXII. SYNOD OF PITTSBURGH.

1. Presb. of Blairsville.

Samuel Swan, H. R.

Adam Torrance, H. R.

James Davis, H. R.

John Kerr, P.

MINISTERS AND LICENTIATES.			ADDRESS.		CHURCHES.												Added on Ex.		Whole No.		Adults.		Infants.		S. S. Mem.		Home Miss.		Foreign Miss.		Educa- tion.		Publi- cation.		Church- cation.		Relief Fund.		Freed- men.		Susten- tion.		General Assem.		Congre- gation.		Miscel- laneous.	
George Hill, D. D., P. William F. Kean, P. John W. Walker, W. C. John M. Jones, P. Robert Carothers, P. William B. Craig, P. T. F. Boyd, P.			Blairsville, " Braddock's, P.		Blairsville, P. " Braddock's, P.		22	18	255	4	19	164	295	651	109	15	232	58	55	77	12	00	1688	910																								
Henry Bain, P. Daniel W. Townsend, P. John P. Kennedy, S. S. George M. Spargrove, P. Thomas F. Wallace, F. M. Wm. Cunningham, W. C. David M. Miller, P. James H. Hunter, P. William W. Morehead, P. Thompson R. Ewing, P. Robert M. Brown, P. J. Milton Hamilton, P. Thomas B. Anderson, P. Edward G. McKinley, P.			Oakland X Roads, Beatty, Parnassus, Bogota, S. A. Denver, Col. Johnstown, Pa. Wilkinsburgh, Greensburgh, P. New-Alexandria, P. Irwin, P. New-Texas, Latrobe, P. Ligonier, P.		Pine Run, P. Cross-Roads, P. Congruity, P. Harrison City, P. Penn, P. Manor, P. Poke Run, P. Unity, P. Murrysville, P.		16	11	119	4	165	15	76	24	4	14	16	6	5	0	850	8																										
John S. Axtell, P. John N. MacGonigle, P.—37.							8	13	169	12	130	22	59	12	14	14	14	14	13	8	00	1080	10																									
							6	4	119	1	6	96	39	32	12	13	7	9	6	5	6	00	1000	75																								
							7	8	35	2	2	60	4	4						2	00	400	40																									
							5	2	23	4	125	4	5				174	8	2	2	1	00	300	32																								
							14	13	44	12	100	4	4	2	1		1		1	1	50	414																										
							59	12	328	7	10	250	103	102	30	14	62	32	32	25	13	00	1125																									
							6	2	171	4	105	97	126	13	25	18	20	19	22	8	00	1265	52																									
							42	2	285	5	21	142	106	88	30	7	35	5	5	5	13	00	1690	31																								
							24	20	312	5	9	205	40	54	28	28	25	26	14	15	14	00	2280	75																								
							6	103		4	65	100	274	14	21	26	38	22	15	6	00	1078	21																									
							33	16	292	4	28	200	182	121	22	19	22	31	27	16	14	00	4126	32																								
							20	216	2	7	209	180	844	57	7	60	59	48	7	10	00	3800																										
							12	19	122	9	75	34	169	13	1	20	25	7	6	00	1450	100																										
							46	4	152	4	5	156	80	70	39		18	14		5	00	3728																										
							48	20	250	4	12	140	68	95	19	18	20	21	17	15	10	00	1876	140																								
							4	3	103	3	50	7	11	5	3	4	4	5	6	5	00	550	105																									
							2	1	118	3	75	10	10	5	4	4	10	5	6	5	00	530	25																									
							20	7	86	4	2	90	6	6	3	5	3	4	3	8	00	609	60																									
							12	5	67	3	6	50	3	3	4	3	3	2	1	3	00	1237	66																									
							9	9	137	1	11	125	375	165	15	17	15	12	15	14	7	00	938																									
							21	4	143	4	6	75	8	6	5	5	7	7	5	5	00																											
							13	2	100	8	10	75	8	6	5	7	7	12	7	6	00	302																										
							2	1	112	5	80	19	22	8	10	6	9	13	12	6	00	255																										
							47	4		3	50	5	4			4	4	9	2	2	00	295																										
							20	1	268	3	8	195	69	101	13	11	40	15	06	18	13	00	1934	90																								

MINISTERS AND LICENTIATES.	ADDRESS.	CHURCHES.	Added on Ex.	Added on Cer.	Whole No.	Adults	Imm. Bap.	S. B. Mem.	Home Miss.	Foreign Miss.	Educa- tion.	Publi- cation.	Church Erect n.	Relief Fund.	Freed men.	Sta- tion.	General Assen.	Concre- tal.	Miscel- laneous.		
Joel Stoneroud, P.	Dunbar,	Pa. Laurel Hill, P.	5	4	148	3	66	47	31	12	14	25	15	13	10	7	40	750	20		
John McClintock, P.	Carmichael's,	" New-Providence, P.	16		100	13	4	136	25	111	20	10	23	19	20	10	5	897	10		
John Turbitt, W. C.	Lacon.	Ill.																			
William Edgar, W. C.	Pittsburgh,	Pa.																			
James P. Fulton, P.	Merrittstown,	"																			
John McMillan, D.D., P.	Mt. Pleasant,	"	12	3	160	8	7	180	58	124	16	13	14	18	15	15	11	50	80		
Hugh O. Rosborough, P. & S. S.	Smithfield,	"	2	1	60	2	2	80	8	18	8		5	5	6	3	00	326	30		
John M. Barnett, P.	Connelleville,	"	17	14	149	6	11	97	63	119	13	11	13	15	13	14	6	25	1670		
William P. Moore, P. E.	Tinker Run,	"	20	4	41	7	6	50	7	7	6		8	11	5	6	80	273	45		
Marcus Wishart, P.	Belle Vernon,	"	19	3	170	12	3	130	11	7	4	10	8	11	5	3	8	00	650		
John B. Dickey, P.	Elizabeth,	"	7	5	54	1	4	200	63	136	23	27	35	41	17	23	2	35	201		
James W. Wightman, P.	McKeesport,	"	2	3	182	3	4	200	17	40	17	22	10	10	10	9	30	1694	47		
Henry Fulton, Tea.	Verona,	"	1	6	185	2	3	75	37	52	13	10	10	16	20	14	9	30	1150		
John C. Meloy, P.	West-Newton,	"	31	17	245	6	8	132	42	72	16	12	22	10	17	15	11	70	1645		
Joseph H. Stevenson, P. E.	"	"	39	22	311	9	11	365	66	100	25	13	25	18	12	16	13	55	6973		
Robert T. Price, P.	Dunbar,	"	3	8	153	9	100	32	37	8	14	14	14	11	8	8	7	50	8222		
Abram B. Lowes, P.	Belle Vernon,	"	11	11	85	1	2	55	6	14	2		8			2	8	85	525		
Thomas S. Parke, P. E.	awson,	"	31	9	129	10	16	100	40	92	5	5	20	25	20	5	5	20	1390		
Samuel S. Gilson, P.	Uniontown,	"	15	6	87	7	1	160	25	53	15	7	11	15	10	10	8	55	1500		
Robert R. Gailey, P.	Fayette City,	"	10	8	41	1	2	70	5	4	2		2			1	40	500	30		
David B. Rogers, P.	Uniontown,	"	7	8	187	3	8	115	176	809	50	55	66	121	40	58	9	65	1989	254	
William W. McLane, P.	Brownsville,	"	1	1	130	1	2	80	25	50	15	10	18	14	14	25	6	50	1000	444	
William F. Ewing, P.	Mt. Pleasant,	"	3	9	127	1	2	102	332	123	9	4	12	6	6	5	3	2	50	750	64
A. Fulton Boyd, P.—26.	Pleasant Unity,	"	21	8	197	5	9	150	76	91	15	20	18	16	18	17	6	25	1584	27	
	Somerseset,	"	4	4	97	2	3	125	30	12	7	5	7	10	8	5	4	93	1320	70	
	Jennet, S. S.	"	28	2	84	13	3	75	9	27	7	7	5	3	5	8	3	60	385		
	Confluence, S. S.	"	3	7	31	1	40										75				
Hughes O. Gibbons, P. E.	Fayette City,	Pa. Fayette City, V.	15		15					8							1	20			
William L. Ledwith,	Elm,	"	23		23																
Alexander C. Wilson.—8.		"	15		15																

Licentiates.

Candidates, 4.																							
Timber Ridge, Tenn.		2	8	69	1	50	1	1	0	1	1	3	36	3	36	1	1	1	1	1	1	3	36
Rogersville, J'n., "				24	1	24	2	2					1	1	1	1	1	1	1	1	1	1	1
Chuck Valley, "				24		60	5	7					1	1	1	1	1	1	1	1	1	1	1
New Canton, "				*40																			
Ashville, N. C.				*13																			
Swannanoa, V.																							
Home, Tenn.		1		27		8																	
Rogersville, S. S.				*20		50																	
Greeneville, "		4	1	29		1																	
[cle, S. S.—21.		35	29	906	12	12	111	107	273	35	11	10	24	15	5	36	82	2315	35	12	107		
Maryville, Tenn.				74		30																	
Eusebia, S. S.				66		35																	
Rockford, S. S.				30		15																	
Mars Hill, S. S.				152		1	156	13	82	13	8	7	7	8	1	1	55	220	5	25	1600		
New Providence, S. S.		2	4																				
Cloyd's Creek, S. S.		1	58	5	75	5	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
Cnitia, S. S.		2		24		4																	
Forest Hill, S. S.				44																			
Maryville, Sec., S. S.		6		68		80																	
Bethel, S. S.		2	104		6	130	40	10	5	5	4	4	4	8	6	7	00	1745	57				
Rockwood, S. S.		8	6	29	4	2																	
Baker's Creek, S. S.		5		55		1	00	2	2	1	1	1	1	1	1	1	1	1	1	1	1	1	1
Clover Hill, S. S.		1	75		3	45	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
Mt. Zion, S. S.		5	4	83	1	2	50	8	2	2	1	2	1	1	1	1	1	1	1	1	1	1	1
Madisonville, S. S.		2	25	60		2																	
Clatsanooga, Sec., S. S.		1		20		2																	
Mt. Tabor, S. S.—17.																							
Gideon S. W. Crawford, Prof. Maryville, —10.		29	43	950	5	31	749	101	160	36	29	41	29	30	20	78	35	5101	2792				
Licentiate.																							
G. E. Bicknell.—1.																							
Candidates, 17.																							

2. Presb. of Kingston.

Ralph E. Tedford, H. R.

Clausius B. Lord, S. S.

David M. Wilson, S. S.

Alexander Bartlett, Prof., S. S.

William B. Brown, S. S.

Thomas J. Lamar, Prof. & S. S.

Samuel V. McCorkle, S. S.

Donald McDonald, S. S.

Charles E. Tedford, S. S.

Gideon S. W. Crawford, Prof. Maryville, —10.

Licentiate.

G. E. Bicknell.—1.

Candidates, 17.

MINISTERS AND LICENTIATES.	ADDRESS.	CHURCHES.	Added on Ex.	Added on Cert.	Whole No.	Adults Bap.	Infants Bap.	S. S. Mem.	Home Miss.	Foreign Miss.	Educa- tion.	Publi- cation.	Church Direc- tion.	Relief Fund.	Freed- men.	Sustei- nation.	General Assem.	Congre- gal. al.	Miscel- laneous.
3. <i>Presb. of New-Orleans.*</i>																			
John H. Hollander, P.	New-Orleans, La.	N. Orleans, 1st Ger. P.			118														
John Newton, S. S.	Mary Esther, W. F.	Mary Esther, S. S.—2.	1		12	1	16	15	5	1	1	1	1	1					
William H. Roane, W. C.	Magnolia, La.																		
Daniel S. Baker, W. C.	New-Orleans, "		1		130	1	16	15	5	1	1	1	1	1					
Owen Riedy, W. C.—5.	"																		
4. <i>Presb. of Union.</i>																			
Ebenezer Sloan Herron, S. S.	Spring Grove, Tenn.	Spring Place, S. S.	5	5	110	2	4	60	16	7	2		3		2	4	5 60	170	125
Peter Mason Bartlett, D. D., Pres.	"	Washington, S. S.		*123													6 23		
Eli N. Sawtell, S. S.	Maryville, Strwbry Plains,	Hebron, S. S.	2	1	64	6		64									3 00	2 45	67
William Aiken, H. R.	"	Caledonia, S. S.	1	1	87	5		30	6	6				4			3 70	104	4
Nathan Bachman, S. S.	Knoxville, "	Knoxville, Sec., S. S.	16	22	319	6	18	360	116	192	30		33				16 25	1500	1134
William Harris Lyle, S. S.	"	Hopewell, S. S.	18	1	115	9	2	70	2	2	3	2	1			1	5 00	330	151
Isaac Emory, S. S. M.	"	Westminster, S. S.	16	1	84	10	1	60	5	2				2	2		3 45	180	
Geo. Washington Le Vere, S. S.	Knoxville, "	Shiloh, S. S.	1	1	132	3		80	4	4			5		5		139		
Legh Richmond Jones, S. S.	"	New-Market, S. S.	3		114	1		102	28	51	3	3	1	3	1	2	6 40	300	75
James C. Davis, S. S.	"	Strawberry Plains, S. S.	8		46			50	8	5	3	1	4	2	1		2 50	200	14
	"	St. Luke's, S. S.		*73															
	"	Calvary, S. S.		43				8										5	
	"	Bethel, S. S.		*9															
Thomas Roberts, S. S.	"	Pleasant Forest, S. S.		26		2		26									1 85	80	
John W. Healy, D. D., S. S.	Knoxville, Ia.																		
		Bethesda, V.		*12															
		St. Paul's, V.		53				30		4					1		2 85	50	31
		New-Prospect, V.	2	60		2	3	40	2								3 20	50	15

[in tr.—12.

MINISTERS AND LICENTIATES.	ADDRESS.	CHURCHES.	Added on Ex.	Added on Cer.	Whole No.	Adults Bap.	Infants Bap.	S. S. Mem.	Home Miss.	Foreign Miss.	Educa- tion.	Publi- cation.	Church Rec't'n.	Relief Fund.	Freed- men.	Sustan- tation.	General Assen.	Contra- gal.	Miscel- lance's	
<i>Candidates, 6.</i>																				
	Ridgeway, Ohio.	Rush Creek, S. S.			5															
	Marseilles, " "	Marseilles, V.			80			9	75								9	63	156	45
	McElmore, " "	Elden, V.—22.	1	1	12			1	50	2		2					72	88		
<i>2. Presb. of Huron.</i>																				
			207	87	3508	73	95	2455	372	657		94	46	103	199	49	39	169	15	21,430
																				1243
	Milan, Ohio.																			
	Oberlin, " "																			
	San Francisco, Cal.																			
	Abram C. Du Bois, H. R.																			
	Alfred Newton, D.D., P. Em.																			
	Flavel S. White, H. R.																			
	Lemuel Bissell, D.D., F. M.																			
	Ebenezer Bushnell, D.D., P.																			
	John H. Walter, P.																			
	James T. Pollock, P.																			
	Robert B. Moore, S. S.																			
			2	8	193	1	3	225	63	102										116
	Fremont, Ohio.	Fremont, P.	4	1	272	2	4	270	30	120										60
	Milan, " "	Milan, P.	28	9	120	20	3	150												
	Tiffin, " "	Tiffin, P.	15	2	72	8		65	7	6										17
	"	"			12			30	6	2										
	McElmore, S. S.	Green Springs, S. S.			18	14	172	2	7	160										
	Fostoria, " "	Fostoria, P.			80		12	100	17	15										
	Monroeville, " "	Monroeville, S. S.																		
	Oakland, Cal.																			
	Elmore, Ohio.	Elmore, S. S.	4	6	40	2		80	10	5		3	2	5	2	1	2	1	80	588
		Graytown, S. S.			5															
	Clyde, " "	Clyde, S. S.			73			25	4											448
	Bellevue, " "																			
	Meade C. Williams, P. E.																			
	Sandusky, " "	Sandusky, P. E.	6	1	142		4	300	38	55		12	17	22	15	16	14	12	60	8560
	"																			95
	Olena, " "	Olena, S. S.			103		1	100	17	65										
	Peru, S. S.	Peru, S. S.			54				5	10										500
	Huron, S. S.	Huron, S. S.	4	5	84	4	4	150	5	5		3	5	5	6	6	5	00	335	78
	Norwalk, " "	Norwalk, S. S.			6	230	5	150	87	205										
		McCutcheonville, S. S.			25				2	4		2								200
	Shearer's X R'ds, "																			

MINISTERS AND LICENTIATES.	ADDRESS.	CHURCHES.	Added on Ex- on Cr.	Whole No.	Adults Bap.	Infants Bap.	S. S. Mem.	Home Miss.	Foreign Miss.	Educa- tion.	Publi- cation.	Church Bread.	Relief Fund.	Prece- men.	Sustan- tation.	General Assess.	Congre- Gat. al.	Misce- laneous.
	Lima, Bluffton,	Ohio. Mission, V. Bluffton, V.—30.		32 8												1 96	61	
			169	872,886	56	60	2399	204	367	55	43	07	82	35	14	149	63	1704
4. Presb. of Maumee.																		
Richard M. Badeau, H. R.	Napoleon,	Ohio.																
Perry C. Baldwin, P. M.	South-Toledo,	" Milton Centre.	3	51	2		59	4								8 85		
William W. Williams, D. D., P.	Toledo,	" Toledo, First Con., P.	5	9 491	10	446	407	122				88	73	97	38	80	6500	1416
Silas S. Hyde, S. S.	Ficksville,	" Union, S. S.	1	54	1	100	2	8		2	2	4	2			4 64	875	
Charles Richards, H. R.	South-Toledo,	" Eagle Creek, S. S.	8	4 40	4		11	4		2		10	3	4		2 03		
David S. Anderson, S. S.	Spring Lake,	" Tontogany, S. S.	13	3 70	6	5	90	20	15	3	5	6	10	11		3 99	146	124
Sherman D. Taylor, S. S.	Haskins,	" Haskins, S. S.	2	4 26	2	1	75	8	3	1	1	5	8	5		1 68	250	25
James E. Vance, S. S.	Fayette,	" Fayette,																
Arthur W. Sanford, S. S.	Antwerp,	" Antwerp, S. S.	11	24			80									1 26	510	
John P. Lloyd, P.	Napoleon,	" Napoleon P.	60				15	17					17			4 20	1400	50
Jonathan B. Hubbard, S. S.	Bowling Green,	" Bowling Green, S. S.	3	7 89	1	100	11	9					9			5 74	840	
Samuel K. Hughes, H. R.	West Unity,	" West Unity,																
George A. Adams, S. S.	Perrysburgh,	" Perrysburgh, S. S.	3	1 73	2	2	80	23					8			5 11	1105	
Chauncy P. Taylor, W. C.	"	"																
Henry H. Budge (<i>in transitu</i>),	Australia.																	
James Quick, S. S.	Bryan,	Ohio.	8	3 85	4	3	100	16	33	22	18	10	21	12		5 95	975	13
Henry M. Bacon, P.	Toledo,	" Toledo, W'tmin'r, P.	16	11 308	6	13	380	222	200	10	10	10	56	10	11	21 42	20,457	50
John Eaton, J. L. D., Com.	Washington,	D. C.																
Bernard W. Slagle, P. & S. S.	Defiance,	Ohio.	15	11 123	7	11	135	25	39	10			16	10		7 84	1275	200
	"	Defiance, P.	2	5 32	1	2										2 24	50	
	"	Highland, S. S.																
Mark L. Milford, W. C.	Attica,	Ind.																
Henry B. Dye, P.	Maumee,	Ohio.	1	5 100	1	1	151	14	16	7	3		13	7	9	7 14	1521	15
Henry M. MacCracken, P.	Toledo,	" Toledo, First P.	10	32 310	1	7	766	19	100	16	12	13	15	5	14	20 16	4081	147
John P. Stockton, S. S.	West-Unity,	" West-Unity S. S.	2	14				5	4	1		2	2	1	1	1 26		
	Madison,	" Madison, S. S.	7	1 20	1	1	35	5	3			2	1			1 05	100	

(George M. Miller, S. S.	Bryan,	Ohio, West Bethesda, S. S.	1	2	80	8	90	10	50	6	5	5	12	10	5	6	02	420	30	
William J. Trimble, S. S.	Toledo,	" Toledo, Third, S. S.	19	17	71	6	6	130	12	8	2	5	6	1	2	03	1500	17		
Martin Kohler, S. S.	"	" " First Ger. S. S.	7		38		1	66	8	3	2	3	2	1	2	80	520			
Josiah J. Brown, W. C.	"	"																		
Milton L. Donahy, S. S.	Weston,	" Weston, S. S.	30	7	138	24	144	12	10	10	10	7	8		7	35	875			
Charles Chevez, S. S.—29.	Grand Rapids,	" Gilead, S. S.	8	1	50	4	3	100	3	5					3	50	350			
	Stryker,	" Stryker, French, S. S.	78	7	75	15	15													
	Hicksville,	" Hicksville, V.	7	64			100	6	5	3	3	6	3		4	48	833			
	Delta,	" Delta, V.	5	2	62	4	90	8	5	5	2	5	5		4	34	545	10		
	West-Unity,	" Mt. Salem, V.	1	1	50	1	70	5	5	5	2	2	9	2	3	4	90	340		
	Ridgeville,	" Ridgeville, V.	5	1	11		100	5	3						1	33	50	20		
	Fayette,	" Fayette, V.—29.	5	1	20		4								1	60	160			
			251	155	3629	72	90	3402	882	657	85	191	171	293	183	80	186	71	44,778	2131
<i>Candidates, 2.</i>																				
XXXV. SYNOD OF WESTERN NEW-YORK.																				
1. <i>Presb. of Buffalo.</i>																				
James Remington, H. R.	Lancaster,	N. Y.																		
Nathaniel S. Smith, H. R.	Buffalo,	"																		
Timothy Stillman, D.D., Ev.	Dunkirk,	"																		
Sylvester W. Cowles, D.D., Ev.	Randolph,	"																		
James B. Wilson, H. R.	Cohoes,	"																		
John C. Lord, D.D., P. Em.	Buffalo,	"																		
Ephraim Taylor, P.	East-Hamburgh,	"			29		40	10	5	2	3	3	3	1	1	2	50	450	16	
Albert T. Chester, D.D., Prin.	Buffalo,	"																		
Ezra Jones, S. S.	Akron,	" Akron, S. S.	1	3	35		42	57	35				10	10		2	50	310		
John M. Ballou, S. S.	Clarence,	" Clarence, S. S.	6	55	4		40	10	10		4		8			4	00	735	5	
Charles Crocker, H. R.	Glenwood,	"																		
Edwin S. Wright, D.D., P.	Ripley,	" Ripley, P. [St., P.]	3	8	129		130	40	110	10			10	7		12	00	1200	200	
Grosvenor W. Heacock, D.D., P.	Buffalo,	" Buffalo, La Fayette	19	12	500	6	11	215	148	387	35	20		34		40	00	7138	4834	
George W. Ford,	Elk Point,	D. T.																		
Richard M. Sandford, S. S.	East-Aurora,	N. Y. East-Aurora, S. S.	1	3	53	1	1	50	60	85	20	10	20	15	15	10	4	00	550	

MINISTERS AND LICENTIATES.			ADDRESS.		CHURCHES.																	
Cassius H. Dibble, S. S.	Perry.	N. Y. Perry, S. S.	23	6	106	12	1	142	17	27	8	8	4	9	10	16	6	21	7700	25		
John E. Peters, S. S.	Corfu.	" Corfu, S. S.	10	1	71	6	150	10	55	5	3						7	31	1597	100		
Erwin C. Hull, S. S.	Elba.	" Elba, S. S.			61		100										5	61	9000	26		
Thomas B. McLeod, P.	Batavia.	" Batavia, P.	60	15	467	87	5	200	362	301	179	38	52	53	41	43	29	07	6657	376		
Cornelius S. Stowits, S. S.—25.	Bergen.	" Bergen, S. S.	10	8	206	6	3	176	30	74	11			10	18		16	07	1630	562		
		Orangeville, S. S.			15														1	50	400	90
		Tonawanda Valley.			30			50	10	6								2	89	50		
		[S. S.—22.]	183	82	2406	99	27	2592	1084	1353	359	137	179	318	257	90	197	80	44	401	2628	
3. Presb. of Genesee Valley.																						
Linus W. Billington, S. S.	Allegany.	N. Y. Allegany, S. S.	23	8	53	11	1	90	24	10				7	2		1	10	650			
William P. Jackson, H. R.	Pontiac,	Mich.																				
Nathaniel Elmer (in transitu).																						
Courtney Smith, P.	Ellicottville,	N. Y. Ellicottville, P.	4	1	88			120														
Joseph E. Tinker, S. S.	Rushford,	" Rushford, S. S.			26			40	20	5							6	4	25	1225		
John W. Lane, S. S.	Portville,	" Portville, S. S.	10		77	7	1	80	26	30	10	10	8	30	16	12	3	50	1000	25		
J. Shepherd Bingham, Tea.	Wellsville,	" Wellsville,																				
Dwight K. Steele, P.	Almond,	" Almond, P.	12	1	141	4	1	212	10	25	5	5	16	8	8	10	6	40	2385	15		
John C. Taylor, P.	Cuba,	" Cuba, P.	12	12	185	3	1	260	20	21	2	2	2	2	2	2	1	8	55	6700	5	
Frederick S. Hayden, S. S.	Angelica,	" Angelica, S. S.	3	2	113	2	5	123	31	27	12	4	7	6	6	5	5	50	1137			
Henry M. Curtis, S. S.—11.	Orlean,	" Orlean, S. S.	63	5	197	34	2	431	30	50	12	7	10	10	10	7	5	35	4292	46		
		Andover, V.			50			40											3	50	2250	
		Belmont, V.			54																	
		Centreville, S. S.	2		24	2	2	25										1	60	150		
		Franklinville, S. S.—[12.]	3		84			50	11	2								1	60	840	100	
			132	29	1038	93	13	1471	172	170	41	30	45	68	84	41	42	70	27	079	191	

4. Presb. of Niagara.

4. <i>Presb. of Niagara.</i>																			
Herman Halsey, W. C.	East-Wilson, N. Y.																		
William C. Wisner, D. D., P.	Lockport, "	11	8	504	4	9	400	337	155	21	33	48	18	15	38	56	5796	1601	
David J. B. Hoyt, W. C.	Gaines, "																		
Seth Smalley, W. C.	Albion, "																		
William C. Boyce, W. C.	Lockport, "																		
Norman B. Sherwood, W. C.	Saratoga, "																		
Edward B. Walsworth, D. D., P.	Albion, "	14	7	335	6	8	306	334	115	9		20	150			25	52	3000	473
Alfred A. Graley, S. S.	Clarkson, "																		
William G. Hubbard, S. S.	Barre Centre, S. S.	1	2	67		1	100		18				11	3		5	60	2250	
John Reid, S. S.	Porter, S. S.	11		180	5		330	80	92	12	17	16	13	15	17	9	60	1363	206
Russel S. Eggleston, P. C.	Gaines, "																		
T. Morey Hodgman, P. E.	Knowlesville, P. E.	24		110	20	1	176	69	52	9	5	6	10	7		6	80	1085	103
Thomas Doggett (<i>in transitu</i>),	Knowlesville, P. E.																		
Robert Norton, S. S.	Boston, Mass.																		
John W. Marcusohn, S. S.	Lockport, N. Y.																		
Elijah H. Bonney, S. S.	Lyndonville, "	4		91	2	1	60	26	22				8			6	72	600	25
Samuel F. Bacon, S. S.	Somerses, "			116			140									9	28	1385	
Lewis B. Rogers, W. C.	Holley, S. S.	10	6	197	6	4	205	30	25	17		7	20			14	56	1635	249
Gavin L. Hamilton, S. S.	Albion, "																		
John S. Bacon, S. S.	Wilson, S. S.	3	5	189	1		162	5	5	2	2	2	2	1	1	14	80	880	201
Edward P. Marvin, S. S.	Niagara Falls, S. S.			126			275	187	50	36		50	50			12	72	1604	231
Austin G. Wilcox, W. C.	Lockport, 2d Ward, [S. S.]	16		135	6	6	150	12								10	00	1200	40
John N. Freeman, P. E.	"																		
Samuel T. Street, S. S.	Lewiston, S. S.	18	7	88	7	1	80	25	40	6		5	10	6	5	5	20	1023	1260
William K. Tully, P.—25.	Medina, P.	36	14	276	31	7	225	28	22				20			18	40	2669	151
	Millville, S. S.			23		1	45	1	1		1		1	1	1	1	84	387	87
	Carlton, S. S.			37				11	11							3	20	424	279
	Pendleton & Wheat.			45			100	12	12	1			2	1		3	20	435	
	Lewiston, S. S.	3		24		2	20	2				2						40	
	Wright's Corners, [S. S.—18.]	45	1	108	31	3	100		8							4	96	800	30
		196	50	2601	119	44	2034	1097	629	113	63	161	311	48	24	191	46	27,776	4936

MINISTERS AND LICENTIATES	ADDRESS.	CHURCHES.	Added on Ex.	Added on Cer.	Whole No.	Admis. Bap.	Infants Bap.	S. S. Mem.	Home Miss.	Foreign Miss.	Educa- tion.	Publi- cation.	Church Directn.	Relief Fund.	Freed- men.	Susten- tation.	General Asscm.	Confre- gal.	Miscel- laneous.
5. <i>Presb. of Orooniah.*</i>																			
George W. Coan, F. M.	Niles, Mich.																		
James D. Bassett, F. M.	Teheran, Persia.																		
Benjamin Labaree, Jr., F. M.	Orooniah,																		
William R. Stocking, F. M.	"																		
Jeremiah M. Oldfather, F. M.	"																		
William L. Whipple, F. M.	"																		
Peter Z. Easton, F. M.	Tabreez,																		
Joseph L. Potter, F. M.—8.	Teheran,	—18.	57		760														
6. <i>Presb. of Rochester.</i>																			
David L. Hunn, H. R.	Rochester, N. Y.																		
*Isaac Oakes, H. R.	"	[P.																	
Isaac N. Sprague, D. D., P.	Geneseo,	Geneseo Village, First,	4	229		2	160	303	312	34	30	57	55	35	40	16	24	2392	313
Malcolm N. McLaren, D. D., Ev.	Auburn,																		
Thomas Aitken, P.	North-Sparta,	Sparta, First, P.	4	2	52		35	23	55	6	5	5	5	6	4	5	3	64	65
Lemuel Brooks, H. R.	Churchville,	Sparta, Second, P.	6	46		2	20	10	8	4	6	4	4	9	7	5	2	87	210
Charles E. Furman, Ev.	Rochester,																		
Peter Kimball, H. R.	"																		
James Ballantine, W. C.	"																		
Milton Buttolph, H. R.	Lima,																		
James B. Shaw, D. D., P.	[S. S. Rochester,	Rochester, Brick, P.	70	33	1333	38	9	795	1026	775	106			75	51	100	87	57	10,986
Ferdinand De W. Ward, D. D., Genesee,	"																		
George W. Lane, Ag.	Moscow,																		
Joseph R. Page, D. D., P.	Brighton,	Brighton, P.	13	4	100	4		192	111	137	31	10	30	82	25	28	0	70	2065
Charles Kittridge, Tea.	Clarkson,																		623

MINISTERS AND LICENTIATES.	ADDRESS.	CHURCHES.	Added on Ex.	Added on Cer.	Whole No.	Adults Bap.	Infants Bap.	S. S. Mem.	Home Miss.	Foreign Miss.	Educa- tion.	Publi- cation.	Church n.	Relief Fund.	Freed- men.	Sustan- tion.	General Assem.	Confere- nce.	Miscel- laneous.	
John K. Fowler, P. Lewis H. Morey, P. Herman C. Riggs, P.	Caledonia, " Pittsford, Rochester,	N. Y. Caledonia, P. " Pittsford, P. " Rochester, St. Peter's	26 13 12	5 4 7	210 87 328	8 10 3	17 10 3	144 100 350	84 26 336	56 14 310	43 26 34	7 48 32	48 32 9	28 6 54	19 7 18	19 7 16	13 4 22	1870 1970 6855	121 30 320	
David R. Eddy, S. S.—55.	Brockport,	" Charlotte, S. S. " Brockport, S. S. Lima, V. Clarkson, S. S. Ossian, S. S. Sweden, V. Victor, V. Groveland, V. Webster, V. Mendon, V. Avon, Central, V. Penfield, V.—48.	64 1 1 40 11 3 2 3 89 4 12	5 1 6 40 11 3 2 8 50 44 29	115 167 114 47 79 130 143 89 50 44 29	27 1 26 8 7 2 1 3 3 3 3	7 4 5 3 2 1 4 1 8 3 2	165 290 110 110 175 200 200 78 2 2	40 61 22 38 64 125 22 16 25	22 71 27 38 15 125 22 25	29 15 27 15 7	29 10 5 21 8 9	30 21 15 33 9 4	36 14 4 12 4	16 10 10 6 4 1 1	11 19 5 5 62 1826 916 767 1181 201	2668 2902 1570 50 25 64 178 128 15 8			
<i>Licentiates.</i> David Dickey, Miss. and Ch. David F. Stewart, Robert McLane, John Q. Adams.—4.	Rochester, Caledonia, Auburn, "	" " " "	463	181	7910	216	164	8316	4067	3268	794	454	777	859	551	515	338	59	98,244	12,373
<i>Candidates, 8.</i> [* Died, Nunda, N. Y., July 4, 1876, æt. 81.]																				
XXXXVI. SYNOD OF WISCONSIN.																				
1. <i>Presb. of Chippewa.</i> James H. Baldwin, S. S. Joseph M. Hays, H. R.	Prescott, Ellsworth, West-Salem,	Wis. Big River, S. S. " Egbert Hartland, S. S. "	23	57	7	9	100	40	10	5	2	3	5	8			3	50	375	45
				22					8	2							2	20	61	

[illegible]

[illegible]

MINISTERS AND LICENTIATES.	ADDRESS.	CHURCHES.	Added on Ex.	Added on Cer.	Whole No.	Adults	Infants	R. S. Mem.	Home Miss.	Foreign Miss.	Educational.	Church Erect'n.	Relief Fund.	Freed-men.	Sustentation.	General Assem.	Congre. Est.	Miscellaneous.	
		Hurricane, S. S.		16		2	2	1		1	1		1			80	51		
		Cottage Grove, V.		24				30	8	5						1 60	330		
		Gun Prairie, V.		22	1		2	10	10				1			1 25	212		
		Oxford, S. S.	36	108	15	5	70	10	16							3 80	550	3	
		Cambria, V.		*23															
		Monticello, V.		*50															
		Rosedale, V.		*10															
		Monroe, V.—39.		*10															
			133	54	2223	91	87	2085	387	608	106	53	162	105	30	37	98 65	17,000	233

VIII. Summary of the Schedules.

I. THE SYNODS AND THEIR PRESBYTERIES.

SYNODS AND PRESBYTERIES.										FUNDS.										STATED CLERKS.				
Presby'ter.	Minist'ers.	Licentates.	Candidates.	Churches.	Added on Ex.	Added on Cr.	Whole No.	Advs. Baptized.	Infinite Baptized.	S. S. Mem.	Home Miss.	Foreign Miss.	Publ. Edn.	Callon.	Church Br' c'n.	Refud.	Pre'd. mem.	Sustentation.	General Assem.	Conf're Rat'n. I. L.	Miscel. s.			
I. I. SYNOD OF ALBANY,																								
5	150	8	11	126	1538	4083	17,871	756	387	19,343	17,088	14,502	4064	1297	81383	2187	1825	981	1310	46	269,484	40,787	William M. Johnson.	
	55	1	2	47	437	189	7570	205	175	8732	12,609	9116	3988	757	2419	1190	838	459	700	83	128,788	18,215	James N. Crocker.	
	20				126	39	2440	1138	358	15	31	74	102	72	70	80	60	30,042	1843	George W. Bulkeley, D. D.				
	15		3	12	127	28	2047	52	20	1864	970	1005	154	23	60	134	173	44	115	04	27,355	5768	George W. Warner.	
	8		3	1	3	19	60	18	111													Samuel G. McFarland.		
	52	4	5	40	738	293	6457	379	153	6176	2421	4255	747	486	580	721	248	388	414	00	83,304	1588	William Irvin, D. D.	
	51	10	27	113	645	147	8987	224	350	5410	90	102	252	89	810	51678	2	220	98	7349	7500	Luke Dorland.		
II. SYNOD OF ATLANTIC,																								
	9	1	6	18	102	26	2218	62	102	587		1			2	368		45	90	1255	348	William A. Patton.		
	11	3	7	30	232	46	1928	57	106	1881	9	23	19		53	153		77	25	1944	112	John H. Shedd.		
	8		3	8	35	13	168	8	5	191	67	112	30	10	4			11	00	2500	97	J. Lorenzo Lyons.		
	2		7	15	57	12	1251	5	20	787					23			19	80	819	Willard Richardson.			
	7		2	3	49	12	1065	35	23	611	8	178	3		3	27		10	24	899	174	Gabriel S. Thompson.		
	11	1	2	38	120	45	2204	63	94	1373	11	23	2	20	748	21067	2	50	79	302	57	Amos S. Billingsley.		
	4	128	6	22	132	1154	550	14,704	350	734	16,043	12,907	15,429	2562	1493	3895	2468	946	1202	959	52	220,156	27,046	John Pym Carter.
	39	6	7	41	391	210	5105	48	254	5649	8868	10,056	1678	1137	2917	1177	629	736	230	00	18,498	21,170	John Pym Carter.	
	46	1	4	49	804	140	6381	128	220	6061	1921	20405	403	235	882	558	301	207	259	40	8,366	6325	John C. D. D.	
	12	1	5	15	119	29	664	128	131	196		50										815	Francis J. C. Schneider.	
	31		7	24	250	171	3804	55	132	3845	2908	2658	201	96	1556	702	106	319	461	12	62,947	236	Benjamin F. Bittinger.	
	5	184	7	36	167	1308	470	20,612	614	432	21,967	8899	11,648	2368	1085	2233	1525	1125	951	1455	30	267,769	24,480	Ernest N. Manley.
IV. SYNOD OF CENTRAL NEW-YORK,																								
	32	1	6	30	167	80	3890	77	59	8738	1455	1745	287	176	397	240	277	193	263	50	43,231	3251	William H. Sawtelle.	
	35	1	1	30	122	52	3073	86	51	2704	946	102	116	50	640	177	70	191	151	75	789	1587	Horace H. Allen.	
	20	2	7	29	280	45	8073	125	138	4027	988	1807	401	216	531	244	191	76	248	46	48,219	6490	Newton J. Conklin.	

SYNODS AND PRESBYTERIES.										STATED CLERKS.													
Presby- teries.	Minis- ters.	Local dates.	(Anni- versary dates.)	(Church- es.)	Added on Ex- change.	Whole No.	Adults.	Bap- tists.	Meth- odists.	Home Missions.	Foreign Missions.	Educa- tion.	Publi- cation.	Church men.	Relief Fund.	Free- men.	Suscep- tion.	(Gen- eral Assem- bly.)	(Confer- ence.)	Miscel- laneous.			
V. SYNOD OF CHINA.																							
4.	Syracuse,	37	1	84	176	92	4319	86	90	4724	3856	331	171	265	309	285	187	833	18	82,425	8310 William S. Franklin.		
5.	Utica,	54	3	21	553	195	5717	240	114	6779	3458	1368	472	550	400	332	304	443	41	61,205	9932 Thomas B. Hudson, D.D.		
6	49	6	27	28	220	8	1297	218	68	653	482								16		108 Samuel Dodd.		
6	2	2	41	2	41	1	178	44	16	110									162		108 Charles F. Preston. Henry Loomis. Samuel Dodd. Joseph L. Whiting. George F. Pritch. Calvin W. Mater.		
3.	Nippo.	14	2	11	32	7	508	32	20	195	482												
8	Peking.*	8	1	4	1	20	92																
5.	Shanghai.	8	1	2	92		382	70	28	153													
6.	Shantung.	8	1	5	70																		
VI. SYNOD OF CINCINNATI.																							
4	139	11	27	139	1563	818	19,800	536	60	20,463	8555	12,008	2102	1225	1732	1761	1090	187	1340	00	211,178	20,161 Joseph Chester.	
1.	Chillicothe,	25	5	33	206	108	3408	176	94	2000	748	1335	284	171	188	205	138	127	126	00	34,737	1887 Henry W. Blegs.	
2.	Cincinnati,	26	10	50	525	218	6384	176	111	6725	4628	6571	889	548	1022	810	545	491	498	00	102,773	17,180 Thomas F. Corbelyon.	
3.	Dayton,	31	5	44	491	285	6421	200	138	5322	2143	2614	603	345	295	445	218	295	474	00	55,206	9832 William W. Colmery, D.D.	
4.	Portsmouth,	21	7	22	276	127	3445	89	137	3516	1286	1848	463	186	96	324	96	17	248	00	28,402	1668 E. Perkins Pratt, D.D.	
VII. SYNOD OF CLEVELAND.																							
4	139	14	32	162	1059	701	19,482	532	740	19,126	6450	11,640	3584	1176	1769	1468	1178	1065	1387	98	192,029	38,759 Thomas V. Milligan.	
1.	Cleveland,	50	7	15	26	277	188	4928	116	106	5604	8815	6288	977	621	656	568	668	868	52	54,701	29,318 Elroy Curtle.	
2.	Maioning,	27	5	35	588	175	4884	211	156	5076	945	1519	610	170	155	396	229	137	265	60	40,992	4556 Henry Bash Fry, D.D.	
3.	St. Clairsville,	25	7	45	2-4	182	5464	77	222	3938	748	1870	674	155	802	207	180	139	804	28	37,201	1208 Robert Armstrong.	
4.	Steubenville,	37	2	5	53	510	221	144	256	4513	991	1963	338	280	265	200	201	97	885	60	50,135	3682 Thomas V. Milligan.	
VIII. SYNOD OF COLORADO.																							
4	30	1	1	38	72	254	1436	29	88	2365	314	441	27	61	46	93	44	68	68	75	82,108	4379 Sheldon Jackson, D.D.	
1.	Colorado,	25	1	1	28	44	213	1213	10	47	1795	226	420	16	54	42	65	38	55	56	20	37,022	4447 Robert Laird Stewart. James R. Russell. 125 John A. Annin. 7 Josiah Welch.
2.	Montana,	3	4	9	22	101	4	13	295	8	5	8	1	1	1	2	4	35	1855	2	3	55	2802
3.	Santa Fé,	6	3	12	2	46	11	21	105	27	12	5	2	8	4	1	2	1	2	3	55	2802	
4.	Utah,	6	3	7	17	76	4	7	180	23	4	3	2	1	2	1	2	1	2	3	55	2802	
IX. SYNOD OF COLUMBUS.																							
5	121	10	81	168	1320	571	15,756	471	436	13,091	3512	7115	984	805	901	927	756	440	916	95	192,112	20,801 George H. Webster.	
1.	Athens,	20	13	25	203	38	1005	105	42	1532	162	37	77	89	43	40	33	46	110	49	14,183	5032 Peter S. Davies.	
2.	Columbus,	22	2	27	171	68	2637	31	90	2710	691	1345	173	142	187	143	89	114	131	15	30,378	7352 William E. Moore, D.D.	
3.	Marion,	16	1	2	24	211	69	2169	30	1935	322	814	162	50	106	65	67	40	98	60	16,313	312 Nathan S. Smith.	
4.	Wooster,	32	3	30	436	196	4885	133	134	4311	1102	2012	254	187	342	356	318	182	824	68	38,395	5289 Samuel W. Miller.	
5.	Zanesville,	31	4	9	322	170	4900	103	140	8503	1232	2538	814	145	223	308	255	53	243	12	31,351	2946 J. Price Safford, D.D.	
X. SYNOD OF ENGE.																							
6	175	19	37	226	3071	1482	20,492	665	1355	25,011	11,171	22,111	3240	1474	2142	2330	2559	1442	1091	81	926,354	14,215 Samuel J. M. Eaton, D.D.	
1.	Allegheny,	43	7	6	31	615	308	5169	77	170	5494	8490	9741	871	420	617	658	1331	471	205	26	51,196	3658 Aaron Williams, D.D.

2. Butler,	191	05	36,459	898 Jonathan R. Coulter.
3. Carlton,	218	51	71,123	See James S. Ely, p. 470.
4. Erie,	406	09	104,241	470 Samuel J. N. Eaton, D.D.
5. Kittinging,	317	54	53,514	3831 John Junkin Francia.
6. Shenango,	303	36	25,381	2031 David C. Reed.
XI. SYNOD OF GENEVA,				
1. Cayuga,	654	37	103,683	20,810 <i>Dugald D. McGill.</i>
2. Chemung,	138	53	34,990	7371 Charles Hawley, D.D.
3. Geneva,	215	13	58,339	2510 Charles C. Carr.
4. Lyons,	111	96	81,632	8801 Benjamin M. Goldsmith.
5. Steuben,	146	05	40,500	894 Henry M. Ark.
				573 James M. Platt.
XII. SYNOD OF HARRISBURG				
1. Carlisle,	1607	1409	83,188,934	81,357 <i>Thomas H. Robinson, D.D.</i>
2. Huntington,	873	00	54,754	10,370 Andrew D. Mitchell.
3. Northumberland,	702	53	75,035	6907 Robert Hamill, D.D.
4. Welsboro',	261	46	50,708	14,473 Edward L. Huntwout.
	14	42	84	408 Solomon C. McElroy.
XIII. SYNOD OF ILLINOIS, CENTRAL.				
1. Bloomington,	708	846	06,170,726	10,023 <i>Robert Conover.</i>
2. Peoria,	60	209	30,46,963	1967 John Maclean.
3. Quincy,	180	329	46,43,453	8777 John Edwards, D.D. I.L.D.
4. Springfield,	456	180	30,43,549	9235 Robert C. Matthews, D.D.
				2724 Robert Mackenzie.
XIV. SYNOD OF ILLINOIS, NORTH.				
1. Chicago,	777	770	66,265,884	81,335 <i>William M. Blackburn, D.D.</i>
2. Freeport,	520	316	60,154,043	25,550 David S. Johnson.
3. Ottawa,	138	191	98,33,038	1728 John M. Linn.
4. Rock River,	57	70	53,83,840	2182 Albert R. Marshall.
				1877 Edward C. Sleekels.
XV. SYNOD OF ILLINOIS, SOUTH.				
1. Alton,	187	601	53,106,106	7314 <i>Edmund F. Fish.</i>
2. Cairo,	133	184	75,42,475	3037 Smith H. Hyde.
3. Mattoon,	36	186	45,21,240	2398 Edward F. Fish.
				1779 Robert M. Roberts.
XVI. SYNOD OF INDIA,				
1. Allahabad,	338			216 <i>Augustus Broadhead, D.D.</i>
2. Furruckabad,	88			60 Theodore S. Wynkoop.
3. Kolpoor,	96			130 Thomas Tracy.
4. Lahore,	124			26 James J. Hull.
5. Ludiana,	30			Kali Churn Chatterjee, John H. Morrison, D.D.

SYNODS AND PRESBYTERIES.										STATED CLERKS.														
Previously Forfeited.	Minis- ters.	Licen- tates.	(bapti- zation).	(church- es).	Added on Ex- change.	Added on Ex- change.	Whole No.	Adults	Infants	Bap- tism.	Home Missions.	Foreign	Educa- tion.	Publi- cation.	Church Direct.	Relief Fund.	Free- men.	Decla- ration.	General Assem.	(Confer- ence).	Miscel- laneous.	STATED CLERKS.		
XVII. SYNOD OF INDIANA, NORTH.																								
4	86	5	16	146	706	500	11,018	310	2,3	10,849	2271	2843	582	280	518	733	306	198	685	93	112,563	11,859	Hervey L. Vannoy.	
	31	1	9	51	226	183	403	68	72	2840	660	801	198	68	197	358	70	88	282	0	36,225	6924	Joseph W. Torrence.	
	21	1	8	30	223	110	2488	79	80	3920	389	478	239	100	142	108	100	13	117	95	33,538	2091	Thomas E. Hughes.	
	22	8	2	38	253	119	2771	114	4	2895	771	874	186	22	141	106	7	82	184	90	81,903	2314	Robert Beer.	
	9		2	24	94	58	1754	49	63	1723	447	692	69	80	98	101	64	65	125	48	10,865	640	Charles Little.	
XVIII. SYNOD OF INDIANA, SOUTH.																								
4	120	9	1	139	1823	807	16,085	619	372	15,156	2291	4738	783	673	6281	676	213	223	921	59	139,387	33,541	Harford A. Edison, D.D.	
	39	2	3	37	661	421	5819	224	115	5228	1212	3754	537	91	158	277	100	138	421	92	57,864	27,580	Charles H. Raymond.	
	32	6	13	50	336	103	4369	120	90	4982	722	869	177	417	6037	243	91	48	113	50	29,296	1617	Charles Hutchinson, D.D.	
	21	1	1	36	306	124	2851	86	80	2590	457	535	69	105	66	156	92	57	170	32	22,557	2290	Blackford Condit.	
	25	1	1	86	410	159	2286	189	87	2926	461	583	241	28	67	19	6	10	49	10	7643	1351	David M. Stewart.	
XIX. SYNOD OF IOWA, NORTH.																								
4	88	4	2	126	518	357	6765	154	338	7881	2350	3337	720	241	529	360	218	435	430	02	72,077	8778	Alexander S. Marshall.	
	21			94	145	107	2214	51	74	3064	2180	2516	216	86	234	224	178	310	147	55	22,796	3783	Thaddeus McRae.	
	21	3	33	76	66	18-8	11	121	2019	216	659	234	123	123	210	92	50	98	132	40	17,574	1134	Adam Craig.	
	14			26	53	73	972	9	49	710	461	583	241	28	67	19	6	7	77	96	17,064	3406	Wallace W. Thorpe.	
XX. SYNOD OF IOWA, SOUTH.																								
4	110	4	12	185	702	841	10,487	246	402	11,081	1737	2508	566	342	702	515	337	445	825	06	114,897	5691	Wills G. Craig, D.D.	
	22			40	234	224	1776	104	78	2246	266	407	98	51	122	83	41	46	77	30	22,644	435	Samuel L. McAfee.	
	29	1	2	49	130	249	2701	29	110	2451	216	301	77	81	143	86	52	51	220	89	20,026	532	Edward L. Dodder.	
	20	1	5	46	214	221	3335	63	122	3367	734	1370	231	135	247	194	181	132	316	70	35,316	2105	Hervey B. Knight.	
	30	2	5	50	124	147	2447	50	92	3620	521	480	160	75	190	132	63	216	210	17	28,011	625	Thomas D. Wallace.	
XXI. SYNOD OF KANSAS.																								
5	127	8	14	194	674	569	7567	314	369	8867	1350	570	181	105	245	151	50	69	337	91	52,705	3920	Francis S. McCabe, D.D.	
	10		1	14	42	54	476	12	24	789	206	133	61	26	37	25	13	27	93	45	8463	698	James F. Watkins.	
	26	2	4	43	228	189	1533	69	70	1898	173	67	15	30	72	15	9	1	66	90	12,779	433	John P. Harsen.	
	26	2	9	53	124	384	1464	30	62	1716	98	30	4	3	18	13	1	1	66	00	4415	220	Stephen N. St. John.	
	32	4	4	53	171	127	1861	68	122	2403	321	126	36	3	75	53	19	11	70	76	12,417	1106	Charles H. McCree.	
	33			49	109	161	2273	15	91	2211	519	213	68	70	49	45	8	30	102	80	18,031	1305	William N. Page.	
XXII. SYNOD OF KENTUCKY.																								
3	56	12	7	82	475	196	5929	141	167	5135	2154	2973	898	398	397	449	670	337	327	25	66,909	12,092	Sidney S. McRoberts.	
	19	3	3	28	190	69	2182	68	4	2927	81	1346	517	60	274	267	219	97	100	60	24,031	3900	James P. Hendrick.	
	22	7	4	30	239	73	2452	61	72	2652	1033	1168	167	65	38	18	01	35	18	01	31,716	3406	John James, D.D.	
	15			21	46	24	1213	12	21	470	303	169	101	13	30	31	14	13	45	45	81	3	16	Sidney S. McRoberts.

SYNODS AND PRESBYTERIES.

SYNODS AND PRESBYTERIES.										STATED CLERKS.									
Presby- teries.	Minis- ters.	Licen- tiated.	Candi- dates.	Church- es.	Ad- ded on Ex- cess.	No of Cen- ters.	Adults Bap- tized.	S. M. Bap- tized.	Home Mis- sions.	Foreign Mis- sions.	Educa- tion. Publ- ic.	Chur- ch. Exp- ense.	Relief Fund.	Free- dmen.	Sta- tion.	General Assem- bly.	(Con- gre- gation- al).	Miscel- laneous.	
XXIX. SYNOD OF NEW-YORK.																			
5	310	38	85	106	3011	1412	36,178	777	1202	34,693	63,314	90,102	125,099	6976	12,359	9702	7736	8034	1864
1.	Boston.	48	8	2	16	311	171	3195	85	2880	938	605	16	78	277	82	95	36	58
2.	Hudson.	44	3	4	45	569	126	3534	214	427	471	1957	3259	487	317	453	500	380	267
3.	New-York.	123	24	21	37	1253	708	16,481	182	365	138	5772	1780	2413	5707	11,183	4156	6461	6978
4.	North-River.	3	32	48	122	4873	2845	55	8772	2845	55	8772	1780	2413	5707	11,183	4156	6461	6978
5.	Westchester.	60	8	5	36	433	218	5276	131	176	543	3553	5153	667	440	685	401	477	259
XXX. SYNOD OF THE PACIFIC.																			
6	130	5	123	835	922	8210	202	435	10,010	2877	3196	1235	469	705	533	388	75	566	65
1.	Bentley.	21	22	81	98	878	21	58	1284	425	130	66	33	51	66	15	11	37	65
2.	Los Angeles.	11	1	17	170	553	9	28	760	172	76	45	12	62	42	13	9	39	30
3.	Oregon.	23	32	237	65	1015	62	90	1124	960	457	774	16	353	540	111	16	103	85
4.	Sacramento.	16	22	88	81	1015	57	94	1736	814	322	41	4	1	53	252	20	39	50
5.	San Francisco.	31	4	19	335	419	127	3966	835	1532	147	301	4	49	108	292	1	307	80
6.	San José.	20	17	72	89	916	16	141	1476	221	699	153	83	6	108	18	28	56	19
XXXI. SYNOD OF PHILADELPHIA.																			
8	371	20	62	292	5105	1795	43,460	1038	1972	50,681	35,060	40,388	1187	2680	10,958	1071	3208	3815	3310
1.	Chester.	46	3	17	84	574	170	5082	296	156	5781	1553	2840	823	307	294	714	217	985
2.	Lackawanna.	75	3	9	83	735	252	5392	240	414	8485	4757	1713	2390	789	1270	1313	162	464
3.	Lehigh.	48	2	3	43	454	142	4697	61	231	6948	2198	2318	292	802	483	1630	180	198
4.	Philadelphia.	57	4	11	32	1277	419	11,423	235	335	1738	18,426	14,110	3241	1755	5341	2991	984	884
5.	Philadelphia, Central.	60	2	11	32	1277	419	11,423	235	335	1738	18,426	14,110	3241	1755	5341	2991	984	884
6.	Philadelphia, North.	48	4	3	31	915	206	6932	816	165	713	3874	3974	2922	452	1401	1612	874	332
7.	Western Africa.	6	2	10	13	1	235	2	17	212	24	3	3					23	767
8.	Westminster.	81	6	28	688	93	4534	243	108	4734	1429	2643	604	430	368	959	475	218	308
XXXII. SYNOD OF PITTSBURGH.																			
5	150	22	26	195	2333	1123	25,232	585	1245	22,600	13,171	19,768	3900	1818	3383	2532	2786	2457	1636
1.	Blairsville.	27	5	4	35	527	221	4706	57	249	3566	2143	3915	669	278	807	471	441	205
2.	Pittsburgh.	54	8	5	47	697	465	8719	183	504	8326	7438	9087	2353	902	1575	1216	1636	665
3.	Reistown.	20	3	3	34	935	123	3311	1222	1222	376	403	279	376	413	288	173	80	282
4.	Washington.	32	5	4	41	571	211	6413	158	244	5518	2013	4732	624	296	517	401	374	451
5.	West-Virginia.	16	1	6	38	205	45	1906	65	95	1979	333	301	118	63	104	31	62	213
XXXIII. SYNOD OF TENNESSEE.																			
4	39	2	26	56	128	104	3430	46	88	2856	412	711	113	47	108	66	57	32	173
1.	Holston.	12	10	4	21	35	29	906	12	12	1111	107	273	35	11	19	24	15	5
2.	Knoxton.	12	1	17	17	29	950	6	31	749	101	160	88	29	41	29	30	90	78
3.	New-Orleans.	12	1	2	1	1	1	1	15	5	1	1	1	1	1	1	1	1	1
4.	Union.	12	1	6	18	63	82	1401	20	44	983	973	41	6	47	12	18	7	58
STATED CLERKS.																			
										M. Johnson.									
										Ira C. Tyson.									
										Henry A. Harlow.									
										Samuel D. Alexander.									
										Wm. F. Williams.									
										Ezra F. Mundy.									
										Frederic E. Shearer.									
										Nathaniel B. Klink.									
										Robert Strong.									
										Edward R. Geary.									
										Alison Slater.									
										Frederic E. Shearer.									
										William Wallace Brier.									
										Willard M. Rice.									
										James Roberts.									
										Henry H. Welles.									
										Frank E. Miller.									
										James Russell Miller.									
										Benjamin L. Agnew.									
										Joseph Briggs.									
										Robert A. M. Deputile.									
										Henry E. Niles.									
										Robert Carothers.									
										Daniel W. Townsend.									
										William T. Beatty.									
										John M. Barnett.									
										Alexander McCarrell.									
										Charles C. B. Duncan.									
										Thomas J. Lamar.									
										William B. Rankin.									
										Daniel S. Baker.									
										William H. Lyle.									

XXXIV. SYNOD OF TOLEDO,													5884 Henry M. MacCracken.												
1. Bellefontaine,	18	4	82	8	100	713	890	9483	242	208	10,388	1784	2304	412	382	436	630	331	196	568	16	101,384	1913	Lewis I. Drake.	
2. Huron,	19	6	22	207	87	2508	73	95	2455	872	637	94	46	108	109	49	39	169	15	21,430	1213	Ebenezer Rushnell, D.D.			
3. Lima,	13	13	19	86	61	1910	40	47	2080	336	683	178	102	95	76	61	59	82	67	20,463	786	Robert H. Hillyday.			
4. Maumee,	20	2	29	251	155	2284	56	66	2369	214	367	55	43	67	82	35	11	149	63	14,713	2131	Bernard W. Shagle.			
XXXV. SYNOD OF W. NEW-YORK.													51,813 Albert T. Chester, D.D.												
1. Buffalo,	48	1	4	33	438	176	4953	154	155	5953	4287	3886	2736	229	2720	488	371	195	382	50	82,438	31,683	Timothy Stillman, D.D.		
2. Genesee,	25			22	183	82	2406	99	27	2592	1044	1333	3859	137	179	313	257	90	197	30	44,401	2628	Joseph E. Nassau, D.D.		
3. Genesee Valley,	11			12	132	29	1039	63	18	1471	172	170	41	30	45	68	34	41	42	70	27,073	191	Joseph E. Tinker.		
4. Niagara,	25			18	196	50	2691	119	44	2694	1027	629	113	62	161	811	48	24	191	46	27,776	4936	Edward P. Marvin.		
5. Oromiah,	8			18	57		760																William R. Stocking.		
6. Rochester,	55	4	8	43	463	181	7910	216	164	8316	4067	5303	791	454	777	859	551	513	533	59	96,244	12,373	Levi Parsons, D.D.		
XXXVI. SYNOD OF WISCONSIN,													45,743 Benjamin G. Riley.												
1. Chippewa,	13			1	21	131	45	876	23	46	1500	158	180	32	34	79	35	37	4	71	13,726	1438	J. Irwin Smith.		
2. Lake Superior,	8			9	38	18	548	3	80	702	156	119	32	57	48	61	5		39	40	11,455	3675	George S. Woodhall.		
3. Milwaukee,	31	1	2	27	154	104	2364	41	119	2223	1033	984	1222	137	272	695	51	30	183	89	24,214	39,631	Thomas G. Watson.		
4. Winnebago,	21	1	5	21	141	68	1463	55	46	1410	296	348	86	18	127	53	32	35	69	20	14,260	801	Thomas S. Johnson.		
5. Wisconsin River,	24	1	3	39	133	54	2223	91	87	2085	387	608	106	53	162	103	30	87	93	65	17,600	238	Loyal Young Hays.		

O M I S S I O N .

The following should have appeared in the record for May 27th :

The Report of the Judicial Commission on Case No. 3 was taken from the file, and ordered on record in the Minutes of the Assembly :

The Commission to whom was referred Judicial Case No. 3, being a complaint of Rev. A. Williams against the decision of the Synod of the Pacific in sustaining the action of the Presbytery of San Francisco in the Case of the Rev. T. M. Dawson, beg leave to report—recommending that the complaint be dismissed on constitutional grounds.

The Commission find themselves enabled to base their decision on this single fact : That the letter of T. M. Dawson to the Presbytery of San Francisco, bearing date August 7, 1875, was, according to the concession of both parties to the Complaint, understood and acted upon as an announcement of his withdrawal from the Presbyterian ministry. As such withdrawal, while the Presbytery were prosecuting inquiries in regard to the character and conduct of the minister professing to withdraw, finds no sanction in the form of government and precedents of the Church, the striking of the name of Rev. T. M. Dawson from the Roll of the Presbytery was unconstitutional and void. The Commission are, therefore, relieved from the necessity of considering and passing judgment upon any other aspects or elements of the Case.

II. THE SYNODS.

SYNODS.	COMMUNICANTS.					FUNDS.																	
	Presby'tes.	Minist'rs.	Licentia'tes.	Candidates.	Churches.	Added on Ex.	Added on Cr.	Whole No.	Adults Baptized.	Infants Baptized.	S. S. M. bership.	Home Miss. ns.	Foreign Miss. ns.	Educa- tion.	Publi- cation.	Church Direc't'n.	Relief Fund.	Preced. men.	Sustent- tion.	General Assem.	Contribu- tional.	Miscel- lan. ous.	
1. Albany.	5	150	8	11	126	1838	493	17,871	756	387	19,343	17,083	14,812	4064	1297	8138	2187	1386	961	1310	269	464	40,787
2. Atlantic.	6	51	10	27	113	615	147	8987	224	350	5410	90	162	232	39	816	5	1678	2	220	88	788	788
3. Baltimore.	4	128	27	132	1154	1530	530	14,704	859	734	16,042	12,967	15,427	2582	1498	8385	2468	946	12932	950	52	27,016	27,016
4. Central N. York.	5	149	7	36	107	1388	470	20,612	614	427	21,967	8890	11,488	2590	1085	2238	1525	1125	951	1455	30	207,760	24,120
5. China.	6	48	6	27	28	220	8	1297	218	68	653		462									162	105
6. Cincinnati.	4	159	11	27	159	1659	761	19,800	598	60	20,468	8655	12,068	2152	1225	1732	1764	1000	871	1940	90	211,178	20,161
7. Cleveland.	4	139	14	38	163	1659	761	19,800	598	60	20,468	8655	12,068	2152	1225	1732	1764	1000	871	1940	90	211,178	20,161
8. Colorado.	4	139	14	38	163	1659	761	19,800	598	60	20,468	8655	12,068	2152	1225	1732	1764	1000	871	1940	90	211,178	20,161
9. Columbus.	4	139	14	38	163	1659	761	19,800	598	60	20,468	8655	12,068	2152	1225	1732	1764	1000	871	1940	90	211,178	20,161
10. Erie.	5	175	19	37	226	3071	1482	20,622	665	471	21,967	8890	11,488	2590	1085	2238	1525	951	1455	30	207,760	24,120	
11. Geneva.	5	180	20	10	99	6778	411	13,005	333	245	13,499	11,171	22,111	3240	1474	2143	2530	2539	1442	1691	81	286,354	14,215
12. Harrisburg.	4	150	8	26	177	9881	774	16,199	302	439	16,284	14,763	14,962	2715	1469	2406	3261	1583	1697	654	87	194,683	20,810
13. Illinois, Central.	4	150	8	26	177	9881	774	16,199	302	439	16,284	14,763	14,962	2715	1469	2406	3261	1583	1697	654	87	194,683	20,810
14. Illinois, North.	4	150	8	26	177	9881	774	16,199	302	439	16,284	14,763	14,962	2715	1469	2406	3261	1583	1697	654	87	194,683	20,810
15. Illinois, South.	3	109	3	10	152	745	838	9877	250	352	10,329	3018	18,612	2655	740	1892	1714	703	717	846	06	170,786	10,023
16. Indiana.	5	41	1	5	18	57	12	584	44	62	514		114	374	180	225	314	190	187	601	53	106,108	7214
17. Indiana, North.	4	86	5	16	146	796	500	11,045	310	268	10,849	2271	2845	583	280	516	733	306	198	620	38	112,663	216
18. Indiana, South.	4	120	9	18	159	1823	807	16,085	619	372	15,766	2281	4738	723	678	6261	678	213	233	921	56	189,367	11,859
19. Iowa, North.	4	88	4	2	126	518	837	6785	154	388	7981	2850	3537	720	241	629	300	246	425	480	02	72,077	8778
20. Iowa, South.	4	110	4	12	185	702	841	10,897	246	402	11,081	1737	2508	566	442	702	515	337	445	825	06	114,867	5691
21. Kansas.	3	56	12	7	82	473	166	5629	141	167	5135	2154	2073	808	298	367	449	670	907	327	20	56,705	3020
22. Kentucky.	3	105	7	8	67	1244	614	14,917	337	561	16,193	12,124	14,962	3247	431	1352	1079	524	441	1696	70	290,051	68,092
23. Long Island.	6	144	1	8	154	1382	566	14,385	661	354	16,585	8119	9889	654	507	784	909	603	480	961	06	168,531	82,005
24. Michigan.	4	92	3	7	114	632	830	5942	228	284	6447	1688	1971	554	219	580	418	273	278	225	57	49,855	7627
25. Minnesota.	6	124	7	14	207	719	483	9711	265	390	12,617	4942	2615	1173	481	2405	471	198	271	696	40	87,713	21,327
26. Missouri.	3	39	1	7	79	512	304	2698	61	106	2217	388	251	38	35	73	40	17	31	103	30	19,243	10,666
27. Nebraska.	9	330	37	66	260	4518	1703	43,700	1653	1568	45,151	35,019	47,810	8987	4138	7580	7968	4624	8329	1874	39	287,925	28,186
28. New-Jersey.	5	319	3	83	166	3011	1412	36,178	777	428	34,893	30,114	30,114	12,560	676	12,839	9712	7788	8934	1874	82	625,761	29,136
29. New-York.	6	139	5	5	123	653	922	8210	202	426	10,010	2777	3196	1235	469	73	553	388	934	501	5	218,296	13,289
30. Philadelphia.	8	371	20	62	292	6165	1795	48,400	1688	1972	50,081	35,981	40,393	11,527	5040	10,968	10,712	4303	3815	5310	75	757,013	112,991
31. Pittsburgh.	5	130	22	26	193	2533	1123	25,332	585	1245	22,000	13,174	19,738	3900	1918	3353	2532	2788	2197	1686	30	242,879	60,036
32. Tennessee.	4	39	2	26	54	128	104	3490	46	188	250	412	711	113	382	436	66	57	32	173	72	101,38	4413
33. Toledo.	4	82	5	12	100	713	390	6438	242	304	10,866	1707	2391	412	982	436	66	57	32	173	72	101,38	4413
34. Western N. York.	5	97	3	11	119	601	289	7479	210	377	7920	2050	2209	1428	219	688	840	131	194	1347	53	279,928	61,813
35. Wisconsin.	5	97	3	11	119	601	289	7479	210	377	7920	2050	2209	1428	219	688	840	131	194	1347	53	279,928	61,813
	172	474	324	705	5077	48,240	22,463	128,310	15,753	18,987	585,347	314,693	389,761	81,182	98,045	70,385	60,845	39,810	85,421	38,498	30	6,635,577	2,100,190

COMPARATIVE SUMMARY

OF THE PRESBYTERIAN CHURCH IN THE UNITED STATES OF AMERICA,
FOR THE LAST SIX YEARS.

	1871.	1872.	1873.	1874.	1875.	1876
Synods, . .	35	35	35	35	36	36
Presbyteries,	167	166	172	174	173	172
Candidates, .	711	767	770	767	676	705
Licentiates, .	321	323	348	309	304	324
Ministers, .	4,346	4,441	4,534	4,597	4,706	4,744
Licensures, .	128	170	156	140	167	159
Ordinations,	103	142	135	159	157	137
Installations,	249	401	414	354	336	255
Pas. Dissolut'ns,	215	221	260	278	278	253
Min. received,	48	58	75	55	49	53
Min. dismissed,	16	35	23	26	23	27
Min. deceased,	78	79	91	85	76	85
Churches, . .	4,616	4,730	4,802	4,946	4,999	5,077
" org'd,	168	183	170	174	128	113
" diss'l'd,	48	58	56	63	54	58
" received	19	10	6	11	7	3
Churches dismissed,	1	12	8	3	9	6
Added: exam.,	27,770	28,758	26,698	36,971	32,059	48,240
" certi.,	22,178	21,619	20,266	23,096	20,385	22,493
Communic'ts,	455,378	468,164	472,033	495,634	506,034	535,210
Baptisms: ad.,	8,585	8,825	8,456	11,682	10,646	15,753
" in.,	17,420	16,781	16,688	18,838	17,694	18,987
S. S. mem.,	479,817	485,762	482,762	516,971	520,452	555,347

CONTRIBUTIONS.

Home Miss.,	\$349,558	\$419,383	\$433,522	\$416,067	\$501,608	\$314,693
Foreign "	316,682	345,870	392,996	508,520	412,716	399,707
Education,	292,403	176,962	253,533	243,952	381,424	81,132
Publication,	42,194	48,454	54,893	61,605	51,464	36,945
Ch. Erection,	336,597	178,696	190,165	145,068	277,091	76,335
Relief Fund,	58,701	76,896	77,726	73,927	75,642	60,845
Freedmen,	48,253	46,685	50,538	47,419	44,562	39,810
Sustentation,		41,073	58,636	63,115	41,406	33,421
G. Assembly,	29,084	31,442	31,653	36,435	39,654	33,498
Min. Salary,		2,597,342	3,151,767	.....	.....	.....
Congreg.,	6,607,132	5,012,907	4,926,551	6,642,103	6,903,526	6,633,577
Miscel.,	1,017,102	1,110,816		882,576	897,481	2,100,150

Total, \$9,097,706 \$10,086,526 \$9,622,030 \$9,120,792 \$9,626,594 \$9,810,223

EDWIN F. HATFIELD,

New-York, July 26th, 1876.

Stated Clerk.

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SIXTH ANNUAL REPORT

ON

HOME MISSIONS

OF THE

PRESBYTERIAN CHURCH.

The Board of Home Missions of the Presbyterian Church, in the United States of America, begs leave to present its Sixth Annual Report to the General Assembly.

First of all, we desire to acknowledge, with thanksgiving and gratitude, the loving-kindness and tender mercy of God to the Board, the Missionaries, their families, the fields of labor, and to the work in general. In all these respects it can be truly said, "Ebenezer," for "Hitherto hath the Lord helped."

CENTENNIAL.

As the nation is now celebrating the Hundreth Year of its life and progress, it seems fitting for the Church to recount the history of its Home Missionary work—one of the great means by which the national life has been rendered worthy of celebration. Religion in the hearts and homes, and schools, and churches of the people, has chiefly made the nation what it is, and largely secured its progress and permanency.

Home Missions have done much to plant, extend and encourage this religion. Nine-tenths of all the churches of our denomination have been, directly or indirectly, planted and fostered by their instrumentality. Indeed, from the first settlement of our people

on this continent, our Church has professed herself to be a missionary body, and this country as its great missionary field. The work of gathering and aiding feeble congregations, and sending out and supporting Missionaries in the new and frontier settlements, was the great object of her earliest anxieties and efforts.

Our people were among the first settlers in this country, for the Pilgrims landing at Plymouth were thoroughly Calvinistic—*i. e.*, Presbyterian—in doctrine, and more or less imbued with its order and polity, as manifested by the presence and influence among them of such officers as Ruling Elders, of whom Elder Brewster was a noble specimen. The eventful struggles in the mother country from 1600 to 1640, sent large migrations to New England. Of the 21,000 landing during the first twenty years of the settlement—from 1620 to 1640—Mather says that “more than 4,000 were Presbyterians.” From 1660 to 1690, great numbers of our people were compelled to flee from England, Scotland, Ireland, Wales, Holland, Sweden, Denmark, Germany and Moravia, and the revocation of the Edict of Nantes in 1685, by Louis XIV, drove thousands of Huguenots from France, Belgium and Switzerland, to New England, New York, “the Jerseys,” Pennsylvania, Delaware, Maryland, Virginia, the two Carolinas and Georgia. The persecuted people, fugitives for religion’s sake, formed little settlements, which became centres around which future migrations gathered. They maintained their religious life in their wilderness-homes by closet and family worship, by catechetical instruction, by meeting on the Sabbath for social worship, prayer, reading the Scriptures, singing, conference and exhortation. Sometimes their Sabbaths were gladdened by the Missionary preaching the Gospel, administering the sacraments, and in various ways animating them to devout and holy living, and the godly training of their children. Whilst their opportunities were few and small, no people more simply and truly than they, illustrated the “walk with God.”

Although, before 1690, many congregations had been gathered in different parts of the country, and were served by these self-denying ministers, yet they were too widely and too thinly scattered to form a *Presbytery*. Indeed, the difficulties and dangers from the Indians and the wilderness, prevented such associations. These

difficulties and dangers will be more manifest when we remember that as late as 1690, many savage tribes inhabited the country between the now-great cities of New York and Philadelphia. Somewhere about 1690, the First Presbyterian Church was gathered in Philadelphia. Before or about the same time, the congregations of Snow-Hill, Pokomoke, Wicomico, Rehoboth and Manokin, were gathered on the Eastern Shore of Virginia and Maryland. Early efforts were made to form a Presbytery out of these scattered ministers and congregations, but none was organized until about 1700 or 1705. We have the mutilated minutes of its meetings from 1706, but the early history of the date and circumstances of its first gathering is lost. Some ministers and congregations were in existence before the organization, and for years were prevented from uniting in it, by the difficulties and dangers of the country. Owing to the establishment by the Penns of religious liberty in Pennsylvania, this colony became the home of refugees from the old countries, and hence the rapid growth of our infant Church in that section. The formation of the old Presbytery of Philadelphia had no small influence in drawing hither the emigrants from Scotland and the North of Ireland. Moved by a missionary spirit, their ministers often followed their people to the new settlements in this new land, and the same compassion led them largely to an itinerating work among these scattered sheep in the wilderness. Makemie for example, in a missionary tour, came from Pokomoke, on the Eastern Shore, through Maryland, Delaware, Pennsylvania, "the Jerseys," to New York, about 1700, where he was unjustly and unlawfully thrown into prison, by order of the Governor, Lord Cornby, for preaching the gospel. It is enough to say that his lordship found Makemie an inconvenient prisoner, as Paul and Silas were to the magistrates at Philippi, and like them, was glad to let him go.

The people of all nationalities awakened the compassions of these ministers. The German, the Huguenot, the Hollander, the Swede, the Moravian, and the Welsh enjoyed their missionary labors as well as the English-speaking settlers. They preached the gospel first to the people along or near the Atlantic coast; then advanced with the settlements to the foot of the Alleghenies; then, through

the gaps in the mountains, to the new lands beyond, where now are Pittsburgh, Cincinnati, Nashville, Lexington, Memphis, New Orleans, Saint Louis, Columbus, Indianapolis; and earlier, and further north, to Albany, Troy, Schenectady, Utica, Rome, Syracuse, Auburn, Geneva, Rochester, Buffalo, Erie, Cleveland, Detroit, Chicago, and so on to the Mississippi, the Missouri, and eventually to the Rocky Mountains and to the shores of the great ocean beyond. They established missions among the Negroes and the Indians; sending Occum to the tribes on Long Island, and later to the Oneidas, Mohawks, Senecas, Cayugas, and other families of the Iroquois; and David Brainerd, and afterwards his brother John, to the Indian tribes of New Jersey and Pennsylvania—the Delawares and Shawnees and Tuscaroras; and later still missionaries like Gideon Blackburn to the Cherokees, Choctaws, Sanduskies, and other tribes.

To instruct the people, but chiefly to raise up in the country itself an able and educated ministry, they founded public and private schools, academies, seminaries for both sexes, and colleges. A large proportion of all the educational institutions in the Middle and Southern States were, it is confidently believed, begun by Presbyterian influence. Many of these were commenced by the Missionary in the wilderness, before the camp-fires and war-whoop of the Indian had died away. To the school founded by McMillan in Western Pennsylvania before the Declaration of Independence, the young men came from their cabin-homes to recite Latin and Greek, with their rifles loaded for defence against the savage red-man. To educate a ministry, and men for public place and usefulness in the Provinces, was the object for which the College of New Jersey was established more than 140 years ago. It was the first of the Presbyterian Colleges founded in this country, and was for years largely supported by annual collections taken up in the various congregations under the direction of the old Synod and Assembly. Long before the Revolution, which gave birth to the nation in 1776, Princeton had enjoyed the labors of three illustrious Presidents—Edwards, Burr and Davies—had mourned their too-early deaths, and had called Dr. John Witherspoon, from Scotland, to preside over the College, and later, to give his great influence

and name, in behalf of Religion and Liberty, to the Continental Congress.

The Presbyterian ministry, filled with the memories and history of persecutions in the mother-lands, became the apostles and defenders of freedom in the new. By means of the pulpit, the school and pastoral visitation, they had so trained their congregations, that from the Carolinas to New Hampshire, the Presbyterian people were prepared for the great struggle of the Revolution for civil and religious liberty. Washington, and the old Congress, found no truer, braver, or more intelligent supporters and soldiers in that memorable war. Indeed, to these people and ministers, it is not immodest to say, that the land and the world are more indebted than to any, or all others, for the firm establishment and final triumphs of the principles of human freedom involved in the great struggle of the Revolution, and announced so clearly in the Declaration of 1776.

On nearly every page of the Minutes of the first Presbytery and Synod, and afterwards of the General Assembly, organized out of the Synod in 1789, are found what they called "supplications" from new and feeble and distant settlements, for Missionaries and the means to aid in their support. The descriptions of their spiritual wants and destitutions are always pathetic, and often heart-rending. To secure the means, the Presbytery and the old Synod ordered annual collections from all their churches to be used in the support of the Missionaries in these feeble settlements. It will be interesting and instructive, as illustrating the truth of the Scripture that "there is that scattereth and yet increaseth," to know that the first *recorded* grant of missionary money was made to the First Presbyterian Congregation of New York in 1719, to enable it to support the gospel. The interests of the Presbyterian Church have multiplied vastly in that great city since that donation was made to that then feeble congregation, 157 years ago! How fruitful this "handful of corn in the earth on the top of the mountains" has become! "The shaking of its fruit is like the shaking of Lebanon." How often, and in how many thousand-fold has this donation been returned to Home Missions, and kindred causes during these 157 years! Surely it was a wise grant, like the good seed, yielding the "thirty, sixty and a hundred fold."

Burdened with their growing spiritual wants, the Presbytery, and afterwards the Synod, sent frequent and urgent "supplications" to the Synods of Scotland and Ireland, and to the Evangelical Ministers of London and Dublin, for ministers and money to aid in their maintenance. In 1709, the Presbytery (we give it as one instance from many), besought the sending of one young minister at least, and £60 for his support. In these ways ministers were procured, and sent out to the scattered sheep in the wilderness, and congregations were gathered, feeble it is true, but earnest and devout. "The wilderness and the solitary place were glad for them, and the desert rejoiced and blossomed as the rose." The Minutes of the General Assembly also testify to the increase and earnestness of these "supplications" from all parts of the country. Besides, the labor performed by ministers in neighboring destitutions, many new ones were sent every year to instruct and comfort the pioneer settlers pressing towards the Gulf on the South, and through gaps in the mountains, towards the valleys of the Tennessee, the Ohio, to the Mississippi.

THE GENERAL ASSEMBLY.

The General Assembly was organized in 1789, out of the materials of the old Synod. The whole Church then consisted of 177 ordained ministers, and 111 licentiates, 288 in all, with 419 congregations, of which 204 were vacant. At the very first meeting, it was unanimously resolved "to send forth Missionaries, well qualified to be employed in mission-work on our frontiers, for the purpose of organizing churches, administering ordinances, ordaining Elders, collecting information concerning the state of religion in those parts, and proposing the best means of establishing a gospel ministry among the people. And in order to provide means for defraying "the necessary expenses of the mission, it is strictly enjoined on the several Presbyteries to have collections made during the present year in the several congregations under our care, and forwarded to Isaac Snowden, Esq., Treasurer of the General Assembly, with all convenient speed." This collection amounted to £80, 12s. 10d. The usual salary allowed a Missionary was \$400

per annum, and in a single instance, \$50 was granted to a Rev. Mr. Kerr, for the loss of his horse on a missionary tour in the frontier parts of New York and Pennsylvania. Their salaries were small, their difficulties and dangers great,—their labors and trials abundant,—the good they did and the consolations they brought to the scattered and home-sick settlements manifold,—the seed they sowed and the harvests they prepared for the Church, and the country, were in value beyond all computation. Whatever there is of public taste, culture, and conscience in the nation to-day, and love of order and law, is chiefly due to the self-denying toils of these Home Missionary workers. No mind can estimate the obligations which the land and the world owe to these influences and labors.

The old Synod and the General Assembly bought and begged Bibles, and religious books, for distribution by the Missionaries among the destitute people. Thus the immortal works of Doddridge and Alleine, and Baxter and Boston, and Bunyan and Flavel, were read and rejoiced over by multitudes in the frontier settlements. Many a young man was fired by them to preach the glorious gospel of the blessed God.

THE STANDING COMMITTEE OF MISSIONS.

As the boundaries of the country grew and its frontiers were extended, South and West and North, and the importance of the work increased, the General Assembly appointed a *Standing Committee of Missions* in 1802. Its nomination of Missionaries was made to, and confirmed by, the General Assembly in open session. The work was prosecuted with increased diligence and success, aided by the great revivals in all sections of the country in the first years of the present century. The care and thoroughness with which the work was carried on will be seen by a Commission inserted here, which was issued May 27th, 1807, to the Rev. James Kemper.

By the Standing Committee of Missions.

INSTRUCTIONS.

To the Rev. James Kemper, appointed a Missionary for the year 1809, in the service and under the authority of the General Assembly of the Presbyterian Church in the United States of America.

The great object of your mission is to promote the interests of the Redeemer's Kingdom amongst those who are destitute of the stated ordinances of the Christian Church. For this purpose it will be your duty to preach the Gospel both in season and out of season, to administer Baptism and the Lord's Supper, to organize churches, ordain elders and deacons, and in general to perform every office of a christian minister, as you shall have opportunity.

In this service you will find much prudence and discretion necessary, as well as fortitude and zeal for the glory of God, and the welfare of immortal souls, which may induce to perseverance in your work, in spite of all the difficulties which may attend it.

As you proceed in your route collect all the information you can respecting the state of religion in the place you are to visit next; this will enable you to calculate your addresses, so as to be most likely to produce the desired effect; and you will find it of singular use to be apprized of the manners and characters of the people to whom you are going, as it will much facilitate your work.

In your preaching, let it be your principal object to teach the way of salvation through Jesus Christ, and to inculcate the practice of those inoral duties which He enjoined; and let this be done upon all occasions, in the manner best suited to the capacity of your hearers, remembering that a warm and affectionate style of address is best calculated to attract attention and to ensure success. Confine yourself generally to the plain doctrines of the Gospel, avoiding, both in public and private, all unnecessary controversy, but taking care at the same time, not only to be prepared to give a reason for your own faith in this respect, but resist cavil and silence contradiction, should you, in the cause of Providence, be called upon to attempt it.

Do not rest satisfied with giving *public* instruction, but if, in the course of your mission, you should remain long enough at any place, visit from house to house and, as far as may be practicable on such occasions, teach in this way the things that pertain to the Kingdom of God.

Omit no convenient opportunity of giving catechetical instruction. We also recommend that you consider religious conferences as occasions of usefulness, which ought to be duly improved.

If your own conduct shall be such as becometh the Gospel of Christ, it will greatly tend to enforce your doctrines; and so many eyes will be upon you, peculiar circumspection will be necessary on your part. We urge it upon you, therefore, that by giving yourself wholly to your work, you shew those among whom you may labor that it is not theirs, but them you seek; and that by exhibiting in your own life a bright example of christian piety, you convince them of the importance of the duties you inculcate, and the reality of the religion which you recommend to them.

As an ambassador from the Prince of Peace, there is a peculiar propriety in your following peace with all men, and cautiously guarding against every thing of a contrary tendency; cultivate especially a friendly spirit towards all you may meet with, who are engaged in promoting the Redeemer's cause; abstain from unfriendly censures or reflections on other religious denominations; avoid all doubtful disputations; refrain from all political and party discussions.

A particular account of your mission will be expected; it will therefore be necessary for you to keep a diary, and to note down in it, not only your own transactions, but whatever else you may judge will be useful to the Committee in directing future missions to the same country. They will desire especially an account of your own diligence, distinguishing particularly in what parts of missionary duty you were engaged at each place, how long you remained there, the number of times you preached, and the apparent effect produced upon the hearers; they will expect as accurate information as you can give of the state of religion in the places you visit; your opinion on what part of your route missionary labors are most necessary, and what will be the best method of conducting this business in those parts of the country. If you should, in the course of your travels, hear of any licentiates duly qualified to become missionaries, or of ordained ministers who will probably be willing to undertake the missionary service, it will be agreeable to the Committee to be informed of their names and places of abode.

From the state of the country large contributions towards the support of missionaries cannot be expected, and they are not to be improperly solicited; yet, when you find yourself among a people able to contribute, it will not be amiss to intimate to them the expense incurred by the Assembly for their benefit, and that their aid in supporting it will not be unacceptable. You will be furnished with an address, on the subject of contributions, which you will be particularly careful to leave only in those places where you have reason to think the people both able and willing to contribute. Freewill offerings, on this account, may be expected; they are not to be refused however small. Receive all that may be given you, either for the support of missionaries or for any other of the important purposes of the Assembly; entering in your diary the name of the place in which it was received; the purpose for which it was given, if any shall be particularly specified by the donors, and the amount, for which you are afterwards to account.

For the information of the Committee, it will be necessary that a copy of your diary be sent to them as soon as may be after your return from your missionary tour; it may be sent by post (if you are not acquainted with a *safe private conveyance*), directed to Dr. Green, who ought to be possessed of it by the first of May at farthest.

We wish you an agreeable journey. May you have the satisfaction to see the work of the Lord prospering in your hands! May you experience Divine support, under every difficulty; and in every situation, the abundant consolations of the Holy Ghost!

By order and on behalf of the Standing Committee of Missions.

ASHBEL GREEN,

Philadelphia, May 27th, 1807.

Chairman.

THE BOARD OF MISSIONS, 1816.

The population increased and settlements extended very rapidly after the war of 1812. The Missionary wants and work extended as rapidly as the population, and beyond the power of the Standing Committee on Missions to supply. To meet this growing de-

mand, and render the management of the work more efficient than it could possibly be either by the Standing Committee or the General Assembly itself, in the few days of its annual session, it organized, in May, 1816, "THE BOARD OF MISSIONS." As it was the first of all the Boards, and as the act sets forth clearly the reason for its organization, and the great powers and responsibilities entrusted to it, and as it has been the model ever since for all similar agencies for the work of the Church, we print the original Report and Resolutions of the General Assembly by which it was constituted, and the names of its members.

The Committee appointed to consider whether the Missionary business can not be carried on with more efficacy, and to greater extent, reported, and their report being amended, was adopted, and is as follows, viz:—

The Committee rejoice in prospect of a competent supply of the Word of God to the poor and destitute in our country, by means of Bible Societies. The numbers and resources of these institutions are every day increasing, so that at no very remote period, it is hoped that the sun of revelation will shine on every dark corner of the land and irradiate every dwelling, however obscure.

The Committee, however, instead of regarding this as a reason for relaxing Missionary efforts, are persuaded that its proper effect is to infuse new life and vigor into the Missionary cause. In proportion as the Word of God is known and appreciated, will the preachers of the word, in its simplicity and purity, be effectual; in proportion as the Bible is diffused, will Missionaries be successful in organizing churches.

That there is a wide extent of country destitute of the ordinary means of grace, is too well known to be mentioned in this place. The present demand for Missionary labors very far exceeds the ability of supply, and the population of the country is increasing with such rapidity that, were every place now vacant completely supplied with the regular ministrations of the Gospel, after the lapse of a year there would probably be in the nation four hundred thousand souls requiring the labors of a competent number of religious instructors. When, then, there are such multitudes at this moment who rarely, if ever, hear the Gospel preached, and such mighty additions are made every year to our numbers; when, too, great multitudes, sensible of their wants, are addressing their importunate cries to us for Missionaries—the cry for help of souls ready to perish—it appears to your Committee that God and our brethren require of us much more than we have hitherto rendered.

We are longing and praying for the coming of the day of glory, and perhaps many of us hope to see it. But we have no right to calculate on miraculous interpositions, and without a miracle, century after century must elapse, before the earth can be filled with the knowledge of God. All that the christian world is now doing with united effort, if continued without intermission for one thousand years, would barely serve to fill the world with Bibles and Missionaries. Yet we are not to despair. God, in His adorable

providence, seems to have changed in these latter times the scale on which He had for ages conducted the affairs of His government. Changes which formerly were the work of years, are now produced in a day. Magnificent and astonishing events have passed so often before the eyes of men of the present age, that their minds have acquired a tone and vigor which prompt them to undertake and accomplish great things. We ourselves witness every day, the wonderful effects of combined counsels and exertions, both in the moral and political world.

From the lessons taught us by experience, your Committee have no doubt but that in the Presbyterian Church in the United States, there needs only union of purpose and effort to accomplish all the plans which have been proposed, and even to go far beyond the expectations and hopes of the most sanguine; and this especially, as so powerful an impulse has been given to the christian community, and the impression is so deep and universal that it becomes us all who love the Lord Jesus Christ to exert ourselves for the promotion of His glory and the extension of His kingdom.

For the purpose of enlarging the sphere of our Missionary operations then, and infusing new vigor into the cause, your Committee would respectfully recommend a change of the style, and enlargement of the powers of the Standing Committee of Missions. If, instead of continuing to this body the character of a committee, bound in all cases to act according to the instructions of the General Assembly, and under the necessity of receiving its sanction to give validity to all the measures which it may propose, the Committee of Missions were erected into a Board, with full powers to transact all the business of the Missionary cause, only requiring the Board to report annually to the General Assembly, it would then be able to carry on the Missionary business with all the vigor and unity of design that would be found in a society originated for that purpose, and at the same time would enjoy all the benefit that the counsel and advice of the General Assembly could afford.

With these views of the subject, it is respectfully recommended—

1. That the style of the Committee be changed for that of the "Board of Missions, acting under the authority of the General Assembly of the Presbyterian Church in the United States."

2. That the Board of Missions be enlarged by the addition of the Rev. John B. Romeyn, D. D., Samuel Miller, D. D., and Messrs. Samuel Bayard, Robert Ralston, Robert Lenox, John R. B. Rodgers, John E. Caldwell, Divie Bethune, and Zechariah Lewis.

3. That in addition to the powers already granted to the Committee of Missions, the Board of Missions be authorized to appoint Missionaries whenever they may deem it proper; to make such advances to Missionaries as may be judged necessary, and to pay balances due to Missionaries who have fulfilled their missions, whenever, in their judgment, the particular circumstances of the Missionaries may require it.

4. That the Board be authorized and directed to take measures for establishing throughout our churches auxiliary Missionary Societies; and that the General Assembly recommend to their people the establishment of such societies, to aid the funds and extend the operations of the Board.

5. That the members of the Board of Missions be annually chosen by the

Assembly, and that they continue in office until the rising of the next General Assembly, when they are to be succeeded by the persons chosen for the current year.

The Board of Missions as organized, consisted of Rev. Drs. Ashbel Green, Archibald Alexander, J. P. Wilson, J. Janeway, T. H. Skinner, G. C. Potts, D. Higgins, James Coe, James Richards, R. Cathcart, E. M'Curdy, J. H. Rice, James Blythe, R. G. Wilson, James Hall, Andrew Flinn, J. B. Romeyn, and Samuel Miller, with Elders Boudinot, Hazard, Conelly, Haslet, Smith, Bayard, Ralston, Lenox, Rodgers, Caldwell, Bethune and Lewis.

After the organization of the Board in 1816, the work of Home Missions increased in extent and interest, rapidly, for ten or twelve years, until after the organization of the American Home Missionary Society in New York, in 1826. After the division of 1838, the New-School branch conducted its Missionary affairs in connection with the American Home Missionary Society, until a conviction of the desirableness and necessity of distinctive denominational work, led to the appointment of the Church Extension Committee in 1855, which was merged, in 1861, into the organization of the Committee of Home Missions.

The Board of Missions remained, after the division in 1838, in connection with the Old-School branch, and was the instrumentality through which the church labored to evangelize the land.

MISSIONARIES, AND MONEYS COLLECTED.

We now give a brief statement of the Missionaries sent out, and the means collected to aid in their support by the Presbyterian Church. It is a matter of regret that neither the old Presbytery or the old Synod, or indeed the General Assembly—until the appointment of the "Standing Committee of Missions" in 1802—kept a separate account of the numbers of Missionaries, or of the amounts appropriated for their support. The reason, perhaps, was that the ministers were nearly all Missionaries, and the money was collected chiefly for their maintenance. We can, therefore, begin with a statement only at 1802.

From 1802 to 1816, the Standing Committee of Missions sent out 311 Missionaries, and collected \$49,349.

The Board of Missions, from 1816 to the division in 1838, sent 2,486 Missionaries, and collected \$231,504.

From the division in 1838 to the re-union in 1870, the Board sent 16,113 Missionaries, and collected \$2,805,375.

In these three periods, from 1802 to 1870, the General Assembly, through the Standing Committee and the Board, sent forth 18,910 Missionaries, and collected \$3,086,228.

After the organization of the Committee of Home Missions by the new school General Assembly, it sent forth, from 1861 to 1870 (the time of re-union), 3,281 Missionaries, and collected \$962,947. It is greatly to be regretted that the numbers of Missionaries and the amounts of money contributed by the new school Presbyterian Church, from 1838 to 1861, to the American Home Missionary Society cannot be ascertained. Diligent, but unavailing, inquiry was made before the organization of the Committee of Home Missions in 1861. But a careful examination of the appointments made by the American Home Missionary Society for the years 1851-5 inclusive, shows that nearly *two-fifths* of the whole number were Presbyterians.

Estimating on that basis the 22,005 appointments of that Society from the time of the disruption in 1838 to the organization of the Committee of Home Missions in 1862, the Presbyterian appointments must have been 8,800.

The glorious re-union of the two Assemblies was accomplished in 1870, after a separation of 32 years—a whole generation! At the re-union the Board of Missions and the Committee of Home Missions were united under the legal name and style of “the Board of Home Missions of the Presbyterian Church in the United States of America.”

This Board, since its organization in 1870, has sent forth 6,529 Missionaries, and collected \$1,840,997.

In 1871 the re-united General Assembly organized the Sustentation Committee, which, in 1874, was transferred to the Board of Home Missions to be conducted as a separate department. As it is but a part of Home Missions—occupied with the same kind of work—its men and money should be added to the statistics above, making a total of 448 Missionary Pastors, and \$241,103.

Thus the Home Missionary work of the church before and during its division and since its re-union, presents a grand total of

37,968 Missionaries, and \$6,132,167 contributed for the cause. In addition to these numbers and amounts, the vast donations of clothing and other comforts from the church to the Missionaries, during all these years, should be taken into account, and vastly swell the aggregate. In the meantime this oldest and largest mission work of the church has suggested and assisted the institution of all the other Boards and agencies of our Zion; "a river" it has truly been, whose streams have made glad "the city of God."

GROWTH AND EXTENT OF THE CHURCH.

We now present a few and imperfect statistics of the growth of the Church in *decades*, as follows:

YEAR.	MINISTERS.	
1700	3	
1710	10	
1720	20	(The number of churches and
1730	30	members not given until 1810.)
1740	50	
1750	67	
1760	105	
1770	121	
1776	133	100 years ago!
1780	130	
1789	177	General Assembly organized.
1790	177	
1800	183	
1810	434	CHURCHES. MEMBERS.
1820	781	772 28,901
1830	1,491	1,299 72,096
1840	2,481	2,158 173,829
1850	3,399	3,138 228,643
1860	4,214	3,163 347,051
1870	4,238	5,009 427,687
1875	5,010*	4,526 446,561
		4,999 506,034

The Southern portion of the New-School branch left in 1857, and the same portion left the Old-School branch in 1861, which created the change in the statistics of their bodies as noticed above. As the two branches are now united in one, we combine their statistics during the separation from 1838 to 1870.

Now if there be added to these the similar statistics of 1870 of

*Ministers and Licentiates.

the Presbyterian Church South, which left in 1861, and the Cumberland Presbyterian Church, an earlier offshoot, we find about 6,194 ministers, 6,446 churches, and 631,462 members. If we take in with the above the numbers in other kindred Presbyterian bodies, such as the United Presbyterians, the Dutch and German Reformed, and others, there are more than 8,000 ministers, 9,000 churches, and 1,000,000 members!

These influence, and are directly or indirectly connected with 10,000,000 of the 40,000,000 of our population. All these wonderful things God has wrought *chiefly* through Home Missionary work as conducted at first by the original Presbytery, then by the old Synod, then by the General Assembly organized in 1789, then by "The Committee of Missions" from 1802, then by "the Board of Missions" from 1816, together with the "Presbyterian Committee of Home Missions," organized in 1861, and now since the Reunion of 1870, by "the Board of Home Missions of the Presbyterian Church in the United States of America."

If we turn back to the 3 ministers and the feeble Presbytery of 1700, or to the 133 in 1776, one hundred years ago! and then to the grand array of ministers, churches, and members of 1875, we will be constrained, like them of old, to say "What hath God wrought?" "The Lord hath done great things for us, whereof we are glad."

The Church now stands at the end of a hundred years of the nation's life, looking out along the untrodden pathway of future generations. What will be her history at the end of the next hundred years? Will she be stationary, or go backward, or advance rapidly to the conquest of the country for Christ? She cannot stand still; she must retreat or advance.

Considering the changes arising from the marvellous extension of the railroad and telegraph systems—the vast migrations caused thereby—the enlarging floods of people from foreign and heathen lands—the unparalleled increase of material wealth, with its dangers—the unsettled state of the land and the world—the growing influence of our country on the progress of civilization and Christianity among its own millions now, and on its hundreds of millions soon to be, and on the countless multitude of millions

of the race—the vast approaching changes amongst the nations predicted and promised in the Word of God, and so long expected by His people—conscious of the great trust He has committed to our use in men and means and gifts and talents and opportunities—encouraged by the signs of the times as foreshadowing the speedy fulfilment of the predictions and promises as to the universal spread of the Gospel—cheered by what He has already done, is now doing and is able still more to do—let us arise and possess this great and goodly land which the Lord God of our fathers has given unto us.

THE PAST YEAR.

The Board of Home Missions having recounted, in a brief and imperfect manner, the history of mission work, in planting and fostering the Church since its beginning on this continent, more than two centuries ago, now begs leave to present to the General Assembly its Report for the past year, the sixth since the Re-union.

Renewed thanksgivings are due to God for His abundant mercy to the Board and its work, during the difficult year just closed.

MINISTERS IN COMMISSION.

There have been in commission during the last ecclesiastical year—from April 1st, 1875, to April 1st, 1876, 1,035 Missionaries, laboring in the following states and territories, viz.:

CALIFORNIA.....	48	NEBRASKA.....	31
COLORADO TERRITORY.....	19	NEW JERSEY.....	37
DAKOTA TERRITORY.....	1	NEW MEXICO TERRITORY....	3
DELAWARE.....	5	NEW YORK.....	88
DISTRICT OF COLUMBIA.....	1	NEVADA.....	2
FLORIDA.....	2	NORTH CAROLINA.....	3
ILLINOIS.....	97	OHIO.....	71
INDIANA.....	43	OREGON.....	13
INDIAN TERRITORY.....	3	PENNSYLVANIA.....	93
IOWA.....	106	TENNESSEE.....	17
KANSAS.....	79	TEXAS.....	9
KENTUCKY.....	16	UTAH TERRITORY... ..	4
MARYLAND.....	20	VIRGINIA.....	3
MASSACHUSETTS.....	5	WEST VIRGINIA.....	14
MICHIGAN.....	35	WASHINGTON TERRITORY....	4
MINNESOTA.....	45	WISCONSIN.....	41
MISSOURI.....	70	WYOMING TERRITORY.....	4
MONTANA TERRITORY.....	3		

The following Missionaries have departed this life during the past year:

The REV. A. H. LILLEY.....	August 18th, 1875.
The REV. W. U. BENEDICT.....	October 18th, 1875.
The REV. C. D. ROBERTS.....	October 12th, 1875.
The REV. J. O. FILLMORE, D. D.....	October 22d, 1875.
The REV. ISAAC A. MARTIN.....	October 22d, 1875.
The REV. R. A. BROWN.....	November 22d, 1875.
The REV. J. J. HENDERSON, D. D.....	December 8th, 1875.
The REV. A. S. STEWART.....	January 1st, 1876.
The REV. W. A. WESTCOTT.....	February 23d, 1876.

These all having witnessed a good profession, and testified to the gospel of the grace of God, entered with peace and joy into their everlasting rest. "Write, blessed are the dead which die in the Lord from henceforth; yea, saith the Spirit, that they may rest from their labors, and their works do follow them."

CHURCHES AND STATIONS SUPPLIED.

Some 3,500 churches and stations have been labored in, statedly or occasionally by the Missionaries of the Board. A much larger number could have been reached, had the men and means been furnished by the Church.

PROGRESS.

Notwithstanding the dullness of the times and the general depression in business, the Lord has prospered the efforts to extend the boundaries of His kingdom; new churches have been organized, and many stations for preaching been begun. In this way, each minister reaching out to the neighborhoods around, we will gradually fill the land with worshipping congregations.

REVIVALS.

From all sources and sections we hear of the outpouring of the Holy Spirit. Seldom has the Church been more cheered by "times of refreshing." The returns to Presbyteries for reports to the General Assembly, and the annual reports of our Missionaries, show unusually large additions to the Church. God often employs such times of financial stringency and business depression, for the outpouring of the blessings of His grace. Toward this, the labor and the longings of the Church should turn. Happy is the Church and ministry thus owned and blessed of God.

The largest additions to the Church on profession for years have been made this last winter. Extensive religious awakenings have usually followed seasons of great social, political, or financial excitement. It was so forty years ago, after the commercial revulsions of 1837-'40. It was so also in 1857-'8, amidst the disasters of that great crisis. So some of God's people, in the calamities feared or felt, in the late financial whirlwind, looked

confidently for times of refreshing, and they have not been disappointed. An unusual disposition to call upon God in prayer has been observed throughout the land, perhaps throughout the world. It is worthy of our notice, too, that this disposition to *pray*, has extended at the very time when scientists and would-be philosophers were questioning, or openly denying, the efficacy of prayer. May it be but the beginning of the predicted and promised outpouring of the "Spirit of grace and supplications upon the house of David and the inhabitants of Jerusalem!"

There have been added to the Church during the year, as follows :

Profession of Faith,	6,490
Certificate,	3,865
Total,	10,355

210 new Sabbath Schools have been organized during the year, making the whole number connected with our mission churches and under the care of the Missionaries 1,319, embracing 89,290 children, teachers and officers.

The catechism is taught in most of these schools with other scriptural instruction.

Especial attention is given by the Missionaries of the Board to the organization and conduct of Sabbath schools. The command of the Saviour to "Feed my lambs" must never be forgotten or neglected by the church of God. In these schools the children are educated, in connection with the preaching of the Gospel and the sacraments of the House of God, rendering the school and its instruction, more hopeful and permanent.

Let the Church engage in the religious education of the children, with full confidence in the exceeding great and precious promises of a covenant-keeping God. "I will pour my Spirit upon thy seed, and my blessing upon thine offspring, and they shall spring up as among the grass, as willows by the water courses." Isaiah xliv. 3, 4.

\$250 is about the average the Board pays annually to aid in the support of a Missionary. How can the missionary spirit in behalf of our country, be better fostered by parents, pastors, superintendents and teachers, than by inducing such schools as are able, to assume the support of a Missionary, by raising \$250 for the treasury

of the Board. In all such cases, the name of the Missionary is given to the school, and he is regarded as theirs, and corresponds statedly with them. Such an arrangement has been made in many instances, and has proved pleasant and profitable, not only to the children, but to their parents, and indeed often to the whole congregation. The plan commends itself likewise to individuals, and families. How happy to reflect that by so small a sum, any one may effectually aid in the evangelization of the land, and through it of the world, by helping in the support of a Missionary of the Gospel.

FINANCES.

The year, financially, has been one of constant and growing difficulty. The hopes of all classes as to the revival of business have proved delusive. The Summer came and passed; the Fall and Winter, instead of better times, brought nothing but discouragement. The Spring has come again, with the outlook still dark. All departments of industry—agricultural, mechanical, manufacturing, mining and commercial—are suffering. The fire of the furnace and the smoke of the factory have disappeared almost entirely. The brewery and distillery alone are running on full time. All else is more or less paralyzed. Hundreds and thousands of men are out of employment. Among this class, especially in the East, many of our Missionaries are laboring. People without work or wages are ill able to support the Gospel among themselves, or to contribute to enable the Board to aid others. Many congregations hitherto self-supporting in more prosperous times, have been compelled to seek aid. The contributions of many congregations, affected by the general depression, have greatly diminished, or disappeared altogether. The effects of locust visitations are still deeply felt in large portions of Minnesota, Iowa, Nebraska, Missouri and Kansas. The general stagnation has most seriously affected the large cities. The rich and liberal members of large and able churches have been in many instances so crippled in their incomes as to compel great reductions of their giving to this cause. It is but right, however, to say that some warm-hearted men, in view of these depressions, have abounded in their liberality to the Board.

It would be very pleasant to mention their names, as "friends indeed because friends in need," but it is forbidden by themselves. Many of our ablest churches report collections to this and all other objects, smaller than in former years. The general shrinkage in values over the whole country is remarkable, if not alarming. Notwithstanding all these difficulties in the way, the Board has received from its various sources of income, as follows:

From Churches,	\$234,677.33
" Legacies,	33,103.59
" Miscellaneous,	19,936.99
Total,	<hr/> \$287,717.91

This sum represents larger self-denials, it may be, than in former years, but they have no doubt rendered the offering more acceptable to the Master and more profitable to the givers. The work will never be accomplished by the Church without great and painful struggles and self-sacrifices. The salvation of lost men cost the Redeemer unspeakable sufferings and death. The Church, animated by His example, must train herself and her children to regard this work of saving the land—and through it, the world—by the Gospel, as her meat and drink, the will of her Master and Lord. Contributions from her *abundance* are not enough, but out of her deep poverty also must come the means to accomplish the great end.

EXPENDITURES.

The expenditures for all purposes for the fiscal year from April 1st, 1875, to April 1st, 1876, including the debt of \$24,372.78 reported by the Board to the last General Assembly, have been \$284,226.21. The receipts for the fiscal year were \$25,907.36 less than last year! The Board, by reason of the large receipts in March—the last month in the year—are able to report a balance of 3,491.07.

To begin the year the Board should have a balance large enough to carry on the work through the Summer months, when so little comes in ordinarily from the Church or other sources. The balance of \$3,491.07 was exhausted by the current expenses of the first five days of the present year!

CUTTING DOWN.

Owing to the great financial stringency, the Board has been compelled, for want of means, to decline entering upon some new fields, and to refuse applications from some old ones *altogether*, and has felt unable to grant, in many cases, the full amount applied for by Churches and Presbyteries. This is called "cutting down." The Board does not *decline to pay what it promises, but declines to promise what it is unable to pay*. It is important for the Church and applicants for aid to bear this in mind, for "*cutting down*" is sometimes thought to mean refusal to fulfil promises already made. This the Board has never done. This "cutting down" process, as far as salary is concerned, is unknown in other departments of the Church's work. If retrenchment be found necessary in these it is applied to some material part, as building, printing, or some other interest, but never to salaries of men or their families. The salary of a laborer abroad is never cut down and ought not to be. In the home field, however, it is quite different. If the field, suffering from general depression, is unable adequately to support the minister, and the Board's treasury is insufficiently supplied by the Church at large, the Missionary must suffer. The Board can only grant the amount of means furnished by the Church, in a fair proportion to all parts of the wide field. Every application has been carefully considered by the Board, and aid granted in view of the condition of the treasury, and the wants of the applicants. In the difficult times through which the Board has been passing the deductions from the sums applied for, amount to more than \$75,000, which may justly be regarded by the Church as *Debt* or *Deficit*. There was no plan but this for the Board to pursue to prevent broken promises and bankruptcy.

In many cases, to prevent the suffering of the minister, and by requiring extra exertion on the part of the people to develop their reserved strength, the grant of aid has been made on *condition* that the applicants raise the amount which the Board felt unable to give. This has always been done to protect the Missionary, and prevent the reduction of his salary. It has seldom failed, it is believed, to accomplish its end, when the matter was fairly brought to the notice of the people, with a full statement of the burdens of

the treasury and the struggles of the Board to give the aid it promised; and the duty of the people to exert themselves to the utmost to make good the conditions, in order to aid the Board and protect their minister. It is a matter of devout thanksgiving to God, that He has given grace to comply with these conditions in the great majority of cases. In most of them it has been done fully and cheerfully.

This "cutting down" and conditioning the balance to be raised by the applicants, we were further encouraged to make by observing that many congregations applying for aid, report contributions to other objects larger than the whole amount of aid requested. This shows that if rightly directed, their gifts would render them self-supporting, and able to contribute to other objects beside. Is it right to ask aid of God's people, when able by exertion to be self-supporting? The question is asked by liberal givers to the Board, whether their gifts are to be used to enable others to be generous? Giving is a delicate grace and is greatly strengthened by knowing that its gifts are needed and wisely distributed.

SOURCES OF INCOME.

There are three general sources from which come the means for the work. These are: 1st, the Churches; 2d, Legacies; 3d, Miscellaneous sources.

CHURCHES.

From the Church, with her Sabbath Schools and Missionary Societies, flow the largest and most reliable streams of support. Indeed all benevolent objects must look chiefly to the Church for support. It is the earthly dwelling place of our Heavenly Father, from which, and through which, He dispenses the largest and most constant blessings to the needy and perishing. It is as a body actuated, professedly, by the love of Him who said it is, "more blessed to give than to receive," and who laid down "His life a ransom for many." All missionary enterprises are supplied freely and carried on vigorously, in proportion as the love of God is shed abroad in the heart by the Holy Ghost. His reviving influences bring an enlargement of gifts to this and all good objects. It is

her duty, therefore, to keep herself warmed by the remembrance of God's mercies, and the wants of the needy and perishing.

The Sabbath School consists of her children to be trained to show their love to God, and pity for perishing men, by giving regularly to His kingdom. The love of home and country and the value of religion, among other things, should be presented to call forth their liberality. It has been a great encouragement that larger contributions have been received from Sabbath Schools during this than in any former year. A greater number of schools, too, have given during the past year than heretofore. Children should be trained to love and pray for their country. Had the generation from 1830 to 1860 been thus taught, what sorrows might have been avoided—what calamities shunned!

The Board will acknowledge separately, in the Annual Report of next year, the contributions of Sabbath Schools.

Another source of income is the Missionary Societies of godly women in different congregations. The Board is greatly indebted to such for many generous contributions to the cause. They are true "Helpers in Christ Jesus." May God graciously deepen and extend their sympathies and enlarge their gifts and labors for Home Missions! A thousand of their sisters, by their toils and tears and self-denying labors and lives, are trying to plant and extend the Redeemer's kingdom over the land, and thus over the world. They are worthy of the tenderest sympathy and abundant aid from those at home. Nothing so cheers and animates these toiling ones, as to know and feel that their trials and wants are not forgotten by their sisters in the older and abler churches.

LEGACIES.

Legacies are another source of income. These are the benefactions of departed friends. Often an estate is insufficient to allow much giving in the life-time; but when there are no more wants to be supplied, no more hunger and thirst, large sums are often left for various christian works. This way to help the Gospel in the land is commended to all persons with incomes too small to give during life. As they desire to be remembered by the Saviour in His kingdom, let them give to spread this kingdom among men,

so that, though dead, they may yet speak in their gifts and benefactions.

MISCELLANEOUS SOURCES.

Under this head we include all kinds of giving; chiefly personal, private, or individual. Many by kind providences, or unexpected success, are enabled to give Thank-offerings for escapes from dangers, recovery from sickness, and the like, as manifestations of gratitude. Then there is a large class of persons to which this cause especially commends itself. Multitudes have come from other and older lands to this in poverty, but by God's blessing on their patient industry and frugality have grown wealthy, owing to the wonderful facilities for "getting on" in this country. How well they can show their gratitude to God for such a country, and such personal blessings, by giving liberally of their substance for the extension of a preached Gospel throughout the whole land! This is the way to secure peace and prosperity for the land which the Lord has given them. No other land, in all the world's history, has ever furnished such a home for the poor, the persecuted, and the stranger. Religion has largely made it so; an open Bible, a free school, and a Gospel faithfully preached, have made it what it is. Let all, then, whilst recounting its blessings, strive to enlarge and perpetuate them.

FIELDS.

The work in a country so vast and varied as this, must be carried on in a great variety of fields. Large numbers of Missionaries are laboring in the Atlantic and older states. There are many sections of New York, Pennsylvania, New Jersey, Delaware and Maryland weaker in population now, than 25 or 50 years ago. Their young and enterprising people have gone to the large cities, or to the more inviting regions of the West. These fields must not be forsaken, but be tilled and watered as places from which migrations will be made continually to the cities of the East, and to the frontiers. Their preservation and training are worth far more to the country than the cost of aiding them. The christian education thus secured, will be the guide and support of other communities.

The same thing is true of the middle West, from the mountains to the Mississippi. Whilst old and able congregations exist, still there are multitudes of feeble ones found, and new ones forming. The railroads bring new coal and iron mines or valuable lumber regions into connection with the market, and thus lead to the gathering of new congregations, as truly missionary in their wants as any west of the Mississippi. Michigan; Wisconsin, Minnesota and Dakota are settling less rapidly now, yet their churches are gradually approaching self-support. They must still be helped until that point is attained. As new industries open, and new settlements are formed, new churches will be organized, so that the number of feeble congregations, and the amount of aid needed, may not diminish. In these ways progress is making every year. Although the stoppage of railway extension, and general depression retard advancement, yet the ground must be held, and readiness maintained for greater progress when better times come.

The same general depression, aggravated by the effects of the locust invasion, prevails throughout the states north and south of the Missouri, and this side of the Rocky Mountains; yet still in Iowa, Nebraska, Missouri and Kansas, the work is holding its own, and making advancement.

The sections among the Rocky Mountains have been excited by new and rich discoveries of gold and silver. Population has increased, and our missions have been extended and will be strengthened. This section embraces New Mexico, Colorado, Arizona, Wyoming, Montana, Idaho, Utah and Nevada. Their prosperity will fluctuate with the prospects of mining for the precious metals.

The Pacific slope, especially California, is recovering from former discouragements, and the population is steadily increasing. The work of the Church has grown rapidly in the health-restoring region on the southwest Pacific coast.

WORK AMONG FOREIGNERS.

The Board is steadily pursuing its work among the people of different languages and nationalities. The most numerous of these is the German, and for this, and other reasons, the most important. The Missionaries among the German population might be greatly

increased if suitable men and the means for their support could be found. The obstacles to the work are the skeptical views and loose habits in regard to the Sabbath, formalism, and clannish customs. For an increase of ministers, the Theological Schools at Newark and Dubuque give large promise. The Holy Spirit is able to move and mould the German heart as in the days of the Reformation. On Him we must lean. It is the constant aim of the Board to Americanize these multitudes, as our language must always be the language of the nation. We are laboring also among the Hollanders, Swedes, Welsh, Norwegians, French, Portuguese, Spanish, Bohemians, Indians and Chinese. These last are largely on the Pacific coast, where their numbers are rapidly increasing, and are expected to increase vastly more, since the recent decision of the Supreme Court of the United States declaring all legislation against their coming, to be unconstitutional. They are not only interesting from their present numbers, but from their great prospect of increase in the future. Their eager desire to acquire our language in order to make headway in business, is hopeful. Many of them, on the coast, work in families, without wages, simply to be taught to read and write and speak the English tongue.

Large numbers of these people gather into our Sabbath schools and churches to learn the English language, often, it is true, for business ends, but they learn it by means of our English Bible; thus God's word gains entrance into their minds, which is "able to make wise the simple" and "to make them wise unto salvation." Pray for God's blessing on this great and important work, alike important to this country, and to the millions of China. In this work lies the way for the Gospel to Eastern Asia.

One of our Missionaries writes thus :

"Of the additions to the church, three were from our private class of Chinese, most thorough and intelligent converts. One of the Chinese converts has been called to Oakland, and employed by a missionary society to superintend a Chinese Sabbath school of one hundred and fifty, and to do mission work among them; and he is worthy and well qualified. Of our private class of ten, my wife and I think there are five more truly converted. We are waiting for more thorough instruction and for further proof before admitting to the church, as the prejudice is such that nothing short of the severest proofs of unequivocal piety will reconcile the community.

"As these young men are all house servants, and somewhat homeless, and cut off from all society of the pagan Chinese, on account of religion, I am now trying to secure them a *mission home*, to cost \$250, as a place for study, for prayer-meetings in Chinese among themselves, a rendezvous for the sick or when out of employment—in order to hold them as permanent as possible during their education. These ten are all studying to become mission teachers to their race, and their studiousness and progress are wonderful. My wife and I give, one of the four nights, Bible lessons only, and all of them gratuitous. I regard this work as of immense moment and wonderfully blessed."

The extent and growing importance of the foreign element in our population is but seldom realized. In 1850, out of an entire population of 23,191,876, there were 2,244,602 foreigners. In 1860, of the entire population of 31,443,321, there were 4,138,699 foreigners. Nearly double the number of ten years before! In 1870, our last census, of the entire population, of 38,558,371, there were 5,567,229 foreigners. That is to say, in 1870, one person out of every seven was a foreigner! In 1870, out of the whole population of 38,558,371 there were 10,802,015 born of parents of foreign birth—thus, showing that more than one-fourth of all the people were the children of foreigners!

The relative numbers of these different nationalities may be stated thus, in 1870:

Germans,	1,761,387	French,	128,955
Norwegians,	114,246	Swedes,	97,327
Hollanders,	46,802	Danes,	30,107
Bohemians,	40,287	Italians,	17,157
Chinese, 62,674, now supposed (1876) to be 150,000, chiefly to be found in the Pacific States and Territories.			

What a picture it gives of the country as a refuge for all nations, and how such facts appeal to the patriot and christian to labor for their thorough assimilation by means of the Gospel! The nature of our government need not be pointed out as demanding religion and virtue as its only security.

To show the value of religion and virtue to the security and stability of the nation, we quote the following sentences from Washington's Farewell Address.

It is substantially true that virtue or morality is a necessary spring of popular government. Let us with caution indulge the supposition that

morality can be maintained without religion. Whatever may be conceded to the influence of refined education upon minds of peculiar structure, reason and experience both forbid us to expect that national morality can prevail in exclusion of religious principles.

Of all the dispositions and habits which lead to political prosperity, religion and morality are indispensable supports. In vain would that man claim the tribute of patriotism who should labor to subvert these great pillars of human happiness, these firm props of the duties of men and citizens! The mere politician, equally with the pious man, ought to respect and cherish them. A volume would not trace all their connections with private and public felicity. Let it simply be asked, where is the security for property, for reputation, for life, if the sense of religious obligation desert the oaths which are the instruments of investigation in courts of justice? And let us with caution indulge the supposition that morality can be maintained without religion.

PAPAL ASPECTS.

The Missionaries in all parts of the country notice and report the aggressive yet stealthy and combined movements of Rome against the Bible, and especially its use in the public schools. Indeed, the hostility is directed chiefly towards our system of public education. Their purpose, as in Roman Catholic lands, to secure the control of education to the Papacy, and especially to the Jesuits. This subtle and dangerous conspiracy must be overthrown, or our civil and religious liberty will be destroyed. Home Missions are our only hope in our new and frontier settlements. A free Gospel and civil and religious liberty will stand or fall together. It has always and everywhere been so. Rome, since she assumed "Infallibility," is making her last great effort to extinguish light and liberty, so that she may sit alone in solitude and darkness. The Bible and the School must be exterminated in this land in order to do this. Let patriotism and piety awake to the issue in time. Support the Churches, circulate the Scriptures, send and support the Missionary into all the new and rapidly forming settlements, to kindle the watch-fires. The future and final conflict with this hoary-headed foe may not be far away. The conflict for the Bible and liberty in this land is the conflict for the world. If we fail here, a new and deeper midnight will settle upon the race.

The danger to our educational interests and morals, through our political parties, is imminent. Whilst the Papal population as

compared with the whole, may be small, still they are wonderfully united, and their votes can be cast almost solidly as the priesthood desires. Parties are often so nearly balanced, and their leaders so sadly corrupt, as to render the purchase of large masses of ignorant voters easy and tempting. Herein lies the danger to our liberties. In many cities the elections can be, and sometimes are, controlled by this element. In some of the newer states and territories the Papists hold the balance of power. If, as some think, the final and long predicted struggle between darkness and light, bondage and freedom, is to be fought out here, how fatal to a happy issue might these masses prove to be! How sad to the country and the race, if after all the trials and sacrifices, the tears and blood of our fathers, if after all the expectations which its wonderful history has excited, it should be overrun by the very ignorance and superstition, and bondage, from which our fathers fled! There is no hope for the land and liberty except in the piety and intelligence of its people. "Wisdom and knowledge shall be the stability of thy times." Isaiah xxxiii. 6. The planting and fostering of these in the new openings in the older states, and in the homes and cabins of the new, and among the scattered settlers on the frontiers, must be trusted to Home Missions. This is the means by which, among the poor and dispersed, Ultramontaniam will be overthrown.

SPECIAL BUREAU ON UNEMPLOYED MINISTERS AND VACANT CHURCHES.

The action of the Assembly of 1873, on this subject was most important, and in the right direction. It lays upon the Presbyteries, where it belongs, the duty and responsibility of taking the *first* step in the solution of the difficulty. As they have the original oversight of the churches and ministers, if their part is done with fidelity and diligence, but little will remain for the Synods. If the Synods carefully perform what is referred to them by the Presbyteries, there will be but little or nothing left for the Special Bureau. The chief work, according to our system of government, and in compliance with the action of the Assembly, in the supply of

churches and location of ministers, must be done by the Presbyteries.

In some sections of the country, ministers may be more numerous than churches, and in other sections the churches may outnumber the ministers, yet the action of the Assembly, if thoroughly carried out by Presbyteries and Synods, will secure a just and profitable distribution. It is true, that after all has been done that can be, by Presbytery, Synod, Bureau and Board, a small number of ministers, for various reasons unemployed, and churches unsupplied, may still be found, yet the number in either case will be no greater than must reasonably be expected in a body so large, and a country so extensive. The effort should be to reduce the "vacant and unemployed" to the smallest proportions possible.

Constant attention has been given, by both the Board and the Bureau, through the Secretaries, to secure employment for ministers requesting it, and supplies for churches.

It is recommended to the General Assembly to renew its injunction to the Presbyteries, the Synods, and the Board to continue to carry out its action on this subject.

GROUPING FIELDS.

The attention of the General Assembly has been repeatedly called to the vital importance of uniting feeble contiguous congregations in the support of a pastor, in order to economize the funds of the Church. The men and means thus saved will send the Gospel to the frontier, and this economy of our resources is worthy of the most serious attention as the only way to supply our ever-growing destitutions. This is one point where retrenchment can be safely recommended. In the older states, there are churches reduced by removals, long receiving aid, which should be urged to self-support, or be required to unite with other fields. In a country so vast, and in destitutions so wide-spread, with our ministry and means, grouping churches and "circuit-riding" for our ministers, is the only way. It was the way of the fathers and pioneers, who laid the glorious foundations on which we are building. The tendency now on the part of both ministers and people, is towards settlement at single points. The whole power of the Presbyteries

will be needed to secure the necessary grouping for the extension of the means of grace.

A large part of the time of the meeting of each Presbytery should be employed in a full and thorough inspection of its mission fields and destitutions. Much economy, in both men and money, could be secured by a wise grouping. Feeble points, in so large a country as this, must be united in order to enjoy the preaching of the Gospel. This can only be accomplished by a careful inspection by Presbytery of all the circumstances, and its *power* must, at times, be exercised to carry out its convictions. These *unions* will enlarge the field, and increase the support, and add to the permanency of the work. In an extended, though feeble field, like one of these united ones, the basis of support is *widened*, so that the death or removal of a person, a failure, or a dissension even, will not be likely to "close out" the preacher and the preaching, as is now often done by either, or all of these events.

Not only the field, but the applications for aid from the Board to supply it, should be thoroughly considered by the Presbytery *itself*. Much of this is now done by the Committees on Home Missions appointed, originally, to consider extreme cases arising during the interval of the meetings of Presbytery. So common has this become, that out of a bundle of thirty-five applications lately, thirty were endorsed by Committees, and but five by Presbyteries. In this way Presbyteries often remain practically in ignorance of their home-work, and the workers, and the amounts asked of the Board for their support. In this way the Presbyteries lose the advantage of the knowledge of their own wants and destitutions, and the Board is deprived of their full sympathy and coöperation. The Church thus can make but little enduring progress. Its permanent growth largely depends upon the active sympathy and work of the Presbyteries. No better time than this Centennial year will be found for a faithful revision of its feeble fields, and a renewal and enlargement of its Missionary work; for if the Church begins anew now, and proves true to her Saviour and herself, and her wondrous openings and opportunities, for the next hundred years, she will see the land Immanuel's, and the whole world rejoicing in a Millennium begun.

WOMAN'S WORK.

The interest in the work of Missions among the women of our churches has had a wonderful development since the reunion of the two branches of our church. Nor has it been confined to Foreign Missions; for, by as much as their contributions to that department of the work have shown their ability, have they manifested a growing interest in Home Missions. Their labors and contributions have been very valuable and most acceptable to the Board, giving fresh impulse and wider expansion to its work. And year after year have they contributed more and more to our treasury. And still the interest grows: and we cannot but think it is of the Lord; for never in the history of our country have there been such a readiness to hear the Gospel and such a demand for it, and such imperial opportunities for successful missionary work. The demand has far outstripped the supply.

Successive General Assemblies have noticed and commended these endeavors; and have repeatedly called the attention of the ladies to the importance of Home Missions, and of caring more for those who are laying everlasting foundations for truth and righteousness in the destitute portions of this country.

The last General Assembly recommended the formation of District Auxiliary Societies, under the advice and counsel of the Board of Home Missions or its officers, in all the churches where the interests of Home Missions were not effectually secured and fostered by existing organizations, expressing "the clear judgment of the Assembly that Home Evangelization and the conversion of the heathen are one and the same work in the Lord;" and therefore to be alike aided and promoted by all the Godly women in the Church of Christ.

In considering these suggestions of the Assembly, the Board have believed that the simplest and most flexible organizations are the best. We find Missionary Societies of long standing in many of the churches that have been accustomed to aid both Home and Foreign Missions. In many other churches we find a "Home Missionary Society" or a "Foreign Missionary Society" that, notwithstanding the limitations indicated in their names, give generously to both Home and Foreign Missions. We do not advise any

changes in such cases. If the ladies work together cheerfully, and the two interests produce no friction, and each member can freely express her preferences, and send her donations through that organization to the desired destination, and Home and Foreign Missions can have a fair chance and a fair share of the contributions, no change seems necessary.

But in other cases, where there is no such organization or where the ladies themselves prefer it, the Board fully emphasizes the recommendation of the Assembly; let there be a society organized expressly for Home Missions. The Board do not recommend any uniform plan of organization; but in every case let that be done which will accomplish most for the work of Home Evangelization.

In addition to all this the Board hereafter will ask the Synods to co-operate with them by appointing, annually, a committee of ladies in each Synod, to be called the Synodical Committee for Woman's Work for Home Missions, who shall be a medium of communication between the Board and the various Women's missionary organizations in the churches; who, in consultation with the pastors and elders of the churches, shall have the oversight of organizations and operations for Home Missions among their sisters in the bounds of their respective Synods; who shall be considered free to organize Presbyterially or Synodically as they shall see fit, and who shall be requested to make an annual report of their doings to Synod and to the Board of Home Missions.

While it might be expected that every Church or Society would make an Annual Report to the Synodical Committee, to be embodied in their Report; with regard to cash contributions, however, it has been thought that the best, most direct, and expeditious method is to have them sent directly to the Treasurer of the Board, who will keep a separate account with such societies and report the aggregate amounts at the end of the year.

It has been thought by some that there is nothing in the Home work to draw out the sympathies of christian women like the female missionaries and female pupils in the Missions abroad. But the difference is more apparent than real. On the foreign field the female helpers are named and commissioned: but on the home

field it is not so. We do not commission the wives of Missionaries as such, but their support is guaranteed, and they are substantially embraced in the commissions of their husbands. Most of the Home Missionaries are married men, and they are much more useful for being married; and a Missionary's wife, and her presence and labors, add as much to her husband's usefulness at home as abroad. Oftentimes she is his most efficient helper—visiting the sick, teaching in Sabbath Schools, assisting, perhaps leading in the service of song on the Sabbath and at the weekly prayer meetings—doing more than all others in the social elevation of the people, and giving type and tone to the forming community; and as really devoting her time, strength and life to the Lord's cause as if she bore a commission in her own name.

It is safe to say that there are a thousand wives of Missionaries, as true helpers as any on the foreign field—counselling, encouraging, assisting and sustaining their husbands in their work; suffering hardships and privations for the sake of Christ; many of them passing through the perilous and thrilling incidents of real life on the frontier; exercising marvellous patience and courage, and all the heroic virtues, and doing more good than any similar number of women in America. They are not named in Mission Reports; but the comfort of every one of them hangs on the ability of the Home Board to grant their husbands adequate pecuniary aid. When the Board has been unable to give the whole amount applied for—as has been the case in hundreds of instances during the year past—it affects not only the Missionary himself, but his wife and his children, even the tender babe in its mother's arms. It cuts off food for the mind and food for the body. The reduction is felt in the library, in the wardrobe, in every department of the household. A thousand wives of Missionaries are toiling harder, bearing heavier burdens, and suffering from scantier supplies for themselves and their little ones, because we cannot obtain the means to give them the aid they need.

They have children that need educational advantages as much where they are as if in India or China. Such Missionary wives and their children in the far West—Kansas, Minnesota, the Rocky Mountains or further West—are worthy of the sympathy and

assistance of their sisters in the older parts of the Church. Sustain a Home Missionary—and it will cost on an average but \$250 or \$300—and you also support his wife, and help her on in her missionary work, and you help to educate a family of children where an intelligent christian woman and educated children are most needed, that is, in the newer sections of our country and along the frontier.

What if it be said that society in heathen lands is so corrupt that none but female missionaries can labor among women there; is that any reason why women should not be helped by their sisters in a country where society is less corrupt and where the work of woman's education is more than half accomplished? Without Home Missions in this country, society would already have gone far in the direction of its worst type in heathen lands. Shall the brave women who are doing so much for their sex and for humanity be neglected or overlooked by their sisters in the church?

The Board, as elsewhere said, has been compelled to cut down appropriations to Missionaries to the extent of \$75,000 during the last year. This reduction of salaries falls first and most heavily on the wives and children of the Missionaries. But every contribution to our Board, by a Woman's Missionary Society, like the contributions of the churches, goes to make the salaries of all the Missionaries better and the condition of their wives and children more tolerable.

Besides, in the prosecution of our work in the solid unevangelized mass of 200,000 souls in New Mexico and Utah, the work must be carried on precisely as in foreign lands. The Gospel must be preached from house to house, in the market-place and by the way-side, till congregations can be gathered and churches organized. Schools must be established and school-houses built, and teachers employed: this we may expect to be a far costlier work than any we have yet undertaken. And in this, which is peculiarly the work of woman's elevation and the education of children, will be a most appropriate field for the expenditure of woman's sympathy and energy. For this work, and for the advancement and much needed enlargement of that in other parts of the wide field, all her resources, energies and wisdom may have full play, to the

glory of God, the salvation of this country and many immortal souls.

WANTS.

Men and means, the sympathy and prayers of the Church throughout her entire ministry and membership, constitute some of the wants of the work. It is not without these in measure now, but they need "to abound more and more." We need more men of the right kind—active, wise, devoted, consecrated, godly men—able and willing to adapt themselves to the varying circumstances of the fields in which they are called to labor—men with a single eye, not to comfort or personal advancement, but to the glory of God and the salvation of perishing sinners. Men who can say with Paul to the Galatians, "The life which I now live in the flesh, I live by the faith of the Son of God, who loved *me* and gave Himself for me." Men like Habakkuk, who, "although the fig tree shall not blossom, neither shall fruit be in the vines; the labor of the olive shall fail, and the fields shall yield no meat," "will rejoice in the LORD, and joy in the God of their salvation."

With *men*, the Church must supply the *means* to send them forth and support them. God has determined to subdue the world to Himself by the preaching of the Gospel. But "how can they preach, except they be sent" and supported also? For if God takes care of oxen, He will not suffer with impunity the Church to forget His Ministers and Missionaries. He, Himself, has "ordained that they who preach the Gospel, should live of the Gospel." It is the duty and honor of the Church to send and support the toiling Missionary and his family, especially in new and destitute places. Money is needed, and must be had, in order to fill the land with the Gospel. The Church is amply able to furnish the means abundantly, for she is still dangerously rich. She is more threatened from this quarter than from all others. *May* all the tithes be brought into the store-house to prove the unfailing fidelity of our covenant-keeping God!

Many fields have been passed by, and many have been lost to us, already, for want of suitable men and means for their support. The want of *means* has been especially felt. From the vast and varied fields the cry comes for hundreds of new men for the ripen-

ing harvests. From the shores of far-away Alaska and Puget Sound; from both sides of the Columbia River, and the valleys and coast of Oregon; from Idaho, from the valleys of the Sacramento, San Joaquin, and indeed all parts of California; from the gold and silver districts of Nevada, Arizona, New Mexico, Wyoming, and Colorado; from Utah with its 100,000 Mormons, and Montana with its promised railroad and newly-found mines; from Dakota and Minnesota; from Iowa, Nebraska, Kansas and Missouri, touched by the wonderful River of that name, yet west of the Mississippi; from Texas, four times as large as New England, now so rapidly filling with people from both north and south; from Cherokees and Creeks in the Indian Territory; from the states east of the Mississippi; from all the new and feeble places over the country, comes the call for men to found and build up the Church of God. Will the General Assembly hear this appeal for hundreds of men, and the means for their support, and enjoin the Church to answer this more-than-Macedonian cry?

From a view of the fields, the impression must be made of variety, vastness and importance. Variety, embracing such differences of climate, productions, conditions of people varying in manners and customs, descent, and accessibility, or otherwise to religious influences. Vastness extending over the entire continent from ocean to ocean, and from the Rio Grande to the Red River of the north, through 25 degrees of latitude and 57 of longitude; the fairest and most fertile, and most promising portion of the globe. Important as being the pathway of the nations from east to west and from west to east; its position, form of government, the history and character of its people, their education, religion, past history, present aspect, and future outlook constituting them the hope of the race. When the past of Home Mission work is considered in the spread of religion, and the planting and extending of our Church, and what might have been done with larger resources of men and means, and what with ample supplies furnished by the Church, accompanied by the presence and blessing of God might now be done—considering how much the salvation of all the world depends upon the salvation of this land—let the Church arise to the greatness of her opportunity, and so enlarge

and carry on this work, that when she stands to celebrate the completion of another Hundred years, she may look with glad eyes and joyous heart upon the world converted to God, and the reign of the thousand years of song and sunshine, and peace and joy begun.

The term of service of the following members of the Board expires with this Assembly, viz: *Ministers*—Rev. Jas. O. Murray, D. D., Rev. John Hall, D. D., Rev. Wm. M. Paxton, D. D. *Laymen*—Geo. W. Lane, Geo. R. Lockwood.

GENERAL SUMMARY.

Number of Missionaries (of which 389 are Pastors),	-	-	-	1,085
Years of Labor,	-	-	-	758
Additions on Profession of Faith,	-	-	-	6,490
" " Certificate,	-	-	-	8,865
Total Membership,	-	-	-	55,677
" in Congregations,	-	-	-	89,043
Adult Baptisms,	-	-	-	2,087
Infant Baptisms,	-	-	-	3,476
Sunday Schools organized,	-	-	-	210
No. of Sunday Schools,	-	-	-	1,319
Membership of Sunday Schools,	-	-	-	89,290
Church edifices (value of same, \$2,780,875),	-	-	-	987
" " built during the year (cost of same, \$233,824),	-	-	-	78
" " repaired or enlarged,	-	-	-	110
Church debts cancelled,	-	-	-	\$143,151
Churches self-sustaining this year,	-	-	-	63
" organized,	-	-	-	58
Number of Parsonages (value \$258,875),	-	-	-	166

SUSTENTATION DEPARTMENT.

The Presbyterian Church has always held in high estimation a learned and godly ministry, settled and comfortably supported, so as to be "free from worldly cares and avocations." In all her past history the records of her Presbyteries, Synods, and Assemblies, testify to her earnest desires and efforts to attain this end. She has built her Schools, Colleges, and Seminaries, and trained her families and congregations to secure an educated and permanent ministry. As long ago as 1776, she urged on each congregation the purchase of a Glebe and Manse to settle and secure a Pastor. In 1782, a Committee, consisting of Drs. John Witherspoon, Ewing and Smith, prepared a pastoral letter, which the old Synod sent forth to the churches, on the same subject. In 1811, the General Assembly called the attention of the whole church to the importance of pastoral support. Again in 1854, the Assemblies of both branches of the Church, without consultation, acted simultaneously on the subject. As the action of the old school Assembly is more specific and in detail, we give the following extract, which, or something similar, might be worthy of re-enactment, and of injunction on all the churches and ministers in our communion.

[EXTRACT.]

In the fact of the general silence of the ministry on the subject, may be found one of the principal reasons for the inadequate support of ministers in many places. And on the other hand in still more frequent instances, it may be traced to the want of due consideration on the part of the people, and to the want also of a deeper religious sympathy, and of a truer appreciation of the importance of Gospel privileges.

Resolved: That we recommend to the Elders, Deacons and Trustees, of our churches and congregations, to meet together on some day before the first of November next and yearly thereafter, or oftener if necessary, and institute the inquiry, whether the minister or stated supply is properly and fully supported; and if they find that he is not so supported, to take immediate measures to increase his support, and report to their Presbytery at its next meeting.

Resolved: That we recommend to the Presbyteries to require of every minister to preach on the subject of ministerial support—"that laying aside all false delicacy, they enlighten their people upon this, as upon any other branch of christian duty, pleading not for themselves, but for their Master, if happily they may reclaim their respective charges from a greivous sin, which must bring down God's displeasure"; and that the Presbyteries call upon every minister to answer whether he has complied with their injunction.

But few things are so vital to the purity and progress and general welfare of the Church as a faithful, earnest and efficient ministry. After the vicissitudes of the war were over, which had so largely disturbed the churches, and in many cases unsettled the ministry by its great social and financial changes, the attention of good men was strongly turned to something more fixed and permanent in pastoral settlement. The approaching re-union of the two branches of the Presbyterian Church awakened a desire for something better for the support of her missionaries and pastors. The great "Memorial" movement had originally the better support of the ministry chiefly in view.

The plan, or scheme, of Sustentation arose out of these desires and discussions in the Church before and about the time of the Re-union. It was organized by the General Assembly of 1871. Its object was to increase the number of pastors, and to secure their larger, more regular, and more permanent support. It was another aspect of the work of Home Missions. It was received with pleasure by many, and for a season met with marked success. The devoted and unrewarded labors of its enthusiastic founder, Secretary and Treasurer, gave it prestige and popularity. In its sanguine hopes it yielded too readily, and too largely, to the multitude of applications which poured into it from many sections of the Church. Its minimum of \$500 from the people to secure \$500 from the Sustentation scheme attracted the attention of churches and ministers. Its grants of aid were chiefly in sums of \$400 to \$500. Many congregations previously united for mutual assistance, dissolved their union to procure the whole of a minister's time, and the large aid offered by the scheme. At first the churches complied with its terms and conditions, but as times became more difficult, and money more scarce, and the excitement of its newness wore off, in many places the part of the salary promised by the people was not paid promptly according to the rule, and arrears began to accumulate. The Committee of Sustentation also soon found itself unable to pay promptly the aid it had promised, and in May, 1874, a debt of \$21,944.60 was reported to the General Assembly. The health of the Secretary and Treasurer having failed, he was compelled to tender his resignation, which was accepted

by the General Assembly, with a grateful acknowledgement of his distinguished services.

The General Assembly of that year, 1874, then transferred Sustentation to the Board of Home Missions, to be regarded as a separate department, and conducted according to the terms, conditions and rules, as originally adopted. The debt was also transferred to the Board, with orders to pay it. Great efforts were made by the Board to collect money for the payment of this debt, and for the current expenses of the work. The difficulty of current expenses was increased by the fact that whilst the Committee of Sustentation had collected but \$51,758 in 1873-'74, they had projected their appointments on the scale of \$90,000, that is to say \$39,000 beyond its actual income. Many of these appointments and grants ran through the entire year after the transfer to the Board, and crippled its operations, in addition to the debt reported by the Committee. In this vast expenditure beyond its income, the embarrassment of the Board was almost overwhelming.

Then the debt reported to the Assembly of 1874, as \$21,944.60 has been found to be thus far \$9,070.15 larger, and \$31,014.35 have been paid on it already by the Treasurer. Although no expense was charged to Sustentation by the Board last year, except for its postage and printing, and all the income was applied to the debt and current expenses, still \$13,626.61 of the debt remained on the 31st of March, 1875, and was so reported to the Assembly. The Board, under this burden on its treasury, felt that enlargement was out of the question, and resolved to grant no new applications until the debt was removed, and an income secured to warrant expansion. For the first nine months of the past fiscal year the struggle has been to remove this burden and carry on the work. This was done largely by borrowing from the bank to pay the missionary pastors. In February last, by the good hand of "our God upon us," a gift of \$4,000 from an unknown friend, enabled the Board to wipe out the remainder of the debt, and to pay off every missionary pastor, who had reported, according to rule, the performance of his work.

The collections from the churches in the month of March—the last month of the fiscal year—enabled the Board to pay all the current indebtedness, and find a balance for future work of \$13,562.24. The month of March—the last of the fiscal year—is mentioned as the time of receiving the collections, to show the reason why the work was not enlarged before. The Sustentation Department is *now out of debt* for

the *first time* since its transfer to the Board. This relief from the burden of debt is a matter of especial satisfaction to the Board, and, no doubt, will be also to the General Assembly. The outlook is more hopeful, and, if the Church furnishes the means, the work can be extended safely and substantially. No extension should be made except on a solid basis, for the cause is dishonored and its friends discouraged by its inability promptly to fulfil its solemn obligations.

As the struggles of the last two years have brought some experience to the Board in regard to Sustentation, it begs leave to suggest the following changes to the General Assembly, (if it desires the work to be conducted as a separate department) viz.: *First*—To change the minimum of salary required from the people—now \$500—to \$700; *Second*—To require the church applying for aid to have a house of worship, to render the success and permanency of the work more reasonably sure. *Third*—Also, that the General Assembly authorize the Board to transfer ministers and congregations from Home Missions to Sustentation, and *vice versa*, in consideration of the state of either treasury, the prospects of progress towards self-support, or the wishes of the parties and their Presbytery.

Much misapprehension has been occasioned by the frequent use of the expression "*Sustentation Fund*," as if there were such a *fund* from which aid could be drawn—a "fund" different from the daily, or weekly, or monthly, or annual, and voluntary contributions of individuals and churches. The mistake appears in the correspondence of ministers and congregations desiring grants of aid. They write as if the Board possessed an endowment or *funded capital* for this object, the interest or principal of which was to be paid to applicants complying with the conditions and rules of Sustentation. Under this misapprehension severe complaints have been sometimes made against the Board for want of promptness in granting aid and paying claims. The mistake arises chiefly from two causes, viz:

First—The existence of such endowments or funds of Sustentation for the salaries of Pastors in other branches of the Presbyterian Church in Scotland and Ireland, whence many of our people originally came.

Second—From the frequent use of the expression in the Memorial movement of 1869 and 1870. The memorial offering was originally intended for the aid and support of the ministry. Sustentation itself, sprang out of these discussions, although in the end but little helped by the millions of Memorial gifts.

This mistake, at first sight apparently trivial, has been the occasion of no little prejudice against the cause of Sustentation, and especially since its transfer to this Board. As the debt which encumbered it has prevented its enlargement ever since the transfer, the misapprehension regarding its means—that they were endowments as in other lands—has led to suspicions and complaints as to the fidelity and energy of its management by the Board. These are felt not only to be unhappy, but *unjust*. Let it then be distinctly understood and always remembered, that Sustentation has not now, and never had from its beginning, any “fund” or “endowment” as in other branches of the Church in other countries, but only what flows from the ordinary and voluntary contributions or gifts of churches and individuals. In this respect, it differs nothing from Home or Foreign Missions, or any other Boards or Committees of the General Assembly. It stands before the Church, just as they all do, asking for “daily bread for the love of God.”

There were reported to the Assembly of 1874, by which the transfer was made, the names of 266 Missionary Pastors, of whom 13 were self-sustaining, leaving 253. In June, when the transfer was *actually* made, the number had been reduced by various causes, to 163, tabulated thus:

Missionary Pastors reported in 1874 by Sustentation Committee,	266
Self-supporting, - - - - -	13
Returned to Home Missions before the Assembly's transfer, -	136
Pastoral relations dissolved, - - - - -	38
Connection with Sustentation ended before transfer, -	41
Reported by Board to the General Assembly in 1875, -	163—266
On Sustentation 1875, and reported to the Assembly by the Board, - - - - -	163
Self-supporting reported, - - - - -	14
Deceased, - - - - -	2
Returned to Home Missions, - - - - -	58
Self-supporting on smaller salaries, - - - - -	30
Pastoral relations dissolved, - - - - -	12
On Sustentation 1876, - - - - -	52—163
Reported to the Assembly by the Board, - - - - -	52

This accounts for the Missionary Pastors since the transfer. The number reported this year could have been much increased if larger means had come, and earlier.

The changes above shown have occurred from various causes. Many ministers and congregations finding the salaries paid so irregularly applied for aid from the Board of Home Missions, unsolicited by the Board or its officers. Many Pastoral relations were dissolved, and the fields left

to form new unions or groupings. The debt and uncertainty of aid from sustentation until its payment, led some ministers and congregations to arrange for self-support on a smaller salary than \$1,000. Thus whilst there were 163 reported to the Assembly during a part or all of the year, the number now is less. A great many naturally returned to Home Missions. Many of them had been connected with the Board before the organization of the Sustentation Committee, and remembering the aid promptly received in former years, decided to return.

The debt has prevented enlargement until now. The Board looks forward with confidence, if the Assembly continue it as a separate department, to a rapid extension of its work.

As no Commission had been issued by the Committee of Sustentation to the ministers under its care, and as misunderstandings at times arose as to the date, amount and conditions pertaining to grants of aid to congregations, the Board immediately after the transfer issued the following form of Commission to all ministers to whom aid was granted in this department. The following is published for general information.

COMMISSION.

No.

HOME MISSIONS, No. 23 CENTRE ST., (P. O. Box 8863.)

SUSTENTATION DEPARTMENT,

NEW YORK, ... 187..

To the Rev.

The Presbyterian Church.. and Congregation.. of..... in connection with and on the recommendation of the Presbytery of..... having made application to us for aid in your support as their Pastor, and satisfactory evidence of your good and regular standing in the Presbyterian Church having been furnished us, the Board do hereby grant aid in your support according to the terms of their application and the rules and principles of the Sustentation Department, to preach the Gospel to said Church.. and Congregation..... for the term of.... months from this date, on a SALARY of dollars, of which you are to receive dollars, from the *Treasury of the Sustentation Department*, the remainder to be paid quarterly in cash by the people among whom you are to labor.....

By order of the Board,

..... President.

..... }
..... } Secretaries.
..... }

TERMS OF THIS COMMISSION.

First. You are expected, at the end of every quarter from the date of your Commission, to forward to the Secretaries a full and accurate report of your Pastoral

labors; noticing in detail the various departments of your work, and the various encouragements and trials therewith connected, together with any facts or suggestions that may be of service to the Board, or of interest to the Churches.

Second. You are expected to forward to the Secretaries, that they may have it in hand by the 1st of April, a statistical report for the year preceeding, for which a blank form will be furnished in due season, exhibiting:—

1. The number of stations where you have preached.
2. The number, Name, and Post Office Address of the Churches under your care.
3. The number of Sunday Schools and Scholars.
4. The number of Hopeful Conversions.
5. The number of Persons added to the Church on Examination.
6. The number of Persons added to the Church on Certificate.
7. Whole number of Communicants.
8. Baptisms of Adults.
9. Baptisms of Infants.
10. Number of Church Edifices.
11. Any other item of interest to the lovers of Home work.

 *This Commission is not Transferable.*

[Fill all the Blanks.]

FORM OF QUARTERLY REPORT OF CHURCH.

Presbytery of

Date, 187

Have you the same Pastor as per last Report?

Is he in full service?

How many Sabbath and weekly services?

Has he any other occupation?

Does he receive aid from any other source?

Is Pastor's salary paid by this Church, and received in full, in cash, up to the close of this quarter, and to what date?

Is the Shorter Catechism taught?

What increase of members thus far this year?

Have you a Weekly Prayer Meeting?

Average attendance on Public Worship?

Can you increase your quota per member for the salary?

Have you regularly contributed to the Boards?

To which, and how much?

By what method?

How many have contributed?

(Signed,)

..... *Pastor.*

..... } *Elders.*

HOME MISSIONS—SUSTENTATION DEPARTMENT.

Presbytery of.....

[Fill all the blanks without exception and forward to the Board of Home Missions.]

The Presbyterian Church of..... under the care of the Presbytery of..... hereby applies to the Sustentation Department of the Board of Home Missions, (expecting and receiving aid from no other source,) for the minimum amount of \$....., to assist in making up a total salary of One Thousand Dollars, (of which we have in money, \$..... and in manse, \$..... pledged and secured by.....,) for the support of Rev., a member of the Presbytery of....., (regularly installed as our Pastor the day of..... 18..). We agree upon our part, without aid from the Pastor or from abroad, to contribute *strictly in advance*, at least \$....., (being the one-twentieth of our share of the salary, including manse rental,) to the funds of the Sustentation Department of the Board of Home Missions.

The P. O. address of Rev..... is.....

Our communicants number,....; average attendance,....; number in Sabbath School,.... We have in actual operation the..... plan of systematic giving for the support of the Gospel and for all the Boards.

By order of the Congregation.

Church organized when?.....	_____	} To be signed by Pastor, Elders, De- acons, and Trustees.
Salary raised by us last year was \$.....	_____	
Membership last year was	_____	
Amount received from Sustentation was \$	_____	
Or Home Missions was \$.....	_____	
Have Church Edifice free of debt or not?.....	_____	
Nearest Presbyterian Church?.....	_____	

..... Clerk of Session.

To the Sustentation Department of the Board of Home Missions: .

The Church at .. having fulfilled the conditions of aid under the Sustentation scheme, viz: having a Pastor actually installed—at least \$500 salary in cash, and *as much more as is practicable*, and \$7.80 average per member in cash, i. e., exclusive of manse—having in operation the envelope (or collector) plan for the systematic contribution of all the people to this and all the Boards of the Church—and herewith contributing, at least, one-twentieth of their part of the salary to this cause, in advance, and being found, on examination of the case, to have urgent need of this amount, and to have fair promise of becoming self-sustaining, and there being no other aid-receiving Church or Mission Station which is so near as to be included under the same Pastorate, is hereby recommended for aid to the amount of \$.....

..... Chairman Com. of Sus.

..... Stated Clerk.

Approved by Pres. of.....

CONDITIONS OF AID FROM SUSTENTATION DEPARTMENT OF THE BOARD OF HOME MISSIONS.

1. Actual Installation of the Pastor.
2. Salary of at least \$500, and as much more as possible.
3. Average of at least \$7.80 per member, in cash, exclusive of manse. In case of two or more Churches, united under one Pastorate, each Church must pay the average per member.
4. Endorsement of Presbyterial Committee and of Presbytery also.
5. No reduction of Salary from preceding years.
6. Church's Salary to be first actually paid in cash and reported every quarter in full, as per blank form. The quarterage forfeited if not so reported.
7. Advance contribution of at least one-twentieth of Church Salary, including manse rental. No commission bearing date till this is received.
8. Systematic giving (by envelope or collectors) to all the Boards.
9. No aid where aid-receiving Churches are contiguous, and could consolidate under one Pastor. Commission vacated by non-fulfillment of this condition.

Grant to date from actual fulfillment of all the above conditions. Pastor to bear no part of the Salary or of the \$7.80 or of the one-twentieth payment. Salary supplemented to \$1,000. Payments are made as determined by the Commission on receipt of the Quarterly Report, if regular and in order, or as soon thereafter as the funds will warrant.

FOR SECOND YEAR.

1. New application re-endorsed and conditioned as above in all particulars.
2. Satisfactory evidence of advance towards self-sustentation.

FINANCES.

Receipts	\$38,287 60
Expenditures	24,675 36
Balance	<u>\$13,562 24</u>

The whole number of Pastors connected with this Department during the whole or a part of the year past, is 52. Their fields of labor are appended, as follows :

DELAWARE.....	1	NEW JERSEY.....	2
ILLINOIS.....	4	NEW YORK.....	18
INDIANA.....	2	OHIO.....	1
IOWA.....	7	PENNSYLVANIA.....	18
MARYLAND.....	1	VIRGINIA.....	1
MICHIGAN.....	2	WEST VIRGINIA.....	8
MINNESOTA.....	1	WISCONSIN.....	1

GENERAL SUMMARY.

Number of Pastors, - - - - -	52
Years of Labor, - - - - -	29
Additions on Profession of Faith, - - - - -	193
" " Certificate, - - - - -	97
Total Membership, - - - - -	2,205
" in Congregations, - - - - -	3,400
Adult Baptisms, - - - - -	111
Infant Baptisms, - - - - -	69
Sunday Schools organized, - - - - -	2
No. of Sunday Schools, - - - - -	41
Membership of Sunday Schools, - - - - -	2,476
Church edifices (value, \$100,000), - - - - -	28
" " repaired or enlarged, - - - - -	4
Church debts cancelled, - - - - -	\$9,927
Churches self-sustaining this year, - - - - -	14
No. of Parsonages (\$18,050), - - - - -	8

All of which is respectfully submitted.

By order of the Board.

H. KENDALL, }
CYRUS DICKSON, } *Secretaries.*

TREASURER'S REPORT.

O. D. EATON, Treasurer, in account with the BOARD OF HOME MISSIONS of the
Presbyterian Church in the United States of America.

1876—March 31st.

DR.

To Cash received to date, viz.:

From Churches,	\$224,316 31
Legacies,	33,108 59
Individuals, etc.,	14,608 96
Interest on Permanent and Trust Funds,	5,353 03
Special for the Debt,	861 02
	\$287,717 91

1875—April 1st.

CR.

By Balance of Indebtedness,

\$13,280 78

1876—March 31st.

By Cash paid to date, viz.:

Missionaries,	\$250,165 29
Taxes on Real Estate bequeathed to the Board,	487 69
Salaries of Corresponding Secretaries,	\$10,000 00
Salary of the Treasurer,	3,000 00
Clerks' Salaries,	2,942 00
Travelling Expenses of Cor. Secretaries,	274 65
Rent,	1,200 00
Fuel and Care of Office,	335 47
Printing Annual Report of last year,	841 44
Expenses of Monthly Record,	1,063 86
Postage and Revenue Stamps,	948 19
Interest on Borrowed Money,	1,130 24
Books, Stationery and Printing,	600 12
Expenses in Will Cases,	41 58
	\$22,377 55
Less proportion of Current Expenses paid by Sustentation,	2,074 47— 30,308 06
Balance, Cash in Bank,	\$70,386 06
	\$287,717 91

PERMANENT FUNDS.

United States Government (5-20) Bonds,	\$3,900 00
Union Pacific R. R. Bonds, Kansas Branch (Donated),	2,270 00
New York City Assessment Bonds,	2,000 00
Cleveland, Painesville and Ashtabula R. R. Bonds, 1st Mortgage,	2,500 00
Township R. R. Bonds, ex-coupons and due in 1877 (bequeathed),	25,000 00
Bond and Mortgage on Arch St. property, Philadelphia,	20,000 00
	\$80,670 00

Trust Funds, the income from which is to be received by the donors during their lives:

United States Government (5-20) Bonds,	\$800 00
P. C. and St. L. R. R. Co., 1st Mortgage Bonds,	10,000 00
Cleveland, Painesville and Ashtabula R. R. Bonds, 1st Mort.,	1,000 00
	\$11,800 00

O. D. EATON, Treasurer.

The undersigned, having examined the accounts of O. D. EATON, Treasurer of the Board of Home Missions, and the same correct, and that there is in the Treasury the sum of Three Thousand, Four Hundred and Ninety-One Dollars and Seven Cents, (\$3,491 07).

 JOHN TAYLOR JOHNSTON, { Committee.
 GEORGE W. LANE, {

TREASURER'S REPORT.

O. D. EATON, Treasurer, in account with the SUSTENTATION DEPARTMENT of
the BOARD OF HOME MISSIONS of the Presbyterian Church in
the United States of America.

1875—April 1st.

DR.

To Balance in Treasury, this date,	-	\$14 02
------------------------------------	---	---------

1876—March 31st.

Cash Received to date, viz.:

From Churches,	-	\$38,233 96
" Individuals, etc.,	-	4,718 43
" Special for the Debt,	-	285 20
	-	83,237 60
	-	\$83,251 62

1876—March 31st.

CR.

By Cash paid to date, viz.:

Missionaries,	-	\$31,644 89
Postage,	-	\$115 32
Stationery and Printing,	-	21 50
Printing Annual Report of last year,	-	296 50
Monthly Record,	-	353 74
Interest on Borrowed Money,	-	182 96
Proportion of Current Expenses of the Board paid by Sustentation,	-	2,074 47
	-	\$3,044 49
Balance, Cash in Bank,	-	\$24,689 88
	-	13,562 24
	-	\$86,251 62

O. D. EATON, Treasurer.

The undersigned, having examined the accounts of O. D. EATON, Treasurer of the Sustentation Department of the Board of Home Missions, and the same correct, and that there is in the Treasury the sum of Thirteen Thousand, Five Hundred and Sixty-Two Dollars and Twenty-Four Cents, (\$13,562 24).

JOHN TAYLOR JOHNSTON, } Committee.
GEORGE W. LANE, }

CONTRIBUTIONS DURING THE YEAR.

SYNOD OF ALBANY.		H. M.	Sust.	COLUMBIA PRESBYTERY.		H. M.	Sust.
ALBANY PRESBYTERY.				Aahland			
Albany, First.	591 50	146 85		Calro	10 00		
" Second	446 69			Canaan Centre	20 00		
" Third				Catskill	196 92		
" Fourth	1622			Centreville	5 00		
" Sixth	97 18	22 38		Durham, First	40 00		
" Sprague				" Second			
" State Street	270 15	67 05		East Windham			
Amsterdam, First	15 28			Greenville	40 00	15 00	
" Second	160 97			Hillsdale	20 00		
Ballston	11 25	4 75		Hudson	350 00	20 00	
Ballston Spa	26 00			Hunter	22 00		
Batellerville	2 72	68		Jewett	44 00		
Bethlehem	11 00			Livingstonville			
Broadalbin				New Lebanon	12 50		
Carlisle	10 00	5 00		Rensselaerville	29 10		
Charlton	27 00			Spencertown			
Conklingville	6 00			Valatie	17 50		
Corinth	2 18			Windham Centre	89 00	7 00	
Day					846 02	42 00	
East Nassau and Brainerd	5 00			TROY PRESBYTERY.			
Esperance	2 60			Argyle	10 00		
Galway	27 50	12 00		Bolton			
Gloversville	284 55			Brunswick			
Greenbush	25 00	11 50		Caldwell	24 00	3 00	
Hamilton, Union	6 00			Cambridge	29 18		
Jefferson	21 00			Chestertown	40 84		
Johnstown	77 80			Cohoes	154 59	32 30	
Kingsboro	394 57	22 65		Fort Edward			
Marlville	10 00	6 00		Glen's Falls	42 25		
Mayfield, Central	5 00			Green Island	20 00		
Nassau				Hebron			
New Scotland	34 00	27 01		Hooac Falls	42 75		
Northampton		25 00		Johnsonville	26 00	6 00	
Northville				Lansingburgh, First		36 00	
Pine Grove				" Olivet	100 00		
Princeton	16 00			Malta	21 88		
Rockwell Falls	6 50	1 80		Mechanicsville			
Sand Lake	8 00			Middle Granville			
Saratoga Springs, First	34 48	8 55		North Granville	28 00	30 00	
" Second	129 71	15 56		Pittstown			
Schenectady, First	343 04	45 80		Queensbury Bay Road	26 00		
" East Avenue	64 22	17 91		Salem	65 00	10 00	
Stephentown				Sandy Hill	29 28	8 06	
Tribe's Hill	8 00			Schaghticoke	60 00	10 00	
West Galway				Stillwater, First	24 00		
West Milton	14 41	4 21		" Second			
West Troy				" Third			
	4810 25	444 20		Troy, First	487 00		
CHAMPLAIN PRESBYTERY.				" Second	191 58		
Au Sable Forks	13 00			" Third			
Beekmantown	25 00			" Ninth	19 00	10 00	
Belmont				" Liberty Street			
Burke				" Oakwood Avenue	5 00	5 00	
Champlain				" Park	42 00		
Chateaugay	8 00			" Second Street	153 89	55 15	
Chazy	5 36			" Westminster	5 00		
Constable				" Woodside	158 42	22 65	
Ellenburgh				Warrensburg	10 00		
Essex				Waterford	188 98	68 75	
Fort Covington	26 00			Whitehall	20 00		
Keeseville	39 15				1921 09	291 91	
Malone	667 62			SYNOD OF ATLANTIC.			
Moore's		10 00		ATLANTIC PRESBYTERY.			
Peru				Charleston, Mission			
Plattsburgh	65 00			" Wallingford	4 00		
Port Henry	55 58			Congruity			
	904 71	10 00					

	H. M.	Sust.		H. M.	Sust.
Ebenezer.....			Mount Pleasant.....		
Edisto.....			Mount Tabor.....		
Freedom.....			Mount Hermon.....	1 00	
Good Will.....			Mount Zion.....	1 00	
Hebron.....			New Centre.....		
James' Island.....			Oakland.....		
John's Island Bethel.....			Pittsburgh.....		
John's Island Zion.....			Pleasant Grove.....		
Love Grove.....			Raleigh.....		
Lumberton.....			Salisbury.....		
Macedonia.....			Scranton.....		
Memorial.....			Statesville, S. S. Church.....		
Pantherford.....			Whitehall.....	1 00	
Salem.....			Winston.....	6 00	
St. Andrews.....					
St. Paul.....					
Summerville.....					
Wilmington.....					
	4 00				
CATAWBA PRESBYTERY.			SYNOD OF BALTIMORE.		
			BALTIMORE PRESBYTERY.		
Bellefont.....			Annapolis.....		
Bensalem.....			Baltimore, First.....	2850 00	400 00
Bethpage.....			" Second.....	125 00	
Caldwell.....			" Twelfth.....	88 00	
Charlotte.....	8 86		" Alsouth St.....	78 00	15 00
Concord.....			" Bethel.....	10 00	
Davidson's River.....			" Broadway.....	44 58	
Duncan's Creek.....			" Brown Memorial.....	1182 49	85 31
Fancy Hill.....			" Central.....	8 00	
Hamilton.....			" Dolphin St.....		
Lloyd's.....			" Green St.....		
Love's.....			" Light St.....	16 00	
McClintock.....			" Madison St.....		
Miranda.....			" Westminster.....	575 00	85 00
Murkland.....			Barton.....	14 55	11 35
Mount Olive.....			Bel Air.....	7 00	4 00
New Hope.....			Chestnut Grove.....	57 75	
Poplar Tent.....			Churchville.....	10 00	
Reem's Creek.....			Clear Spring.....		
St. Paul's.....			Cumberland.....		
Swannanoa.....			Deer Creek (Harmony).....		
Woodland.....			Ellicott's City.....	185 00	10 00
	8 64		Emmitsburgh.....	84 01	
			Fallston.....	2 00	8 00
EAST FLORIDA PRESBYTERY.			Franklinville.....	5 00	
			Frederick.....	105 00	5 00
New Smyrna.....	20 00		Frostburgh.....	10 00	
Jacksonville, First.....			Govane Chapel.....	85 95	20 00
" Third.....	8 00		Hagerstown.....		
St. Augustine, First.....	64 06		Hampden.....	2 00	1 00
	87 06		Havre de Grace.....	50 00	15 00
			Lisbon (Harmony).....	5 00	
KNOX PRESBYTERY.			Lonaconing.....		
			Martinsburgh.....		
Antioch.....			Mt. Airy (Harmony).....		
Brunswick.....			Mt. Paran.....	5 00	
Macon, Washington Avenue.....			New Windsor.....	5 00	
Midway, Macedonia.....			Piney Creek.....	19 00	
New Hope.....	1 06		Quarries.....		
Pleasant Grove.....			Taney Town.....	65 50	16 00
	1 06		The Grove.....		
			Williamsport.....	22 75	
YADKIN PRESBYTERY.			Personal.....	500 00	300 00
				612 58	970 66
Bainessville.....			NEW CASTLE PRESBYTERY.		
Cameron.....			Barren Creek Springs.....		
Catawba River.....			Berlin, Buckingham.....	6 85	1 00
Freedom.....			Blackwater.....	10 80	
Gold Hill.....			Bridgewater.....		
Greensboro.....			Chesapeake City.....		
Lexington.....	1 00		Christiana.....	1 50	
Logan.....			Cool Spring.....	17 00	
Louisburgh.....			Delaware City.....	20 00	
McClelland.....			Dover.....	25 00	
Mebanesville.....			Elkton.....	12 02	
Mocksville.....	2 00				

	H. M.	Sust.		H. M.	Sust.
Helena.....			New Hartford.....	45 88	
Hevelton.....	7 20	2 91	New York Mills.....	50 00	
Le Bay.....			Norwich Corners.....		
Morristown.....	6 00	6 00	Ohio.....		
Orleans.....			Onelda.....	150 00	88 86
Oswegatchie, First.....	84 00		Onelda Castle.....	87 00	
Second.....	17 00	8 00	Oriskany.....	4 85	
Ox Bow.....	15 82	8 20	Oscola.....		
Pleasls.....	2 00		Redfield.....		
Potsdam.....			Rome.....	805 88	18 79
Rosie.....	10 18		Sauquoit.....	24 00	
Sackett's Harbor.....	61 09	8 01	South Trenton.....		
Theresa.....	5 58		Trenton.....		
Waddington.....	11 08		Turin.....	5 75	
Watertown, First.....	158 88		Utica, First.....	821 48	48 50
Stone Street.....	50 00	20 00	Bethany.....	177 23	184 17
Wilna, First.....			Elizabeth St.....		
			Westminster.....	222 75	
	781 69	160 66	Vernon.....	60 00	1 84
STRAUSE PRESBYTERY.			Vernon Centre.....	5 43	
Amboy.....	16 00		Verona.....	49 17	
Baldwinsville.....	89 18	1 57	Waterville.....	136 19	
Camillus.....	4 28	1 45	Westernville.....	50 00	4 38
Cazenovia.....	101 00	20 00	Whitesboro'.....	20 17	
Cleveland.....			West Camden.....	8 75	
Collamer.....			West Turin.....		
Constantia.....	5 08	2 07	West Utica.....	42 00	8 20
Elbridge.....	20 00		Williamstown.....		
Fayetteville.....	59 00			2184 48	338 44
Fulton.....	228 00		SYNOD OF CINCINNATI		
Hannibal.....	27 51	58 59	CHILLICOTHE PRESBYTERY.		
Jamesville.....	16 68		Bainbridge.....		
Jordan.....			Belfast.....	5 00	
La Fayette.....			Bethel.....	58 00	
Lenox.....			Bloomington.....	164 80	40 90
Liverpool.....	42 88	10 65	Chillicothe, First.....	10 00	
Lysander.....	17 60		Third.....		
Manlius.....	10 00	25 00	Memorial.....		6 00
Marcellus.....	140 00		Concord.....		
Mexico.....	83 59		Cynthiana.....		
Onelda Lake.....			Fall Creek.....		
Onondaga Valley.....			Frankford.....		
Oswego, First.....	88 00		Franklin.....		
Grace.....	78 45		Greenfield, First.....		
Otisco.....			Second.....		
Pompey.....			Greenland.....		
Pompey Centre.....			Hamden.....	106 00	80 75
Skaneateles.....	100 00	67 54	Hillsboro.....		
Syracuse, First.....	774 24	5 47	McArthur.....	11 66	
First Ward.....	22 07		Marshall.....	4 00	
Fourth.....	171 51	25 00	Mona.....	10 00	
Park Central.....	200 00		Moreytown, French.....	11 15	
Volney.....			Mt. Pleasant.....	5 00	
Wampsville.....			New Market.....	10 00	
	2184 30	212 84	New Plymouth.....		
UTICA PRESBYTERY.			North Fork.....		
Angusta.....			Piketon.....	25 00	
Boonville.....			Pleash.....		
Camden.....	28 00	13 00	Sinking Spring.....	82 15	6 75
Clayville.....	10 00	49 00	South Salem.....	5 40	
Clinton.....	210 00		Union.....	15 00	
Deerfield.....	2 00		Washington.....	8 25	
Durhamville.....			Wellston.....	30 50	
Forestport and Alder Creek.....	8 00		Wilkesville.....		
Florence.....			Wilmington.....		
Grant.....				558 91	114 40
Hamilton College.....			CINCINNATI PRESBYTERY.		
Holland Patent.....	25 00	8 40	Bantam.....	5 08	
Ilion.....	40 00	8 85	Batavia.....	47 00	5 00
Knoxboro'.....			Bethel.....	12 14	
Little Falls.....	97 40		Cheviot, First German.....	8 00	
Lowville.....	85 00				
Lyons Falls.....	18 00				
Martinsburgh.....	19 00				

	H. M.	Sust.		H. M.	Sust.
Cincinnati, First.....			New Jersey.....	28 04	6 35
" Second.....	400 00		New Paris.....		
" Third.....	88 00	80 00	Osborn.....		
" Fifth.....	500 00		Oxford.....	18 00	
" Sixth.....	12 00	8 25	Piqua, First.....		
" Seventh.....	74 05	81 00	" Second.....	40 00	
" Avondale.....	100 00	98 00	Pleasant Valley.....		
" Central.....	287 98	100 84	Riley.....		
" Lane Seminary.....	292 18	78 11	Seven Mile.....	5 00	
" Lincoln Park.....			Sinking Creek.....		
" Mt. Auburn.....	579 49	90 00	Somerville.....		
" Orchard St.....	18 50	15 00	South Charleston.....	16 00	
" Poplar St.....	82 00		Springfield, First.....	196 45	108 00
" Walnut Hills.....	86 00	5 68	" Second.....	150 00	50 00
" First German.....	25 00		Tippecanoe.....		
" Second German.....	36 77		Troy.....	187 31	
Cleves.....	18 00	6 00	Venice.....		
College Hill.....	198 60	16 85	Washington.....	6 50	
Cummingsville.....			Xenia.....		
Delhi.....			Yellow Springs.....	67 66	
Elizabeth and Berea.....	11 00	4 00			
Glendale.....	212 00			1502 38	206 40
Goshen.....	7 00	6 00	PORTSMOUTH PRESBYTERY.		
Harrison.....			Burlington.....		
Lebanon.....	85 00	12 50	Buena Vista, German.....		
Loveland.....	14 02		Cedron.....	8 45	
Madisonville.....	2 50	60	Decatur.....	20 00	
Mason and Pisgah.....	9 00		Eckmansville.....	8 00	
Monroe.....	5 08		Feesburgh.....		
Monterey.....	8 00		Felcity.....	2 05	
Montgomery.....	88 00		Gallipolis.....	17 00	
Morrow.....	7 00		Georgetown.....	30 00	
Moscow.....	4 00		Georgetown, German.....		
Mt. Carmel.....	5 09		Hanging Rock.....	9 00	
Mt. Pleasant, German.....			Higginsport.....		
New Richmond.....			Huntington.....		
Pleasant Ridge.....	8 50		Ironton.....	200 00	
Pleasant Run.....	6 00	5 00	Jackson.....	13 85	
Reading and Lockland.....	40 00		Madison.....		
Sharonville.....	19 30		Manchester.....	30 00	5 00
Somerset.....	5 30	8 00	Mineral Springs.....		
Springdale.....	28 00		Mt. Lough.....	6 00	6 00
Sterling.....			Palace Hill.....	452 40	
Venice.....	86 87	10 00	Portsmouth, First.....	6 00	
Williamsburgh.....	11 00		" German.....	81 00	8 00
Wyoming.....		22 75	Red Oak.....		
	8199 90	587 58	Ripley.....		
DAYTON PRESBYTERY.			Rome.....	30 00	
Bath.....			Russellville.....		
Bellbrook.....			Sandy Springs.....		
Bethel.....			Sardinia.....		
Blue Ball.....	23 35		Winchester.....	6 00	
Cambridge City.....			West Union.....		
Camden.....	10 00			884 85	14 00
Carrollton.....			SYNOD OF CLEVELAND.		
Clifton.....	110 88	18 30	CLEVELAND PRESBYTERY.		
College Corner.....			Akron.....	6 00	
Covington.....			Ashtabula.....	109 50	5 58
Dayton, First.....	87 83	19 75	Bodford.....		
" Fourth.....	25 00		Brecksville.....	84 15	8 00
" Third Street.....	261 95		Chester.....	17 70	
" Memorial.....	20 00		Cleveland, First.....	1119 74	235 08
" Park.....			" Second.....	1815 30	250 00
Eaton.....	8 60		" Euclid St.....	899 28	84 34
Fletcher.....	14 25		" Memorial.....		
Franklin.....			" North.....	6 28	1 56
Gettysburgh.....	8 00		" Westminster.....	29 55	
Greenville.....	16 00	4 00	" Woodland Av.....	72 00	32 00
Hamilton.....	134 98		Collamer.....	120 00	
Honey Creek.....			Elyria.....	9 50	
Harmony.....	25 00		Grafton.....	57 76	2 00
Jacksonburg.....			Gulford.....		
Middletown.....	77 48				
Monroe.....					

	H. M.	Sust.		H. M.	Sust.
Independence.....			Concord	50 90	
Kingsville	90 66		Crab Apple	35 00	6 15
Lafayette			Fair View		
Northfield	19 00	2 00	Farmington		
Orwell	2 25		Freeport	8 00	
Parma			Graysville		
Rome	18 28	4 51	Kimbolton	6 80	
Solon	8 00	2 00	Kirkwood	38 72	7 40
South Cleveland	66 00	20 00	Martinsville	10 00	5 00
Springfield			Morristown	11 85	4 00
Streetsborough	14 07	4 25	Mt. Pleasant	32 55	
Strongsville	14 68	4 46	New Athens		
Western Reserve College			New Castle	7 00	
Willoughby			Nottingham	63 00	
Personal	17 00		Olive	5 60	
	3466 54	650 68	Portland		
MAHONING PRESBYTERY.			Pipe Creek		
Alliance	24 00	6 00	Powhattan	5 60	
Beloit			Rock Hill	47 67	
Brookfield	5 00	3 00	Scotch Ridge	10 86	2 57
Cainfield			Senecaville		
Canton	182 00	30 00	Short Creek	20 00	
Champion	7 00		Somerton		
Clarkson			St. Clairsville	67 00	10 00
Coltsville			Stillwater		
Columbiana			Summerfield		
Concord	11 25		Washington	42 50	
Deerfield		10 85	Weegee		
East Palestine			West Brooklyn		
Ellsworth	57 00		Wheeling Valley	4 15	
Farmington	9 50		Woodsfield	8 00	
Gustavus			York	10 00	
Hubbard	10 88	5 00	Personal	50 00	
Kinsman	46 69	1 66		797 87	69 12
Leetonia	26 25		STROUBENVILLE PRESBYTERY.		
Liberty	10 00	8 00	Amsterdam	3 50	
Lowellville			Annapolis	8 00	
Massillon, Second	50 00		Bacon Ridge	10 00	6 00
Middle Sandy			Beech Spring	27 00	
Mineral Ridge	10 00		Bethel	22 85	
Newton			Bethlehem		
Newton Falls			Bethesda	10 00	5 00
New Lisbon			Bloomfield	5 00	5 00
Niles			Buchanan Chapel	9 00	
North Jackson	4 80		Canal Dover		
Petersburgh			Canonsburgh	10 00	
Pleasant Valley	11 00		Carrollton	18 80	8 00
Poland	50 00	10 00	Centre	3 62	
Rehoboth	23 00	8 00	Centre Unity	4 00	
Salem			Corinth		
Southington	8 00	2 00	Cross Creek	6 75	
Vlenna			Deersville		
Warren			Dennison		
Youngstown, First	286 32	115 84	East Liverpool		
" Second	8 00	2 70	East Springfield	10 00	5 00
Personal	7 26		Feed Spring	6 55	
	841 90	197 55	Hanover		
ST. OLAINVILLE PRESBYTERY.			Harlem	31 00	
Antrim			Irondale	45 60	15 00
Barnesville	15 00		Island Creek		
Bell Air	80 00		Kilgore	19 31	
" German			Long's Run		10 00
Bealsville	10 00		Madison	17 82	5 32
Bethel	3 00		Minerva	3 50	
Beulah	8 75		Monroeville		
Birmingham			Morristown		4 00
Brownsville			New Cumberland	11 50	
Buchanan	5 00		New Hagerstown	36 00	
Buffalo	74 17	9 28	New Harrisburgh		
Cadiz	59 75	24 79	New Philadelphia	15 00	
Caldwell			Oak Ridge	12 00	4 60
Cambridge	16 75		Perry		
Coal Brook	11 25		Pleasant Hill		
			Potter Chapel	3 00	

	H. Mis.	Sust.		H. Mis.	Sust.
Richmond	10 00		SYNOD OF COLUMBUS.		
Ridge	7 65		ATHENS PRESBYTTERY.		
Salt Lakeville			Amesville	13 75	
Smithfield	8 89		Athens	5 00	17 00
Steubenville, First			Barlow		
" Second	186 00	13 00	Bashan	3 40	
" Old	185 00	56 00	Beech Grove	4 00	
Still Fork	8 80		Berea		
Two Ridges	20 00		Bristol		
Uhricksville	16 00		Carthage	5 25	
Unionville	6 00		Chester	2 75	
Waynesburgh	8 00	3 00	Cross Road		
Wellsville	37 00	10 00	Decatur	3 60	
Yellow Creek	19 50		Deerfield		
	887 64	149 92	Grand View		
SYNOD OF COLORADO.			Logan		
COLORADO PRESBYTTERY.			Marietta	13 00	15 00
Black Hawk	10 50		Middleport		
Boulder			McConnellsville		
Boulder Valley			Nelsonville	11 00	
Canon City			New England	6 19	
Caribou	3 10		Pomeroy	20 10	10 20
Central, First			Rutland		
Collins			Syracuse	2 00	
Colorado City	6 00		Tupper's Plains	5 25	
Colorado Springs	20 00		Warren		
Del Norte	30 00		Watertown		
Denver Ladies Miss. Society	45 50	9 36		96 20	42 20
Denver, 1st (17th Street)			COLUMBUS PRESBYTTERY.		
" 1st (15th Street)	10 00		Amanda	5 00	
" St. Paul	15 50		Bethel	2 25	
Evans	25 50	12 00	Blendon		
Fairplay			Bremen	2 80	
Georgetown	10 00		Central College		
Golden	4 00		Circleville, First	31 20	
Greeley			" Central	46 70	
Idaho	10 00		Columbus, First	207 33	29 28
Laramie	8 40		" Second	251 00	44 30
Longmont			" Hoge	10 00	
Middle Boulder	3 50		Cross Roads		
Nederland	6 35		Dublin	6 55	4 50
Pueblo	34 00		Greensfield	7 33	6 18
Trinidad	5 00		Grove City	2 05	
Valmont			Groveport		
	247 85	21 36	Jefferson		
MONTANA PRESBYTTERY.			Lancaster	25 00	14 00
Bozeman	10 00		Lithopolis	5 00	
Deer Lodge	2 60		London	10 00	12 00
Gallatin City			Lower Liberty		
Hamilton	6 00		Midway	2 50	
Helena	28 00		Miffin		
Missoula			Mt. Sterling	4 55	
Virginia City			New Holland		
Willow Creek			Reynoldsburgh	2 00	
	46 60		Rush Creek	8 00	
SANTA FE PRESBYTTERY.			Seloto	2 01	
Las Vegas	10 25	2 00	Westminster		
Santa Fe	10 00		Worthington	18 45	4 50
Silver City	112 90		Personal	50 00	
Taos	1 00			699 20	125 70
	134 15	2 00	MARION PRESBYTTERY.		
UTAH PRESBYTTERY.			Ashley		
Cheyenne			Berlin	18 00	2 00
Corinne	8 50	2 00	Bloomfield		
Evans			Brown	3 00	2 00
Evanston			Cardington		
Laramie			Chesterville		
Rawlins Springs	15 00		Clardon		
Salt Lake			Corinth		
	28 50	2 00	Delaware	151 00	12 00
			Delhi	4 10	

	H. M.	Sust.		H. M.	Sust.
Genoa.....			Jersey.....	85 00	5 00
Iberia.....	6 00	5 00	Keene.....	8 18	
Kingston.....			Kirkersville.....	10 00	1 00
La Rue.....			Linton.....		
Liberty.....	10 00	8 00	Madison.....	76 60	1 00
Little Mill Creek.....	11 50		Marinesburgh.....	89 50	
Marion.....	55 48	10 00	Mt. Pleasant.....	5 00	
Marysville.....	16 00		Mt. Vernon.....	89 17	
Millford Centre.....	8 00		Mt. Zion.....	5 00	
Mt. Gilead.....	38 65		Muskingum.....	25 00	
Pisgah.....			Newark, First.....	15 00	
Radnor.....			" Second.....		
Richland.....			New Lexington.....	2 00	
Richwood.....			Norwich.....	25 50	
Salem.....			Oakfield.....		
Trenton.....	10 50		Pataaskala.....	8 00	1 00
Waterford.....			Pleasant Township.....		
York.....	8 00		Putnam.....	185 00	
	885 18	24 00	Roscoe.....		
WOOSTER PRESBYTERY.			Roseville.....		
Apple Creek.....	55 50		Salem, German.....	10 90	5 50
Ashland.....	74 25	18 00	Salt Creek.....	12 00	
Belleville.....	9 00		Uniontown.....	2 87	
Berlin.....	6 00	1 00	Unity.....	7 32	
Black Creek.....	4 45		Utica.....	27 64	
Blooming Grove.....		2 00	Waterford.....		
Canal Fulton.....	22 00	1 00	Jefferson.....	6 00	5 00
Chester.....	10 00	5 00	Zanesville, First.....	38 58	12 97
Chippewa.....			" Second.....	85 00	
Clear Fork.....				806 54	46 97
Congress.....	20 00	7 00	SYNOD OF ERIE.		
Dalton.....	83 20		Synodical.....	110 96	
Hopewell.....	70 50	15 00	ALLEGHENY PRESBYTERY.		
Fredericksburgh.....			Allegheny, First.....	812 81	92 47
Hayesville.....	17 00		" Second.....	39 66	81 00
Holmesville.....	82 47		" Central.....	13 00	
Jackson.....			" North.....	742 76	129 41
Jeromeville.....			" Providence.....	65 80	11 00
Lexington.....	26 50	4 00	" Valley.....	6 00	4 00
Londonville.....	7 00	5 00	" First German.....	16 00	4 00
McKay.....			Bakertown.....	15 00	18 50
Manasfield.....	46 81	32 66	Beaver.....	27 00	
Marshallville.....	10 00		Bellevue.....	5 00	
Millersburgh.....	10 00		Bridgewater.....		
Mt. Eaton.....	6 00		Bull Creek.....	9 00	
Nashville.....	30 50	7 00	Concord.....		
Olivesburgh.....	8 00		Cross Roads.....	13 22	5 73
Ontario.....	4 19		Emsworth.....	41 60	
Orange and Polk.....	12 00		Fairmount.....	8 13	8 00
Orrville.....	10 44		Freedom.....	6 00	
Perrysville.....	11 15	1 80	Glasgow.....		
Savannah.....	24 50		Hiland.....	28 60	
Shelby.....	13 56	1 80	Industry.....	23 00	5 00
Shreve.....	8 00		Leetsdale.....	115 04	47 00
Wayne.....	35 00	5 00	Millvale.....	13 00	
West Salem.....			Natrons.....	4 00	
Wooster, 1st.....	69 61	40 16	New Salem.....	7 55	10 00
" Westminster.....	31 50		Pine Creek, First.....	20 25	
	719 88	146 42	" Second.....	15 73	18 08
ZANESVILLE PRESBYTERY.			Plains.....	10 00	2 00
Bladensburg.....			Rochester.....	18 87	
Brownsville.....	28 00	9 50	Salem.....		
Clark.....	9 40		Sewickley.....	226 00	60 00
Concord.....	8 50		Sharpesburgh.....	182 25	
Coshocton.....	45 00		Springdale.....	7 00	
Dresden.....	25 85	5 00	Tarentum.....	8 00	4 00
Duncan's Falls.....			Personal.....	5 00	
Evan's Creek.....				2051 02	435 19
Fairmount.....	6 00	1 00	BUTLER PRESBYTERY.		
Fredericktown.....			Amity.....	14 20	50
Granville.....	88 00		Buffalo.....	7 41	
Hanover.....			Butler.....	68 00	40 00
Homer.....	3 75				

	H. M.	Sust.		H. M.	Sust.
Centre.....	34 79	8 62	Dempeeytown.....		
Centreville.....			East Greene.....	11 00	1 60
Clintonville.....	22 00	1 00	Edinboro.....	50 00	50 00
Concord.....	25 77		Erie, First.....	110 00	50 00
Ebenezer.....			" Central.....	250 00	50 00
Harlansburg.....	18 00		" Chestnut Street.....	18 35	
Harrisville.....	25 90	85	" Park.....	100 00	30 00
Jefferson Centre.....	3 50		" Westminster.....	20 00	
Leesburgh.....	10 00		Evansburgh.....		
Martinsburgh.....	6 00	4 00	Fairfield.....		
Middlesex.....			Fairview.....	39 00	30 00
Mount Nebo.....	6 31		Franklin.....	554 00	30 00
Muddy Creek.....	16 72	4 35	Garland.....	6 00	
New Salem.....	23 00	5 00	Georgetown.....	14 50	
North Butler.....	8 65		Girard.....	108 25	
Pine Grove.....	61 62	3 54	Gravel Run.....		
Plain Grove.....	26 75	10 20	Greenfield.....		
Pleasant Valley.....			Greenville.....	66 80	32 22
Portersville.....	18 00	5 00	Harbor Creek.....	16 00	27 00
Rioh Hill.....			Harmonburg.....	7 40	
Scrub Grass.....	36 75	8 00	Irvine.....		
Summit.....			Kerr's Hill.....		
Sunbury.....	21 05	3 00	Meadville, First.....	220 00	
Westminster.....	6 02		" Second.....	70 00	
Zellenople.....	8 54		" Second.....	1073 00	
	488 98	93 56	" Second.....	28 00	
CLARION PRESBYTERY.			Milledgeville.....	3 50	
Academia.....			Mill Village.....	4 50	
Beech Woods.....	15 00		Mt. Pleasant.....		
Bethesda.....	7 00		North East.....	60 00	30 00
Brookville.....	10 00		Oil City, First.....	60 00	10 00
Callensburg.....	14 00		Petroleum Centre.....		
Clarion.....	29 40	19 18	Pittsfield.....		
Concord.....	10 00		Pleasantville.....	198 35	9 00
Elkton.....			Rouseville.....		
Emlenton.....	20 00		Salem.....	4 00	
Greenville.....	5 00		Sandy Lake.....		
Greenwood.....			Sparta.....		
Lea/erwood.....	25 00	4 78	Springfield.....	14 65	2 00
Licking.....		4 50	Sugar Creek.....		
Maysville.....	1 25		" Memorial.....		
Mill Creek.....	4 28		Sugar Grove.....		
Mt. Pleasant.....	3 00		Sunville.....		
Mt. Tabor.....	5 22		Tideoute.....	25 75	
New Bethlehem.....	6 00	6 00	Titusville.....		23 60
New Rehobeth.....	5 70		Union.....		
Oak Grove.....			Utica.....	15 00	
Oil City, Second.....	13 00	8 00	Venango.....	4 30	
Perry.....	8 25	6 00	Warren.....	90 00	25 00
Perryville.....	3 18	3 18	Waterford.....	2 00	
Pisgah.....			Waterloo.....	6 00	
Reynoldsville.....	20 00	1 00	Wattsburgh.....	12 50	6 00
Richardsville.....				3220 90	396 38
Richland.....			KITTANNING PRESBYTERY.		
Rockland.....			Apollo.....	80 00	18 00
Sligo.....	17 00	8 00	Appleby Manor.....	9 00	5 00
St. Petersburg.....			Atwood.....	1 00	
Tionesta.....			Bethel.....	65 00	
Tylersburgh.....			Bethesda.....	3 00	3 00
Troy.....	5 00		Boiling Spring.....	30 00	8 00
Worthville.....	2 00		Brady's Bend.....		
Personal.....	86		Centre.....	4 60	3 00
	230 09	60 59	Cherry Run.....	4 55	2 70
ERIE PRESBYTERY.			Cherry Tree.....	10 00	
Beaver Dam.....			Clarksburgh.....	10 00	4 00
Belle Valley.....	13 58		Clinton.....	7 00	
Cambridge.....	5 67	1 41	Concord.....	18 00	5 00
Cherry Tree.....			Crooked Creek.....	14 27	1 00
Cochranon.....			Currie's Run.....	12 50	8 45
Concord.....			East Union.....	3 00	2 00
Conneautville.....			Ebenezer.....	30 00	7 00
Cool Spring.....	9 00		Elder's Ridge.....	112 00	25 00
Corry.....	10 00	9 00	Elderton.....	18 18	7 42
			Freeport.....	38 00	10 50

	H. M.	Sust.		H. M.	Sust.
Glial	10 00	2 00	Sennett	12 00	7 15
Glade Run	45 00		Springport		
Harmony	10 00	4 00	Victory		
Homer			Weedsport	104 44	
Indiana	320 00	80 00	Well's College	180 00	
Jacksonville	50 00	10 00	Personal	5000 00	
Kittanning	200 00	25 40		6685 00	64 77
Lawrenceburg			CHEMUNG PRESBYTERY.		
Leechburgh	59 00		Big Flats	19 00	
Mahoning	12 81		Burdett	21 00	5 00
Marion	14 80	3 67	Callin		
Mechanicsburgh	4 00	2 00	Dundee	25 00	20 00
Middle Creek			Eddytown	57 50	
Mt. Pleasant			Elmira, First	235 59	58 46
Parker City	12 00	5 15	" Lake Street	135 02	
Plumville	6 00		Havana		
Rayne	6 50	7 48	Hector	6 00	
Rockbridge			Horse Heads	40 00	
Rural Valley	21 00		Mead's Creek		
Saltsburgh	74 75	42 68	Mocklenburgh	2 50	
Shrader's Grove	6 00		Rock Stream		
Slate Lick		4 80	Southport	14 00	
Smicksburgh	5 00		Sugar Hill	1 78	
Union			Tyone	4 33	
Washington	13 00		Watkins	40 00	
West Glade Run	80 00		Personal	1 00	
West Lebanon	98 50	20 00		602 70	58 46
Werthington	40 00		GENEVA PRESBYTERY.		
Personal	8 00		Benton		
	1510 46	316 76	Branchport		
SHEWANGO PRESBYTERY.			Canandaigua	140 00	
Beaver Falls	30 00	14 00	Canoga	8 26	
Clarksville	94 49	21 83	Geneva, First	269 43	38 85
Enon	5 50		" Second		
Hermon	25 00		Gorham	60 00	
Homewood			Hopewell		
Hopewell	20 00	2 00	Ithaca	704 73	38 85
Little Beaver	7 56		Manchester	10 00	40 00
Mahoning	21 25		Newfield		
Mt. Pleasant	25 73		Oak's Corner		
Neshannock	226 52		Ovid		
New Brighton	71 25	18 42	Penn Yan	94 28	32 27
New Castle, First	52 95		Phelps	116 00	
" Second	50 00		Romulus	124 00	
Newport	11 00		Seneca	209 08	
North Sewickley			Seneca Castle		6 50
Palaaki	54 40		Seneca Falls	174 10	
Rich Hill	10 00		Trumansburgh	43 00	
Sharon	13 25		Victor	36 82	
Sharpville			Waterloo	100 00	86 00
Slippery Rock	15 00	12 00	West Dresden		
Unity	46 10	4 00	West Fayette	8 00	
Westfield	185 00	29 00		2094 60	191 97
West Middlesex	8 25	7 15	LYONS PRESBYTERY.		
	973 34	107 95	East Palmyra	28 55	
SYNOD OF GENEVA.			Fairville	5 00	
CAYUGA PRESBYTERY.			Galen	13 52	
Auburn, First	338 36		Huron	18 50	
" Second	268 88	10 35	Junius	23 24	11 99
" Calvary	2 29		Lyons	87 63	
" Central	25 00		Marion		
Aurora	53 00	15 00	Newark	38 80	18 45
Cayuga	20 00	11 00	Ontario		
Dryden	10 00		Palmyra	202 82	
Genoa, First	33 00	10 00	Rose		
" Second	18 00	1 00	Savannah	5 00	
" Third	13 50	8 77	Sodus	12 00	
Ladlowville	8 23		Sodus Centre		
Meridian	26 00	6 50	Wayne		
Port Byron	18 00		Williamson	9 07	
Scipio	8 00		Wolcott, First		
Scipioville	2 60				

	H. M.	Sust.		H. M.	Sust.
Wolcott, Second.....	10 57		Personal.....	10 00	5 00
	459 70	30 44		2989 56	715 55
STUBEN PRESBYTERY.			HUNTINGDON PRESBYTERY.		
Addison.....	23 65		Alexandria.....	100 00	21 00
Arkport.....	7 00		Altoona, First.....	311 52	65 87
Bath.....	59 80	10 40	" Second.....	73 00	44 56
Campbell.....	97 63		Bald Eagle.....	27 28	
Canaleo.....	4 00	2 85	Bedford.....	36 98	9 49
Canaseraga.....	19 00	73 00	Bellefonte.....	300 00	
Cohocton.....	92 04	19 56	Bethel.....	9 30	7 21
Corning.....			Beulah.....	17 07	3 53
Elk Creek.....			Birmingham.....	265 37	36 87
Hammondsport.....	10 86	2 70	Bradford.....		
Hornby.....			Buffalo Run.....		
Hornellsville.....	115 54	21 00	Buffalorum.....		
Howard.....	3 00	3 00	Clearfield.....	88 95	43 71
Jasper.....	21 00		Curwensville.....	25 00	
Kennedyville.....			Duncansville.....	29 36	52 36
Naples.....			East Freedom and Martins-		
Painted Post.....			burgh.....		
Prattsburgh.....	37 00	5 00	East Kishacoquillas.....	78 00	
Pultney.....	11 00	4 10	Everett.....	9 86	2 45
Wheeler.....			Fruit Hill.....	14 10	
Woodhull.....	11 00		Holidaysburgh.....	90 50	31 00
Personal.....	5 00		Houtzdale.....	5 00	
	510 54	140 18	Hublersburgh.....		
SYNOD of HARRISBURGH.			Huntingdon.....	69 55	43 25
CARLEISLE PRESBYTERY.			Kylertown.....		
Big Spring.....	153 78		Lewistown.....	93 34	21 43
Bloomfield.....	10 00		Lick Run.....		
Buck's Valley.....	3 18		Little Valley.....	19 00	5 00
Buffalo.....	18 40		Logan's Valley.....	87 00	19 00
Carlisle, First.....		97 55	Lost Creek.....	28 38	
" Second.....	176 56	95 07	Lower Spruce Creek.....	9 63	4 85
Chambersburgh, Central.....	12 70		Lower Tuscarora.....	38 50	
" Falling Spring.....	400 00		Luthersburgh.....		
Dauphin.....	32 00	9 00	McVeytown.....	25 40	31 70
Dickinson.....	10 00		Mapleton.....	7 00	
Duncannon.....	30 00		Mid-dle Tuscarora.....		
Fayetteville.....	5 00	2 00	Mifflintown.....	115 62	36 00
Gettysburgh.....	39 00	28 58	Milesburgh.....	7 26	5 34
Great Conewago.....	8 73	10 07	Milroy.....	91 00	40 00
Greencastle.....	78 00		Moshannon.....	1 01	1 30
Hanover.....			Mount Union.....	15 40	
Harrisburgh, Market Square.....	550 00	200 00	Newton Hamilton.....	27 00	
" Second.....	10 00		Orbisonia.....	7 00	
" Pine Street.....	848 91	164 12	Osceola.....	5 00	5 00
" Seventh.....			Perryville.....	80 00	50 00
Landsburgh and Centre.....			Peru.....	6 00	4 50
Lower Path Valley.....	76 75	20 00	Phillipsburgh.....		
Lower Marsh Creek.....	18 27		Pine Grove.....	18 40	
Burnt Cabins.....	10 00		Presbyterial.....	19 17	
McConnellsburgh.....	6 00		Saxton.....	11 00	
Mechanicsburgh.....	30 00	6 25	Shade Gap.....		
Mercesburgh.....	58 00		Shaver's Creek.....	15 00	3 00
Middletown.....			Shellsburgh.....	1 76	
Middle Spring.....	100 00	25 00	Shirleysburgh.....	10 00	
Millerstown and Upper.....	31 06		Sinking Creek.....	47 00	
Newport.....			Sinking Valley.....	21 74	17 53
Paxton and Derry.....	15 88		Snow Shoe.....	1 97	1 59
Petersburgh.....	5 00		Spring Creek.....	137 00	30 00
Shermansdale.....	3 00		Spring Mills.....		
Shippensburg.....	70 01	17 56	Spruce Creek.....	262 60	65 25
Sliver's Spring.....			St. Clairsville.....	4 89	
St. Thomas.....	4 78		Tyrone.....	26 19	
Rocky Spring.....	12 00		Upper Tuscarora.....	21 65	14 00
Upper Path Valley.....	51 25	20 00	West Kishacoquillas.....	100 00	
Warfordsburgh.....	3 18		Williamsburgh.....	30 00	
Watsonstown, First.....			Woodland.....		
Waynesboro.....	57 62	20 35	Yellow Creek.....	3 65	6 00
Welsh Run.....	8 00			2997 94	723 94
Wells Valley.....	5 00		NORTHUMBERLAND PRESBYTERY.		
			Bald Eagle and Nittany.....	36 54	5 00

	H. M.	Sust.		H. M.	Sust.
Beech Creek.....			Cayuga.....	4 00	
Berwick.....	20 00	10 00	Cerro Gordo.....	5 00	
Bloomsburgh, First.....	71 82	34 90	Champaign.....	151 96	24 15
Brier Creek.....	2 00		Chatsworth.....	5 00	
Buffalo.....	181 12		Cheney's Grove.....		
Centralia.....			Chenosa.....	98 00	9 00
Chillisquaque.....			Clinton.....	10 00	
Derry.....	6 00		Covell.....		
Elysburgh.....			Crow Meadow.....		
Emporium.....	8 00		Danville.....	288 45	
Great Island.....	50 00		Dwight.....	2 50	
Grove.....	75 00		El Paso.....		
Hartleton.....	5 00		Elm Grove.....		
Holland Run.....			Fairbury.....		
Jersey Shore.....	100 00	21 00	Farmer City.....	5 00	
Lewisburgh.....	486 25	85 66	Gibson City.....	5 00	
Linden.....			Gilman.....	25 00	5 00
Lycoming.....	57 67		Grand View.....	4 00	
" Centre.....			Heyworth.....		
Lock Haven, Second.....			Homer.....		
McEwensville.....	36 20		Hoopston.....	5 00	
Mahoning.....	81 82	18 32	Jersey.....	8 15	
Mifflinsburgh.....	7 65		Lexington.....	15 00	
Milton.....	195 00		Mackinaw.....	6 00	
Montoursville.....			Middleport.....		
Mooresburgh.....	11 00		Milford.....		
Mount Carmel.....	10 00		Minonk.....	7 50	1 50
Mount Zion.....	20 00	6 58	Monticello.....		
Muncy.....	9 10		Normal.....	15 20	
New Berlin.....	3 00		Onarga.....	15 00	5 00
New Columbia.....			Paxton.....	5 00	3 00
North Point and Renovo.....			Pellsville.....	6 00	
Northumberland.....	20 00		Philo.....		
Orangeville.....			Piper City.....	10 00	
Pennsdale.....			Pleasant View.....	9 50	
Raven Creek.....			Pontiac.....		
Rohrsburgh.....			Rantoul.....		
Shamokin.....			Reading.....		
" First.....			Roseville.....	20 00	
St. Mary's.....	10 00		Salem.....	6 00	2 00
Sunbury.....	43 59	20 00	Springvale.....	10 00	
Warrior Run.....	51 10		Tolono.....		
Washington.....	21 49	13 25	Towanda.....		
Washingtonville.....	6 00		Union.....	7 00	
Watsontown.....	15 75		Urbana.....		
Williamsport, First.....	100 00	40 00	Wapella.....		
" Second.....	384 79	50 77	Waseka.....		
" Third.....	37 80		Waynesville.....	5 25	
	2013 39	254 38	Wenona.....	67 00	
WELLSBORO PRESBYTERY.				945 61	88 57
Arnot.....	3 00		PEORIA PRESBYTERY.		
Allegheny.....	11 00		Altona.....		
Beecher Island.....			Brimfield.....	3 50	
Condersport.....			Brunswick.....	9 00	
Covington.....	9 87	2 88	Canton.....	8 00	
Elkland.....	10 00		Deer Creek.....		
Fall Brook.....	7 75		Dolan.....		
Farmington.....	10 00	2 00	Elmwood.....	7 88	
Kane.....			Emden, German.....	20 00	
Lawrenceville.....			Eureka.....	19 25	6 36
Mansfield.....	1 50		Farmington.....	6 00	
Morris Run.....			French Grove.....		
Toga.....	62 10	11 95	Galesburgh.....	118 09	23 07
Wellsboro.....			Green Valley.....		
	114 73	16 28	Henry.....		
SYNOD OF ILLINOIS, Cent.			Ipava.....	18 00	
BLOOMINGTON PRESBYTERY.			John Knox.....	24 00	
Atlanta.....	3 28		Knoxville.....	79 65	15 40
Bement.....	29 82		Lacon.....		
Bloomington, First.....	161 00	38 92	Lewistown.....	61 37	29 28
" Second.....			Lime Stone.....	7 00	
Buckley.....			Low Point.....		
			Mansfield.....	2 00	
			Metamora.....		

	H. M.	Sust.		H. M.	Sust.
Mossville.....			SPRINGFIELD PRESBYTERY.		
Onelda.....			Auburn.....		
Peoria, First.....	160 78	67 05	Bates.....	5 00	
" Second.....	50 00		Beardstown, German.....	12 00	
" Calvary.....	24 00		Bethel.....		
" Fulton Street.....			Brush Creek.....		
" Grace.....	19 00	4 00	Buffalo.....		
Princeville.....	81 50		Chatham.....		
Prospect.....	92 30	26 10	Dawson.....		
Salem.....	12 00	5 00	Decatur, First.....		
Spartan.....			Farmington.....	12 35	
Vermont.....	5 25		Illanpolis.....		
Washington.....	8 00	4 00	Irish Grove.....	20 00	
West Jersey.....			Jacksonville, First.....	100 00	
Yates City.....			" Central.....		
	795 07	180 21	" Plagah.....		
SCHUYLER PRESBYTERY.			" Westminster.....	129 70	
Appanoose.....			" First Portuguese.....		
Augusta.....	25 60		" Second.....		
Bardolph.....	14 20		Lincoln.....	20 00	
Basco.....			Macon.....		
Beth Haren.....	1 50		Manchester.....	4 00	
Biggsville.....			Maros.....		
Bowensburgh.....			Mason.....		
Brooklyn.....			Murrayville.....	14 80	
Burton.....			Naples.....		
Bushnell.....	5 00	3 00	North Sangamon.....	35 00	20 00
Camp Creek.....	8 10		Pleasant Plains.....		
Camp Point.....	4 00		Providence.....	100 00	
Carthage.....	20 00	5 00	Petersburgh.....		
Chill.....			Springfield, First.....	88 18	
Clayton.....	11 00		" Second.....	188 55	
Doddsville.....	8 60		" Third.....		
Ebenezer.....	15 50	10 00	" First Portuguese.....	3 00	
Ellington.....			" Second.....	27 25	
Elvasion.....			Unity.....	20 00	
Fairmount.....			Virginia.....	31 30	
Fall Creek.....			Williamsville.....	5 00	
Fountain Green.....	16 00		Winchester.....	12 00	
Good Hope.....			Personal.....	10 00	
Hamilton.....	12 88			782 98	20 00
Herrmon.....	5 75		SYNOD of ILLINOIS, North.		
Horeb.....			CHICAGO PRESBYTERY.		
Huntsville.....			Austin.....	25 00	
La Prairie.....	4 00		Bloom.....	24 75	
Kirkwood.....	20 00	7 00	Braidwood.....	5 25	
Lenox.....			Chicago, Ashland Avenue.....		
Liberty.....	5 00		" First.....	1781 52	166 33
Macomb.....	62 00	14 50	" First German.....	10 00	
Monmouth.....	100 80		" Second.....	2268 25	882 67
Mount Pleasant.....			" Third.....	1800 00	
Mount Sterling, First.....	141 90		" Fourth.....	875 80	
" Second.....			" Sixth.....	1 00	
Nauvoo.....	5 00		" Eighth.....		
" German.....	3 55		" Ninth.....		
New Salem.....			" Fullerton Avenue.....		
Oak Valley.....			" Grace.....		
Olive.....	3 90		" Highland Park.....		
Oquawka.....	22 00		" Jefferson Park.....	48 00	
Oquawka Junction.....	4 00	1 05	" Noble Street, Holland.....	89 88	
Perry.....			" Re-Union.....	50 00	
Pilot Grove.....			" Forty-first Street.....	7 88	4 50
Pittsfield.....			" Thornton Station.....		
Plymouth.....	2 00		" Westminster.....	62 10	
Pontoonac.....			Dunton.....	30 00	
Prairie City.....	20 00	5 00	Du Page.....	25 00	5 00
Quincy, First.....	59 70	15 25	Englewood.....	40 00	50 00
" Westminster.....			Evanston.....	88 00	
Rushville.....	18 65	4 85	Half Day.....		
Shiloh.....			Highland Park.....	25 00	
Warsaw.....	7 15	5 00	Homewood.....	29 00	
Wythe.....	7 35		Hyde Park.....	405 04	
	630 08	70 65			

	H. M.	Sust.		H. M.	Sust.
Joliet, First.....	31 90		Plato, Second.....		
" Central.....	44 00		Sandwich.....		
Kankakee.....	46 43		Somonauk.....	5 00	
" French.....	6 30		South Ottawa.....		
Lake Forest.....	506 50	25 28	Streator.....		
Lawndale.....	7 11		Troy Grove.....		
Libertyville.....			Union Grove.....	17 35	3 00
Manteno.....	20 00		Vienna.....		
Maywood.....			Waltham.....		
Peotone.....	42 00	4 25	Waterman.....	4 00	3 00
Riverside.....	75 00		Wyoming.....		
Sta. Anne, Second.....				153 55	25 50
Waukegan.....	56 00		BOOK RIVER PRESBYTERY.		
Wheeling, Zion, German.....			Albany.....		
Will.....	17 02		Aledo.....	15 91	4 95
Wilmington.....	10 00		Andover.....	5 00	
Personal.....			Arlington.....		
	7992 99	583 08	Ashton.....		
FREEPORT PRESBYTERY.			Bethel.....		
Apple River.....	11 00		Beulah.....		
Belvidere.....	51 70		Calvary.....		
Capron.....			Camden.....	22 00	
Cedarville.....	8 00		Centre.....	7 00	
Durand.....			Coal Valley.....		
Foreston, German.....	40 00		Dixon.....	45 00	
Freeport, First.....	73 40	30 75	Edgington.....	19 50	
" Second.....	69 50	11 06	Edwards.....		
" Third German.....	22 20	4 00	Franklin Grove.....		
Galena, First.....	64 73	36 90	Fulton.....	83 57	8 26
" South.....	90 00	82 30	Garden Plains.....	5 50	5 00
" German.....	9 40		Geneseo.....	.9 00	
Hanover.....	8 00	3 00	Hamlet.....	15 00	6 00
Lanark.....			Kelthsburg.....	6 55	
Lawrence.....			Kewanee.....		
Lena.....			Malden.....		
Linn and Hebron.....			Millersburgh.....	10 00	
Marengo.....	26 56		Morrison.....	15 00	7 00
Middle Creek.....	106 50		Munson.....	10 00	2 00
Mount Carroll.....			Newton.....	16 31	
Oakville.....	9 78		New Boston.....		
Orangeville.....			North Henderson.....	15 00	5 00
Oregon.....	5 00		Oscos.....		
Palmer Dell.....	9 00		Perryton.....	6 00	
Queen Ann, German.....	8 00		Peniel.....	14 00	
Ridgott.....	13 80		Pleasant Ridge.....	4 00	
Ridgefield.....	17 72		Pre-Emption.....		
Rockford, First.....			Princeston.....	61 00	11 00
" Westminster.....	32 58		Rochelle.....		
Rock Run.....	7 00		Rock Island, Central.....	25 00	
Scales Mound & Zion, German.....	6 50		" German.....	5 00	
Shannon.....			" Broadway.....	16 00	
Warren.....	20 00	8 00	Sharon.....		
Willow Creek.....			Sheffield.....		
Winnebago.....	17 30		Spring Valley.....	7 00	
Winlow.....			Sterling.....	75 00	10 00
Woodstock.....	26 94	5 62	Viola.....		
	754 11	181 63	White Rock.....	26 00	18 00
OTTAWA PRESBYTERY.			Woodhull.....	489 84	77 21
Aurora.....	7 25	8 50	SYNOD of ILLINOIS, South.		
Au Sable Grove.....	20 00		ALTON PRESBYTERY.		
Brookfield.....			Alton.....	177 26	4 45
Cornton.....			Baldwin.....		
Earville.....	12 00		Bayless.....		
Elgin.....			Bellevue.....	8 25	
Farm Ridge.....			Belleville.....	23 25	
Gardner.....			Bethel.....		
Granville.....	15 00	4 00	Blair.....	15 00	
Mendota.....	25 00		Brighton.....	18 00	
Morris.....	30 00	12 00	Butler.....	87 70	
Orwego.....	4 50		Carlinville.....	72 10	4 59
Ottawa.....	12 15	8 00	Carrollton.....	84 10	20 50
Paw Paw Grove.....	6 00	2 00			
Plato, First.....					

	H. M.	Sust.		H. M.	Sust.
Carlyle.....	8 25	2 00	Larkinsburgh.....		
Cave Spring.....	6 25		Lawrenceville.....		
Chester.....	34 00		McLeansboro.....		
Collinsville.....			Metropolis.....	2 00	3 00
East St. Louis.....	25 00		Mount Carmel.....		
Edwardsville.....	18 05		" Vernon.....		
Elm Point.....			Nashville.....		
Georgetown.....			Noble.....		
Greenfield.....	5 00		Oak Grove.....	6 30	
Greenville.....	16 09	3 18	Odin.....	4 00	
Hardin.....	26 50		Old Du Quoin.....	8 38	
Hillsboro.....	7 10		Olney.....	16 35	
Jerseyville.....	201 10		Pinckneyville.....		
Lebanon.....		27 50	Pisgah.....	9 00	
" German.....			Prairie Grove.....	4 00	
Litchfield.....	12 65		Richland.....		
Lula.....			Richview.....		
Marine.....			Rose Olare.....		
Moro.....			Salem.....		
Mulberry Grove.....			Saline Mines.....		
New Amity.....			Sandoval.....		
Nokomis.....			Sharon.....	9 00	
Pleasant Ridge.....	9 75		Shawneetown.....		
Plainview.....	24 57	7 26	Tamaroa.....	5 00	
Plum Creek.....	31 75		Timberville.....		
Rockwood.....	7 30		Union.....	5 35	
Salem, German.....	20 00		Vergennes.....	1 00	
Somerville.....	5 00		Velona.....		
Shiloh Hill.....	9 30		Villa Ridge.....		
Shipman.....			Wabash.....	3 00	
Sparta.....	114 55	25 00	Personal.....	1 75	
Spring Cove.....					
Stanton.....				336 92	26 73
Sugar Creek.....					
Trenton.....	7 50				
Troy.....	10 00				
Upper Alton.....					
Yrden.....	93 51	23 16			
Walnut Grove.....	5 75				
Waveland.....					
Whitehall.....	5 00				
Zion, German.....	30 00				
	1170 33	117 39			
CAIRO PRESBYTERY.			MATTOON PRESBYTERY.		
Allendale.....	1 50		Arcola.....		
America.....	1 00		Assumption.....		
Anna.....	18 00		Beckwith Prairie.....		
Ava.....	4 75		Brownstone.....	7 00	
Bridgeport.....	18 08		Casey.....	86 70	8 30
Cairo.....	58 10		Charleston.....	1 00	
Caledonia.....	1 75		Dalton.....	5 35	8 35
Carbondale.....	12 00		Dudley.....		
Carmi.....	24 30		Edgewood.....		
Centralla.....	7 35		Emingham.....		
Oobden.....	23 00		Grandview.....	17 30	1 65
Dongola.....	7 00		Greenup.....		
Denmark.....			Hebron.....	5 00	
Dubois.....	4 00		Hickory Grove.....		
Du Quoin.....	11 23	3 78	Kaskaskia.....	5 00	
Elizabethtown.....			Kansas.....	15 00	
Enfield.....	23 00	15 00	Marshall.....		
Equality.....	3 30		Mattoon.....	65 25	10 00
Fairfield.....	11 00	3 00	Milton.....	15 00	
Flora.....	18 25		Moawequa.....		
Friendsville.....	4 00		Morrisonville.....	5 50	
Galum.....			Mt. Olivet.....	10 00	
Gilead.....	2 00		Neoga.....	16 71	4 15
Gilgal.....			Newton.....	4 10	
Golconda.....			New Hope.....		
Grand Tower.....	15 38	2 00	New Providence.....	2 25	
Grove.....			Oakland.....	3 00	
Harrisburgh.....	8 70		Palestine.....		
Herman.....			Paris.....	67 00	
Kimmundy.....			Pana.....	17 54	4 31
			Pleasant Prairie.....	27 68	1 00
			Prairie Bld.....		
			Prairie Home.....	23 40	9 00
			Robinson.....		
			Shelbyville.....		
			Shobonier.....		
			Sullivan.....		
			Taylorville.....	6 77	3 00
			Tower Hill.....		
			Tuscola, First.....	10 78	2 67
			" Second.....		

	H. M.	Sust.		H. M.	Sust.
Vandalia.....	42 85		Fort Wayne, Third.....		
Vera.....	2 50		Franklin.....		
Walnut Prairie.....			Goshen.....		
West Okaw.....			Hopewell.....		
York.....			Huntingdon.....		
	422 58	48 08	Kendallville.....	13 28	
SYNOD of INDIANA, North.			Larwill.....		
CRAWFORDSVILLE PRESBYTERY.			La Grange.....	8 00	
Alamo.....	4 50		Lima.....	10 00	
Attica.....	19 05		Millersburgh.....	45 00	
Benton.....			New Lancaster.....		
Bethany.....	122 45		Orland.....		
Bethel.....	5 16		Piercetown.....		
Clinton.....			Pleasant Grove.....		
Colfax.....			Pleasant Ridge.....	37 26	7 00
Covington, First.....			Roanoke.....		
" Second.....			Salem.....	2 00	
Crawfordsville, First.....			Swan.....	8 00	
" Centre.....	39 00	7 00	Troy.....		
Darlington.....	2 14		Warsaw.....	18 00	3 07
Dayton.....	27 75		Waterloo.....	9 00	
Delphi.....	52 50		Zanesville.....		
Dover.....	5 00			323 94	10 07
Eugene.....			LOGANSPOUT PRESBYTERY.		
Frankfort.....	107 73	15 25	Bethel.....	3 50	
Hopewell.....			Bethlehem.....		
Kirkland.....			Bourbon.....		
Ladoga.....	1 50		Centre.....	5 00	
Lafayette, First.....		31 10	Concord.....		
" Second.....	123 58	43 43	Crown Point.....		
Lebanon.....			Francisville.....	10 00	
Lexington.....	9 00		Goodland.....	20 00	
Marshfield.....			Hebron.....		
Montezuma.....			Hopewell.....		
Newtown.....			Indian Creek.....	7 00	
New Bethel.....			Kentland.....		
Oxford.....			Lake Prairie.....		
Parkersburg.....	10 00		La Porte.....	323 52	31 00
Perrysville.....			Logansport, First.....	43 57	9 54
Rob Roy.....			" Second.....	5 00	
Rockville.....	56 12		Meadow Lake.....		
Rockfield.....			Michigan City.....	77 85	
Rock Creek.....			Mishawaka.....	39 36	8 00
Rossville.....	15 00		Monon.....		
State Line.....			Monticello.....		
Sugar Creek.....	8 60		New Waverly.....		
Thorntown.....			Piagah.....	4 00	
Toronto.....			Plymouth.....	18 77	
Union.....			Remington.....		5 00
Waveland.....	7 00		Rensselaer.....		
Wea.....	8 00		Reynolds.....		
West Lebanon.....			Rochester.....	3 35	
West Point.....	5 00		Rolling Prairie.....		
Williamsport.....	7 15		Salem.....		
Zionsville.....	5 37		South Bend, First.....	39 34	15 40
	629 55	85 78	Sumption Prairie.....		
FORT WAYNE PRESBYTERY.			Tassinong.....		
Albion.....	6 00		Union.....	5 00	
Angola.....			Valparaiso.....	40 25	
Auburn.....			Wanatah.....	6 50	
Bear Creek.....			West Union.....	4 45	
Benton.....	3 00		Wheeler.....		
Bluffton.....	6 56			635 66	68 94
Bristol.....			MUNCIE PRESBYTERY.		
Cedar Creek.....			Anderson.....	10 00	
Coamo.....	4 45		Boxley.....		
Columbia City.....	4 55		Centre Grove.....	13 94	
Decatur.....	3 74		Cumberland.....		
Elhanan.....	35 10		Hartford City.....		
Elkhart.....	130 00		Hopewell.....	9 00	1 00
Fort Wayne, First.....			Jonesboro.....		
" Second.....			Kokomo.....		
			La Gro.....	1 00	1 00

	H. M.	Sust.		H. M.	Sust.
Liberty.....	13 40	3 06	Jackson Co.....	15 00	
Marion.....	8 30	2 00	Jefferson.....	3 00	3 00
Muncie.....			Jeffersonville.....	60 89	
New Hope.....			Laconia.....	2 00	
Noblesville.....	88 00	4 00	Leavenworth.....	4 00	
Pendleton.....			Lexington.....	3 55	
Perrysburgh.....			Livonia.....	6 33	
Perru.....	75 60	13 00	Madison, First.....	94 48	17 25
Portland.....			" Second.....	129 40	
Selma.....			Mitchell.....	10 00	
Shiloh.....			Milltown.....	5 05	
Tipton.....	7 00		Monroe.....	14 00	11 88
Union City.....			Mount Lebanon.....	8 50	
Wabash.....	216 60	33 41	Mount Vernon.....		
Xenia.....			New Albany, First.....	85 25	
Yorktown.....			" Second.....	47 00	11 00
			" Third.....	48 00	7 00
	892 84	57 47	New Philadelphia.....		
SYNOD of INDIANA, South.			New Washington.....	26 00	5 00
INDIANAPOLIS PRESBYTERY.			North Vernon.....		
Acton.....	8 88	2 30	Oak Grove.....	2 40	
Bainbridge.....	6 00		Orleans.....	2 30	
Bethany.....	8 00		Otsico.....	7 40	
Bloomington, Walnut Street.....	48 00	4 10	Owen Creek.....		
Boggs town.....			Palmetto.....	3 00	
Brownsville.....	6 20		Psoli.....		
Carpentersville.....	10 10		Pleasant Township.....	2 50	
Clermont.....	6 85		Rehoboth.....	4 50	
Columbus.....	11 00		Salem.....	9 00	
Danville.....	15 00		Seymour.....		
Donaldson.....			Sharon.....	2 50	
Edinburgh.....			Sharon Hill.....	1 00	
Franklin.....	29 08		Smyrna.....	5 50	
Georgetown.....	4 95		St. John's.....	5 73	
Greencastle.....	51 62		Unity.....		
Greenfield.....	15 00	2 00	Utica.....		
Greenwood.....	13 75		Valley City.....	8 65	
Hendricks Co.....			Vernon.....		
Hopewell.....	62 55		Vevay.....	6 80	
Indianapolis, First.....		23 68	Walnut Ridge.....	5 85	
" Second.....	300 00		Zoar.....	3 00	
" Third.....	105 00	31 47	Personal.....	1 00	
" Fourth.....				679 57	62 55
" Fifth.....			VINCENNES PRESBYTERY.		
" Sixth.....	30 00		Bethany.....	3 25	
" Seventh.....			Bowling Green.....		
" Ninth.....			Brazil.....	10 00	
" Memorial.....	38 88		Bruceville.....		
Indianola.....	10 00		Carlisle.....		
New Hope.....	5 00		Chalborne.....	6 00	
New Pisgah.....	3 00		Evanaville, First Avenue.....	10 75	
Putnamville.....			" Grace.....	84 00	
Shiloh.....	5 00		Farmersburgh.....		
Southport.....	13 21	5 53	Graysville.....		
Union.....	7 10		Howaville.....	2 00	
" Second.....			Indiana.....	8 30	
White Lick.....	8 00	1 00	Knightsville.....		
Personal.....	60 00	20 00	Mount Vernon.....	6 30	
	872 17	88 98	Mount Zion.....		
NEW ALBANY PRESBYTERY.			Oakland City.....	2 30	
Anderson.....			Oak Grove.....		
Bedford.....			Ohio.....		
Bethel.....	6 00		Petersburgh.....		
Bridgeport.....			Poland.....	3 00	
Brownstown.....	16 84		Princeton.....	21 25	12 00
Cannelton.....			Royal Oak.....		
Charlestown.....			Scotland.....		
Corydon.....			Smyrna.....		
Ebonezer.....			Spencer.....	4 25	
Graham.....			Sullivan.....		40 00
Greenville.....			Terre Haute, First.....	26 20	
Hanover.....	32 65	7 42	" Second.....	10 00	
Henryville.....			Union.....		
			Upper Indiana.....	8 05	

	H. M.	Sust.		H. M.	Sust.
Vandalia.....	8 00		Ozark and Canton.....		
Vincennes, First.....	17 00	10 00	Parker's Grove, German.....		
Washington.....	25 95		Pleasant Hill.....	18 19	
West Salem.....			Richland Centre.....	11 50	
Worthington.....	20 50		Scotch Grove.....	10 00	
	271 10	62 00	Shellsburgh.....	4 00	
WHITE WATER PRESBYTERY.			Springville.....	5 00	5 00
Aurora.....	40 00	12 00	Union.....		
Brookville.....	8 32		Vinton, First.....	52 80	
Cambridge City.....			Wayne.....	3 00	
Centreville.....	5 50		Wheatland.....		
Clarksburgh.....			Wyoming.....	12 14	
" Memorial.....			Yankee Grove.....		
Connersville, First.....	28 10			1851 95	335 28
" German.....	5 00		DUBUQUE PRESBYTERY.		
Dunlapville.....			Bethel.....	5 00	3 50
Ebenezer.....			Bremer Valley.....		
Fairfield.....			Clermont.....	3 00	3 00
Greensburgh.....	115 89	15 65	Centretown, German.....		
Hagerstown.....	4 50		Dubuque, First.....		
Harmony.....			" Second.....	28 00	25 00
Homer.....	4 50		" German.....	11 00	
Hopewell.....			Dyersville.....		
Kingston.....			Epworth.....	2 00	19 12
Knightstown.....	9 38		Farley.....	5 00	19 18
Laurel.....			Franklin.....	8 25	
Lawrenceburgh.....			Hopkinton.....	10 75	
Lewisville.....			Independence, First.....		
Liberty.....	13 57	5 00	" German.....	11 70	
Metamora.....			Jessup.....	10 00	
Morristown.....			Lansing.....	19 00	5 00
Mount Carmel.....			" German.....	3 00	
New Castle.....			Lime Springs.....	8 00	
Pleasant Grove.....	4 50		Leroy.....		
Pleasant Ridge.....			McGregor, German.....	6 00	3 00
Bel.....			Manchester.....	2 14	
Richmond.....	63 00	15 00	Mount Hope.....	5 75	2 00
Ripley.....			Peosta.....		
Rising Sun.....	20 00		Pleasant Grove.....	4 00	
Rushville.....	13 00		Pleasant Prairie.....		
Sardinia.....			Prairie.....	3 15	2 00
Shelbyville.....	22 04	7 00	Rowley.....	10 00	
" German.....	19 60	2 40	Rossville.....		
Providence.....	1 25	1 00	Sherrill's Mound, German.....	10 00	
Sparta.....			Waukon, German.....	20 00	
Union.....			West Dubuque.....		
Versailles.....	1 00		Wilson's Grove.....		
	391 10	59 05	Winthrop.....	23 00	
SYNOD OF IOWA, North.			Zion.....		
				223 74	81 75
CEDAR RAPIDS PRESBYTERY.			POST DODGE PRESBYTERY.		
Anamosa.....			Algona.....		
Andrew.....			Bethel.....		
Bethel.....			Boone.....		
Bellevue.....	8 00		Canton.....		
Big Grove.....	15 64	3 00	Carroll.....	10 55	
Blairstown.....		27 50	Cherokee.....	7 00	
Camanche.....			Concord.....		
Cedar Rapids, First.....	1015 28	275 09	Dakota and Springvale.....		
Second.....	62 28	8 60	Dell City.....		
Central.....			Denison.....		
Centre Point.....			Fort Dodge.....	22 22	10 00
Clarence.....	5 00		Gildden.....	10 32	
Clinton.....	27 00		Grand Junction.....	5 25	
Eden Centre.....			Jefferson.....		
Fairfax.....	4 50		McKee's Grove.....		
Farmer's Creek.....			Mornings.....	15 84	
Lynn Grove.....	12 40	4 00	Onawa.....		
Lyons.....			Plymouth.....		
Marion.....	20 00		Prairie Creek and Luni.....		
Mechanicsville.....	21 22		Rippey.....		
Mount Vernon.....	24 00	18 00	Rock Rapids.....	5 00	
Onalwa.....			Rolf.....		

	H. M.	Sust.		H. M.	Sust.
Sac City.....			Hopewell.....		
Sioux City.....	20 00		Lewis.....		
Spirit Lake.....			Logan.....		
Storm Lake.....	5 00		Malvern.....	18 30	
Vail.....	10 00		" German.....	4 00	
	111 78	10 00	Mount Ayr.....		
WATERLOO PRESBYTERY.			Missouri Valley.....	8 00	
Ackley.....	12 00		Pilot Grove.....	1 00	
Albion.....	2 80		Pleasant Ridge.....		
Appleton.....			Red Oak Junction.....	7 30	8 10
Butler Centre.....	7 25		Riverside.....		
Cedar Falls.....			Shenandoah.....		
Cedar Valley.....			Sidney.....		
Clarksville.....	5 00		Stettler's Grove.....	4 00	
Columbia.....	8 50		Tarkio.....		
East Friesland.....			Union City.....		
Eldora.....	10 00		Villeca.....	10 25	
Floyd.....	5 00		Wainut.....	5 00	
Greene.....			Whitneyville.....	4 00	
Grundy Centre.....	25 00		Woodbine.....	5 00	
" Second German.....	12 00	2 00	Personal.....		
Iowa Centre.....				267 10	76 55
Janesville.....	5 00		DES MOINES PRESBYTERY.		
La Porte City.....	8 15		Adel.....	13 00	
Leroy.....			Albia.....	14 14	2 12
Marietta.....			Allerton.....	2 00	
Marshalltown.....	30 77		Centerville.....		
Maysville.....			Chariton.....		
Montour.....			Colfax.....	12 00	
Nevada.....	5 25		Columbia.....		
New Hartford.....			Corydon.....		1 00
Northwood.....	5 00	2 00	Dallas Centre.....		
Orford.....			Derby.....	1 00	
Pisgah.....			Des Moines.....	30 80	20 00
Point Pleasant.....	8 00		De Soto.....	1 00	
Polo's Grove.....	5 00		Dexter.....	8 00	
Rock Creek.....			Earlham.....	5 00	
Salem.....	13 00		Galesburgh.....		
State Centre.....	20 72	2 00	Garden Grove.....	6 75	2 40
Steamboat Rock.....			Grand River.....		
Tama City.....			Hartford.....	5 50	
Toledo.....	4 00		Hazel Dell.....		
Union.....	20 00		Humeston.....	4 05	2 05
Waterloo.....			Indianola.....	8 00	6 25
Waverly.....			Jefferson.....	2 00	
West Friesland.....			Knoxville.....	7 00	
West Irving.....			Leon.....	5 00	
Williams.....	8 00		Liberty.....		
	205 44	7 00	Lucas Station.....	1 00	
SYNOD of IOWA, South.			Maryville.....		
COUNCIL BLUFFS PRESBYTERY.			Medora.....	2 25	
Adair.....	2 25		Minburn.....	5 25	
Afton.....	42 50	2 00	Moulton.....		
Atlantic.....	5 50		Newbern.....	45 00	
Avoca.....	5 00		Newton.....	2 00	
Bedford.....	8 45	2 00	North Prairie.....		
Casey.....	2 00		North River.....	2 25	
Cincinnati.....			Olivet.....	11 00	
Clarinda.....	20 30	42 20	Oseola.....	5 00	
College Springs.....	2 00		Oskaloosa.....	2 50	
Corning.....		8 25	Pella.....	8 00	
Council Bluffs.....	61 00	10 00	Plymouth.....		
Dalmanutha.....			Prairie City.....		
Elkhorn.....			Promise.....	19 50	5 00
Fairview.....	5 25	2 90	Russell.....	2 70	
Glenwood.....			Seymour.....		
Greenfield.....	22 00		St. Charles.....		
Guthrie.....	2 00		Unionville.....	6 00	
Hamburg.....	12 00		Waukeo.....		
Harlan.....			Winterset.....	15 40	13 85
Harris Grove.....			Woodburn.....	10 50	
Hazel Dell.....				264 00	55 77

	H. M.	Sust.		H. M.	Sust.
IOWA PRESBYTERY.					
Batavia.....	7 67	1 57	Malcom.....	18 00	3 00
Bentonsport.....	4 95	1 20	Marengo.....		
Birmingham.....	5 50		Martinsburgh.....	2 26	
Bloomfield.....	4 25	3 20	Monterums.....	5 00	
Bonaparte.....			Mount Union.....	6 00	
Burlington, First.....	106 94	28 56	Muscataine.....	20 00	5 00
Chequest.....	2 50		" German.....	45 00	
Croton.....			New Centre.....		
Eddyville.....			New York.....		
Fairfield.....	27 20		Oxford.....	5 00	
Fremont.....	3 00		Princeton.....	4 00	
Home Prairie.....			Red Oak.....	20 00	
Keokuk, Westminster.....	157 75	39 16	Renwick.....	5 00	
Kirkville.....	21 00		Scott.....	3 50	
Kossuth, First.....	125 62	11 57	Sigourney.....	7 00	37 00
Lebanon.....	2 50		Solon.....		
Libertyville.....			South Ridge.....		
Little Cedar.....			Sugar Creek.....	6 50	
Little Falls.....			Summit.....	11 00	
Martinsburgh, Evangelical.....			Tipton.....	24 00	20 00
Middletown.....	27 00	5 00	Unity.....	5 00	
Montrose.....	3 00	2 00	Victor.....		
Morning Sun.....			Walcott.....	6 00	
Mount Pleasant, First.....	68 18	3 39	Washington.....	58 50	4 59
" German.....	11 00		West Liberty.....	10 00	1 00
New London.....	10 00	7 00	Wilton.....	14 00	3 00
Oakland.....	7 00		Personal.....	30 00	
Ottumwa.....	11 28	2 32		466 66	99 59
" Evangelical.....			SYNOD OF KANSAS.		
Pilot Grove.....	2 00		AUSTIN PRESBYTERY.		
Pleasant Plain.....	6 00		Austin, First.....	130 75	27 00
Primrose.....	7 00		Denison.....	10 00	
Prospect.....			Galveston, First German.....	42 90	
Salina.....	3 50		Georgetown.....	10 00	
Sharon.....	3 00		Lawrence.....	3 00	
Shiloh.....			McKinney.....		
Shunam.....			San Antonio.....		
Spring Creek.....					
St. Peter's, Evangelical.....	12 00			196 65	27 00
Summit.....	5 50		EMPORIA PRESBYTERY.		
Toolsboro.....	2 50		Arkansas City.....	18 60	
Trenton.....			Arvonia.....	4 00	
Troy.....			Atlanta.....	8 00	
Union.....	4 00	5 00	Belle Plain.....		
Wapella.....	10 50		Burton.....	9 00	
West Grove.....	208 25	2 00	Burlingame.....	20 65	
West Point.....	12 00	8 00	Burlington.....		
Winfield.....	15 00	10 00	Caldwell.....		
	397 39	125 97	Chelsea.....	3 00	
IOWA CITY PRESBYTERY.			Clear Water.....	5 00	
Atalissa.....			Council Grove.....	3 50	
Bethel.....			Fladorado.....		
Blue Grass.....	5 00		Ellinwood.....	6 45	
Brighton.....			Emporia.....	5 60	
Brooklyn.....			" Second Welsh.....	2 95	
Cedar Valley.....	10 00	2 00	Eureka.....	4 00	
Columbus City.....	3 00	5 00	Homer Creek.....	4 00	
Crawfordsville.....	26 00		Florence.....	2 55	
Davenport.....	75 00		Hutchison.....	10 36	
" College St.....	10 00		Larned.....	4 60	
Deep River.....	4 00		Leroy.....		
Eldridge.....	6 00		Lyndon.....		
Elm Grove.....			Marion Centre.....	4 15	
Fairview.....	7 90		Melvorn.....	3 30	
Fulton.....			Newton.....	3 35	
Hebron.....			Osage City, Welsh.....	3 00	
Hermion.....	5 00		Oxford.....		
Iowa City.....		20 00	Peabody.....		
Keota.....	10 00		Quenemo.....	16 16	
Ladora.....			Reading.....		
Lafayette.....			Rock Creek.....	4 30	
La Claire.....	5 00		Salem, Welsh.....	5 30	
Lettsville.....			Sharon.....		

	H. M.	Sust.		H. M.	Sust.
Walnut Valley.....	1 00		New Chicago.....	6 00	
Walton.....	3 28		New Lancaster.....		
Wellington.....	5 00		Oakwood.....		
Winfield.....	17 45		Osaage Mission.....	7 00	
Wichita, Westminster.....	6 07	1 48	Oswego.....		
West Wichita.....			Ottawa.....	18 50	
	190 10	1 48	Paola.....	16 25	
HIGHLAND PRESBYTERY.			Parsons.....	10 00	
Arvington.....	3 00		Pleasanton.....	5 00	
Atchinson.....	10 00		Pleasant Hill.....	1 55	
Beloit.....			Pleasant View.....	2 90	
Belleville.....	5 95		Preecott.....	3 65	
Black Creek.....	7 50		Princeton.....	4 60	
Blue Rapids.....	10 00	50	Reeder.....		
Clyde.....			Ripon.....	2 60	
Concordia.....			Round Prairie.....		
Doniphan.....			Scipio.....		
Edmington.....	15 00		Seminole Mission.....		
Frankfort.....	8 00		Spring Dale.....	15 00	
Glascow.....	6 00		Sugar Valley.....	3 50	
Hawatha.....	6 00		Thayer.....		
Highland.....	12 00		Twin Springs.....		
Holton, First.....	10 55		Uniontown.....		
" German.....	3 00		Wire Crossings.....		
Irving.....	5 00		Personal.....	77 00	
Jewett City.....				400 18	6 00
Kennecuk.....	9 00		TOPEKA PRESBYTERY.		
Lehigh.....	3 50		Abilene.....	15 00	
Marysville.....	12 00		Auburn.....	42 75	
Mulberry Creek.....	5 50		Baldwin City.....	6 00	
Netawaka.....			Bellevue.....		
Neuchatel.....	5 08		Bennington.....	1 00	
Scotch Plains.....	2 00		Bethel.....		
Springside.....			Black Jack.....	8 00	
Troy.....			Clay Centre.....	10 00	
Vermillion.....			Clinton.....	10 08	
Vienna.....	69	16	Curtiss Creek.....	3 05	
Washington.....			De Soto.....		
Wathena.....			Delphos.....	6 00	
Personal.....	5 00		Edgerton.....	10 00	
	144 07	66	Ellsworth.....	10 00	
NEOSHO PRESBYTERY.			Fairmount.....		
Bethel.....			Fort Harker.....	11 35	
Catalpa.....	8 00		Gardner.....	4 00	
Carlisle.....	16 15		Grasshopper.....	3 00	
Central City.....	3 35		Grantville.....		
Chetopa.....	18 90		Hays City.....	18 50	
Columbus.....			Junction City.....	5 00	
Creek Mission.....			Lawrence.....	27 65	6 00
Baxter Springs.....	19 15		Leavenworth, First.....	117 00	25 00
Elk Creek.....	7 75		" Westminster.....		
Fairview.....	2 50		Lecompton.....		
Fort Scott.....	25 00		Lindsey.....	9 00	
Fort Gibson.....	35 00	2 00	Manhattan.....	11 35	
Fontana.....			Marion.....	2 00	
Fredonia.....			Minneapolis.....	18 60	
Garnett.....	9 00		Nortonville.....	9 00	
Geneva.....	5 70		Olathe.....	4 30	
Glrad.....			Oskaloosa.....		
Hackberry.....	2 75		Pisgah.....		
Humboldt.....			Perryville.....	10 00	
Independence.....	15 00		Poheta.....	14 00	
Iola.....	8 60		Quindaro Mission.....		
La Cygne.....	24 11		Kiley Centre, German.....	10 00	
Labette.....	2 75		Ros.....		
Liberty.....	2 00		Salina.....		
Louisburgh.....			Solomon City.....		
Mapleton.....	2 90		Spring Hill.....		
Monmouth.....			Stranger.....		
Montana.....			Summit.....		
Muskogee.....	20 00		Tecumseh.....	5 00	
Neodesha.....			Topeka, First.....	112 55	
Neosho Falls.....	10 00	4 00	Vineland.....		
			Wamego.....		

	H. M.	Sust.		H. M.	Sust.
Zion.....			Columbia.....		
	494 68	31 00	Concord, Col.....		
SYNOD OF KENTUCKY.			Danville, First.....	100 00	
EBENEZER PRESBYTERY.			" Second.....		
Ashland.....		10 00	Ebenezer.....		
Augusta.....			Edmondton.....		
Bethel.....			Greensburgh.....		
Burlington.....	35 00		Harmony.....		
Carlisle.....			Harrodsburgh.....		
Clear Creek.....			Kirkwood.....		
Concord.....			Lancaster.....	35 76	
Covington, First.....	128 00		Lebanon.....	35 00	10 00
Crittenden.....			Munfordsville.....		
Dayton.....	10 00		Mount Pleasant.....		
Ebenezer.....			New Market.....		
Falmouth.....	8 00		New Providence.....		
Flemingsburgh.....	18 45		Paint Lick.....	44 00	
Frankfort.....	11 65		Perryville.....		
Greenup.....	12 50		Pisgah.....		
Greenup Union.....			Richmond.....	13 75	
Hopewell.....			Stanford.....	2 25	
Lexington, Second.....	325 00	150 00	Personal.....		
Ludlow.....	8 00			945 76	10 00
Mayaville, First.....	5 00	4 50	SYNOD OF LONG ISLAND.		
May's Lick.....			BROOKLYN PRESBYTERY.		
Moorefield.....			Brooklyn, Ainslie Street.....	8 24	
Mount Sterling.....	10 00		" Central.....		
Murphysville.....			" Classon Avenue.....	281 74	
Newport, Second.....	10 00		" Clinton St.....	188 80	
" Columbia Street.....	18 00		" First, E. D.....		
New Hope.....	2 60		" First, Henry Street.....	2027 08	
Paris.....	73 95	27 25	" First, Remsen Street.....	100 84	
Sharpsburgh.....	10 00		" Second.....	117 95	
Valley.....	5 00		" Fort Green.....	10 00	
Vanceburgh.....			" Franklin Avenue.....	76 00	56 00
Walnut Hill.....			" French.....		
	686 15	191 75	" German, E. D.....		
LOUISVILLE PRESBYTERY.			" Gates Avenue.....		
Bowling Green.....	13 00		" Hopkins Street, German.....	28 00	
Caney Fork.....			" Lafayette Avenue.....	1744 70	
Cloverport.....			" Lawrence Street.....		
Dycusburgh.....			" Memorial.....	58 13	
Eddyville.....			" Ross Street.....	153 46	
Elizabethtown.....			" Siloam.....	12 25	
Fredonia.....			" South.....	300 00	
Hodgensville.....			" South Third Street.....	164 79	26 82
Hopkinsville.....			" Throop Avenue.....	278 46	26 50
Louisville, Fourth.....	121 85		" Throop Avenue Mission.....	150 00	
" Chestnut Street.....	5 00		" Westminster.....	38 65	
" College Street.....	221 10		Edgewater, First.....	64 13	29 26
" Greene Street.....			Greenpoint.....		
" Walnut Street.....	58 10	14 42	New Brighton, Calvary.....	20 00	
" Warren Street.....				5687 15	138 58
Marion.....			LONG ISLAND PRESBYTERY.		
New Castle.....		2 00	Amagansett.....	2 81	
Olivet.....	2 00		Bellport.....		
Owensboro First.....	86 25		Bridgehampton.....	20 00	
Penn Run.....	8 85		Brookfield.....		
Pewee Valley.....	90 00		Cutchogue.....	11 00	
Pisgah.....			East Hampton.....	35 40	
Pleasant Hill.....			Franklinville.....	16 64	
Plumb Creek.....	12 65	2 00	Greenport.....	26 50	
Princeton.....	18 00		Mattituck.....	8 00	
Salem.....			Middletown.....	11 17	10 09
Scottsville.....			Moriches.....	20 00	
Shelbyville, First.....	107 45	16 75	Port Jefferson.....	6 50	6 65
South Carrollton.....			Sag Harbor.....	97 00	42 00
	618 75	85 17	Selden.....		
TRANSYLVANIA PRESBYTERY.			Setauket.....	45 85	7 02
Bethel, Union.....			Shelter Island.....		
Burkesville.....	15 00		Southampton.....	134 36	28 20

	H. M.	Sust.		H. M.	Sust.
Southhold.....	25 00		Chippewa.....		
South Haven.....			Clam Lake.....	4 00	
Speonk.....			Concord.....		
Westhampton.....	12 50		East Bay.....	5 25	
Yaphank.....			Elk Rapids.....	5 25	
	452 98	100 71	Evart.....	1 00	
NASSAU PRESBYTERY.			Grand Haven.....		
Astoria.....	165 00		Grand Rapids, First.....	21 00	
Babylon.....	90 75	50 00	Westminster.....	27 58	2 00
Christian Hook.....			".....	19 00	
East Williamaburgh.....	16 00		Greenwood.....	115 57	
Freeport.....	16 00		Ionia.....		
Fresh Pond.....			Millbrook.....		
Glen Cove.....			Mission.....		
Green Lawn.....	5 00	5 00	Montague.....		
Hempstead.....	6 58		Muir.....	35 00	
Huntingdon, First.....	100 00	27 12	Old Wing.....		
Second.....	67 84	16 88	Pewamo.....		
Ialip.....	15 50		Portland.....	16 00	4 25
Jamaica.....	74 59	24 76	Schawa.....		
Melville.....	12 00		Spring Lake.....	6 00	2 00
Newtown.....	54 57		Stanton.....		
Second.....	3 54		Zeeland.....		
Oyster Bay.....				262 68	9 25
Roslyn.....	7 00	10 00	KALAMAZOO PRESBYTERY.		
St. Paul's.....	10 00	2 00	Alamo.....		
Springfield.....	9 71	8 25	Allegan.....		
Smithtown.....	10 85		Buchanan.....		
Whitestone.....	3 62		Burr Oak.....	20 00	
Woodhaven.....			Cassopolis.....		
	659 22	154 07	Constantine.....	19 00	5 00
SYNOD OF MICHIGAN.			Decatur.....	41 75	
DETROIT PRESBYTERY.			Edwardburgh.....		
Ann Arbor.....	47 07	22 22	Kalamazoo.....		
Birmingham.....	17 40		Kendall.....	10 00	
Brighton.....	10 00		Lawton.....		
Canton.....			Niles.....	47 68	
Dearborn.....			Parkville.....		
Detroit, First.....	450 00	88 71	Paw Paw.....	15 00	
Calvary.....	17 31		Plainwell.....	3 00	
Fort Street.....	848 49	90 09	Richland.....		
Jefferson Avenue.....	878 05		Schoolcraft.....	5 00	
Westminster.....	416 41	88 71	Sturgis.....	24 00	2 00
East Nankin.....	10 75		Three Rivers.....	40 00	
Erin.....	5 00		White Pigeon.....		
Farmington.....				225 43	7 00
Holly.....	20 00	8 00	LANSING PRESBYTERY.		
Howel.....	87 00	10 00	Albion.....	21 14	
Independence.....	5 00		Battle Creek.....	50 00	
Milford.....	19 50		Brooklyn.....	25 00	10 00
Mount Clemens.....	28 00		Concord.....	46 82	11 65
Oakland.....			Danville.....		
Plainfield.....		1 50	Delhi.....		
Plymouth, First.....	88 82	14 15	Eckford.....	3 00	
Second.....			Grand Lodge.....		
Pontiac.....	19 78	3 62	Hastings.....	9 40	
Saline.....	20 50		Homer.....	110 22	10 00
Southfield.....			Irving.....	4 50	
South Lyon.....	44 62		Lansing, First.....	108 16	8 58
Springfield.....			Second.....		
Stony Creek.....			Lealie.....		
Unadilla.....	5 75	1 25	Maple Grove.....		
White Lake.....	17 00		Marshall.....	89 15	
Wing Lake.....	7 50		Mason.....	30 00	
Wyandotte.....	10 00		Okemos.....		
Ypsilanti.....	168 41		Onida.....		
	2681 86	274 35	Parna.....	12 00	
GRAND RAPIDS PRESBYTERY.			Roxana.....		
Ada.....			Springport.....	8 55	
Big Rapids.....			Stockbridge.....		
Charlevoix.....	6 00	1 01	Tekosaba.....	13 50	
			Personal.....	10 00	
				584 54	40 21

	H. M.	Sust.		H. M.	Sust.
MONROE PRESBYTERY.			Yankton Agency.....	6 00	
Adrian.....	149 63			6 00	
Blissfield.....			MANKATO PRESBYTERY.		
California.....	15 00		Blue Earth City.....		
Clayton.....			Cleveland.....		
Coldwater.....			Eden.....		
Deersfield.....			Garden City.....		
Dover.....			Home.....		
Erie.....	94 31		Jackson.....		
Gilead.....			Judson.....		
Hillsdale.....	13 50		Lake Crystal.....	14 65	
Hudson.....			Lake Shetek.....		
Ida.....			Le Sueur.....	8 00	38 00
Jonesville.....	45 75		Lynd.....	5 00	
La Salle.....			Madelia.....	11 00	
Manchester.....	3 50		Mankato.....	44 00	30 00
Medina.....			Minnesota Lake.....		
Monroe.....	143 91		New Ulm.....		
Morenci.....			Pleasant Ridge.....	10 00	
Palmyra.....			Redwood Falls.....	4 00	4 70
Petersburg.....	10 00		Rush Lake.....		
Quincy.....			Saratoga.....	6 50	
Raisin.....	16 00		St. James.....	6 00	
Reading.....			St. Peter's Union.....	26 45	
Tecumseh.....	50 00	34 18	South Bend.....		
	471 59	34 18	Waseca.....		
SAGINAW PRESBYTERY.			Wells.....	10 00	
An Sable and Oscoda.....		3 24	Windom.....	4 10	1 02
Bay City.....	33 74	10 02	Winnebago City.....	20 00	
Bennington.....	13 12		Worthington.....	10 00	
Byron.....			Yellow Medicine.....		
Corunna.....	18 00			179 70	63 72
Chebaning.....			ST. PAUL PRESBYTERY.		
East Saginaw.....			Belle Plaine.....		
East Tawas.....			Blamark.....	8 00	
Emerson.....	15 00		Delano.....	5 00	1 00
Fenton.....	11 18		Diamond Lake.....	2 00	1 00
Flint.....	61 50		Duluth.....		
Flushing.....			Dundas.....	10 94	2 74
Grind Stone City.....			Empire.....	2 75	
Ithaca.....			Farmington.....	4 00	
Lapeer.....	35 00		Fergus Falls.....	15 32	
Linden.....			Florence.....		
Midland City.....			Forest.....	9 44	2 24
Mount Pleasant.....			Goodhue.....		
Montrose.....			Greenleaf.....		
Mundy.....			Hastings.....		
North Star.....	5 50		Independence.....	3 00	1 00
Pine River.....	7 40		Jordon.....	8 00	
Port Austin.....	6 09		Kingston.....		
Saginaw.....			Litchfield.....	10 67	
Saginaw City.....	35 07		Long Lake.....	5 00	1 00
Salt River.....			Minneapolis, First.....	18 00	
St. Charles.....			" Andrew.....	89 30	4 05
South Saginaw.....			" Franklin Avenue.....	32 45	
Tawas City.....			" Westminster.....	264 77	49 21
Taymouth.....			Moorhead.....	8 00	
Vassar.....	12 00		Oak Grove.....	14 35	
Wenona.....	6 76	2 90	Oneonta.....		
Woodhull.....	10 50		Pine City.....		
	320 86	16 16	Red Wing.....	41 94	9 17
SYNOD OF MINNESOTA.			Rice's Point.....		
DAKOTA PRESBYTERY.			Rockford.....	5 00	1 00
Ascension.....			Sank Centre.....		
Buffalo Lakes.....			Shakopee.....		
Good Will.....			Silver Creek.....		
Kettle Lakes.....			St. Cloud.....		
Long Hollow.....			St. Croix Falls.....		
Myasan.....			St. Paul, First.....	40 31	
Pilgrim.....			" Central.....	19 47	4 34
River Bend.....			" House of Hope.....	263 37	127 08
			Stillwater, First.....	7 35	
			" Second.....	10 00	34 00

	H. M.	Sust.		H. M.	Sust.
Taylor's Falls.....			Knob Noster.....	1 00	
Thomson.....			La Monte.....		1 50
Vermillion.....	5 00		Lexington.....		
Western.....	3 05		Lone Oak.....		
White Bear Lake.....			Malta Bend.....	5 00	
Willmar.....			Montrose.....		9 00
	902 88	287 88	New Frankfort, German.....		
WINONA PRESBYTERY.			Olive Branch.....	3 50	
Albert Lea.....	34 00	10 00	Osceola.....	12 80	
Austin.....	3 00	1 00	Otterville.....		
Blue Earth City.....	10 00		Pleasant Hill.....	3 50	
Brownsville.....			Prosperity.....	2 05	
Caledonia.....			Salt Spring.....	9 35	
Chatfield.....	40 88	6 80	Sedalia.....	75 65	
Chester.....			Smithton.....		
Claremont.....	8 86	45	Sugar Creek.....		
Dodge Centre.....			Sunny Side.....	5 25	
Dresser Valley.....			Tipton.....	41 50	
Filmora.....	20 00		Warrensburg.....	3 00	
Frank Hill.....	9 50		Warsaw.....		
Fremont.....	10 00		Westfield.....		
Glasgow.....			Personal.....	1 00	
Harmony.....	10 00			411 55	12 75
Hokah.....			OZARK PRESBYTERY.		
Houston.....			Avilla.....		
Kasson.....	10 19		Bethel.....		
La Crescent.....	10 00		Bollivar.....		
Lake City.....	20 00		Buffalo.....	10 50	
Lanesboro.....	5 80	1 00	Carthage.....	37 10	
Le Roy.....	13 77		Conway.....	4 85	
Lyle.....			Ebenezer.....	12 30	
Oronoco.....	5 00		Granby.....	10 00	
Owatonna.....	5 00		Hermilage.....	1 00	
Preston.....			Joplin.....	5 00	
Richland.....	5 00	8 00	Lamar.....		
Ripley.....	2 18	19	Licking.....		
Rochester.....			Little Osage.....	5 00	
Rolling Stone.....			Linn Creek.....	6 75	
Rushford.....			Logan.....		
Sheldon.....			Minersville.....		
Stewartville.....	2 12	1 00	Mountain Stone.....		
St. Charles.....			Mountain Grove.....		
Summer.....			Mount Zion.....	5 00	
Utica.....	4 00		Nevada City.....		
Washington.....	2 00	2 00	Newtonia.....		
Winona.....	13 70		Neosho.....	1 50	
" German.....			Oak Grove.....		
Woodbury.....			Ozark Prairie.....	12 85	
Wykoff.....	1 00		Peace Valley.....		
	244 50	25 44	Pierce City.....		
SYNOD OF MISSOURI.			Preston.....		
OSAGE PRESBYTERY.			Salem.....	2 80	
Appleton City.....	6 00		Shiloh.....	2 00	
Austin.....			Springfield.....		
Aultville.....			" Calvary.....	104 85	
Bethel.....			St. Anne.....		
Butler.....	16 40	9 25	Stockton.....		
California.....			Urbana.....		
Clinton.....	25 00		Westminster.....		
Concord.....			West Plains.....		
Deep Water.....			Personal.....	10 00	
Ebenezer.....				233 50	
Fairview.....			PALMYRA PRESBYTERY.		
Freeman.....			Ashley.....		
Greenwood.....	4 85		Athens.....		
High Point.....			Bellevue.....		
Holden.....			Bevier.....		
Jefferson City.....	5 00		Bird's Eye Ridge.....	15 55	1 00
Kansas City, First.....	5 00		Bowling Green.....		
" Second.....	174 70		Brookfield, First.....	36 00	2 00
" Third.....	10 00		Brush Creek.....	8 00	
Kingsville.....			Buffalo.....		
			Canton.....		

	H. M.	Sust.		H. M.	Sust.
Chambersburgh.			Parkville.		
Clarence.	14 30		Rockport.	5 00	
Clark City.			Rosendale.		
Ebenezer.			Savannah.	7 10	
Edina.	15 00		St. Joseph, Westminster.	67 00	
Glass Town.	3 00		Tarkio.	3 00	
Glasgow.	3 00		Trenton.	12 50	2 00
Grantsville.	38 50		Union.	42 15	
Greensburgh.			Weston.	2 00	
Hannibal, First.	209 00	5 75	Wheeling.		
Kirksville.	27 50	3 00	Willow Brook.	5 80	
Knox City.	6 00		Personal.	5 00	
La Cede.				318 21	15 25
La Grange.	3 10				
Lead Creek.			POTOSI PRESBYTERY.		
Linneas.	3 00		Bristol.	1 00	
Louisiana.	12 33	8 19	Clark's Creek.		
Macon City.	6 50		Irondale, First.		
Memphis.	3 00		Ironton, First.	20 00	1 00
Millard.	2 00		Marble Hill.	5 00	
Moberly.	20 00	2 00	Marquand.		
Monticello.			Mine La Motte.	27 50	
Newark.			Pleasant Hill.	4 00	
New Cambria.	5 00		Smithville.	9 50	
New Providence.	2 00		White Water.		
Novelty.				67 00	1 00
Palmyra, Second.	14 25				
Pleasant Prairie.			ST. LOUIS PRESBYTERY.		
Shelbyville.	5 35		Arlington.		
St. Francisville.			Bethel.	15 00	10 00
Shelbina.	2 00		Bethlehem.		
St. John.	4 67		Bonhomme.		
Sullivan, First.	9 55	1 00	Carondelet.	21 35	
Unionville.	4 68		Chalmers.		
West Ky.	20 00		Calvary.		
Williamstown.			Cuba.		
Wilson.	4 00		De Soto.	6 50	
Personal.	5 00		Edgar Springs.		
	427 78	17 94	Elk Prairie.		
PLATTE PRESBYTERY.			Emanuel.	7 00	
Akron.	5 00		Ferguson.		
Albany.	5 00		Hanover.		
Avalon.			Hillsborough.		
Barnard.			Kirkwood.	56 95	
Bethel.	8 00	1 00	Laketon.		
Breckenridge.	4 35		Nazareth.	12 00	
Cameron.	5 00		Ozark.	1 00	
Chillicothe.	30 00	10 00	Pacific.		
Coloma.	1 35		Point Pleasant.	20 00	
Dawn.			Rock Hill.		
Easton.			Rolla.	11 73	42
Ebenezer.			Salem.	19 35	
Filmore.	8 50		Salem, German.	8 00	
Forest City.			St. Charles.	27 85	
Gallatin.	10 00	2 00	St. Louis, First.	248 70	
Graham.	5 00		" Second.	271 10	200 00
Grand River.			" Calvary.		
Grandview.			" Chouteau Avenue.		
Hackberry Ridge.	3 80	25	" Fairmount.	12 00	
Hamilton.	6 75		" High Street.	23 55	
Hopkins.	18 10		" North.	40 20	
Hope.	10 55		" First Welsh.		
King City.	6 30		" First German.	20 00	10 00
Knox.	4 00		" South.	4 00	
Lathrop.			" Westminster.	9 00	
Lincoln.	6 00		Union.	3 65	
Martinsville.	20 75		Washington.	24 00	
Maryville.	5 20		Webster Groves.		
Mirabile.			Windsor Harbor.		
Mound City.			Zion, German.	5 00	
Mt. Zion.			Zoar.	5 00	
New York Settlement.	4 91		Personal.	5 00	
Oregon.				1488 43	220 42
Osborn.					

SYNOD OF NEBRASKA.		H. M.	Sust.			H. M.	Sust.
KEARNEY PRESBYTERY.				Gaboon.....		5 00	3 00
Beaver City.....	2 00					10 00	3 00
Elk Dale.....	2 00			ELIZABETH PRESBYTERY.			
Furnas.....	2 25			Basking Ridge.....		90 00	24 00
Gibbon.....	5 00			Bethlehem.....		14 50	8 67
Grand Island.....	2 00			Clarksville.....			
Hastings.....	9 70			Clinton, First.....		158 68	19 45
Henrietta.....	4 00			Connecticut Farms.....		27 80	6 92
Kearney Junction.....	7 00			Cranford.....		90 00	5 00
Little Blue River.....	11 00			Dunellen.....			
Lone Tree.....	8 00			Elizabeth, First.....		434 28	122 88
Melrose.....	2 00			" Second.....		145 28	
North Platte.....				" Third.....		228 78	22 49
Plum Creek.....				" Silcoam.....		5 25	
Wood River.....	2 00			" Westminster.....		720 00	5 00
	56 95			Elizabethport.....		31 00	8 00
NEBRASKA CITY PRESBYTERY.				Lamington.....		105 00	8 43
Alexander.....				Liberty Corner.....		38 22	70
Beatrice.....	17 80			Metuchen, First.....		2 79	
Bethel.....	1 00	1 00		New Providence.....		5 00	14 00
Brownville.....	24 95			Perth Amboy.....		341 75	11 13
Ebenezer.....	1 75			Plainfield, First.....		44 88	
Fairmount.....	5 00			" Second.....		277 62	10 25
Fairbury.....	3 50			Pluckamin.....		48 49	17 19
Falls City.....	20 50	2 00		Rahway, First.....		208 78	20 00
Goshen.....	3 00			" Second.....		160 00	40 68
Helena.....				Roselle, First.....		168 86	
Humboldt.....	5 00			Springfield.....		82 00	
Lincoln.....	20 90			Summit Central.....		111 92	23 60
Marietta.....				" West.....			
Nebraska City.....	28 30	11 65		Westfield.....		167 74	41 64
Pawnee City.....	5 00			Woodbridge.....		28 00	11 00
Peru.....						2772 75	440 98
Pleasant Prairie.....	6 75			JERSEY CITY PRESBYTERY.			
Plattsmouth.....	5 00			Broadway, German.....		3 00	
Salem.....	5 00			Carlstadt.....			
Seward.....	2 00	1 00		Dundee Chapel.....		1 29	
Simson.....	1 50			Englewood.....		1022 00	426 50
Summit.....	2 00			Fort Lee.....			
Tecumseh.....	10 00			Hackensack.....		16 00	
Ulysses.....	1 00	1 00		Hoboken, First.....		25 00	5 00
York.....	4 60			" West.....			
Personal.....	11 40			Jersey City, First.....		210 00	25 00
	185 95	16 65		" Second.....		16 68	17 00
OMAHA PRESBYTERY.				" Third.....		10 29	
Belle Creek.....	5 00			" Bergen, First.....		127 65	47 54
Bellevue.....	8 00			" Claremont.....		16 00	2 66
Blackbird Hills.....				" Westminster.....		12 00	
Columbus.....	4 00			Lakeview.....			
Daily Branch.....	8 00	2 00		Newfoundland.....		20 05	2 76
Decatur.....	4 20			Norwood.....		20 75	
Elk Valley.....				Pascale.....		21 81	2 00
Fremont.....	8 00			" German.....			
Lyon.....				Paterson, First.....		65 60	16 40
Madison.....	3 00			" Second.....		50 00	
Omaha, Second.....	97 45			" Third.....			
Papillion.....	4 00			" First German.....			
Ponca.....	5 00			Rutherford Park.....		126 17	41 04
Schuyler.....	4 25			Tenafly.....		158 70	14 55
Tekamah.....				Union, First.....		6 10	1 00
Tracy Valley.....	2 00			Weehawken.....		28 00	1 00
West Point.....				West Hoboken.....			
	152 90	2 00		West Milford.....			
SYNOD OF NEW JERSEY.						1956 69	612 45
CORISCO PRESBYTERY.				MONMOUTH PRESBYTERY.			
Benita.....				Allentown.....		40 40	70 00
Corisco.....	5 00			Barnegat.....		7 00	
Evangasimba.....				Bas River.....		5 50	
				Beverly.....			
				Bordentown.....		30 00	15 21

	H. M.	Sust.		H. M.	Sust.
Bricksburgh.....	10 00	2 00	NEWARK PRESBYTERY.		
Burlington.....	180 74	25 00	Bloomfield, First.....	679 88	
Columbus.....			Bloomfield, German.....	14 00	
Cranberry, First.....	118 00	34 81	" Westminster.....	153 40	
" Second.....	57 10		Caldwell.....	56 10	
Cream Ridge.....	17 00		Lyon's Farms.....		
Dayton.....			Montclair.....	650 00	
Delanco.....	3 00	1 00	Newark, First.....	344 50	57 50
Fairview.....	5 00	1 00	" Second.....	388 52	50 75
Farmingdale.....	20 50	5 00	" Third.....	470 02	
Forked River.....		1 00	" Sixth.....	87 28	
Freehold, First.....	27 82		" Calvary.....	39 53	9 81
Fruitland.....			" Central.....	401 00	75 00
Highstown.....	100 00	25 00	" High Street.....	123 79	
Holmanville.....	7 00	3 00	" Park.....	311 35	34 51
Jacksonville.....	2 50		" Plane Street.....		
Jamesburgh.....	90 00	10 00	" Roseville.....	693 94	115 40
Manalapan.....	60 00	10 00	" South Park.....	627 89	61 77
Manchester.....			" Wickliffe.....		
Mattawan.....	52 84	32 38	" German, First.....	26 00	
Mount Holly.....	59 78		" " Second.....	10 00	
New Egypt.....			" " Third.....		
Perrineville.....	20 00		Woodside.....		
Plattsburgh.....				5185 20	404 74
Port Washington.....	37 07	1 90	NEW BRUNSWICK PRESBYTERY.		
Providence.....			Alexandria, First.....	5 40	
Red Bank.....	15 00		Amwell, First.....	9 00	
Shrewsbury.....	40 00	10 00	" Second.....	12 50	7 50
South Amboy.....			" United, First.....	23 00	5 00
Squan Village.....	15 00	4 00	Bound Brook.....	68 82	10 62
Tennent.....	91 40	1 60	Dutch Neck.....	43 00	10 00
Tom's River.....	25 00	2 08	Ewing.....	40 00	10 00
Tuckerton.....	8 50		Flemington.....	386 50	82 15
Whiting and Shamong.....	12 00		Frenchtown.....	48 46	3 00
	1158 15	255 63	Hamilton Square.....	8 05	
MORRIS & ORANGE PRESBYTERY.			Holland.....	10 00	5 00
Berkshire Valley.....			Kingston.....	71 71	16 06
Bethel.....			Kingwood.....	25 50	9 00
Boonton.....	250 00	10 00	Kirkpatrick, Memorial.....	18 50	
Chatham.....	45 50	20 10	Lambertville.....	126 00	25 60
Chester.....	50 00	10 00	Lawrenceville.....	260 60	68 00
Dover.....			Milford.....	19 00	10 35
" Welsh.....	5 42		New Brunswick, First.....	88 69	
East Orange.....	208 04	48 05	" Second.....	20 00	5 00
Fairmount.....	7 00	6 00	Pennington.....	69 44	12 25
Flanders.....	10 50		Princeton, First.....	115 64	12 00
German Valley.....	65 71	8 00	" Second.....	151 32	26 00
Hanover.....	20 00		" Witherspoon Street.....		
Lower Valley.....	20 00		Stockton.....	60 50	23 00
Madison.....	152 18	73 88	Titusville.....	33 00	
Mendham, First.....	140 77	62 62	Trenton, First.....	585 00	142 57
" Second.....	76 00		" Second.....	43 75	
Mine Hill.....	3 00		" Third.....	389 96	66 71
Morristown, First.....	1085 39	180 07	" Fourth.....	266 50	44 00
" South Street.....	1415 80	147 93	" Fifth.....	14 25	2 00
" German.....	3 00		" Prospect Street.....	166 00	32 00
Mt. Freedom.....	12 00	6 00		3119 09	614 21
Mt. Olive.....	21 25		NEWTON PRESBYTERY.		
Myersville.....			Andover.....	4 00	
New Vernon.....			Ashbury.....		
Orange, First.....	180 00		Belvidere, First.....	115 73	32 87
" Second.....	576 00	117 54	" Second.....	111 90	
" Central.....	440 00		Blairstown.....	50 00	18 00
" German.....	5 00		Bloomsbury.....	35 00	16 00
Parippany.....	60 00		Branchville.....	53 70	
Pleasant Grove.....	24 86	9 68	Danville.....	10 00	
Rockaway.....	123 02	34 00	Deckertown.....		
Schooley's Mountain.....	80 00	10 00	Delaware.....	11 00	2 00
South Orange.....	317 06	64 00	Greenwich.....	131 24	26 30
Succasunna.....	43 52		Hackettstown.....	100 00	
Whippany.....	20 00	40 50	Harmony.....	41 50	24 25
	5266 29	848 37	Hope.....	2 04	1 00

	H. M.	Sust.		H. M.	Sust.
Knowlton.....	8 00	2 00	Litchfield.....		
La Fayette.....	7 00	5 00	Londonderry.....	38 48	6 34
Mansfield, First.....	100 00		Lowell.....	10 00	
Mansfield, Second.....	10 00		New Boston.....		
Markaboro.....	10 00		Newburyport, First.....	250 36	25 00
Montana.....			Second.....	10 00	
Musconetcong Valley.....			Providence.....	20 00	15 00
Newton.....	325 00	90 00	Reading.....		
North Hardistown.....	50 00	15 00	Windham.....	24 70	
Oxford, First.....	30 40	8 50	Personal.....	1 00	
Second.....	98 71	50 00		448 07	46 34
Phillipsburgh.....	40 00		HUDSON PRESBYTERY.		
Sparta.....	7 00		Amity.....	25 00	
Stanhope.....	4 00	2 00	Bloomingsburg.....		
Stewartsville.....	141 00	32 00	Callicoon.....		
Stillwater.....	14 00	4 00	Centerville.....	17 50	3 00
Swartswood.....			Chester.....	80 00	38 00
Wantage, First.....	45 00	8 50	Circleville.....	20 00	5 00
Second.....	20 00		Clarkstown, German.....	13 00	
Yellow Frame.....	44 59	11 04	Cochecton.....	5 00	
Personal.....	5 00		Damascus.....		
	1585 81	370 46	Denton.....		
WEST JERSEY PRESBYTERY.			Florida, First.....	43 00	10 00
Absecon.....	3 00	2 78	Second.....	20 38	
Atee.....	1 45		Goheen.....	139 97	33 18
Atlantic City.....			Goodwill.....	129 17	31 81
Berlin.....	2 40		Greenbush.....	28 00	1 00
Blackwoodtown.....	100 00	15 00	Hamptonburgh.....	73 69	27 33
Brainerd.....			Havenstraw, First.....	10 50	6 35
Bridgeton, First.....	250 00		Central.....	119 10	
Second.....	108 00		Hempstead.....	22 61	3 00
West.....	77 30		Hopewell.....	54 35	2 50
Bunker Hill.....			Jeffersonville, German.....	29 00	
Camden, First.....	50 00		Liberty.....	4 98	1 23
Second.....	60 00	25 00	Middletown, First.....	89 35	26 69
Cape Island.....	53 25		Second.....	198 45	37 04
Cedarville, First.....	101 73	15 92	Millford.....	4 98	1 23
Second.....	30 00		Montgomery.....		
Cold Spring.....	66 30		Monticello.....	26 80	6 67
Deersfield.....	136 10	12 00	Monroe.....	14 00	
Fairfield.....			Mount Hope.....	20 50	7 00
Fislerville.....	97 00	25 00	Nyack.....	88 72	23 47
Glassborough.....			Otisville.....	8 00	5 00
Glooucester City.....	10 00		Palisades.....	35 00	5 75
Greenwich.....	68 56		Port Jervis.....	75 00	20 00
Haddonfield.....		35 00	Ramapo.....	10 00	5 00
Hammondon.....			Ridgebury.....		
Lead's Point.....			Rockland, First.....		
May's Landing.....	15 00	1 00	Scotchtown.....	69 37	15 97
Merchantville.....			Stony Point.....		
Millville.....	57 76		Unionville.....	16 00	
Pittsgrove.....	65 00		Waldberg.....	3 00	30 00
Salem.....	207 32	33 98	Washingtonville, First.....	60 00	15 00
Somer's Point.....			Second.....	12 50	
Swedesborough.....	16 00		West Town.....	13 12	5 00
Tuckahoe.....			White Lake.....		
Vineland.....	37 00			1563 04	371 77
Waterford.....	3 20		NEW YORK PRESBYTERY.		
Weonah.....	29 60	7 35	Harlem, First.....	72 25	
Williamstown.....	16 00	2 37	Puritans.....	35 65	9 59
Woodbury.....	29 22		Manhattanville.....	3 30	
Woodstown.....	3 50	2 50	Montreal, American.....		
	1688 69	177 90	Mount Washington.....	507 61	
SYNOD OF NEW YORK.			New York.....		
BOSTON PRESBYTERY.			Allen Street.....	2521 54	198 00
Antrim.....	7 00		Brick.....	120 05	25 00
Bedford.....	29 90		Brick Ch. Chapel.....	18 00	
Boston, First.....			Canal Street.....	100 00	
Third.....			Central.....		
Fourth.....			Church of the Cove- nant.....	2144 14	
East Boston.....	51 68		Church of the Sea and Land.....	20 68	5 12
Fall River.....					

	H. M.	Sust.		H. M.	Sust.
New York, First Union.....	30 40		Irvington.....	419 50	
" Fourteenth Street.....	310 30		Katonah.....	22 58	5 00
" French Evangel.....	8 00		Mahopac Falls.....	34 47	3 00
" Hope.....			Mt. Kisco.....	18 70	6 00
" Madison Square.....	4373 37		New Haven, First.....		
" Madison St. Ger.....	6 00		New Rochelle.....	200 00	64 00
" Memorial.....	277 75	66 11	North Salem.....	12 25	
" Murray Hill.....	161 35		Patterson.....		
" New York.....	22 55	7 12	Peekskill, First.....	186 38	45 91
" North.....	24 88	22 23	" Second.....		
" Phillips.....	50 00	24 30	Potts Memorial.....	13 00	32
" Rutgers.....	474 68		Port Chester.....	37 13	6 75
" Scotch.....	875 02	266 86	Poundridge.....	73 00	
" Shiloh.....			Riverdale.....	48 17	
" Spring Street.....	30 00		Rye.....	231 44	
" Thirteenth Street.....	74 57	66 73	Sing Sing.....	250 00	40 00
" University Place.....	2068 57	539 90	Somers, First.....		
" Washington Heights.....	7 25	5 00	South East.....		
" West.....	969 48		South East Centre.....	66 40	
" Westminster.....	132 82	20 12	South Salem.....	204 74	
" W. Twenty-third St.....	100 00	25 00	Stamford.....	372 64	
" First.....	10672 89	5519 05	Thompsonville.....	110 50	17 46
" Fourth.....	700 01	81 34	Throg's Neck.....		
" Seventh.....			Tremont, First.....		
" Fourth Avenue.....	1120 53	97 64	West Farms.....	10 00	
" Fifth Avenue.....	25757 62		White Plains.....	230 00	
" Eighty-fourth St.....	15 00		Yonkers, First.....	439 70	159 08
			" Westminster.....	10 92	2 73
	54074 16	6974 10	Yorktown.....	12 00	10 00
NORTH RIVER PRESBYTERY.				3518 88	456 81
Amenia.....			SYNOD OF PACIFIC.		
Bethlehem.....	54 55	14 17	BENICOLA PRESBYTERY.		
Canterbury.....			Arcata.....	30 00	
Cold Spring.....			Benicola.....		
Cornwall.....	40 00		Big Valley.....		
Elieddie Chapel.....			Bloomfield.....	10 00	
Fishkill.....	10 00	4 00	Callistoga.....	17 20	
Freedom Plains.....	22 50	10 00	Clear Lake.....	19 00	
Highland.....	9 12	2 00	Davisville.....	12 75	
Hughsonville.....	15 25		Fremont.....	7 50	
Kingston.....	10 00		Healdsburg.....	40 00	
Lloyd.....	24 27		Kelseyville.....	12 00	
Little Britain.....	38 00		Mendocino.....		
Malden.....	50 00		Napa.....	30 00	
Marlborough.....			San Rafael.....		
Mattewan.....			Santa Rosa.....	28 25	
Middle Hope.....	10 00	10 00	Shiloh.....	70	
Millerton.....	26 50		St. Helena.....	19 20	
Milton.....	223 00		Tonawanda.....	6 25	
Newburgh, First.....	24 11	11 33	Two Rocks.....	22 50	
" Calvary.....		15 00	Ukiah.....	15 10	
" Union.....	20 00		Vacaville.....	15 10	
New Hamburg.....			Vallejo.....	40 00	31 00
New Windsor.....	340 11		Westminster.....	21 55	
Poughkeepsie.....	15 00		Personal.....	68 50	
Pine Plains.....	34 22			378 50	31 00
Pleasant Plain.....	15 90		LOS ANGELOS PRESBYTERY.		
Pleasant Valley.....	207 01	29 73	Anaheim.....	15 00	2 00
Rondout.....			Los Angeles.....	21 00	1 00
Salt Point, Westminster.....	20 00		Orange.....	16 35	
Smithfield.....	50 66		Pasadena.....	5 00	
South America.....	13 00	12 00	Santa Barbara.....	11 15	
Wappinger's Falls.....			San Buenaventura.....	16 00	
	1275 20	108 78	San Diego, First.....	8 05	
WESTCHESTER PRESBYTERY.			Westminster.....	30 39	1 78
Bedford.....	98 06		Wilmington, Calvary.....	24 70	
Bridgeport.....	70 00	55 00		142 64	4 78
Croton Falls.....			OREGON PRESBYTERY.		
Darien.....	15 00		Albany.....	30 00	12 00
Dobbs Ferry.....	139 50	16 61	Ashland.....	9 00	
Gilead.....	66 90		Bethany.....	4 00	
Harford, First.....	136 00	26 00			

	H. M.	Sust.		H. M.	Sust.
Brownsville.....	20 00		Gilroy.....	11 10	2 75
Calapoola.....			Hollister.....	12 47	61
Clatsop.....	8 00		Livermore.....	8 50	
Cornelius Plains.....			Menlo Park.....	63 50	
Claquato.....			Milpitas Township.....	6 00	1 00
Corvallis.....	59 00		Salinas City.....	6 00	
Coco Bay.....	5 00		San José.....	70 00	10 00
Diamond Hills.....			San Leandro.....	8 25	
Eugene City.....	45 00		San Juan.....	24	06
Indian Mission.....			San Luis Obispo.....	22 00	
Jackson County.....	28 00		Santa Clara.....	20 00	
Olympia.....	18 00		Tule River.....		
Pleasant Grove.....	20 00		Visalia.....	11 00	
Portland.....	618 92		Watsonville.....	5 50	
Port Townsend.....	15 00			288 56	14 42
Salem.....			SYNOD of PHILADELPHIA		
San Juan.....	9 00		CHESTER PRESBYTERY.		
Seattle.....	22 75		Ashmun.....		
Stellacoom.....			Avondale.....	26 00	
Tualatin Plains.....	15 00		Bryn Mawr.....	78 17	
	224 67	12 00	Charlestown.....	2 00	11 00
SACRAMENTO PRESBYTERY.			Chester, First.....		
Amador.....			" Third.....	18 00	
Banta.....	14 00		" Second.....	11 25	
Carson City.....			Coatesville.....	38 00	11 00
Chico.....	23 25		Darby, First.....	10 10	
Colusa.....	5 00		" Borough.....	44 05	1 00
Columbia.....	17 50		Doe Run.....	6 00	
Elk Grove.....	13 45		Downingtown, Central.....	23 00	10 00
Elko.....	8 70		East Whitteland.....	13 50	10 00
Eureka.....	15 00		Fagg's Manor.....	119 85	11 50
Grayson.....	16 00		Fairview.....	52 00	
Ione.....			Forks of Brandywine.....	22 00	
Jackson.....			Great Valley.....	25 00	
Marysville.....			Kennett Square.....	3 00	
Placerville.....	25 00		Marple.....	31 50	
Mt. Auburn.....	15 00		Media.....	40 47	9 55
Red Bluff.....	22 00		Middleton.....	8 00	
Sacramento, Westminster.....		22 65	New London.....	115 40	25 00
Sonora.....	2 50		Oxford.....	137 20	55 00
Stockton.....			Penningtonville.....	7 00	3 00
Virginia City.....			Phoenixville.....	13 00	1 00
Woodbridge.....	18 00		Reeseville.....		
Personal.....	8 05		Ridley.....	5 00	
	198 45	22 65	Unionville.....		
SAN FRANCISCO PRESBYTERY.			Upper Octorara.....	37 25	
Brooklyn.....	21 00		Upper West Nottingham.....	6 00	3 00
Contra Costa.....			Wayne.....	170 35	14 00
Oakland, First.....	32 85		Waynesburgh.....		10 77
" Second.....			West Chester.....		
" German.....				1116 87	175 62
San Pablo.....	15 50		LACKAWANNA PRESBYTERY.		
San Francisco, First.....	140 45		Abington.....	24 75	2 00
" First German.....			Aarat.....	17 00	
" Calvary.....	370 00		Archbald.....	20 00	
" Central.....			" German.....		
" Emanuel.....			Athens.....	18 07	3 24
" Howard.....	100 00		Barclay.....	5 00	
" Howard Street.....	15 00		Bethany.....		
" Larkin Street.....			Brooklyn.....	10 00	
" Olivet.....	12 00		Bowmans Creek.....	1 00	
" St. John.....	24 00		Canton.....	32 00	
" Westminster.....			Carbondale.....	128 00	22 00
" First Chinese.....	25 00		Coalville.....	20 00	
" Memorial.....			Columbia & Roads.....	10 00	1 00
	805 80		Dimock.....		
SAN JOSÉ PRESBYTERY.			Dundaff.....		
Alameda.....	14 00		Dunmore.....		
Alvarado.....			Dushore.....	1 00	
Bakersfield.....	25 00		Franklin.....	17 17	3 18
Cambridge.....	5 00		Gibson.....	20 50	
Centreville.....			Great Bend.....	12 00	

	H. M.	Sust.		H. M.	Sust.
Harford.....	29 60		Eckley.....		
Harmony.....	70 00		Ferndale.....		
Hawley.....	50 00		Gordon.....		
Herrick.....	10 00		Hazleton.....	86 28	
Honedale.....	781 50	100 00	Hokendauqua.....	14 00	
Kingson.....		6 02	Jeanesville.....	8 50	
Laporte.....	15 00		Lehighon.....	4 00	
Langeilf.....	11 00		Lockridge, Memorial.....	10 00	
Lobanon.....	8 84		Lower Mount Bethel.....	81 00	7 71
Lehman.....			Mahanoy City.....	78 45	4 66
Liberty.....	4 79	1 19	Mauch Chunk.....	49 78	
Mehoopany Creek.....	5 00		Middle Smithfield.....		
Meshoppen.....	10 00		Mountain.....		
Monroeton.....		25 00	Port Carbon.....	30 00	10 00
Montrose.....	100 00	10 00	Pottsville, First.....		
Mount Pleasant.....			" Second.....	40 00	10 00
Nanticoke.....			Reading, First.....	350 67	
New Milford.....	10 31		" Washington Street.....	14 15	
Newton.....	5 00		Shawnee.....	10 00	
Nicholson.....			Shenandoah.....	16 25	2 00
Northmoreland.....			Slatington and Slate Dale.....		
North Wells.....			South Bethlehem.....		15 00
Orwell.....	5 00	1 00	Stroudsburg.....	85 00	
Petersburg, German.....			Summit Hill.....	11 80	
Pittston.....	275 00		Tamaqua.....	10 00	5 00
Pialus.....	6 00	2 00	Upper Lehigh.....		
Plymouth.....	32 50	8 00	" Mount Bethel.....	10 00	
Prompton.....			Weatherly.....	11 00	3 00
Providence.....	45 00	14 00	White Haven.....		
Rome.....			Womelsdorf.....		
Rushville.....	11 00		Personal.....	20 00	
Salem.....				1480 08	128 37
Scott.....			PHILADELPHIA PRESBYTERY.		
Scranton, First.....	260 00	308 00	Philadelphia, First.....	1000 00	281 64
" Second.....	85 46	49 36	" Second.....	366 91	230 00
" Washburne.....	30 00		" Third.....	185 59	54 89
" German.....			" Fourth.....		
" Green Ridge Avenue.....		11 19	" Ninth.....	76 00	
Shickahinny.....	3 13	2 30	" Tenth.....	911 91	269 12
Silver Lake.....	7 00		" Fifteenth.....	21 00	
Springville.....			" Bethany.....		
Springville Village.....	3 00		" Calvary.....	1010 80	319 60
Sterling.....			" Cedar Street.....		
Stevensville.....	11 00		" Chambers.....	100 00	
Sullivan.....			" Clifton Street.....	160 00	
Susquehanna Depot.....	20 00		" Grace Mission.....	20 00	
Sylvania.....	8 00		" Greenwich Street.....	5 00	
Terrytown.....	4 50		" Lombard Street.....		
Towanda.....	278 56	75 00	" Mariner's.....	9 88	
Troy.....		8 18	" Scots.....		
Tunkhannock.....	46 27		" South.....	58 70	
Uniondale.....			" Southwark, First.....	20 00	
Wanamie.....			" South Western.....	18 30	
Warren.....	12 00		" Tabernacle.....	21 70	64 77
Waymart.....	1 20		" Tabor.....	70 00	
Wells and Columbia.....	8 00		" Union.....		
Wilkesbarre.....	861 31	289 66	" Westminster.....	62 00	5 00
Wyatusing, First.....	19 00	2 00	" Woodland.....	100 77	
" Second.....	6 47	1 61	" Walnut Street.....	488 16	
Wyoming.....			" W. Spruce Street.....	1077 54	254 32
Wysox.....	8 80		" Wharton Street.....	16 08	
	3423 78	945 88	" First African.....	11 00	
LEHIGH PRESBYTERY.			Personal.....	15 00	
Allentown.....	100 00	16 00		5801 34	1469 84
Allen Township.....	40 00		PHILA. CENTRAL PRESBYTERY.		
Ashland.....			Philadelphia, Alexander.....	115 00	
Audenreid.....			" Arch Street.....	572 56	198 33
Beaver Meadow.....	3 50		" Bethesda.....	250 00	
Bangor.....	10 00		" Broad and Diamond		
Catasauqua, First.....	125 00		Streets.....	88 80	16 86
" Second.....	10 00		" Central.....	818 28	70 08
Conyngnam Valley.....	4 50		" Cohocksink.....	194 48	167 88
Easton, First.....	246 25	55 00			
" Brainerd.....	160 00				

	H. M.	Sust.		H. M.	Sust.
Philadelphia, Columbia Ave.	19 50		Hopewell	29 12	9 25
" Geo. Chandler	100 00		Lancaster	45 00	17 55
" Green Hill	119 70		Leacock	21 00	25 00
" Immanuel	100 25	90 00	Little Britain	6 00	
" Kensington	75 00	45 00	Marietta	40 00	10 00
" " First	45 59	20 00	Middle Octorara	24 25	10 00
" Logan Square	10 00		Monegan	23 00	25 00
" North	209 50	100 00	Mount Nebo	4 00	
" North Broad Street	544 15	54 23	Mount Joy	20 00	3 00
" North Tenth Street	20 00	5 00	New Harmony	10 00	
" North Liberties, First	105 00	35 00	Pequea	20 00	
" Olivet	40 00		Pine Grove		
" Oxford	175 00		Slate Ridge	15 25	26 00
" Princeton	130 00		Slateville	22 00	34 00
" Spring Garden	480 57	35 44	Stewartstown	5 00	
" Temple	50 00		Strasburgh	4 00	4 00
" Trinity			Union	12 01	5 22
" West Arch Street	100 00	64 22	Wrightsville		
" First German			York	640 22	
Belmont					
Hestonville	15 00	5 00		1196 81	311 29
Kenderton	25 00	20 00			
Mantua, First	31 44		Synodical	40 00	20 00
" Second	26 16	26 50			
Richmond	20 00	8 00			
	3853 68	812 23	SYNOD OF PITTSBURGH.		
PHILA. NORTH PRESBYTERY.			BLAIRSVILLE PRESBYTERY.		
Abington			Armagh	8 10	5 00
Bensalem	14 00	10 00	Benlah	100 00	15 00
Bridesburg	80 00	7 00	Black Lick	4 00	3 67
Bristol	131 40	36 00	Blairsville	122 50	73 46
Carversville	4 50	2 10	Braddock's	18 00	35 00
Chestnut Hill	208 00		Chess Springs		
Conshohocken	15 00		Congruity	39 67	
Doylestown and Deep Run	66 95		Cross Roads	21 87	13 07
Falls of Schuylkill	21 00		Ebensburgh	12 00	3 00
Forestville	8 00	5 00	Edgewater		
Frankford	40 00	20 00	Fairfield	38 35	9 00
Germantown, First	450 00		Greensburg	61 60	46 35
" Second	280 98	125 45	Harrison City	4 00	
" Market Square	198 08	41 20	Homer City	6 00	
" Wakefield	58 70		Irwin	24 00	
Hermion (Frankford)			Johnstown	40 00	15 00
Holmesburg	32 12		Latrobe	122 64	27 36
Huntingdon Valley	14 00		Ligonier	8 50	3 00
Jeffersonville			Livermore	10 98	
Manayunk	65 00		Murraysville	106 00	
Merion Square	4 00		New Alexandria	180 86	14 25
Morrisville	10 00	5 00	New Salem	64 66	13 31
Neshaminy, Warwick	66 50	10 18	Parnassus	96 29	14 00
" Warminster	117 75	8 00	Pine Run	15 15	
Newtown	61 55		Penn.		2 58
Norristown, First	191 43		Pleasant Grove	8 50	4 00
" Second	20 00		Plum Creek	22 00	
" Central	100 00	25 00	Poke Run	81 00	27 74
Norriton and Providence	7 50		Salem		19 00
Plumsteadville	8 30	2 50	Union	43 94	11 40
Port Kennedy	14 68		Unity	59 05	23 50
Pottstown	29 14		Verona	15 00	35 00
Roxborough	4 03			1415 60	426 39
Solebury			PITTSBURGH PRESBYTERY.		
Springfield			Bethany		20 25
Personal	10 00		Bethel	113 00	30 00
	2272 86	297 48	Birmingham, First		
WESTMINSTER PRESBYTERY.			Bloomfield	5 52	8 00
Bellevue	10 00		Canonsburg	45 50	
Cedar Grove	10 00	3 50	Centre	24 25	
Centre	22 00		Chartiers	22 08	10 64
Chanceford	25 00	10 00	Concord	4 00	
Chestnut Level	30 51		East Liberty	708 00	169 00
Christiana		1 00	Fairview	9 00	4 00
Christ Chapel	75 31	104 00	Forest Grove	27 00	17 00
Columbia	64 74	10 37	Hazlewood	56 94	
Donegal	8 39		Hebron	25 00	6 00
			Homestead	10 00	

	H. M.	Sust.		H. M.	Sust.
Hopewell		10 00	WASHINGTON PRESBYTERY.		
Lawrenceville		28 02	Allen Grove	8 00	
Lebanon	59 17		Bethlehem		
Long Island	1 49		Burgettstown	38 48	19 82
Manassah	11 00	10 00	Cameron	1 70	
Maple Creek			Claysville	60 00	5 00
Miller's Run	9 68		Cove		3 00
Mingo	22 92		Cross Creek	47 75	42 00
Montours	16 00	8 00	Cross Roads	12 06	
Monongahela City	55 20		East Buffalo	65 00	
Mount Carmel	28 00	8 00	Fairview	18 95	
Mount Olive	6 00	80 00	Forks of Wheeling	229 00	18 00
Mount Pileah	8 00	6 10	Frankfort		
Mount Washington	12 00	10 00	Hookstown	15 00	
North Branch	7 00	3 00	Hopewell	2 00	
Oakdale	47 00	18 35	Limestone		
Pittsburgh, First	725 00	330 00	Lower Buffalo	10 00	
" Second.....	347 05	67 54	Lower Ten Mile	8 00	
" Third.....	501 80	184 68	Mill Creek	8 70	
" Fourth.....	5 00		Moundsville	20 00	
" Sixth.....	214 00	26 46	Mount Pleasant	10 00	
" Seventh.....	19 50		Mount Prospect	59 25	15 90
" Beliefeld.....	34 48	20 64	New Cumberland	60 00	17 00
" Central.....	186 00	59 00	Pigeon Creek	40 00	
" Grace.....	8 00	35 00	Pine Grove	5 12	
" Shady Side.....	340 86	116 38	Three Springs	17 00	3 00
Raccoon	169 00	23 25	Unity	2 75	
Sharon	14 57		Upper Buffalo	140 25	12 70
Swinsvale	59 42	8 20	Upper Ten Mile	13 06	7 00
Temperanceville			Washington, First	229 84	25 00
Valley	17 00		" Second.....	61 72	16 00
Westminster	10 00	5 00	Waynesburgh	12 67	
West Elizabeth	22 70	8 00	Wellsburgh	15 25	
Wilkinsburgh	89 00	89 57	West Alexander	248 00	10 00
	4119 44	1208 08	West Liberty		
KEDSTONE PRESBYTERY.			West Union	32 89	
Belle Vernon	85 00		Wheeling, First	114 46	20 50
Brownsville	323 68	5 60	" Second.....	75 00	17 81
Confuence			" Third.....	6 00	
Connellsville	63 15		" Fourth.....	7 07	31 78
Dawson	5 00		Wolf Run	4 25	
Dunbar	15 00			1709 70	274 46
Dunlap's Creek		14 90	WEST VIRGINIA PRESBYTERY.		
Fairchance	8 50		Bethel		
Fayette City			Breckenridge		
George's Creek	11 00		Buckhannon		
Greensboro			Centreville		
Harmony			Clarksburgh	1 60	80 00
Indian Creek			Fairmount	23 91	
Jefferson	7 10		French Creek	35 00	
Laurel Hill	50 30	13 50	Glenville	1 00	
Little Redstone	25 35	40 00	Gnaty Creek		10 00
Long Run	17 50		Grafton	10 00	
McClellandtown		6 10	Grantville		
McKeesport, First	66 10	16 41	Hughes River		
Mount Pleasant	46 49	44 43	Kanawha	12 50	
Mount Vernon			Kingwood	10 50	
Mount Washington			Lebanon		
New Providence	25 00		Lumberport	9 00	
Pleasant Unity	20 00	5 00	Mannington	5 06	
Rehoboth	37 00	14 90	Morgantown	16 85	
Reunion	68 53	13 91	Newburgh	25 00	
Round Hill	39 23	17 26	Parkersburgh, First		
Sewickley	5 90		" Cal.....	12 15	
Somerseset	6 00		Pennsboro		
Spring Hill Furnace			Pleasant Flats	5 50	
Stockdale	7 00	6 00	Pleasant View		
Tent	8 50		Point Pleasant	17 00	
Tyrone	9 00	8 00	Portland		
Uniontown	180 70	58 35	Ravenswood	15 00	
West Newton	39 00		Sandy Creek		
Personal	16 25		Sistersville	10 00	
	1108 28	264 86	Spencer		

	H. M.	Sust.		H. M.	Sust.
Sutton.....	1 00		Pleasant Forest.....	7 00	
Upper Flats.....			Shiloh.....	4 00	
Walkersville.....			Spring Place.....	18 50	4 80
West Columbia.....			Strawberry Plains.....	5 50	75
Weston.....			St. Luke's.....		
	905 08	40 00	St. Paul.....	4 00	3 80
SYNOD OF TENNESSEE.			Washington.....	5 15	2 00
HOLSTON PRESBYTERY.			Westminster.....		
Elizabethton.....	7 12			126 47	16 95
Greeneville.....			SYNOD OF TOLEDO.		
" First Colored.....			BELLEFONTAINE PRESBYTERY.		
Jonesboro.....	43 80	4 07	Bellefontaine.....	96 41	11 51
Kingsport.....			Belle Centre.....	15 00	
Mount Bethel.....			Buck Creek.....	25 00	
Mount Lebanon.....	7 00		Bucyrus.....	45 92	10 28
New Hope.....			Crestline.....	21 50	
New Salem.....	2 00		De Graff.....	5 10	3 80
Oakland.....	11 65		Dunkirk.....		
Reedy Creek.....	2 50		Eden.....	1 50	
Richland.....	4 00		Forest.....	2 50	
Rogersville.....	6 10		Gallon.....		
Salem.....	9 52		Huntsville.....	9	
Timber Ridge.....	1 78	43	Kenton.....	24 22	
Warrensburg.....	4 00		Marselles.....	5 20	
Wells.....	3 30		Nevada.....	4 00	
Personal.....	12 50		Patterson.....	00	
	115 22	5 10	Rushsylvania.....	4 68	1 16
KINGSTON PRESBYTERY.			Spring Hills.....	10 70	2 66
Baker's Creek.....	2 00		Upper Sandusky.....		
Bethel.....	15 85	6 00	Urbana.....	84 69	8 47
Chattanooga, Second.....	10 00		Waynesburgh.....		
Clover Hill.....	1 28		West Liberty.....	12 81	3 17
Cloyd's Creek.....	5 00		Wyandotte.....	3 00	
Crossville.....			Zanesfield.....		
Eusebia.....				281 32	40 95
Forest Hill.....			HURON PRESBYTERY.		
Grassy Cove.....			Birmingham.....		
Jamestown.....			Bloomville.....	18 29	
Louisville.....			Bushnell.....		5 00
Madisonville.....	7 00	4 00	Clyde.....	10 98	
Mara Hill.....	3 00	1 00	Elmore.....	10 50	4 00
Maryville, Second.....	5 00		Florence.....		
Mount Tabor.....			Fostoria.....		
Mount Zion.....	6 00	1 00	Fremont.....	66 00	9 00
New Bethel.....			Green Springs.....	6 58	
New Providence.....	18 00	9 00	Huron.....		
Rockford.....	3 00		Margaretta.....		
Rockwood.....			Melmore.....	7 31	
St. Paul's.....			Milan.....	30 00	5 00
Unita.....	5 00		Monroeville.....	17 95	
Verville.....			McCutchenville.....	2 50	
	76 08	21 00	Norwalk.....	87 50	9 11
NEW ORLEANS PRESBYTERY.			Olena.....	17 00	12 25
Mary Esther.....	15 00	81	Peru.....	5 00	
New Orleans, First German.....			Plymouth.....		
" Milan Street.....			Republic.....	6 45	
" First German.....			Sandusky.....	28 00	18 50
	15 00	81	Tiffin.....		
UNION PRESBYTERY.				231 31	57 95
Bethel.....			LIMA PRESBYTERY.		
Bethesda.....			Ada.....		
Caledonia.....	6 00	1 55	Arcadia.....		
Calvary.....			Blanchard.....		10 00
Cedar Spring.....			Bluffton.....		
Hopewell.....	2 60	1 70	Celina.....	3 00	
Knoxville, Second.....	68 77		Columbus Grove.....		
Mount Horeb.....			Delphos.....	18 99	4 70
New Market.....	8 20	2 35	Enon Valley.....		
New Prospect.....	1 75		Findlay, First.....		
			Harrison.....	5 12	

	H. M.	Sust.		H. M.	Sust.
Highland.....			Elma.....		
Kalida.....	7 00		Fredonia.....	190 45	10 89
Leipsic.....	5 00		Glenwood.....	8 35	
Lima.....	90 00	7 40	Gowanda.....	9 00	
McComb.....	10 00		Jamestown.....	55 00	
Middlepoint.....	6 18		Lancaster.....	54 00	
Mount Blanchard.....			Panama.....	10 00	
Mount Jefferson.....	5 00		Portland.....		
New Salem.....			Ripley, First.....	40 00	
North Bethel.....			Sherman.....	25 50	
Ottawa.....			Silver Creek.....	25 98	10 00
Riley Creek.....			South Wales.....		
Rockport.....			Springville.....		
Shanesville.....	8 40		St. Catherine's.....		
Sidney, First.....	38 95		Tonawanda.....		
St. Mary's.....			Union Mission.....		
Turtle Creek.....	8 89		West Aurora.....		
Van Wert.....	5 00		Westfield.....	298 79	42 08
Wapakoneta.....	5 00			1982 85	282 48
West Union.....					
	141 01	22 18			
MAUMEE PRESBYTERY.			GENESEE PRESBYTERY.		
Antwerp.....			Alexander.....	12 00	
Bowling Green.....	11 75		Attica.....	55 87	14 00
Bryan.....	16 75		Batavia.....	128 87	65 27
Defiance.....			Bergen.....	44 60	
Delta.....	8 00		Bethany Centre.....		
Eagle Creek.....	2 50		Byron.....	80 89	7 67
Fayette.....	4 00		Castile.....	15 00	6 00
Gilead.....	8 50		Corfu.....	50 00	
Haskins.....	8 00		East Bethany.....	4 00	
Hicksville.....	8 00		Elba.....		
Highland.....			Leroy.....	115 92	
Madison.....			North Bergen.....	29 55	5 81
Milton.....	7 25	1 00	Oakfield.....	18 60	
Mount Salem.....	5 00		Orangeville.....		
Napoleon.....			Pavilion.....	5 00	
Perrysburgh.....	22 26		Pembroke and Batavia.....	186 32	
Pioneer.....	2 50		Perry.....	17 69	
Ridgeville.....	8 50		Pike.....	8 25	2 50
Toledo, First.....	19 27	14 28	Portageville.....	14 45	
" Second.....			Tonawanda Valley.....	19 50	
" South.....	14 00	9 00	Warsaw.....	170 00	
" Third.....	7 00		Wyoming.....	24 50	12 10
" Westminster.....	27 37	9 74		896 01	118 85
" First Ch.....					
" First German.....	8 00		GENESEE VALLEY PRESBYTERY.		
Tontogany.....	20 00		Allegany.....	24 00	
Union.....	2 00		Almond.....	10 20	5 00
Waterville.....			Andover.....		
Weston.....	12 00		Angelica.....	57 59	4 39
West Bethesda.....	10 00	5 00	Belmont.....		
West Unity.....	6 00	1 00	Burns.....		
Personal.....	14 00		Centerville.....		
	248 65	40 02	Conewaga.....		
SYNOD OF W. NEW YORK.			Cuba.....	80 00	1 05
BUFFALO PRESBYTERY.			Elliotville.....	6 00	
Akron.....	37 00		Franklinville.....	11 00	
Alden.....	10 25		Olean.....	80 00	15 00
Buffalo, First.....	350 00	50 00	Portville.....	26 00	13 00
" Breckenridge Street.....	10 00		Rushford.....	40 00	
" Calvary.....	90 00	14 60	Salamanca.....		
" Central.....	188 14	45 44		224 79	38 44
" East.....	17 40	6 88			
" Lafayette Street.....	143 18		NIAGARA PRESBYTERY.		
" North.....	196 88		Albion.....	268 90	
" Westminster.....	175 35	42 14	Barre Centre.....		
" West Side.....	8 88		Carlton.....		
Clarence.....	10 50		Holley.....	30 00	
Dunkirk.....	68 75		Knowlesville.....	69 50	
East Aurora.....	25 00	10 00	Lewiston.....	35 00	6 00
East Hamburg.....	10 00	1 00	Lockport, First.....	424 00	
			" Second Ward.....	26 00	
			Lyndonville.....	28 78	
			Medina.....		

	H. M.	Sust.		H. M.	Sust.
Millville.....	1 00		North Bend.....	5 00	
Niagara Falls.....	260 00		Prescott, First.....	7 65	
Pendleton and Wheatfield.....	12 00			145 51	2 00
Porter, First.....	30 00	17 00	LAKE SUPERIOR PRESBYTERY.		
Somerseset.....			Escanaba.....	5 00	
Tuscarora.....			Marquette.....	10 00	
Wilson.....			Marquette.....	69 30	
Wright's Corners.....			Menomonee.....	55 00	
	1170 18	28 00	Oconto.....		
ROCHESTER PRESBYTERY.			Ontonagon.....		
Avon.....	20 00	1 00	Sault Ste Marie.....	22 00	
Avon Springs.....			Superior.....	161 30	
Brighton.....	98 00	28 00	MILWAUKEE PRESBYTERY.		
Brockport.....	61 81	16 42	Barton.....	13 53	5 81
Caledonia.....	83 87	24 00	Beloit, First.....	57 75	24 12
Charlotte.....	40 00		" German.....	3 42	
Chili.....	25 00		Brodhead.....	6 15	
Clarkson.....	22 00		Cambridge and Oakland.....	5 60	
Danville.....	71 40	10 00	Cato.....	6 00	
Gates.....	17 10		Cedar Grove.....		
Geneseo, First.....	175 00	40 00	Delafield.....	12 09	2 98
" Village, First.....	70 00	27 50	Janesville.....	39 90	13 59
" Central.....			Jefferson.....	3 50	
Groveland.....	9 96		Lima.....		2 00
Kendall.....	104 17	14 68	Manitowoc, First.....	8 40	4 00
Lima.....	143 44		Milwaukee, Calvary.....	36 73	
Livonia.....			" Immanuel.....		
Mendon.....	8 50		" First Holland.....	5 00	
Moscow.....	52 98	7 70	" Second Holland.....	8 22	
Mount Morris.....	5 00		" Bethany.....	4 65	
Nunda.....	44 59	11 08	Oostburgh.....		
Ogden.....			Ottawa.....	11 58	2 86
Ossian.....	8 38	2 08	Pike Grove.....	23 31	
Parma Centre.....			Port Washington.....		
Penfield.....	37 52		Racine.....	21 33	
Pittsford.....	338 35	59 67	Richfield.....	7 00	2 00
Rochester, First.....	140 86	22 44	Stone Bank.....	7 30	
" Third.....	1336 25	100 00	Waukesha.....		
" Brick.....	15 00		West Granville.....	21 00	4 00
" Calvary.....	750 57	185 06	Wheatland, German.....	3 50	
" Central.....			Personal.....	8 00	
" Memorial.....				318 41	61 26
" St. Peter's.....	8 57	2 12	WINNEBAGO PRESBYTERY.		
" Westminster.....	10 00	5 00	Amherst.....		
Sparta, First.....	10 00	4 25	Appleton.....		
" Second.....	5 00		Beaver Dam Assembly.....	13 00	10 00
Springwater.....	20 00		De Pere.....	12 25	3 22
Sweden.....	25 00		Dodge Centre.....	38 88	
Tuscarora and Union Corners.....	16 19		Fond du Lac.....	45 75	
Webster.....	26 50		Fremont.....		
Wheatland.....	25 00	8 00	Green Bay.....	5 99	
West Mendon.....			Horicon.....	10 34	
	3806 51	599 00	Kankana.....		
SYNOD OF WISCONSIN.			Keokuk.....	78 25	20 00
CHIPPewa PRESBYTERY.			Neenah.....	20 00	
Big River.....	10 00		Omro.....	16 00	
Black River Falls.....	4 00		Oshkosh.....		
Burns.....	2 00		Plover.....		
Chippewa Falls.....	8 40		Robinsonville.....	20 00	2 00
Eau Claire, First.....	5 00		Rural.....	10 27	
Galesville.....	14 00		St. Sauveur.....	10 00	
Hartland, Egbert.....	3 00		Stevens Point.....	25 00	
Hixton.....	5 00		Warsaw.....	45 15	
Hudson, First.....	13 00		Wauwaga.....	3 98	
La Crosse, First.....	20 56		Weyauwega.....	5 21	
" North.....	2 35		Winneconne.....	52 29	
Lewis Valley.....	3 35		Personal.....		
Malden Rock.....				407 36	35 22
Nashville.....	2 00	1 00			
Nellsville.....	8 00	1 00			
Neshannoc.....	26 15				
New Amsterdam.....	6 05				

	H. M.	Sust.		H. M.	Sust.
WISCONSIN RIVER PRESBYTERY.			Mineral Point.....	21 30	
Baraboo.....	17 00		Monroe.....	5 20	
Beaver Dam First.....			Montello.....	10 25	
Belleville.....			Monticello.....	10 00	
Cambria.....	5 00		Oregon.....		
Columbus.....			Oxford.....		
Cottage Grove.....	7 22		Packwaukee.....		
Dayton.....	5 23		Pardeeville.....	63 08	1 75
Fancy Creek.....	6 00	4 00	Platteville.....	21 50	12 50
Hazel Green.....	3 50		Portage.....		
Highland.....	14 40		Poynette.....		
Hurricane.....	1 25		Prairie du Sac.....	45 12	7 57
Kilbourne City.....			Pulaaki.....	7 00	
" German.....	1 00		Reedsburgh.....	6 00	
Liberty.....	2 60		Richland City.....	2 00	2 00
Lodi.....	20 10		" Centre.....	12 36	
Lowville.....			Rockville.....	5 50	
Madison.....	23 22	12 34	Rosedale.....		
Manton, German.....	2 50		Sun Prairie.....	10 09	
Marion.....	2 00		Personal.....	55 00	
Middleton.....	5 00			391 07	40 16

RECAPITULATION BY SYNODS.

	1870-'71.	1871-'72.	1872-'73.	1873-'74.	1874-'75.	1875-'76.	Sust. 1874-'75.	Sust. 1875-'76.
ALBANY.....	\$8,863 09	\$10,508 86	\$9,239 43	\$9,404 18	\$9,736 91	\$8,488 07	\$1,986 37	\$788 11
ATLANTIC.....	102 15	174 07	75 65	182 89	479 00	101 96	2 00	
BALTIMORE.....	6,964 71	9,656 96	8,295 96	8,564 64	9,640 84	8,253 96	1,267 30	1,477 39
CENTRAL NEW YORK.....	9,197 48	10,517 04	10,373 56	8,101 39	7,580 13	7,369 67	984 25	1,069 68
CHINA.....					67 75	61 49		
CINCINNATI.....	5,237 96	9,545 23	9,162 88	5,490 43	7,373 28	6,140 96	980 97	673 25
CLEVELAND.....	5,186 96	9,951 80	6,143 58	5,147 42	6,857 49	5,943 96	1,081 00	1,067 27
COLUMBO.....		309 25	174 30	335 17	389 85	451 60	47 60	35 36
COLUMBUS.....	8,991 19	8,621 19	3,196 06	2,588 82	3,599 80	2,737 65	457 59	285 26
ERIE.....	6,811 41	8,089 77	6,960 33	8,568 94	8,593 14	8,585 75	1,899 31	1,410 88
GENEVA.....	7,136 23	6,909 16	5,914 55	4,847 26	6,752 52	10,302 54	781 52	510 77
HARRISBURG.....	8,180 45	8,317 90	8,260 42	7,186 77	4,295 52	8,005 52	1,258 18	1,709 15
ILLINOIS.....	3,297 37	4,628 95	3,299 94	4,538 79	4,295 52	8,153 74	570 89	354 43
" CENTRAL.....	7,002 96	4,791 33	5,055 06	4,335 88	4,723 88	9,385 49	578 14	882 37
" NORTH.....	2,135 11	8,921 62	3,739 46	2,251 52	3,239 41	2,021 99	943 39	192 65
INDIANA.....	1,681 25	1,951 18	3,267 02	3,117 67	3,068 75	2,313 94	215 30	323 23
" SOUTH.....	2,550 84	3,177 85	3,928 59	1,479 19	1,892 91	1,892 91	186 45	435 07
IOWA.....	1,086 26	1,026 07	1,100 09	1,479 19	1,439 76	1,866 24	320 26	367 84
" SOUTH.....	1,833 17	1,881 46	1,818 92	1,699 73	1,853 50	1,435 61	58 88	66 14
KANSAS.....	612 35	1,065 25	642 63	1,042 42	1,298 12	1,550 66	267 49	296 52
KENTUCKY.....	2,935 07	2,109 95	2,180 59	1,675 26	1,447 18	9,679 30	485 17	363 26
LONG ISLAND.....	7,071 20	11,810 70	12,069 92	9,456 26	9,539 66	4,486 91	377 54	381 23
MICHIGAN.....	4,818 11	9,086 31	7,323 99	4,562 92	6,096 26	3,853 08	259 11	236 54
MINNESOTA.....	1,173 31	1,270 99	1,681 97	1,353 94	1,740 93	3,016 47	321 35	367 26
MISSOURI.....	2,613 56	1,701 73	2,324 84	2,615 35	3,145 59	395 80	28 00	18 65
NEBRASKA.....					330 52	23,832 67	8,755 21	8,727 74
NEW JERSEY.....	21,778 29	34,271 61	25,186 06	25,456 66	26,625 36	60,876 33	11,749 35	7,967 80
NEW YORK.....	63,385 77	64,898 22	56,949 14	51,290 48	51,171 84	2,793 68	38 55	64 85
PACIFIC.....	922 54	3,751 67	1,652 86	1,740 50	5,165 11	19,295 32	8,684 61	4,160 46
PHILADELPHIA.....	23,375 91	29,870 70	24,305 43	21,606 01	22,876 81	1,949 10	1,949 10	2,308 74
PITTSBURGH.....	9,004 08	8,657 66	8,603 56	8,179 27	10,637 79	8,552 77	45 66	43 66
TENNESSEE.....	330 37	632 06	498 05	299 38	431 65	1,092 29	170 48	160 96
TOLEDO.....	1,401 12	1,394 06	455 52	1,339 60	1,396 06	8,893 06	1,057 53	976 27
WESTERN NEW YORK.....	9,469 41	11,004 88	8,494 39	8,736 70	9,693 06	1,438 55	1,067 49	158 74
WISCONSIN.....	1,372 44	1,892 82	1,712 35	1,510 48	2,001 26			
LEGACIES.....	\$230,840 23	\$368,140 84	\$241,879 36	\$216,418 35	\$233,687 62	\$294,816 31	\$30,499 86	\$38,323 96
MISCELLANEOUS.....	31,790 90	36,368 54	48,767 45	57,398 62	33,773 47	33,108 59	6 78	5 78
Orance's sale of Mission House, Philadelphia.....	19,844 40	34,518 70	14,098 05	14,766 98	30,460 78	19,936 99	898 35	4,718 49
SPECIAL FOR THE DEBT.....				8,601 76	15,025 96	361 02	12,357 06	285 30
	\$281,945 88	\$331,043 06	\$304,705 36	\$397,150 65	\$310,947 83	\$687,717 91	\$49,750 63	\$58,337 60

DONATIONS RECEIVED FOR THE DEBT

SINCE APRIL 1, 1875.

SYNOD OF ALBANY.

Presbytery of Albany.

Charlton.....	\$16 00
Princeton.....	10 50
	<u>26 50</u>

SYNOD OF BALTIMORE.

Presbytery of Baltimore.

New Windsor.....	5 00
Washington City.....	250 00
	<u>255 00</u>

SYNOD OF COLUMBUS.

Presbytery of Zanesville.

Fredricktown.....	16 15
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SYNOD OF ERIE.

Presbytery of Shenango.

New Castle, First.....	88 25
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SYNOD OF GENEVA.

Presbytery of Geneva.

Rev. J. D. English.....	10 00
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SYNOD OF ILLINOIS, CENTRAL.

Presbytery of Schuyler.

Ebenezer.....	5 00
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SYNOD OF IOWA, NORTH.

Presbytery of Cedar Rapids.

Cedar Rapids, Second.....	25 00
Bellevue.....	7 00
Mt. Vernon.....	5 00
	<u>37 00</u>

SYNOD OF IOWA, SOUTH.

Presbytery of Council Bluffs.

Rev. W. G. Kephart.....	5 00
	<i>Presbytery of Iowa.</i>
Mt. Pleasant.....	10 90
	<u>15 90</u>

SYNOD OF KANSAS.

Presbytery of Emporia.

Newton.....	80
Iola.....	1 07
	<u>1 87</u>

SYNOD OF LONG ISLAND.

Presbytery of Long Island.

Cutchogue.....	5 00
Setauket.....	10 00
	<u>15 00</u>

Presbytery of Nassau.

Freeport.....	12 00
Glen Cove.....	10 00
Huntington, Second.....	10 00
	<u>32 00</u>

SYNOD OF MICHIGAN.

Presbytery of Grand Rapids.

Grand Rapids, First.....	5 00
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SYNOD OF MINNESOTA.

Presbytery of Dakota.

Rev. T. S. Williamson.....	10 00
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SYNOD OF NEW YORK.

Presbytery of Boston.

Boston, Fourth.....	25 00
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SYNOD OF PACIFIC.

Presbytery of San Francisco.

Danville.....	15 50
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SYNOD OF PHILADELPHIA.

Presbytery of Philadelphia, North.

Neshaminy, Warwick.....	18 50
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SYNOD OF WISCONSIN.

Presbytery of Wisconsin River.

Madison.....	26 55
Miscellaneous.....	108 00
	<u>134 55</u>

TOTAL.....\$646 22

STATISTICAL REPORTS.

(Post Office Address in *Italics*.)

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Sated Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of S. S. Scholars.
				Exam.	Certif.		
ABBOTT, RUSSELL B.	<i>Albert Lea</i>	Minn.	P.	9	68	5	181
*ABELS, LUCAS	Butler Co., 1 German.....	Iowa.	P.	5			280
ADAMS, JAMES B.	<i>Georgetown</i> , Cool Spring & 1 stat'n Del.	P.	12	6	2	128	116
ADAMS, ROBERT N.	<i>Hamden</i> and Wellston.....	Ohio.	S.S.	6	30	12	81
ADAMS, WILLIAM H.	<i>West Venango</i> , East Greene and 1 station.....	Pa.	S.S.	12	3	2	55
AGNEW, JAMES	<i>Colfax</i>	Iowa.	S.S.	12	3	4	87
ALBRIGHT, HENRY F.	<i>Smith Centre</i> and 14 stations.....	Kan.	S.S.	12	34	23	94
ALEXANDER, JAMES, D. D.	<i>Moundsville</i> and 1 station.....	W. Va.	P.	12			80
*ALEXANDER, WILLIAM	Centreville and 2 stations.....	Cal.		4			70
AINSLIE, GEORGE	<i>Argyle</i> and 1 station.....	N. Y.	P.	12	21	3	98
ALEX, GUSTAV	Bohemians, New York.....	N. Y.	S.S.	10			50
ALLEN, CALES M.	<i>Rock Rapid</i> , Sibley & 2 stations	Iowa.	S.S.	12			105
*ALLEN, EDWARD B.	South East.....	N. Y.		1			27
ALLEN, JOHN W.	Synodical Missionary.....	Mo.	12				175
ALLEN, SIDNEY	Springdale and 4 stations.....	Kan.	S.S.	12	18		64
ALLIS, JOHN M.	<i>Anahelm</i> and Orange.....	Cal.	S.S.	12		15	189
*ALLISON, ROBERT C.	Scipio and Scipioville.....	N. Y.		5			78
AMONG, JAMES L.	<i>Wahoo</i> , Marietta and 4 stations.....	Neb.	S.S.	12	27	6	90
ANDERSON, DAVID S.	Eagle Creek and 2 stations.....	Ohio.	S.S.	12	8	4	51
ANDERSON, JOHN E.	<i>Boulder</i>	Col.	P.	12		20	60
ANDERSON, THOMAS C.	<i>Huntingdon Valley</i>	Pa.	P.	12	7	1	82
ANDREWS, JOHN	Setlers Grove, Pilot Grove and 2 stations.....	Iowa.	S.S.	12			45
ANDREWS, J. BOYD.	<i>Oswego</i>	Ill.	P.	11	1		30
ANNIN, JOHN A.	<i>Las Vegas</i>	N. Mex.	S.S.	12			55
ANTHONY, CHARLES W.	<i>Livermore</i> and 1 station.....	Cal.	S.S.	10	2	4	68
ARMSTRONG, J. RODGERS	<i>De Soto</i> , Hillsboro and 3 stations.....	Mo.	12				25
ARMSTRONG, ROBERT S.	<i>Wyokoff</i> and Fillmore.....	Minn.	S.S.	9 1/2	7		16
*ARNDT, JOHN	Eden, German.....	Iowa.		1			50
ARNOLD, FRANK L.	<i>Evansston</i>	Wyoming.	S.S.	12	7	2	10
ARTHUR, RICHARD	Warfordsburg and Buck Valley.....	Pa.	P.	12	1	3	60
ASH, GEORGE W.	Dubois, Odin and 2 stations.....	Ill.	S.S.	5			43
ATWATER, HORACE C.	<i>Elizabethtown</i> and 1 station.....	Tenn.	S.S.	12		8	86
*AUGHEY, JOHN H.	Leavenworth and Ebenezer.....	Ind.		9			100
BAAY, JACOB	<i>Pleasanton</i> and Prescott.....	Kan.	S.S.	12	3	12	14
BADGER, ALFRED S.	<i>Au Sable</i> and Osceola.....	Mich.	S.S.	12	23	5	32
*BAKER, ALVIN	Green Spring and Republic.....	Ohio.		1			52
BAKER, SPENCER	<i>Hebron</i> , Tassanong and 1 station.....	Ind.	S.S.	12	1	2	120
*BAKER, WILLIAM M.	South Boston, 4th.....	Mass.		1			50
BAKER, WILLIAM P.	<i>Osceola</i> , Brownstown & 3 stat'ns Mo.	Mo.	S.S.	12	4	17	75
BALDRIDGE, SAMUEL C.	<i>Friendsville</i> , Wabash and 1 station Ill.	P.	2	5	6		100
*BALDWIN, J. ABEL	Woodhaven.....	N. Y.		2			114
BALDWIN, JAMES H.	Prescott, Big River, Egbert and 1 station.....	Wis.	S.S.	12	22		300
BALDWIN, PERRY C.	Presbyterial Missionary.....	Ohio.		9	7	39	75
*BALDWIN, WILLIAM	Hammonton and Brainerd.....	N. J.		2			106
BALLOW, JOHN M.	<i>Clarence</i> and 1 station.....	N. Y.	S.S.	12	5		235
BARBOUR, PHILANDER	<i>Chaumont</i>	N. Y.	P.	12	20		50
BARRETT, EDWARD N.	<i>Austin</i> and 1 station.....	Ill.	P.	12	10	4	30
*BARRETT, NEWTON	Libertyville and Half Day.....	Ill.		3			98
BARTHOLOMEW, A.	<i>Atlanta</i>	Iowa.	P.	11			28
BARTLETT, ALEXANDER	<i>Maryville</i> , New Providence.....	Tenn.	S.S.	11	2	4	48
*BATES, ABRAHAM H.	Empire City and Marshfield.....	Oregon.		7			108
BAY, WM. H.	Carthage, Tupper's Plains and 2 stations.....	Ohio.	S.S.	4	7	6	153
*BEALE, DAVID J.	<i>Baltimore</i> , Light Street.....	Md.		12			81
BEARD, JOHN D.	<i>Avalon</i> and 3 stations.....	N. Y.	S.S.	12	7	2	150
BEAVIS, HORATIO S.	<i>Vermont</i> , Astoria and 1 station.....	Ill.	S.S.	12	7	4	59
BEERS, JOSEPH	<i>Whitestone</i>	N. Y.	P.	12	2	7	60
BEHLE, HENRY WM.	<i>Mt. Pleasant</i> , German, & 1 stat'n Iowa.	Iowa.	P.	12	2		84
*BEAMAN, HENRY	Boasville, Uniontown, Unity and New Lexington.....	Ohio.		5 1/2			33

* No Report.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Station Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of S. S. Scholars.
				Exam.	Certif.		
BENN, BRAXTON.	Storm Lake, Eden and 2 stat'ns. Iowa.	S.S.	12			35	120
BENEDICT, EDWIN.	Genoa, 2d. N. Y.	P.	12	1	5	45	65
BENSON, HENRY.	Apalachin. N. Y.	S.S.	12			37	50
BELL, GEORGE S.	Conklinville and Day. N. Y.	S.S.	9	18		62	120
BELL, JAMES R.	Elevation. Ill.	P.	2	11	5	85	
BELL, WILLIAM G.	Presbyterial Missionary. Tex.		12				
BELLVILLE, SAMUEL A.	Wenona. Ill.	P.	12	2	5	86	75
*BENEDICT, WILLIAM U.	Sebewa and Sunfield. Mich.		6				
BERGEN, SYLVESTER S.	McKinney, Somerset, Pa. Tex.	S.S.	4	3	5	40	40
BERK, JOHN.	Rockville & Hurricane, German. Wis.	P.	12			73	60
*BEST, JACOB.	Prompton. Pa.		12				
BEVAN, PHILIP.	Byrnsville, St. Johns, Mill Town and 5 stations. Ind.	S.S.	12	11	4	70	200
BILLINGTON, LINUS W.	Allegany. N. Y.	S.S.	12	23	7	53	80
*BINGHAM, J. S.	Andover. N. Y.		9				
BIRD, GEORGE R.	Bingham Canon and Alta. Utah.	S.S.	12				80
BISHOP, HENRY.	Eldridge and Summit. Iowa.		12	2	1	26	
BISHOP, WILLIAM, D. D.	Independence. Kan.	S.S.	12	2	10	86	100
BLACK, JAMES.	Moscow. Ohio.	S.S.	5			42	110
BLAIR, WILLIAM H.	Springlake and 1 station. Mich.	S.S.	12	6	2	56	165
BLAKELY, DAVID.	State Centre. Iowa.	S.S.	12	1	9	58	220
BLAYNEY, HENRY G.	Kingwood and 1 station. W. Va.	S.S.	12	4	1	70	60
BLISS, THOMAS E.	Demeco, St. Paul's. Col.	S.S.	12	10	4	40	100
*BOAG, ROBERT.	Wilmington. Cal.		12				
BOARD, JAMES H.	Canaseraga. N. Y.	S.S.	12	21	3	82	75
BOING, ELIAS L.	Federalburg. Md.	P.	12	7	8	57	100
BOOTE, LEVI R.	Worthington and 1 station. Ind.	S.S.	12	11	10	63	60
*BORGERS, DERRICK.	Mt. Ayr. Iowa.		12				
*BORDEN, EDMUND W.	Midland City. Mich.		5				
BOYD, JAMES S.	Kirkville, Millard and 1 station. Mo.	P.	2	2	9	123	115
*BOYD, WILLIAM L.	Elgin. Ill.		10				
BRACK, JOHN M.	Sheldon, Houston and 2 stations. Minn.	P.	12	2		28	105
BRACKEN, NEWTON.	Glaseo, Delphos and 2 stations. Kan.	S.S.	12	5	3	28	90
BRADBURY, HENRY C.	Lincoln Centre and 6 stations. Kan.	S.S.	12	3	10	36	200
*BRADLEY, WILLIAM.	Olifton Station. Va.		12				
BRADNER, THOMAS S.	Glen Cove, L. I. N. Y.	P.	12	2	2	44	60
BRANCE, JOHN.	Williams and Blairsburg. Iowa.	S.S.	12	10		43	50
BREngle, JAMES P.	Corydon. Iowa.		3				
BRINKEMA, JACOB.	Palos Grove, German. Iowa.	S.S.	6	14		28	
BRETTAIN, THERON.	Cochection and Damascus. N. Y.	P.	3			65	75
BRONSON, MATTHEW C.	Chesterdown and 1 station. N. Y.	P.	12			34	60
BROWN, CARISTOPHER R.	Newton, L. I. N. Y.	P.	12			17	18
BROWN, DAVID.	Oxford. Iowa.	P.	12	2	2	105	205
*BROWN, EDWARD W.	Irondale. Ohio.		1				
BROWN, JAMES R.	Malvern and Riverside. Iowa.	S.S.	12	8	23	100	80
BROWN, JOHN M.	Haye City, Ness and 3 stations. Kan.	S.S.	12	4	7	40	100
BROWN, WILLIAM B.	Marysville, Cloyd's Creek & Unita. Tenn.	S.S.	12		1	58	60
*BROWN, W. B.	North Carolina. N. C.		3				
*BROWN, W. F.	Maywood. Ill.		2				
*BROWNLEE, JAMES.	Newton, Mt. Olivet and New Hope. Ill.		6				
BRUNER, JAMES F.	Malta Bend, Salt Springs and 2 stations. Mo.	S.S.	12	34	10	48	100
*BRYAN, A. B.	Hamilton Co. Iowa.		4				
*BRYANT, EDWIN G.	Independence. Mich.		6				
BRUECHERT, F. H. W.	Nauveo, German. Ill.	P.	12	3		54	70
BRUECHERT, F. W.	Monticello, Richland Centre and 1 station. Iowa.	S.S.	12	6	1	50	30
BUCHANAN, WM. H.	St. Louis, Westminster. Mo.	P.	12	6	14	60	140
BUCK, CHARLES D.	Weehawken. N. J.	S.S.	11	3	2	20	75
*BUEL, ALLEN J.	Litchfield and Greenleaf. Minn.		9				
*BURDETT, MICHAEL.	Newportville and Bensalem. Pa.		11				
BUSCH, AUGUSTE.	Salem, German. Ill.		10	15		75	60
BURNETT, THOMAS.	Oronoco. Minn.		3	1	4	38	80
BURRELL, DAVID J.	Chicago, Westminster. Ills.	P.	12	23	23	224	750
*BUSSELL, HERBERT K.	Lowville and Poynette. Wis.		6				
BUTTER, JAMES G.	Grand Tower. Ill.	P.	12		5	36	80
BYERS, JOSEPH H.	Elko. Nev.	S.S.	12	2	2	9	90
CALDWELL, ALEXANDER.	Jeewap and 2 stations. Iowa.	S.S.	12	2	8	42	40
CALDWELL, J. D.	Chatham, Wilton's Grove and 2 stations. Iowa.	P.	11	5	2	28	50
CALDWELL, JAMES D.	Cambridge, Adora and 2 stations. Tex.	S.S.	12	13	7	40	75

†Deceased. *No Report.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of S. S. Scholars.
				Exam.	Certif.		
CALDWELL, JOHN C.	Neshonoc, Burns & Lewis Valley, Wis.	P.	8	4	3	107	150
*CALHOUN, JOHN A.	Kirkville, Iowa	P.	1				
CALHOUN, SOLTARE F.	Fall River, Mass.	P.	12		1	87	97
*CAMERON, JAMES	San Bernardino, Cal.	P.	12				
CAMP, PHILANDER	Fall Brook and Morris Run, Pa.	S.S.	6½	3		18	80
CAMPBELL, ELOY V.	St. Cloud, Minn.	S.S.	12	4	3	70	90
CAMPBELL, JAMES R.	May's Landing and 1 station, N. J.	P.	12			49	55
CAMPBELL, JOHN A.	Lexington and Sharon Hill, Ind.	P.	6	13		128	145
*CAMPBELL, WM.	Goodland, Ind.		9				
*CAMPBELL, WM. M.	Idaho Springs, Col.		2				
CAMBERN, HENRY H.	Ossage Mission, Catalpa and 2 sta- tions, Kan.	S.S.	12	6	2	42	130
*CANFIELD, CHARLES K.	Bowman's Creek and 4 stations, Pa.		1				
CARMICHAEL, JOHN A.	Hermion, Manassas & 1 stat'n. Md. & Va.	S.S.	11	8	2	84	100
CARPENTER, JOHN H.	Lanesboro and Richland Prairie, Minn.	S.S.	12	14	6	51	180
CARRINGTON, JOHN	Leighton, Pa.	S.S.	6	15	2	37	45
CARROLL, GEORGE R.	Synodical Missionary, Iowa						
CARSON, HARLAN P.	Hardin, Bellevue and 3 stations, Ill.	P.	12	12	1	62	350
CARSON, R. M.	Denison, Tex.	S.S.	12	7	18	46	120
CARSON, WM.	Clarence and Macon, Mo.	S.S.	5		7	90	200
*CARTER, J. P.	Anderson, Md.		4				
CARY, WM. P.	Solomon, Kan.		6				
CASSATT, DAVID W.	Reynoldsville, Pa.	P.	12	6	3	78	100
CATON, IRWIN L.	Delhi, Ohio	P.	9	5	8	85	328
CELLAR, THOMAS J.	Forest and Patterson, Ohio	S.S.	12	1		80	100
CHAMBERLAIN, WM. B.	Hamburg, Iowa	S.S.	12	5	5	34	90
CHAMBERS, JOHN P.	Martinsburgh and 1 station, Iowa	S.S.	3		1	58	100
CHAPIN, ADDISON M.	Solon, Ohio	P.	12	34	4	88	100
*CHAPMAN, ARNER D.	Ponca, Ione Creek and Elk Valley, Neb.		7				
CHAPMAN, NATHAN F.	Mt. Paren, Quarries & Harmony, Md.	S.S.	12		1	88	50
CHATTERTON, GERMON H.	Northwood, Iowa		8		1	19	80
CHAVEZ, CHARLES	Stryker, French, Ohio		3		35	35	12
CHEADLE, HENRY C.	Blue Earth City and 2 stations, Minn.	P.	12	10	5	74	150
CLARK, CALVIN	Synodical Missionary, Mich.		12				
*CLARK, A. J.	Steel's Mills, Ill.		6½				
*CLARK, EDWARD P.	Port Austin, Port Crescent and Dwight, Mich.	S.S.	12	7		49	100
*CLARK, JAMES H.	Nicholson and 3 stations, Pa.		3				
*CLARK, JAMES W.	Hamburg and Shenandoah, Iowa		2½				
CLARK, BETH G.	Iola and Carlyle, Kan.	S.S.	10	11	15	153	200
CLARK, WALTER H.	Ponca, Daily Branch and 5 sta- tions, Neb.	S.S.	12	5	2	16	100
CLELLAND, THOS. H., D. D.	Richmond, Paint Lick and 2 sta- tions, Ky.	S.S.	12	2		23	
COCHRAN, ANDREW	Durhamville, Oneida Castle and 1 station, N. Y.	S.S.	12	16	2	54	150
*COCHRAN, ABRAM G.	Queensbury, Bay Road and 2 sta- tions, N. Y.		3				
COCHRAN, JAMES	Madelia and Lake Crystal, Minn.	S.S.	6	2		70	130
*COCHRAN, WM. P., D. D.	Shelbyville and Shelby, Mo.		2				
COIT, CHARLES P.	Rochester Memorial, N. Y.	P.	23	5	6	60	500
*COLEMAN, WM.	Pleasant Hill and Greenwood, Mo.		6				
COLLIER, JAMES R.	Mason, Somerset and 1 station, Ohio	S.S.	12	19	2	116	140
COLT, SAMUEL F.	Laporte, Dushore and 2 stations, Pa.	P.	12	3		24	
COLVER, ANTHONY W.	Hopkinsville, Ky.	S.S.	8	1		53	50
COMPTON, ANDREW J.	Vacaville and 2 stations, Cal.	S.S.	12	5	8	36	66
*CONDIT, J. G.	Viola and Edwards, Ill.		6				
CONRAD, JACOB E.	Wells, Pleasant Ridge & 2 stat'ns. Minn.	S.S.	12	25	6	37	50
COOK, DARWIN	Wyalusing and Herriek (Merryall), Pa.	P.	12			32	75
*COOK, JAMES A.	Kimbolton, Ohio		1				
COOK, JOHN J.	Kimberburg and 3 stations, Ind.	S.S.	12	15	1	51	225
COOK, SOLOMAN	Nevada and 4 stations, Ohio	S.S.	12	9	10	41	155
*COOKE, JOSHUA	Boone, Iowa		9				
COOKE, SILAS	Nelsonville and 1 station, Ohio	P.	12	14	3	94	125
COONS, GEORGE W.	Dayton, Ky.	S.S.	6	1	4	47	80
COOPER, ALVIN	Junius, N. Y.	S.S.	11			43	98
COOPER, D. C.	Leipsic and McComb, Ohio	S.S.	10½	81	3	113	150
COOPER, DANIEL W.	West Point and 1 station, Ind.	P.	12	13	1	40	100
*COOPER, M. MARSHALL	Pinekeyville, Galum & Denmark, Ill.		12				
CORBETT, HENRY M.	Munson and Sharon, Spring Hill, Ill.	S.S.	12	4	4	89	45
COTTRELL, GEORGE W.	Whitting, Shamong and 2 stations, N. J.	S.S.	12			15	100

*No Report.

MISSIONARIES.	FIELDS OF LABOR.	Factor or Station Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of S. S. Scholars.
				Exam.	Certif.		
*COULTER, R. H.	North Carolina	N. C.	3				
COURT, ROBERT	Lowell	Mass.	12	34	9	100	150
COWAN, JOSEPH D.	Belleville, Dayton and 1 station	Wis.	5	2	4	31	100
COWAN, PEREZ D.	Jonesboro and 1 station	Tenn.	12	2	7	94	100
COWHICK, JOHN Y.	Cheyenne	Wyoming	7 1/2		8	22	50
CRAIG, ADAM	Frankville and 1 station	Iowa	5			46	65
CRAIG, DAVID	Hartford and 3 stations	Iowa	12			75	100
*CRAIG, GEORGE.	Chill	N. Y.	6				
CRAIG, JOHN S.	Nobleville and Hopewell	Ind.	12	8	8	109	120
CRANE, HENRY J.	Gibson and Ararat	Pa.	9	2	13	72	70
CRAWFORD, CHARLES H.	Bloomfield, Big Valley and 1 stat'n	Cal.	9	20	8	27	45
CRAWFORD, JAMES M.	Trenton	Mo.	12	3	8	38	66
CRISWELL, ROBERT A.	Mackinaw, Grandview and 2 sta- tions.	Ill.	12		4	93	140
CRITTENDEN, LYMAN B.	Hamilton, Bozeman & 4 stations.	Mon.	12			17	
*CROWE, JAMES B.	Burton and Ellington	Ill.	3 1/2				
CULVER, ANDREW	Philadelphia, Grace Mission	Pa.	12	79	9	175	500
CUNNINGHAM, ROBERT H.	Aston, Platte Centre & Creston	Iowa	12	3	22	109	100
CURRY, JAMES	San Pablo	Cal.	11	5	1	21	80
*CURTIS, J. F.	Bethel	W. Va.	1				
CURTIS, WM. W.	Siler City and 5 stations.	New Mex.	12				35
CUSHMAN, ISAAC J.	Murdock, Bethel	Ohio	11 1/2	6	3	92	108
DARLEY, ALEXANDER M.	Del Norte and 2 stations	Col.	12	2	30	30	210
*DARRAH, JAMES A.	West Kly	Mo.	2				
DARRACH, WM. B.	Shickahanny	Pa.	8	1	1	42	90
DASHIEL, JR., ALFRED H.	Brickburg and 1 station	N. J.	12	10	6	90	125
DAVENPORT, ISAAC W.	Harrisburg, Elder St. Colored.	Pa.	9	22	26	56	101
DAVIS, EDWIN R.	Homewood and 5 stations	Ill.	12	35	9	257	692
DAVIS, GEORGE F.	Cusey, Walnut Prairie, Greenup and New Hope	Ill.	12	6	5	102	150
*DAVIS, JAMES S.	Baldwin	Ill.	2				
DAVIS, SAMUEL T.	Hlawatha	Kan.	4		1	47	85
*DAVIS, THOMAS D.	Camp Point and Liberty	Ill.	6				
DAVIES, EVAN L.	Cobden	Ill.	12	43	4	87	130
DAY, ALVAH	Manchester, Winthrop & 2 stat'ns	Iowa	5		1	53	100
DE CAMP, ALLEN F.	Shewan	Wis.	6	15	9	59	115
*DE LA MATER, ISAAC.	Reiley	Ohio	3				
*DE LONG, ALFRED B.	West Galway	N. Y.	1				
DENTON, JAMES M.	Forked River, Barnegat and 1 sta- tion	N. J.	12	32	5	37	130
DES ISLETS, C. M.	Leon, Grand River and 2 stat'ns	Iowa	12	4	6	37	75
DEXTER, B. HART	Pavilion and 2 stations.	N. Y.	12	1	1	28	30
DIAMANT, J. N.	Cherry Tree and 4 stations.	Pa.	12	11	1	70	70
*DICKET, JAMES W.	Bethel and Clermont	Iowa	7				
DICKINSON, A. C., D. D.	Presbyterian Missionary	Ky.	7				
*DICKINSON, EDWARD	Evert	Mich.	6				
DEMOSKE, FRANCIS M.	Santa Rosa	Cal.	9	3	15	59	75
DIMOND, DAVID, D. D.	Brighton	Ill.	12	8		44	40
DIXON, ALVIN M.	Edgar, Belvidere and 3 stations	Neb.	9	3		30	60
DOAK, WM. S.	Oakland and 5 stations, Home	Tenn.	6	3	2	74	100
DODGE, HENRY A.	Red Wood Falls	Minn.	12	2		40	50
*DOBBS, HUGH H.	Watsonville	Cal.	2				
DODD, HENRY M.	Dexter and Brownsville	N. Y.	12	17		98	200
DODD, IRA S.	Winnebago City and 2 stations.	Minn.	12	45	4	95	146
DODD, LUTHER.	Rock Port, Tarkio and 5 stations	Mo.	12		4	35	130
DODD, REUEL	Clinton	Mo.	12	7	4	59	130
DONALDSON, WILSON M.	Oasian, Pleasant Ridge & Elhanan	Ind.	12	7	6	164	200
*DOUGHERTY, PETER	Pike Grove	Wis.	12				
DOWN, VALENTINE.	Deerfield, Alder Creek and Forest Part	N. Y.	12	9		74	100
*DOWNING, JOHN G.	Corvallis	Oregon	4				
DREW, STEPHEN F.	Predon	Minn.	9	12	2	45	95
DRUM, JAMES L.	Bolinas and 1 station	Cal.	6			14	70
DUNCAN, CHARLES C. B.	Fairmount, Mannington and 4 sta- tions.	W. Va.	12	1	3	102	115
*DULLES, JR., J. H.	Negannee	Wis.	4				
DOUGAN, THOMAS	North Bend and 1 station	Wis.	12	25		80	120
DUNNING, HARLAN P.	Seattle and 1 station	Wash. Ter.	9	11	3	40	100
EABHART, GEORGE.	Ackley	Iowa	3 1/2	1	3	36	125
*EARNSHAW, JOSEPH W.	Tuckerton and Bass River	N. J.	4 1/2				
EASTERDAY, THOMAS R.	Sault St. Marie and 1 station	Mich.	12	12	12	71	107

*No Report.

MISSIONARIES.	FIELDS OF LABOR.	Factor or Sailed Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of s. s. scholars.
				Exam.	Certif.		
EASTMAN, JOHN H.	Katonah	N. Y.	P.	10	32	17	57
EASTMAN, Wm. P.	Mona and Union	Ohio	S.S.	7			53
EDGAR, ROBERT	Deerfield	Mich.	P.	10	12	2	49
EDWARDS, JOHN	San Juan and Hollister	Cal.	S.S.	9	2	6	32
*ELCOCK, EDWARD P.	Bridgeville and Misspillion	Del.		4			
ELCOCK, THOMAS	Harrison, Shanesville & 5 stat'ns	Ohio		6½	5	2	110
ELFIELD, EDWARD A.	Freeport, 3d German and 1 station	Ill.	P.	12	8	2	56
ELLERS, WILLIAM	Watson, Edgewood and 2 stations	Ill.	S.S.	12	20	7	51
ELLIOTT, JOHN	Muskogee and 1 station	Ind. Ter.	S.S.	12	8	7	15
ELMER, NATHANIEL	Emporium	Pa.	S.S.	11		2	40
ELMER, OSCAR H.	Bloomfield and 1 station	Minn.	S.S.	12	4	4	18
EMSLIN, JOHN M.	Bloomfield, German	N. J.	P.	6	7	1	100
ESCHMEIER, JOHN H.	Shelbyville	Ind.	P.	12	9		114
*ESICK, ABRAHAM	Wanago	Kan.		½			
EULNER, LOUIS	Williamsburg, German	N. Y.	P.	12	14	2	70
*EVANS, DAVID W.	Chippewa Falls	N. Y.		6½			
EVANS, JAMES S. D. D.	Synodical Missionary	N. Y.		12			
*EVANS, JOHN T.	Bever, Welsh	Mo.		5			
EVANS, THOMAS J.	Blauveltville, Greenbush	N. Y.	P.	12	40	1	100
EVEREST, GEORGE T.	Floyd and 1 station	Iowa.	S.S.	10		2	20
*EWING, CHARLES H.	Ripley	Pa.		8			
FAIRBAIN, A.	Dorchester and Westminster	Cal.	S.S.	6½	3	4	49
*FARMER, SAMUEL F.	Parsons	Kan.		9			
*FARWELL, HENRY	Warsaw	Wis.		3			
FERNSTER, PAUL S.	Horne, Richland and 2 stations	Tenn.	S.S.	6	1		17
FIGGE, LUDWIG	West Granville and Richfield, Ger- man	Wis.	S.S.	12			70
†FILLMORE, ISAAC O. D. D.	Green Island	N. Y.		6			
FINNEY, EBENEZER D.	Belair and Fallston	Md.	P.	12	8	2	28
FINKBINE, TOBIAS	Princeton	Kan.	S.S.	7			11
FONES, DELOS E.	Fairplay and 3 stations	Col.	S.S.	6½	2	3	27
FINLEY, JONATHAN P.	Brookfield and 2 stations	Mo.	P.	12		4	64
*FISHER, SANFORD G.	Washington and Haddom	Kan.		5			
FLANAGAN, JAMES H.	Grafton	W. Va.	P.	12	10	6	106
FLEMING, JOSEPH H.	Welsh Run, Rob't Kennedy Me- morial	Pa.	P.	12	7	3	70
*FLEMING, SAMUEL B.	Arkansas City	Kan.		10			
FLEUD, JAMES T.	Packwaukee and Oxford	Wis.	S.S.	12	36		102
FORESMAN, EDWIN P.	Saxon, St. Clairsville and 3 stat'ns	Pa.	S.S.	7			10
FOSTER, ALEXANDER S.	Fremont and Waterloo	Neb.	S.S.	12	1	3	30
*FOSTER, EDWARD P.	Lebanon	Pa.		4			
FOULLE, JOHN S.	Williamspore and 1 station	Md.	P.	12	1	5	46
*FRANCE, JOSEPH H.	Cameron and Lathrop	Mo.		7			
FRANCISCO, CHATNOY.	Middlefield Centre	N. Y.	S.S.	12	1	3	58
FRANKFURTH, HENRY	Ottumwa and 3 stations, German	Iowa	S.S.	6			53
FRASER, GEORGE	Waynesburgh	Pa.	S.S.	4	2	8	97
FRASER, THOMAS	Synodical Missionary	Cal.		12			
FRASER, JOHN H.	Tom's River	N. J.	P.	12	9	3	90
FRIEDGEN, FRANCIS F.	Connorsville, German	Ind.	S.S.	12	6	12	55
FRIEDMAN, AMOS N.	Brooklyn, Siloam Colored	N. Y.		12	21		144
FRENCH, CHARLES R.	Winthrop, Rowley and Grundy Centre	Iowa	S.S.	7½		4	100
FROTHINGHAM, JAMES	Lansing	Iowa	P.	12	2	6	91
FULLER, ROSELLE A.	Colby and 5 stations	Wis.		12	24	5	40
FULLER, WILLIAM	Dolphoe, Kalida and Middlepoint	Ohio	S.S.	12	5	9	113
FULTON, WM. R.	Greenfield, Ebenezer and 2 stat'ns	Mo.	S.S.	12	10	1	75
FULTON, JOHN L.	Baltimore, Broadway	Md.	P.	12	8	13	108
GAGE, JOHN L.	Trinidad and Cucharas	Col.	S.S.	12	1	4	30
GAGE, HENRY B.	Colorado Springs	Col.	S.S.	9		14	54
*GAILLEY, R. R.	Fayette City	Pa.		3			
GALLBRAITH, ROBERT C.	Fairfield and 1 station	Ill.	P.	12	5	5	57
GALLAHUE, THOMAS	La Grange, Canton and 2 stat'ns	Mo.		6		3	114
GALPIN, WRIGHT C.	Hawley	Pa.	S.S.	12	2		72
GAUS, HENRY	Portland, Bethany and 2 stations, German	Oregon	S.S.	12	30	2	56
GARDNER, THEODORE Y.	Streetsboro	Ohio	S.S.	12	1	1	65
*GARDNER, ABRAHAM S.	Reading	Mass.		3			
GARRISON, ABRAHAM E.	Newton and Walton	Kan.	S.S.	12	8	17	62
GASTON, ALBERT H.	Burr Oak and 3 stations	Mich.	S.S.	12		1	40
GAYLORD, EBER W.	Coolton, Westminster and Ken- nedyville	Md.	P.	12	22		90

*No Report. †Deceased.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Said Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of S. S. Scholars.
				Exam.	Certif.		
GAYLORD, HEMINGWAY J.	Whaleville, Eden and Blackwater Md.	P.	12			141	144
GEARY, EDWARD B., D. D.	Eugene City and 2 stations Oregon	S.S.	12	6	8	40	59
GELSTON, MALTBY	Ann Arbor, South Lynn Mich	S.S.	12	10		89	
*GILL, HEBER	Rising Sun Ind		6				
GILLESPIE, JOHN	Gallatin, Bethel and 2 stations Mo.	S.S.	12	2	1	50	55
GILLESPIE, SAMUEL L.	Corinne Utah	S.S.	12		4	31	80
GILLETTE, CHARLES	Wolcott, 2d N. Y.	S.S.	8			14	70
GILLETTE, CLARK B.	Bay View, Bethany Wis	S.S.	6	5	2	35	
GILLETT, JEDEDIAH M.	Kane Pa	S.S.	12	2	2	15	75
GILMORE, JOHN	Belleus and Hanover Iowa	P.	1	6		88	260
GILTNER, HENRY M.	Ebenezer, Summit and 2 stations Neb.	S.S.	5			53	140
GLASCOCK, SQUIRE	Joplin and Preston Mo.	S.S.	12	2	4	22	120
GLASS, JOHN	Limestone and 1 station Ill.	S.S.	1	3		25	40
GLOVER, CHARLES P.	Mt. Airy Md	P.	11	1	8	25	40
GOLLADAY, PETER H.	Centerville and Hagerstown Ind	S.S.	10	1	5	45	80
GOODISON, WM. H.	Woodburn and Medora Iowa	S.S.	6	4	1	47	50
GOODALE, GEORGE W.	Parvance City and 2 stations Neb.	S.S.	12		7	39	
*GOODLOE, WM. O.	Mt. Sterling and Sharpsburg Ky		12				
GORDON, JAMES.	Tacumash, Perryville and 3 churches Kan.	S.S.	10			90	28
GORDON, JOSEPH	Shobonier, Vera and 1 station Ill.	S.S.	12	4	1	35	150
*GOULD, C. C.	French Creek W. Va.		8				
GOURLAY, JOHN	Boylan's Grove and 3 stations Iowa	S.S.	5		1	36	70
*GOURLAY, JOHN R.	Mt. Vernon Ind.		4				
GRAHAM, GEORGE	Clarksville Iowa	S.S.	4	4	4	32	100
GRAHAM, JOHN B.	Holiday's Cove & Three Springs W. Va.	P.	12	20	3	122	150
*GRAHAM, SAMUEL	Newburg W. Va.		8				
GRANDY, WM.	Detroit, Calvary and 1 station Mich.	S.S.	12	6	14	87	450
*GRANT, MARTIN E.	Molingona Iowa		2				
*GRAVES, N. D.	Kewanee Ill.		8				
GRAY, LYMAN C.	Fort Dodge Iowa	P.	9	15	16	90	100
GRIFFES, JAMES A.	Hastings, Kingston and 5 stations Neb.	S.S.	12	22	18	99	150
GRIFFIN, PHILANDER	Olego N. Y.	P.	12	5	1	54	84
GRIFFIN, SHERROLD W.	Montana, Hackberry and Labette Kan.	S.S.	11	13	7	79	200
GREWOLD, JOHN V.	Port Jefferson N. Y.	P.	12	3	6	89	160
GEOR, JEAN	Platteville, German Wis	S.S.	12	3		73	45
*GULICK, ALEXANDER	Kingwood W. Va.		4				
HAHN, REUBEN	Garden Grove, Hummeston and 3 stations Iowa		6		7	91	135
*HALBERT, ENOS M.	Mt. Zion, Liberty Hill and Orleans Mo.		7				
HALE, ALBERT F.	Oswego Kan.	S.S.	6		4	42	80
*HALL, HENRY E.	Columbus and Plattsburg N. J.		12				
HALL, JOSHUA B.	Elk Rapids and East Bay Mich.	S.S.	12	10	2	48	70
HALLIDAY, E.	Merced Cal.	P.	12	18		31	60
HAMILTON, DILLIS D.	Pompeii, Emerson and 8 stat'ns Mich.	S.S.	12	5	4	50	400
HAMILTON, WM., D. D.	Northfield Ohio	P.	12	3		83	125
HAMILTON, WM. E.	Laramie and 1 station Wyoming	S.S.	12	8	13	66	80
HAMILTON, J. FRANK	Newport, 2d Ky	P.	8		4	73	70
HAMILTON, THOMAS A.	Beekmantown N. Y.	P.	12		1	79	119
*HANNA, LYMAN E.	Clayton and Dover Mich.		9				
*HANNA, JOHN C.	Calvary, Casey and Guthrie Iowa	S.S.	11	4	2	100	100
HANNA, JAMES W.	Mt. Vernon Ill.		1				
HANSON, HEZEKIAH	Oquawka and Oquawka Junction Ill.	P.	12		2	66	220
*HARDING, WM. C.	Eggersville Tenn.		8				
*HARRIS, JOHN H.	New Richmond Ohio	P.	8	8	9	136	175
HARRIS, JOHN P.	Wichita Kan.	P.	8	8	4	33	
HASKELL, EDWIN C.	Columbus City & Crawfordsville Iowa	P.	12	8	7	60	
HAYLAND, BENJ. F.	Clay Centre and 1 station Kan.	S.S.	12	7		17	
HAWLEY, CHESTER W.	Denver, 17th Street Col.	P.	6	1	32	176	150
HAWKETING, HENRY M.	Salem Centre, North Salem N. Y.	P.	12	7		51	30
HAWKETT, SILAS	Lake City, Harmony and 2 stations Minn.	S.S.	12	13	1	50	100
*HEBERTON, EDWARD P.	Duluth Minn.		4				
*HEDGES, CHARLES	Baltimore, Madison St. Colored Md.		12				
HEDGES, THORNTON K.	Logan, Hazel Dell and 2 stat'ns Iowa	S.S.	12	12	13	59	120
*HEINDELL, WM. S.	Mt. Carmel Ill.		10				
HEIZER, ALEX. M.	Wapello and Toolsboro Iowa	P.	12	5	8	58	250
†HENDERSON, I. J., D. D.	Annapolis Md.		8				
HENDREN, WM. F.	Neillsville, Nasonville and 7 stations Wis	S.S.	12	2	3	48	100
HENDRICKS, JAMES P.	Presbyterial Missionary Ky		8	1			

*No Report. †Deceased.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of S. S. Scholars.
				Exam.	Certif.		
HERRON, ANDREW	Avoca and Walnut. Iowa	P.	12	21	10	80	175
HERRON, ROBERT B.	Brownsburg and Clermont. Ind.	S.S.	12	2	5	90	180
*HERRON, SAMUEL P.	Menlo Park. Cal.		6½				
HICKOK, FRANCIS M.	Palmyra, Hopewell, Highland and Pleasant Prairie. Neb.	S.S.	12	13	14	90	160
HIGGINS, WM. B.	Marion. Ind.	S.S.	12	9	4	66	80
HILL, HIRAM	Vicatha and 2 stations. Cal.	S.S.	12	6	3	40	50
HILL, TIMOTHY, D. D.	Synodical Missionary. Kan.		12				
HILL, WINFIELD E.	Wapakoneta. Ohio		12	7		50	150
*HILL, WM. H.	Warrensburg. Mo.		1				
HINDMAN, DAVID R.	Seymour, Promise City and Al- berton. Iowa	S.S.	12	9	18	86	60
HODGE, WM. H.	Philadelphia, Columbia Ave. Pa.	P.	6	22	29	141	375
HOFFORD, MARTIN L.	Fairview, Delanco and 1 station N. J.	P.	12	5	5	66	160
HOFFMAN, BALDAR.	Holton and Arvington, German. Kan.	S.S.	12	8		58	80
HOLLIDAY, SAMUEL H.	Robella, Bellevue. Pa.	P.	10	7	13	90	140
HOLLIDAY, WILSON C.	Derby, Lucas and 2 stations. Iowa	S.S.	6			24	40
HOOD, GEORGE	White Lake and 3 stations. N. Y.	P.	12	14	2	110	150
*HOOD, JACOB	Coloma, Dawn and Ebenezer. Mo.		1½				
HOOD, J. AUGUSTINE	Neb. S.S.		12	2	4	39	60
HOOD, EDWARD C.	Dundee. N. J.		4				
HOOPER, WASHINGTON A.	Ellicott City and 3 stations. Md.	P.	12	8	1	110	375
HOVEY, ROBERT H.	Unionville and St. John. Mo.	S.S.	12		2	17	100
HOWE, CHARLES M.	Eldora and Point Pleasant. Iowa		12	7	8	73	
*HUBBARD, JONATHAN B.	Bowling Green. Ohio		4				
HUBBARD, JOHN N.	Grayson and 1 station. Cal.	S.S.	12			9	17
*HUDSON, JOHN	Bethel. Iowa		6				
*HUDSON, JOHN P.	Pennsadae and Lindon. Pa.		3				
*HUGHES, R. J.	De Soto and Jefferson. Iowa		4				
HUNICKER, F. R. S.	Carnersville, Plumsteadville and 3 stations. Pa.	S.S.	12	27	2	146	380
HURD, EDWIN L., D. D.	Highland Park. Ill.	P.	11	5		108	130
HUSTON, COLUMBUS D.	Rehoboth, Laconia, Sharon and 3 stations. Ind.	S.S.	6	4		44	80
*HUSTON, JOHN	Staunton. Ill.		7				
HUTCHINS, GEORGE W.	Petoosky. Mich.	S.S.	1			8	26
*HUTCHINS, JOHN C.	Bellevue and Dayton. Wis.		6				
HUTCHISON, GEO. A.	Grand Island, Wood River. Neb.	S.S.	12	12	3	27	
*HUTTON, WM.	Philadelphia, Greenwich St. Pa.		3				
HUTSEB, GERRIT	Barton and 3 stations. Wis.	S.S.	12	1	4	38	
INGERSOL, WM. K.	Wyandotte. Mich.	P.	12		4	97	150
IRVIN, GEORGE A.	Council Grove, Parkville and 5 stations. Kan.	P.	12	2		54	90
IRWIN, JAMES C.	Chattanooga. Tenn.	S.S.	12	2	19	32	58
IRWIN, SALATHIEL M.	Geneva, Liberty and Fairview. Kan.	P.	12	10	13	91	105
ISLEY, WM. H.	Hopkins, Barnard and 1 station. Mo.	P.	12	8	15	54	150
JACK, ANDREW D.	Eureka, Home Creek and 2 sta- tions. Kan.	P.	12	6	5	68	100
JACKSON, DANIEL B.	Black River Falls and 1 station. Wis.	P.	12	4	2	38	60
JACKSON, SHELTON, D. D.	Synodical Missionary. Col.		12				
*JAMES, DAVID W.	Hokah and Caledonia. Minn.		3				
JAMIESON, EDWARD	Robinsonville and 2 stations French. Wis.	S.S.	12	4		48	40
JAMES, L. RICHLAND	New Market & Strawberry Plains. Tenn.	S.S.	12			46	50
JENKINS, JENKINS D.	Tower Hill and Prairie Bird. Ill.	S.S.	12	15	7	88	150
JENKINS, JOHN L.	Shawnee. Pa.	S.S.	12	1	1	75	138
JESTER, T. DARLINGTON	Glen Riddle and Middleton. Pa.	P.	12	5	4	44	30
JEWELL, GEORGE C.	Parma Centre and 1 station. N. Y.	P.	12	3	1	43	61
JEWELL, JOEL	Columbia X Roads. Pa.	S.S.	3				
JEWELL, JUSTUS B.	Mt. Aukem and 4 stations, Fld- dleton. Cal.	S.S.	12	14		23	80
JOHNS, REDDING B.	Philadelphia, 1st African. Pa.	P.	2	19	2	129	35
*JONES, CALSB E.	Belleville and Scotch Plains. Kan.		10				
JONES, EERR.	Akron. N. Y.	S.S.	12	1	3	35	42
JONES, NORMAN	Deatur. Ind.	P.	12	17	2	100	90
JONES, JOHN	Emporia, 2d Salem and 2 stations. Kan.	S.S.	12	15	7	72	105
JONES, JOHN L.	Villisca and 1 station. Iowa	P.	12	10	16	64	160
*JONES, JOHN B.	Arvonia, Reading and Osage. Kan.		6				
JONES, ROBERT J.	Carlisle. N. Y.	P.	12			44	125
JOHNSON, ALONZO P.	Elmore and Graytown. Ohio	S.S.	12	1	4	30	90
JOHNSON, ANDREW J.	Union and Oak Grove. Ind.	S.S.	8			36	70

*No Report.

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				Exam.	Certif.		
JOHNSON, ARTHUR.....	Nanticoke, Shickahinny and Wan- amie..... Pa.	S. S.	5½	12	6	80	215
JOHNSON, THOMAS S.....	Beaver Dam and 3 stations..... Wis.	P. P.	10	.....	.....	108	139
*JOHNSTON, EDWARD C.....	Petersburg and Oakland..... Ind.	P. P.	12	.....	2	51	50
JOHNSTON, WM. L.....	East St. Louis and Moro..... Ill.	P. P.	12	9	5	136	150
*JOSS, A. A.....	Stevens Point..... Wis.	P. P.	12	.....	.....	.....	.....
KAY, JOHN.....	Grindstone City and 3 stations..... Mich.	S. S.	12	.....	5	50	75
*KRAZY, WM. G.....	Jefferson City..... Mo.	P. P.	7	.....	.....	.....	.....
*KRENE, H. G.....	Ukiah..... Cal.	P. P.	10	.....	.....	.....	.....
KUEBLE, AMOS A.....	Minneapolis, Franklin Ave..... Minn.	P. P.	12	1	2	30	80
KIRBY, WM.....	Smithville, Brunswick and 4 stat's..... Ill.	P. P.	12	46	6	186	245
KELLOGG, ERASTUS M.....	Hammoniton and 1 station..... N. J.	P. P.	8	2	4	67	60
KELLOGG, EPHRAIM W.....	Truetton..... N. Y.	P. P.	12	.....	.....	19	80
KELLOGG, H. MARTYN.....	Tuckahoe and 1 station..... N. J.	P. P.	4	2	1	.....	75
KENDRICK, WM.....	Melvern, Rock Creek, Mineral Point and 4 stations..... Kan.	S. S.	12	14	8	104	800
*KENNEDY, JOEL.....	Hamilton, Breckenridge and N. Y. Settlement..... N. Y.	P. P.	1	.....	.....	.....	.....
KEMPHART, WM. G.....	Atlantic and Elkhorn..... Iowa.	P. P.	12	18	9	110	180
KERN, FREDERICK.....	Carlstadt, 1st German..... N. J.	P. P.	9½	9	5	133	300
KERR, S. CUNNINGHAM.....	Mt. Sterling, Midway and 3 stat's..... Ohio.	S. S.	12	3	1	43	60
KIRK, SAMUEL M.....	College Springs, Pleasant Ridge and 2 stations..... Iowa.	P. P.	12	11	7	98	50
KING, OREDAIR J.....	Florence and Marion Centre..... Kan.	S. S.	5	1	5	80	35
KING, VICTOR M.....	Burlingame and 3 stations..... Kan.	S. S.	12	.....	5	73	85
*KING, SAMUEL B.....	Westminster..... Cal.	P. P.	3	.....	.....	.....	.....
KIRKLAND, THOS.....	Point Arena and 2 stations..... Cal.	P. P.	5½	.....	.....	25	.....
KNAPP, NATHAN B.....	Genoa, Five Corners..... N. Y.	P. P.	6	.....	1	48	60
KNOWLES, JAMES F.....	Corvallis and 1 station..... Oregon.	P. P.	11	10	12	64	130
KNOWLTON, ALBERT W.....	Strongsville and 1 station..... Ohio.	P. P.	12	.....	.....	57	100
*KNOX, ALEX. L.....	Cerro Gordo..... Ill.	P. P.	6	.....	.....	.....	.....
KOERLER, MARTIN.....	Toledo, German and 1 station..... Ohio.	S. S.	12	7	.....	38	60
KOLE, JACOB.....	Osage and Rock Creek, German..... Iowa.	S. S.	12	8	.....	40	30
KOPF, J. C. DEBRUYN.....	Galesville and 3 stations..... Wis.	S. S.	12	5	2	28	150
KLINK, NATHANIEL B.....	Vallejo and 1 station..... Cal.	P. P.	12	9	1	100	150
KNIGHT, WM. S.....	Carthage..... Mo.	P. P.	11	3	8	74	138
KREWSON, JACOB B.....	Buckingham, Forestville and 3 stations..... Pa.	P. P.	12	36	2	100	135
KROMER, JOHANNES.....	Salem, German, Newark..... Ohio.	P. P.	12	2	.....	69	36
*LACEY, ALEXANDER H.....	Peabody..... Kan.	P. P.	12	.....	.....	.....	.....
LAMONT, HUGH.....	White Hall..... Ill.	P. P.	4	1	.....	46	100
LANCASHIRE, HENRY.....	Matto and 2 stations..... N. Y.	P. P.	12	21	1	76	90
LANDER, DAVID L.....	Neosho and 1 station, Granby..... Mo.	S. S.	12	.....	7	20	160
LANDAU, G. W. I.....	Jeffersonville and Youngsville, German..... N. Y.	P. P.	11	7	.....	140	115
LANE, JOHN W.....	Rushford..... N. Y.	S. S.	12	.....	.....	25	41
LANE, S. ELIOT.....	Pt. Pleasant and 5 stations..... W. Va.	S. S.	12	5	8	100	100
LANDIS, JOHN L.....	Franklinville..... N. Y.	S. S.	11	8	.....	34	110
LAURIE, JAMES A.....	Duluth, Rice's Point and 1 stat'n..... Minn.	S. S.	12	2	.....	11	70
*LEA, BENJ. H.....	Belfast, Bethel, Cynthia and Marshall..... Ohio.	P. P.	2	.....	.....	.....	.....
LEASON, THOMAS S.....	Mill Creek, Mt. Pleasant and Mt. Taber..... Pa.	P. P.	12	17	6	150	250
*LEE, WILLIAM J.....	Holden..... Mo.	P. P.	7	.....	.....	.....	.....
LEES, ANDREW.....	Darby..... Pa.	P. P.	8	25	5	80	100
LEONARD, GEORGE W.....	Clear Creek, Mt. Hope and 1 station..... Iowa.	S. S.	12	10	.....	65	50
LEONARD, LEMUEL.....	Fancy Creek and Richland City..... Wis.	S. S.	2	1	.....	57	75
*LEONARD, R. H.....	Cincinnati, Orchard St..... Ohio.	P. P.	11	.....	.....	.....	.....
*LEVAESUR, LEOPOLD.....	Green Bay, French..... Wis.	P. P.	12	.....	.....	.....	.....
LEWIS, HEEKIAH R.....	Valley Falls, Nortonville and 1 station..... Kan.	S. S.	12	11	3	60	100
LEWIS, JAMES.....	Humboldt, New Scotland and 1 station..... Kan.	P. P.	3	6	3	120	200
*LIESVELD, JACOB.....	Melvern, German..... Iowa.	P. P.	12	.....	.....	.....	.....
†LILLY, ARUNAH H.....	Troy and Wathuna..... Kan.	P. P.	5	.....	.....	.....	.....
LINSKEA, JOHN B.....	Falls City..... Neb.	P. P.	12	8	4	50	100
LIPES, HENRY H.....	Orland, Salem Centre and 2 stat's..... Ind.	S. S.	5	1	5	70	100
LITTLE, HENRY, D. D.....	Synodical Missionary..... Ind.	P. P.	12	.....	.....	.....	.....
*LITTELL, LEVI C.....	Winchester..... Ill.	P. P.	5	.....	.....	.....	.....
LLOYD, GEORGE W.....	Molingona..... Iowa.	S. S.	7	16	64	120	.....

*No Report. †Deceased.

MISSIONARIES.	FIELDS OF LABOR.	Pastor on Staff Supply	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of S. S. Scholars.
				Exam.	Certif.		
LOCKER, GEORGE.....	Philadelphia, 1st German..... Pa.	P.	9	3	.....	71	80
LODER, ACHILLES L.....	Bay View, Bethany..... Wis.	S.S.	3	3	5	38	90
LOOK, GEORGE.....	Clarkstown, German..... N. Y.	P.	12	.....	1	57	120
*LORD, EDWARD N.....	Melrose, Furnas and Beaver City, Neb.	P.	15	.....	.....	.....	.....
LOVE, DAVID R.....	Farmer City and 1 station..... Ill.	P.	6	16	14	79	100
*LOWRIE, J. GIBSON.....	Colorado Springs..... Col.	P.	9	.....	.....	.....	.....
LOWES, JAMES A. I.....	Felicity and Cedron..... Ohio.	S.S.	9 1/2	3	.....	145	80
LYLE, JOSEPH G.....	Homesead..... Pa.	P.	12	17	3	58	100
LYLE, WM. H.....	Dandridge, Westminster..... Tenn.	S.S.	12	16	.....	85	50
LYNCH, WM. A.....	Troy, Colored..... N. Y.	P.	9	.....	1	47	67
LYNN, FRANCIS.....	Hoopstown, Pellville and 2 stat's Ill.	S.S.	7	2	3	55	.....
LYON, DAVID C.....	Synodical Missionary..... Minn.	P.	12	.....	.....	.....	.....
LYONS, WALTER L.....	Bethel, Rolfe and 6 stations..... Iowa.	P.	3	5	8	46	75
MCADAM, WM. T.....	Cherokee and 3 stations..... Iowa.	S.S.	19	7	9	52	75
*MCAPPE, SAMUEL L.....	Red Oak Junction..... Iowa.	P.	6	.....	.....	.....	.....
MCADLEY, DUNCAN T.....	Burlington, Big Creek and 3 stat's Kan.	S.S.	11	1	10	38	147
MCCABER, WM. H.....	Evansville, 1st Ave..... Ind.	P.	12	6	11	73	180
MCCARTHY, RICHARD G.....	San Francisco, Memorial..... Cal.	P.	4	20	.....	88	80
MCCARLIN, DAVID R.....	Brookling Green, 2d..... Ky.	S.S.	10	5	2	61	75
MCCLAIR, JOSEPH.....	Dureka..... Nev.	S.S.	12	1	14	24	60
MCCOMB, GEORGE B.....	Equality, Harrisburg and 4 stat's Ill.	S.S.	8 1/2	1	.....	48	95
*MCCLLELAND, B. T.....	Brownwood..... Texas.	P.	7 1/2	.....	.....	.....	.....
*MCCLURE, CHARLES H.....	Chetopa..... Kan.	P.	5	.....	.....	.....	.....
*MCCLURE, JAMES B.....	River Park..... Ill.	P.	6	.....	.....	.....	.....
MCCLEURE, SAMUEL T.....	Garard, Monmouth & Cherokee. Kan.	S.S.	12	5	2	77	320
MCCREA, JOHN.....	Otisco, Henryville, Mt. Lebanon and Mt. Vernon..... Ind.	S.S.	6	3	3	140	.....
McCUNE, R. LEWIS.....	Fayetteville and 1 station..... Pa.	S.S.	6	4	1	38	.....
MCDESKY, WM. H.....	Plymouth..... Iowa.	S.S.	2	2	3	42	75
*MCDEKID, DUNCAN.....	Shellsburg and Pleasant Hill..... Iowa.	P.	4	.....	.....	.....	.....
MCDONALD, DONALD.....	Brick Mill, Baker's Creek and Clover Hill..... Tenn.	S.S.	12	5	1	124	90
MCDONALD, GEORGE.....	Beaileville and Powhatan..... Ohio.	P.	12	2	1	60	80
*MCDONALD, HENRY R.....	Florence and Marion..... Kan.	P.	2	.....	.....	.....	.....
MCDONALD, JAMES S.....	San Rafael..... Cal.	P.	12	1	3	31	75
MCDONALL, JOSEPH B.....	Fern Creek, Penn Run and Plum Creek..... Ky.	P.	12	11	.....	64	55
*MCELROY, JAMES C.....	Larned and Dodge City..... Kan.	P.	12	.....	.....	.....	.....
MCELROY, JAMES M.....	Batavia..... Iowa.	P.	12	2	.....	46	50
MCELROY, SAMUEL C.....	Maneafeld and 1 station..... Pa.	P.	12	8	2	37	50
MCELWAIN, ANDREW.....	Hestonville..... Pa.	P.	12	32	18	145	150
MCFLATTERS, MATTHEW.....	Queenemo and 3 stations..... Mo.	S.S.	12	1	2	61	70
MCKEE, JOHN C.....	Shakopee and 3 stations..... Minn.	S.S.	12	2	4	48	40
MCKEE, HUGH W.....	Springfield, 1 Portugese..... Ill.	P.	6	1	.....	60	75
MCKEE, SAMUEL V.....	Gitman and 1 station..... Ill.	P.	12	6	10	70	120
MCKINLAY, GEORGE A.....	Mirabile, Lincoln and 3 stations..... Mo.	P.	5	.....	.....	80	180
MCKINNEY, ROBERT C.....	Brownstown and 1 station..... Ind.	P.	12	32	.....	122	70
*MCLAURY, J. F.....	Shavertown and Middletown..... N. Y.	P.	5	.....	.....	.....	.....
*MCLEOD, HUGH.....	Healdsburg and Windsor..... Cal.	P.	3	.....	.....	.....	.....
*MCMARTIN, PETER A.....	Winneconne..... Wis.	P.	2	.....	.....	.....	.....
MCMMASTER, JOHN.....	Athens, Forest and 1 station..... Pa.	P.	12	1	2	78	75
MC MILLAN, A. J.....	Ravenaood, Pleasant Flatts and 2 stations..... W. Va.	P.	12	19	1	119	150
MC MILLAN, GEORGE W.....	Chanute, New Chicago..... Kan.	S.S.	12	5	.....	35	65
MC MILLAN, G. WHITFIELD.....	Perrineville..... N. J.	P.	12	80	1	175	100
MC MILLAN, DUNCAN J.....	Mt. Pleasant and 4 stations..... Utah.	P.	12	.....	.....	.....	122
*MC MILLAN, JAMES P.....	Burkville..... Ky.	P.	11	.....	.....	.....	.....
MCNAIR, WM. W.....	Cedarville, 2d..... N. J.	P.	2	.....	.....	.....	.....
*MCREE, JAMES N.....	Graham, Smyrna and Monroe..... Ind.	P.	9	.....	.....	.....	.....
MCRUER, DUNCAN.....	Martinsville, Akron and 2 stat's Mo.	S.S.	12	5	13	58	30
*MCBRIDE, HORATIO B.....	Ione City and Amador..... Cal.	P.	5	.....	.....	.....	.....
MACK, JOHN.....	Columbia and Sonora..... Cal.	P.	12	7	.....	85	100
*MACDONALD, P. M.....	Boston, Gaelic..... Mass.	P.	3	.....	.....	.....	.....
MACNAE, WM.....	Warrenham and 2 stations..... Pa.	S.S.	12	1	.....	35	40
*MANN, A. M.....	Wellington and Clear Water..... Kan.	P.	6	.....	.....	.....	.....
*MANN, MATTHEW G.....	Clatsop Plains..... Oregon.	P.	10	.....	.....	.....	.....
MANDEVILLE, SUMNER.....	Masonville and 1 station..... N. Y.	S.S.	12	.....	3	58	50
*MANSON, M.....	Rowley..... Iowa.	P.	1	.....	.....	.....	.....
MARCELLUS, ALGERNON.....	New Egypt..... N. J.	P.	4	.....	.....	.....	.....
MARQUIS, JOHN.....	Westminster and 3 stations..... Cal.	S.S.	11	40	150
MARSH, AUGUSTUS.....	Clam Lake and 1 station..... Mich.	S.S.	9	7	3	26	75

*No Report.

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				Exam.	Certif.		
MARSHALL, JAMES A.	Philadelphia, Chandler Memorial. Pa.	P.	13	45	13	130	
MARSHALL, JOSEPH H.	Hamilton and 3 stations. Ill.	S.S.	12	6	10	60	55
*MARTIN, A. G.	Pierceton. Ind.		12				
†MARTIN, ISAAC A.	St. Pauls. Tenn.		7				
MARPLE, JOSIAH	Jefferson. N. Y.	S.S.	11	13	3	73	130
MARVIN, CHARLES S.	Humboldt, Salem and 3 stat's. Neb.	S.S.	12	2	1	38	240
MARVIN, DANIEL W.	Alexander. N. Y.	S.S.	12	1	3	14	35
MASON, H. F.	Merrion Square. Pa.	S.S.	6	5	8	30	130
MASON, JAMES D.	Davenport, College Ave. and 1 station. Iowa.	S.S.	13	2	28	36	175
MATHEWS, MILTON A.	New Hope and 8 stations. Ky.	S.S.	4	2		40	
*MATHEWS, LEONIDAS I.	Buffalo and Conway. Mo.		9½				
MAXWELL, A. B.	Lectonia and Columbiana. Ohio.	P.	12	17	11	125	150
MAXWELL, G. M., D. D.	Cincinnati, 6th. Ohio.	S.S.	12	5		88	150
MATHEW, HORACE A.	Red Bluff. Cal.	S.S.	12	8		26	170
*MAYO, B. EDWARD.	Williamsville and Davisville. Ill.		6				
MAYO, WARREN.	Baxter Springs, Columbus and 4 stations. Kan.	P.	12	6		60	130
*MEERS, JOHN A.	Blanchard. Ohio.		1				
MEILL, A. M.	Clyde. Ohio.	S.S.	12			78	50
MERRITT, JAMES L.	West Las Animas and 3 stations. Col.	S.S.	13		1	5	33
*MERWIN, CHARLES.	Greenfield and Whitneyville. Iowa.		11				
MEURY, JOHN.	Brooklyn, Hopkins St. German. N. Y.	P.	12	40		536	665
*MILFORD, MARK L.	Delta. Ohio.		11				
MILLER, JOHN C.	Garnett, Reader and Sugar Valley. Kan.	P.	12	21	6	130	130
*MILLER, J. E.	Taylor's Falls. Minn.		12				
*MILLER, M. R., D. D.	Cloverport and Stevensport. Ky.		5				
MILLER, WILLIS L.	Mt. Vernon, Ozark Prairie and 6 stations. Mo.		13	14	4	142	150
MILLS, EUGENE R.	Lions. Iowa.	P.	6	8	10	76	125
*MILLS, JOHN P.	Moawequa. Ill.		8				
MILLIKEN, SAMUEL J.	Philadelphia, Erie Ave. and 2 stations. Pa.	S.S.	5				200
MILNER, DUNCAN C.	Ottawa. Kan.	P.	13	8	13	94	260
*MILSTER, ABNER W.	Nevada City. Mo.		1				
*MINTON, WM. B.	Anna and Dungola. Ill.		3				
MIRON, FRANCIS X.	Fairbury. Neb.	S.S.	12		3	39	100
MITCHELL, CHARLES L.	Wysox. Pa.		8				
MITCHELL, JAMES.	Calistoga and St. Helena. Cal.	S.S.	12	1	16	69	80
MITCHELL, JAMES.	La Oynne, New Lancaster and 2 stations. Kan.	S.S.	12	9	1	40	120
*MITCHELL, L. H.	Rook Run and Cedarville. Ill.		1				
MITCHELL, SAMUEL W.	Salem, Cuba and 6 stations. Mo.	S.S.	12	29	4	94	125
MONTFORT, ISAAC W.	Pueblo. Col.	S.S.	6	1	4	45	130
MOORE, DANIEL M.	F Hutchinson and 1 station. Kan.	P.	12	4	8	73	100
*MOORE, WM. H.	Gettysburgh. Ohio.		7				
MORREL, HENRY.	Neuchatel and 1 station, French. Kan.	S.S.	12	1		30	70
MORRIS, HERBERT W.	Rochester, Calvary. N. Y.	P.	8	1		197	185
MORRISON, JAMES M.	Empire Prairie, Knight City and 1 station. Mo.	S.S.	12		2	32	63
MORROW, N. V.	Lenox. Iowa.	S.S.	3	3		24	70
*MORSE, WM. C.	San Gabriel Valley. Cal.		4½				
MURDEN, BENJ. F.	Montague and 1 station. Mich.	S.S.	13			25	100
MURPHY, SAMUEL H.	Chatfield. Minn.	S.S.	12	6	6	95	150
MURRAY, JOHN.	Nawono. Ill.	S.S.	8			38	30
MUSSEY, CHARLES F., D. D.	Blue Rapids. Kan.	S.S.	12	1		80	100
MYERS, BENJ. F.	Snow Hill and 1 station. Md.	P.	12	19	8	95	50
*NASH, FRANK L.	San Diego. Cal.		10½				
NEELY, W. O.	Piper City. Ill.	P.	12	9	1	56	100
NEWCOMBE, HOMER S.	Corrynham Valley and 1 station. Pa.		12				
NEWELL, GEORGE W.	Central City, Lone Tree, Elk Dale and 3 stations. Neb.	S.S.	12	5	2	55	30
NEWHALL, CHARLES S.	Oceanic. N. J.	S.S.	12	11	1	85	90
NEWTON, JOHN.	Mary Esther and 1 station. Fla.	S.S.	12	1		12	25
*NEWTON, WM. M.	Appleton City and Westfield. Mo.		7½				
NICOLLS, GEORGE W.	Sandy Springs, Rome and 1 station. Ohio.	S.S.	11½		10	142	125
NOBLE, JONATHAN H., D. D.	Johnsonville. N. Y.	S.S.	12	5		58	70
NORTON, A. T., D. D.	Synodical Missionary. Ill.		12				
*NORRIS, JAMES.	Middletown. N. Y.		7				
NOTT, LUKE.	Mt. Pleasant and 1 station. Mich.	P.	12			41	80

*No Report. †Deceased.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Sole Supply.	Months of Labor.	Added to Churches.		Total in Con- solation.	No. of S. S. Scholars.
				Exam.	Certif.		
ODELL, JEREMIAH	Vienna, Lewinsville and 1 stat'n.	Va.	P.	11	3	8	75
OFFER, CYRUS	Chazy	N. Y.	P.	12	3	...	53
OLDS, A. D.	Conocoauga	N. Y.	S.S.	11	21	2	86
*OLMSTED, EDWARD B.	Caledonia, America and 2 stations	Ill.	P.	6	...	...	120
ORMSBY, MARTIN P.	Eureka and 1 station.	Ill.	P.	12	17	11	80
OSINGA, SEWARD	Unadilla, Plainfield and 4 stat's.	Mich.	S.S.	2	1	5	107
OSBORN, HENRY	Stranger, Summit and Reno.	Kan.	S.S.	12	...	...	150
OSMOND, JONATHAN	Russell and 1 station.	Iowa.	S.S.	12	1	4	9
*OSTER, J. T.	Bethlehem	Pa.	P.	1 1/2	...	...	72
OSTROM, ALVIN	San Luis, Obispo and 1 station.	Cal.	S.S.	10	11	4	15
OVERSTREET, ROBT. M.	Emporia, Burton.	Kan.	P.	10	15	4	45
OVIATT, T. M.	San Leandro.	Cal.	S.S.	7	12	4	32
PARK, CHARLES H.	Circleville	N. Y.	P.	12	4	...	100
PARKS, ADOLPHUS H.	Windeor and Sunnyside.	Mo.	S.S.	6	4	2	86
PARADIS, EUCERE	Beater Creek, Mulberry Creek and Plum Creek	Kan.	S.S.	7 1/2	9	...	80
PARADIS, JOSEPH H.	Kankakee, French.	Ill.	S.S.	12	...	...	64
PARKER, GEORGE D.	Union and Sardinia.	Ind.	S.S.	5	36	38	27
PARKINSON, MICHAEL A.	Industry	Pa.	P.	9	13	7	150
PARSONS, ANDREW.	Hunter and 2 stations	N. Y.	S.S.	8	1	1	80
PARSONS, BENJ. B., D. D.	Philadelphia, Trinity	Pa.	P.	12	13	4	85
PARSONS, WILLARD	Sherman, Scott.	Pa.	S.S.	12	26	8	120
*PATCH, JACOB	Salem Centre and Benton	Ind.	P.	7	...	...	60
PATERSON, JOHN.	Cumbridge and Oakland.	Wis.	S.S.	12	3	1	72
PATTERSON, JOSEPH	Kearney, Gibbon and 1 station.	Neb.	S.S.	12	7	...	44
PATTINSON, WALTON.	Columbia City and Coesee	Ind.	S.S.	12	...	...	87
*PEACOCK, JOHN.	Holmesburg.	Pa.	P.	12	...	...	58
PECK, ALEX. S.	Paw Paw Grove, Wyoming and 1 station	Ill.	P.	12	10	5	64
PECK, GEORGE B.	Cincinnati, Bond Hill.	Ohio	S.S.	7 1/2	15	94	37
PECK, HARLAN P.	Salem.	Oregon.	S.S.	12	11	9	100
*PEEBLES, JOHN M.	Decatur and Lyons	Neb.	P.	8	...	...	97
PENBALLIGAN, W. H.	Weston and 1 station	Mo.	S.S.	5	8	...	88
PERKINS, JOHN H.	Bay Road, Queensbury and 1 station	N. Y.	S.S.	12	6	...	130
*PETRIE, JAMES.	Montana.	N. J.	P.	6	...	...	80
PHILIPS, J. H.	Corruna and 1 station	Mich.	S.S.	5	4	2	86
PHILLIPS, BENJ. T.	Manchester	N. J.	P.	12	17	6	140
PHILLIPS, BRADLEY	Hudson.	Wis.	S.S.	5	82	2	78
PHILLIPS, JAMES M.	Panama	N. Y.	S.S.	3	3	...	82
PIERCE, EPAMINONDAS J.	Farmingdale.	N. J.	P.	12	4	1	80
*PIERCE, J. O.	Weston	Mo.	P.	5	...	...	80
PIERSON, GEORGE	Adel, Waukee and 2 stations	Iowa.	S.S.	12	7	4	88
PINKERTON, JOHN A.	Chillicothe and 4 stations	Mo.	P.	12	20	5	110
*PITTENGER, J. M.	Breckville	Ohio	P.	12	...	...	140
*PETTIGREW, SAMUEL	Rockwood Cave, Spring and Shiloh	Ill.	P.	7	...	...	...
PLATTER, JAMES E.	Winfield and Walnut Valley	Kan.	S.S.	4 1/2	54	13	181
PORTER, ALEXANDER	West Liberty and 3 stations	Iowa.	P.	12	2	1	150
PORTER, JOHN G.	Napierville, Dupage and 2 stat's.	Ill.	P.	12	6	2	90
POST, JACOB, D. D.	Chicago, Holland.	Ill.	P.	12	26	2	100
POWEL, ALBANUS S.	Fairmont, York and 4 stations.	Neb.	S.S.	12	9	8	98
PRIDEAUX, WM.	Mapleton and 3 stations.	Pa.	P.	12	7	2	108
PRITCHETT, EDWARD C.	Oriskany.	N. Y.	S.S.	12	1	...	87
*PROVOST, JOSEPH.	Mourytown	Ohio.	P.	12	...	...	50
PRYSE, JAMES M.	Lake City	Minn.	S.S.	12	...	...	49
PRYSE, WM. S.	Belle Plaine, Jordan and 1 stat'n.	Minn.	S.S.	10 1/2	18	9	60
PULLAN, HENRY.	Winneconne and 1 station	Wis.	S.S.	7	4	1	52
RABE, WM. L.	Union, Cayuga and 1 station.	Ill.	S.S.	9	2	11	75
RAILBACK, LYCOURGUS.	Kansas City, Mo.	Mo.	S.S.	12	13	1	100
RANDOLPH, A. FITZ.	Bedford, Fairmont and 2 stat's.	Iowa.	P.	7	9	12	90
*RANKIN, DAVID M.	Union	N. Y.	P.	1 1/2	...	...	125
RANKIN, JOHN N.	Edgerton and Gardner.	Kan.	P.	12	31	8	100
RANKIN, N. A.	Auburn and Sharon	Kan.	S.S.	11	6	1	150
RANSOM, GEORGE	Mus and 1 station.	Mich.	P.	12	...	...	40
RATHBUN, DAVIS L.	Sweet Atr, Chestnut Grove and Franklinville.	Mo.	P.	12	5	5	80
*RAWSON, SAMUEL A.	Arnot	Pa.	P.	5	...	...	106
RAYMOND, CHARLES H.	Indianapolis, 7th.	Ind.	P.	1	...	...	160
REA, JOHN.	Port Townsend.	Wash. Ter	P.	12	...	1	80
READ, PHILANDER	Ellinwood, Atlanta and 2 stations	Kan.	S.S.	12	10	15	115
REASER, J. G., D. D.	St. Louis, High Street	Mo.	P.	7	3	30	122

*No Report.

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				Exam.	Certif.		
REED, J. B.	Slaterville and 3 stations.	W. Va. P.	12	8	4	94	250
REED, JAMES.	Laclede, Linneas and 4 stations.	Mo. S.S.	12	5	5	78	40
*REED, WM.	Grantsville.	Mo.	8				
*REED, WM. B.	Cheyenne.	Wyoming.	1				
REED, WM. M.	Hamilton, Breckenridge and N. Y. Settlement.	Mo. S.S.	12			65	120
*REES, JOSEPH.	Saratoga, Welsh.	Minn.	12				
*REES, R. S.	Knobnoster.	Mo.	4				
REEVES, HENRY.	Gloucester City.	N. J. S.S.	6	87	8	127	228
REDPATH, JOHN.	Bear River and 1 station.	Mich. S.S.	1½			12	
*REICHERT, FRANCIS J.	Mine La Motte.	Mo.	5				
*REID, ARCHIBALD S.	Mineral Point.	Wis. S.S.	8	2	3	78	188
REID, JOSEPH H.	Vassar and 1 station.	Mich. S.S.	12	7	2	77	146
REINTS, JOHN H.	Hartsburg and Emden.	Ill. S.S.	12			30	20
*REUTENIK, NATHANIEL.	Cheriot, German.	Ohio.	12				
REYNARD, JOHN H.	Elkton, Little Blue River and 4 stations.	Neb. S.S.	12	4	8	92	200
RIALE, JOSHUA.	Bellevue and Papillion.	Neb. S.S.	7	2	7	42	100
RICE, JOHN.	Scotch Grove and Bethel.	Iowa. S.S.	8	12	4	100	150
*RICE, WM. H.	Gurley.	D. C.	6½				
*RICE, THOMAS O.	Carthage.	Mo.	1				
*RICHARDS, FRED. B.	Brooklyn, French.	N. Y.	6				
RICHARDS, LEONARD E.	Stamford.	N. Y. P.	12	32	4	135	166
RICHMOND, JOHN M.	Columbus, Hoge.	Ohio. P.	12	12	13	142	175
RIDGOUT, JACOB B.	Caldwell and 2 stations.	Kan. S.S.	12	6	1	30	40
RILEY, BENJ. G.	Synodical Missionary.	Wis.	12				
ROBE, ROBERT.	Brownsville and 2 stations.	Oregon. S.S.	12	4		30	100
ROBERTS, BELVILLE.	Norristown, 2d.	Pa. P.	12	6	5	60	150
ROBERTS, THOMAS D.	Armstrong and 1 station.	Kan. S.S.	5	3	3	18	
ROBINSON, JAMES.	Ashland and 1 station.	Pa. P.	6	7	8	30	60
ROBINSON, NELSON C.	Synodical Missionary.	Neb.	12				
ROBINSON, WM. M.	Hevelton.	N. Y. P.	12		1	64	69
ROBINSON, WM. M.	Allegheny, Providence.	Pa. P.	12	38	7	135	500
RODGERS, JAMES.	Farmington, Vermillion and Emporia.	Minn. S.S.	12		5	29	50
ROGERS, DAVID B.	Tent and Fairchance.	Pa. P.	11	6	7	64	300
ROGERS, JASON.	Glasgow, Pencader Ch.	Del. P.	11	4	1	78	78
ROGERS, JOHN M.	Morrisville and 2 stations.	Pa. P.	12	3	1	44	80
ROGERS, WM. F.	New Providence.	Ill. S.S.	8			18	108
ROMMEL, WM. C.	Helena and 1 station.	Montana. S.S.	12	2	18	62	120
ROOT, OREN, JR.	Glasgow and 2 stations.	Mo. S.S.	12			30	50
ROSER, PHILIP.	Woodstock and Wheatland, German.	Ill. S.S.	12	2		30	45
*ROSS, A. R.	Lebanon and Chequest.	Iowa.	6				
ROSS, CHARLES W. L.	Lemars and 4 stations.	Iowa. S.S.	5½	12	14	37	65
ROSS, GEORGE.	Hillsboro, Tualatin and 6 stat's.	Oregon. S.S.	12		1	12	30
ROSSITER, FRANCIS Z.	Oaksh and 1 station.	Wis. S.S.	12	5	8	65	100
ROWLAND, DANIEL T.	Judson, Rush Lake and South Bend.	Minn. S.S.	12	16	3	68	72
ROWLAND, LEVI P.	Patterson and 9 stations.	Mo. S.S.	12			59	50
RUDOLPH, JOHN F. S.	Elizabeth, German.	N. J. P.	4	46	6	52	94
RUSSELL, BENJ.	Nelson and 1 station.	Pa. S.S.	12	2		32	50
RUSSELL, DANIEL.	Manchester, Zion.	Iowa. S.S.	2½			32	40
*RUSSELL, JAMES R.	Deer Lodge.	Montana.	12				
RUTTER, L. C. JR.	Upper West Nottingham.	Pa. P.	12	9		70	120
SALMON, CLARK.	Meehoppen, Mehoopan and 1 stat'n.	Pa. P.	12	1		54	75
SALMON, JAMES M.	Bangor.	Pa. S.S.	12	10	2	45	116
SANFORD, ARTHUR W.	Amherst, Paulding and 1 stat'n.	Ohio.	8			30	75
SAVAGE, EDWARD.	Windom, Jackson and St. James.	Minn. S.S.	12		2	56	150
SAYRE, EDWARD H.	Stewartville and Washington.	Minn. S.S.	12	1	3	50	75
SAWTELLE, ELI N.	Caledonia, New Prospect and 1 station.	Tenn. S.S.	12		1	144	80
SCHAIBLE, CHARLES E.	Washington and Union.	Mo. S.S.	12	5	8	38	90
SCHAIBLE, JOHN G.	Independence and Camp Creek.	Iowa. P.	12	2		65	70
SCHENCK, ELIAS S.	Beaver Meadow, Jeansville and 2 stations.	Pa. P.	12		9	25	150
*SCHELL, J. P.	Woodburn.	Iowa.	6				
SCHESLER, JOHN.	Springdale, Leghorn and 3 stat's.	Kan. S.S.	12			19	49
*SCHLAGER, ADELBERT J.	Scranton, Cedar St.	Pa.	11				
SCHMIDT, FREDERICK.	Riley Centre, Curtis Creek and 2 stations, German.	Kan. S.S.	12	43		84	90

*No Report.

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				Exam.	Certif.		
SCHMIDT, HENRY.....	Kilbourne City and Manston, German.....	Wis S.S.	19	4	...	25	98
SCHMOLL, ERNEST T. A.....	Queens, St. Pauls.....	N. Y. P.	12	12	...	83	65
*SCHWARTZ, FREDERICK C.....	Neuvoo, German.....	Ill.	4	...	...	...	...
*SCHULTZ, GEORGE J.....	Meridian, Alexander and 2 stat's, Neb.	...	8	...	...	...	...
*SCHUTTLE, ERNEST.....	Winona, German.....	Minn.	6	...	...	...	...
SCOTT, JOSEPH H.....	Metropolis.....	Ill. S.S.	12	...	4	30	200
SCOTT, J. W., D.D.....	Jefferson.....	Pa.	11	...	...	...	...
SCOTT, ROBERT D.....	Youngstown, 2d.....	Ohio P.	9½	8	9	41	250
SEAMAN, CHARLES W.....	Butler, Jefferson Centre, German, Pa.	S.S.	12	8	...	53	94
SEELY, WM. H.....	Manorville and Brookfield.....	N. Y. P.	11	2	1	47	70
*SELLECK, CHARLES G.....	New Smyrna, Datona and Port Orange.....	Fla.	8½	...	...	...	...
SEXTON, THOMAS L.....	New London.....	Iowa P.	12	14	19	58	65
SHAEDER, JACOB.....	Wilson, Frank Hill, German.....	Minn. S.S.	12	4	...	54	45
SHANKS, J. D.....	Centre Unity and Buchanan.....	Ohio P.	12	2	8	70	97
SHAYER, THOMAS H.....	Glidden, Vall and 2 stations.....	Iowa S.S.	12	8	6	61	100
SHAW, ARCHIBALD M.....	Shawwood, Colden Ch.....	N. Y. S.S.	12	9	1	58	70
SHEARER, FRED. A., D. D.....	West Liberty and Atalissa.....	Iowa S.S.	11	21	5	63	100
SHELDON, FRANK E.....	Maryville and Beattie.....	Kan S.S.	8	...	...	25	170
SHERILL, JOHN S.....	Litchfield, (Neosho Falls, Kan.)	Minn. S.S.	12	8	5	67	75
*SHERWOOD, ELISHA B.....	Maryville.....	Kan.	8	...	...	...	...
SHIELDS, JAMES M.....	Bennett, Millvale and 2 stations.....	Pa. P.	7	15	11	132	200
SHIDE, RUDOLPH.....	Boardstown.....	Ill. P.	8	8	...	34	25
SHINN, JAMES G.....	Waterford Works, Atco and Berlin N. J.	S.S.	12	15	4	79	150
SHIRLEY, MATHIAS M.....	Utica.....	P.	1	4	4	76	80
SHERVOOK, L. B. W.....	New Windsor and 2 stations.....	Md. P.	12	2	4	43	30
SIBBET, WM. R.....	Burnsville, Glenville and 7 stat's, W. Va.	S.S.	12	6	...	53	125
SIMPSON, THEODORE W.....	Hyattsville, Georgetown, D. C.....	Md. S.S.	12	8	11	27	47
SLOAN, JOHN C.....	Takamah, Belle and 3 stations.....	Neb. P.	12	15	1	70	125
SLOAN, ISAAC O.....	Bismark.....	Dakota S.S.	12	...	...	15	88
SMICK, WM. A.....	Roseburg.....	Oregon S.S.	12	...	2	19	58
SMIDT, HELMER T.....	Liberty and Marion, German.....	Wis S.S.	12	...	...	50	100
SMITH, ALEX. C.....	Plains and Bennett.....	Pa.	5	...	...	...	...
*SMITH, A. E.....	Warrensburg.....	N. Y. P.	8	...	...	...	...
*SMITH, DANIEL.....	Lima.....	Wis.	1	...	...	...	...
SMITH, GEORGE B.....	Seward, Ulyses and Bethel.....	Neb. P.	12	5	11	66	150
SMITH, GEORGE G.....	Santa Fe.....	New Mexico S.S.	12	4	2	12	35
*SMITH, G. N.....	Canon City and Rosita.....	Col.	5½	...	...	...	...
SMITH, NELSON H.....	William, Hope, Andrew and 1 station.....	Mo. S.S.	12	6	1	51	60
*SMITH, J. M.....	Dallas Centre and Minturn.....	Iowa.	4	...	...	...	...
*SMITH, JAMES B.....	Elisabeth.....	Ill.	1½	...	...	...	...
SMITH, ROSWELL D.....	Union and 1 station.....	N. J. P.	12	10	4	42	70
SMITH, STEPHEN D.....	Hanover and Frazeyburg.....	Ohio P.	7½	19	20	98	50
SMITH, SEKTUS E.....	Union Mills and Wanatah.....	Ind. S.S.	12	2	...	71	35
SMITH, WM. C.....	Woodfield, Newcastle and Bu- chanan.....	Ohio S.S.	12	15	5	190	100
SMITH, WM. R.....	Allion and 1 station.....	Iowa S.S.	11	4	8	46	67
SMITH, THOMAS.....	Enfield and Sharon.....	Ill. P.	12	...	...	90	80
SMITH, KLAAS.....	Muscotina, German and 1 stat'n Iowa.	S.S.	12	4	...	29	25
SNOOK, DAVID V.....	Keota and 1 station.....	Iowa P.	12	...	2	40	65
SNYDER, ALFRED J.....	Wilmington, Olivet.....	Del. S.S.	12	60	8	173	290
SNYDER, WM. H.....	Abilene and Cheever.....	Kan. P.	12	8	12	66	140
SNODGRASS, HORACE S.....	Oakaloosa, New Sharon and 1 station.....	Iowa P.	...	9	42	96	75
*SPAULDING, GEORGE.....	Brooklyn.....	Pa.	5	...	...	...	...
SPEAR, THOMAS P.....	Wooter, Black Creek and 1 sta- tion.....	Ohio S.S.	11	1	...	16	40
*SPRINGER, T. L.....	Hopewell.....	Pa.	6	...	...	...	...
*STANGE, AUGUST C.....	Patterson, Broadway, German.....	N. J.	9	...	...	...	...
STANLEY, H. L.....	Wheatland, Toronto and Ana- mosa.....	Iowa P.	12	...	...	42	125
STEAD, ALFRED J.....	Geneseo.....	Ill.	5	1	...	74	120
STEARNS, LEWIS F.....	Norwood and 1 station.....	N. J. P.	9	...	4	68	70
STEED, ABRAHAM.....	Moberly and 1 station.....	Mo. P.	12	5	9	70	50
STEEN, M. D. A.....	Ludlow.....	Ky. P.	9	...	1	63	110
STEFFENS, FREDERICK W.....	Galveston, German.....	Texas S.S.	12	1	...	80	100
STERNBURG, LEVI, D. D.....	Fort Harker and Elsworth.....	Kan. S.S.	12	1	4	49	70
STEINHART, JOSEPH A.....	Galena and Hazel Green, German.....	Ill. S.S.	6	...	8	94	50
STEPHENSON, SAMUEL H.....	Jersey and 1 station, Champaign.....	Ill. S.S.	6	65	80

*No Report.

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				Exam.	Certif.		
*STEWART, A. S.	Langoliff	Pa.	9				
STEWART, DAVID M.	Homer, Pleasant Grove and 1 station	Ind.	S.S. 19	6	1	48	60
STEWART, GEO. D. D. D.	Omaha and 1 station	Neb.	P. 12	8	15	125	100
*STEWART, JOHN F.	Evans and Fort Collins	Col.	P. 9	8	1	98	130
STEWART, ROBERT	Troy	Ill.	P. 9	8	1	98	130
STEWART, ROBERT C.	Syracuse, Decatur, Chester and Bashan	Ohio	S.S. 19	10	8	129	190
STEWART, ROBERT L.	Golden and Black Hawk	Col.	P. 5	5	13	59	230
*STEWART, WM. R.	Salem	Oregon	P. 6				
STICKEL, JAMES	Malcom and 1 station	Iowa	S.S. 19	7	8	120	200
ST. JOHN, STEPHEN N.	Syngam, Netawake and 4 stat's	Ohio	S.S. 19	2	7	38	110
*STOCKARD, SAMUEL P.	West Unity and Madison	Ohio	S.S. 19	3			
STODDARD, SAMUEL A.	Fort Gibson and 3 stations	Ind. Ter.	S.S. 19	6	5	18	30
*STONE, JARED M. D. D.	Old Du Quoin	Ill.	P. 12				
STOUT, ANDREW	Baldwin City, Black Jack and 2 stations	Kan.	S.S. 19		2	73	140
*STOVENOUR, FREDERICK	Portland	Ind.	P. 5				
STRANGE, FERDINAND G.	Portville and 1 station	Ill.	P. 5	9	9	59	100
STRATTON, HOWARD W.	Albany	Oregon	S.S. 19	23	9	57	100
*STRAUSS, HARTMAN	New Frankfurt, German	Mo.	S.S. 4				
STREET, DAVID	Manchester	Mo.	S.S. 7	16	19	38	40
STRUTHERS, ALLEN E.	Tonawack and Simmeson	Neb.	S.S. 7			50	60
STRUBIS, S. SMITH	Horton and Harrington	Del.	S.S. 19	2	4	46	75
SULZER, NICOLAS	Fallon, Nazareth and Zion	Ind.	S.S. 5	2		33	130
*SUTHERLAND, JOHN R.	Indianola	Ind.	S.S. 5				
SWAIN, JOHN L.	Ugawny and 3 stations	Ill.	S.S. 19			25	
*SWAN, BENJ. C.	Cornucopia	Ill.	P. 12				
*SWAN, J. N.	Sloan Memorial	Ohio	P. 8				
SYLVANUS, JOHN	Kurtham, North River and 2 stations	Iowa	S.S. 19	4	9	83	160
SYINGTON, B. S.	Des Moines, Cambria and 2 stations	Cal.	S.S. 19	4	9	40	75
SYMMES, FRANCIS M.	Alamo, Wes and 3 stations	Ind.	S.S. 9	1	5	68	100
TALMADGE, WM. H.	Woodbridge, Elk Grove and 2 stations	Cal.	S.S. 19	5	5	25	
*TANNER, AUSTIN M.	Atalissa and West Liberty	Iowa	S.S. 19				
TANNER, ELLIS F.	California and Algansee	Mich.	S.S. 19		4	46	60
TAYLOR, THOMAS H.	Edina, Knox City and Wilson	Mo.	P. 13	2	6	76	75
TAYLOR, CHARLES H.	St. Louis and Pine River	Mich.	S.S. 8	15	6	92	180
TAYLOR, EPHRAIM	East Hamburg and 2 stations	N. Y.	P. 12			29	40
TAYLOR, HENRY W.	Newport, Columbia St.	Ky.	P. 19	5	5	135	135
*TAYLOR, J. M.	North Carolina	N. C.	P. 8				
TAYLOR, SHERMAN D.	Tontogany, Haskins and 4 stat's	Ohio	S.S. 4	15	5	99	199
TAYLOR, TOWNSEND E.	San Buenaventura and 2 stations	Cal.	S.S. 19		10	54	75
TAYLOR, WARREN	Wilkesville	Ohio	P. 12		4	177	115
TEDFORD, CHARLES E.	Philadelphia, Madisonville and 1 station	Tenn.	S.S. 12	3	4	92	80
TRITSWORTH, WM. P.	Longmont, Valmont and 3 stat's	Col.	S.S. 12	2	15	73	100
*TEMPLE, C. M.	Big Rapids	Mich.	P. 9				
TEMPLETON, WM. B.	Reading, Colored	Pa.	P. 12	25		63	119
TEMPLETON, WM. H.	Oak Grove and 2 stations	Ill.	S.S. 12			45	45
TRACHER, C. OTIS	Worthington and 2 stations	Minn.	S.S. 19		7	6	40
TRAYER, CHARLES	Delano, Rockford, Independence and Long Lake	Minn.	P. 12	20	6	96	150
THOMAS, JOHN	Frostburg and 1 station	Md.	P. 12	5		40	100
THOMPSON, ALEXANDER	Paola	Kan.	P. 19	3	2	83	100
THOMPSON, ELIAS	Leroy	Minn.	S.S. 19		1	31	50
THOMPSON, FRANCIS E.	Mahoning and 1 station	Pa.	P. 3			50	100
THOMPSON, JOHN R.	Olympia, Dunnwater and 1 station	Wash.	S.S. 12	7	2	69	130
*THOMPSON, LEWIS	Indian Valley	Cal.	P. 8				
*THOMPSON, LEWIS O.	Sun Prairie and Cottage Grove	Wis.	S.S. 8				
THOMPSON, ROBERT G.	Greely	Col.	P. 12	3	7	46	73
THOMPSON, ROBERT R.	Oak Ridge, Newfoundland and 2 stations	N. J.	S.S. 12	3	2	88	150
THOMPSON, THOMAS, M. D.	Dee Run, Unionville and 1 station	Pa.	P. 12	15	2	92	
*TIFFANY, J. N.	Mapleton, Pleasant Hill and Elk Creek	Kan.	P. 5				
TODD, DAVID R.	Netawake and Kennekuk	Kan.	S.S. 19		4	91	200
*TODD, FRANK M.	Barnegat	N. J.	P. 4				

†Deceased. *No Report.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total In Com- munion.	No. of S. S. Scholars.
				Exam.	Certif.		
TODD, HUGH W.	Ironton and 2 stations	Mo.	S.S.	12	8	1	92 110
TODD, ISAAC	Brickburg, Holmansville and 1 station	N. J.	S.S.	12	8	2	80 80
TOOF, EBENEZER M.	Schoolcraft and 2 stations	Mich.	S.S.	12	7	4	80 175
TRAVOR, ALLEN	Wameville and 3 stations	N. Y.	S.S.	1			26 50
TRIEST, LESKO.	Dubuque, Dyersville, German	Iowa.	S.S.	12	8		25 15
TRIMBLE, WM. J.	Toledo, 2d	Ohio.	S.S.	12	28	16	68 140
TRUMBIDGE, JAMES H.	Riceville and 1 station	Ill.	S.S.	12	1	5	30 60
TUCKER, HARTWELL A.	Parker Co.	Texas.	S.S.	12	11	5	19 50
TULLY, ANDREW	Portland, Upper Mt. Bethel and 2 stations	Pa.	P.	12	8	9	85 175
UPHAM, NATHANIEL L.	Merchantville	N. J.	S.S.	12	8	5	19 108
USTICK, JOHN	Earlville and 1 station	Ill.	P.	11		1	60 100
VAILL, THOMAS S.	Beatrice and 1 station	Neb.	S.S.	12	8	9	70 110
VALENTINE, RICHARD	Augusta and Murphysville	Ky.	S.S.	12	12		67 140
VANDERLIS, BEREND	Grundy Centre, 2d German	Iowa.	S.S.	12	5	8	54 38
VANDER LIPPE, ADELBERT	St. Louis, 1st German	Mo.	P.	12	9	1	120 150
VANDER LIPPE, FREDERICK	New Frankfort, German and 1 station	Mo.	P.	6	15		41 45
*VANDER VEEN, CHRISTIAN	Canon City, Lahore and 1 station	Col.	P.	3			
VANCE, JOSEPH E.	Fayette, Mt. Salem and 1 stat'n.	Ohio.	S.S.	12	4	1	80 260
VAN EMKAN, JOHN W.	Lake Crystal and Madella	Minn.	P.	4			
VAN SYCKEL, PHINKAS B.	Beech Creek	Pa.	P.	10	15	2	80 135
VAN THORN, CORNELIUS G.	Rock Island, German	Ill.	P.	12			
VAWTER, JOHN B.	Hermitage and Linn Creek	Mo.	P.	8			
VENABLE, JOSEPH G.	Dallas and Lawrence	Texas.	P.	12			26 100
VERRUE, EDWARD C.	Dunville and San Ramon	Cal.	S.S.	9			100
VINCENT, WM. R.	New Cumberland	Ohio.	P.	6	2	1	63 60
WADE, MATTHEW	Holton and 1 station	Kan.	S.S.	12	57	14	105 70
*WAGAMAN, JOHN C.	Chili and Pilot Grove	Ill.	P.	1			
WAIT, RAMON	Lynd, Shetek and 1 station	Minn.	S.S.	12	2	1	40 55
WALKER, ALEXANDER	Tipton and 2 stations	Mo.	P.	12	8	2	71 90
WALKER, JAMES	Hesperia, Greenwood and 5 stat's	Mich.	S.S.	12	2		25 145
WALKER, JOHN H.	Chicago, Reunion	Ill.	P.	12	17	9	173 800
WALKER, RICHARD, SR.	Altontown, Lock Ridge and 1 stat'n.	Pa.	S.S.	12	4	2	48 140
*WALL, BLOOMFIELD	Salina, Pleasant Plains and Perlee	Iowa.	P.	7			
WALLER, DAVID J., JR.	Philadelphia, Logan Square	Pa.	P.	8			
WANDERER, ADOLPHUS E.	Swedesboro and 1 station	N. J.	P.	12	8	1	4 1/2 25
WARD, JEROME J.	Kasson	Minn.	S.S.	12	1	3	29 95
WARD, S. LAWRENCE	Claremont and Ripley	Minn.	S.S.	4	1	1	38 75
*WATKINS, JAMES F.	Gainesville	Texas.	P.	12			
WAUGH, J. LEONARD	Brasher Falls	N. Y.	P.	12	17		78 100
WEEKS, THOMAS J.	San Juan	Wash. Ter.	S.S.	12	2		13 45
WELCH, JOSIAH	Salt Lake City	Utah.	P.	12	7	18	54 120
WELLS, EDWARD P.	Chicago, 41st Street	Ill.	P.	12	8	10	32 300
WELLS, ELLIAB B.	Weston, Tyrone and Sugar Creek	N. Y.	S.S.	12	26	1	105 90
*WELLS, JOSEPH G.	Sechlerville, Hixton and 2 stations	Wis.	P.	12			
WELLS, SHEPHERD	St. James, Calvey and 4 stations	Mo.	S.S.	12	23	5	76 240
WEST, WM. C.	Bantam, Monroe and Mt. Carmel	Ohio.	S.S.	12	30	5	174 200
†WESTCOTT, W. A.	Centerville	N. Y.	P.	8			
WESTFALL, SAMUEL D.	Clyde, Fremont, Utica and 1 stat'n	Minn.	S.S.	12	12	1	60 110
*WHALLER, THOMAS	Vevay	Ind.	P.	1 1/2			
WHITTAKER, J. ADDISON	Rolla	Mo.	P.	4		2	57 100
WHITE, ALBERT F., L. L. D.	Los Angeles and 2 stations	Cal.	P.	8	13	64	112 250
WHITE, CHARLES F., D. D.	Greenfield and 3 stations	Ind.	S.S.	12	51	8	183 145
*WHITE, JAMES	Iona City and Amador	Cal.	P.	8			
WHITE, JAMES C.	Ancinnatti, Poplar St.	Ohio.	P.	12	10	5	89 385
WHITE, ROBERT	St. Mary's, Shiloh	Pa.	P.	12	5	8	58 40
*WHITFIELD, JOHN W.	Green Island	N. Y.	P.	1			
*WHITING, SAMUEL P.	San Francisco, Olivet	Cal.	P.	4			
WILLIAMS, AARON, D. D.	Leedsdale and Springdale	Pa.	P.	12	8	6	31 40
WILLIAMS, LEWIS	Lyons Falls, Forest and 2 stations	N. Y.	S.S.	12	10	2	48 150
WILLIAMS, MORGAN	New Cambria, Glasston and 4 stat's	Mo.	S.S.	12	2		120 200
WILLIAMS, M. ALLEN	Jackson Co.	Oregon.	S.S.	12			38 75
WILLIAMS, NATHANIEL	Melpine, Hermon and 3 stations	Iowa.	P.	12	9		47 126
*WILLIAMSON, DAVID M.	Perrysburg, Shiloh and Franklin	Ind.	P.	4 1/2			
*WILLIAMSON, JAMES E.	Manchester and Murrayville	Ill.	P.	5			
WILLOUGHBY, J. W. C.	Kingport, Reedy Creek and 3 sta- tions	Tenn.	S.S.	12	16	5	66 200
WILSON, DAVID A.	Sullivan, Birdseye Ridge and 3 sta- tions	Mo.	P.	12	5	2	112 100

*No Report. †Deceased.

MISSIONARIES.	FIELDS OF LABOR.	Factor on Stated Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of S. S. Scholars.
				Exam.	Certif.		
WILSON, DAVID M.	Athens, Mars Hill and 3 stations. Tenn.	S. S.	12	...	...	30	150
WILSON, ELIJAH	Jackson, C. H., Oakland and 1 stat'n. Ohio.	S. S.	4½	7	10	43	90
WILSON, JAMES L.	Mt. Vernon, Springville and Linn Creek. Iowa.	S. S.	6	11	11	184	100
WILSON, JOHN	Frankfort, Irving and 1 station. Kan.	S. S.	12	9	4	81	70
WILSON, JOSEPH M.	Mudason, Tracy Valley and 2 stat's. Neb.	S. S.	12	6	7	21	50
WILSON, J. ROGERS	Erie, Chestnut St. Pa.	P.	6	15	10	70	182
*WILSON, SAMUEL, D. D.	Normal. Ill.	S. S.	7½	...	...	...	...
*WILSON, WM. H.	Saltinas City. Cal.	S. S.	12	...	...	...	...
*WILSON, WM. S.	Dundas and Forest. Minn.	S. S.	12	...	...	...	...
WINNER, WM. G.	Cincinnati, 2d German. Ohio.	S. S.	12	11	...	142	240
WINNIE, CHRISTIAN W.	Abasco, Somers Point and Leeds Point. N. J.	S. S.	12	2	3	44	75
WINCHESTER, OLIVER W.	Fergus Falls. Minn.	S. S.	12	2	...	81	75
WINTER, GEORGE	Belvidere and Verville. Tenn.	S. S.	3	...	...	7	30
WINTER, HENRY A.	Madison, German and 1 station. Wis.	P.	11	...	...	50	84
*WISNER, CHRISTIAN	Chicago, German. Ill.	S. S.	6	...	...	...	...
*WITTENBERGER, MATTHIAS	Beloit, German. Wis.	S. S.	3	...	...	...	...
WOOD, GEORGE W.	Charlevoix and 4 stations. Mich.	S. S.	12	...	...	15	...
WOODRUFF, L. NORTON	Amesville, New England and 2 sta- tions. Ohio.	P.	12	1	...	96	125
WOODS, JAMES L.	Uncola Sam, Clear Lake 1 and 2. Cal.	S. S.	12	...	6	27	40
WOODS, WILDER F.	Peotone. Ill.	P.	12	15	14	123	100
WOODWARD, JETHRO B.	Lafayette and 2 stations. N. J.	P.	12	3	2	33	47
WOLFE, JULIUS H.	Newark, 3d German. N. J.	P.	10	6	...	81	120
WOOLEY, DANIEL M.	Cairo. N. Y.	S. S.	8½	5	4	66	65
*WORK, C. L.	Morrow. Ohio.	P.	3	...	...	...	...
WORKMAN, ABRAHAM D.	Maryville and 2 stations. Mo.	P.	12	4	15	90	85
WORRELL, CHARLES F., D. D.	Squad Village. N. J.	P.	12	8	11	82	100
*WORRELL, JOHN B.	Greenup. Ky.	P.	4	...	...	...	...
WORTHINGTON, ALBERT	Livingstonville. N. Y.	S. S.	7	...	1	27	30
*WRIGHT, ALFRED W.	Blair. Ill.	S. S.	3	...	...	...	...
YOUNG, JOHN N.	Winton, Marion and 2 stations. Kan.	P.	12	...	10	64	75
YOUNG, LOYAL D. D.	French Creek, Weston and 1 stat'n. W. Va.	P.	9	11	...	137	200
ZUBLI, E. B.	Lynden and 1 station. Kan.	S. S.	4	...	...	17	36

*No Report.

SUSTENTATION DEPARTMENT.

MISSIONARIES.	FIELDS OF LABOR.	Months of Labor.	Added to Churches.		Total in Commission.	No. of S. S. Teachers.
			Exam.	Certif.		
ARMSTRONG, HALLECK.....	Monroeton..... Pa.	7	11		65	80
*AUSTIN, CHARLES B.....	Cohocton..... N. Y.	7				
BACKUS, CLARENCE W.....	Northampton..... N. Y.	12	9		56	100
BAILEY, TURNER S.....	Farley and Epworth..... Iowa.	12	8	1	54	70
BARDWELL, DAVID McG.....	Whippany..... N. J.	19			90	100
BAYNUM, RUFUS K. M.....	Strasburg..... Pa.	1				
BEER, CLARENCE H.....	Clayville..... N. Y.	9	10	2	81	190
BROWN, GEORGE.....	Hamden..... N. Y.	12	2		62	87
*BROWN, JOHN.....	Vienna and Lewinsville..... Va.	1				
*BROWN, JOHN A.....	West Liberty..... W. Va.	2				
*BURDETT, MICHAEL.....	Ben Salem..... Pa.	1				
CAMPBELL, THOMAS.....	Le Sueur..... Minn.	12	27	3	87	150
CHRYSLER, JEREMIAH M.....	Collamer..... N. Y.	6		2	74	190
CLEVELAND, GEORGE W.....	Harbor Creek..... Pa.	1			83	75
COMMINGO, NEVILLE B. C.....	Mt. Olive, Pittsburgh..... Pa.	13	4	4	87	66
*CONDIT, JOHN G.....	Viola and Edwards..... Ill.	1				
DYE, HENRY B.....	Maumee City..... Ohio.	4		8	102	145
EAKHART, GEORGE.....	Ackley..... Iowa.	8				
*FISHER, JOHN.....	Pella and Olivet..... Iowa.	2				
*FULLERTON, J. Q. A.....	Monaghan..... Pa.	12				
*GIBSON, WM. J., D. D.....	Duncansville..... Pa.	7				
*GLOVER, CHAS. P.....	Harmony..... Md.	1				
GRUSH, JAMES W.....	Chateaugay..... N. Y.	2				
HAIR, SAMUEL G.....	Stigourney..... Iowa.	12		1	86	140
JOHNSON, THOMAS S.....	Beaver Dam..... Wis.	8			106	140
KEAM, WM. F.....	Braddock..... Pa.	12		25	67	125
KELLOGG, LEWIS.....	North Granville..... N. Y.	12		1	49	30
KERR, JOHN.....	Verona..... Pa.	12	7	13	48	80
LODGE, GEORGE M.....	Blairtown..... Iowa.	4	6		62	190
*MCKAIG, C. V.....	Bloomfield..... Pa.	12				
*MCKINNEY, PRESTON.....	Corydon..... Iowa.	2				
*MARSH, AUGUSTUS.....	Portland..... Mich.	1				
MARSHALL LYMAN.....	Lebanon..... Ill.	12	1	5	56	150
MERRILL, BENJAMIN.....	Au Sable Forks..... N. Y.	12	23	1	94	129
NEELY, WILLIAM C.....	Piper City..... Ill.	12	11	5	98	100
*NEWBERRY, EDWIN C.....	Haddonfield..... N. J.	5				
*NORTHUP, GEORGE R.....	Rockland Lake..... N. Y.	12	11	2	82	200
PHILPES, JAMES H.....	Corunna..... Mich.	7	2	3	78	140
POMEROY, LEMUEL S.....	Savannah..... N. Y.	3	12		51	75
*PORTER, GEORGE J.....	Newark..... Del.	1				
*REASONER, JOHN R.....	Elmwood..... Ill.	1				
*ROBERTSON, JOHN S.....	Sullivan..... Ind.	9				
SCOTT, GEORGE K.....	Clarksburg..... W. Va.	12		4	46	50
SEWARD, FREDERICK D.....	Hannibal..... N. Y.	12	5	3	90	200
*SHIELDS, JAMES M.....	Millvale..... Pa.	5				
*SMITH, COURTNEY.....	Ellicottsville..... N. Y.	2		1	88	190
*TILFORD, ALEXANDER.....	New Castle..... Ind.	6				
*THOMAS, WM. H.....	Pittsburgh, Grace Memorial..... Pa.	12				
THOMAS, CHESTER C.....	Manchester..... N. Y.	7	45	10	126	185
*VAN ALLEN, CHARLES E.....	Middle Smithfield..... Pa.	7				
*WESCOTT, ROBERT R.....	Clarinda..... Iowa.	4				
WILLIAMS, DANIEL.....	Wheeling, 3d..... W. Va.	3	8	8	57	150

*No Report.

APPENDIX.

REPORT OF THE STANDING COMMITTEE ON HOME MISSIONS AND SUSTENTATION.

Your Committee having considered carefully the Annual Report of the Board of Home Missions, would respectfully submit the following summary of its operations during the past year: Before alluding to the facts that more immediately concern us and require our special attention, your Committee desires to refer the Assembly to the concise and carefully prepared historical sketch with which the Board has prefaced its Annual Report. It presents a history with which we need not be ashamed, reveals a glory that crowns this centennial year with gladness and gratification, discovers hardships and sacrifices, and fidelity that should determine us to cherish the grand heritage of our fathers and conquer the continent for Christ. The past is a promise that should rebuke discouragement. It is splendid with triumphs that should make our duty clear, and our confidence unshaken. It shows a march that means the occupation of a nation, and is measured by a progress that should fill us with hope and fire us with a holy zeal. A comparison of the figures given in this admirable review brings out some facts for our encouragement. During the fourteen years that our mission work was performed by a Standing Committee, the average number of Missionaries sent out each year was twenty-two, the average of yearly contributions \$3,525, and the average amount paid yearly to Missionaries \$160. During the twenty-two years preceding the division, when the work was performed by the "Board of Missions," we find a yearly average of sixty-six Missionaries, of \$10,523 in contributions, and the average yearly amount paid to Missionaries \$159. These years trebled the work of the Board. We pass the work of the years of separation because the statistics are incomplete, and find that when the power of unity was applied, and its strength developed, the grand showing of our Board is, from 1870 to 1876, a yearly average of 1,088 Missionaries, \$306,838 of contributions, and a more liberal yearly support, amounting to \$282. Comparing these figures with those which appeared just before the division, we find an increase of Missionaries of seventeen-fold, and in contributions of thirty-fold. The chief significance of these comparisons is the testimony they bear to the efficiency of this honored Board, and to the fidelity of those who manage its affairs. Supported by such a history, your Committee is not surprised at your Board presenting a report of its past year's work that is full of the tokens of God's goodness, full of the records of faithful labors, and full of the assurance of precious fruits. And, while we rejoice, let us remember that the great work has been accomplished in the face of trying difficulties, and under the pressure of financial troubles that have darkened the stoutest hearts with doubts and despondency. After a careful examination of the facts and figures that appear in the report, your Committee begs leave to offer the following observations, suggestions, and resolutions for the action of the Assembly:

1. Praise and thanksgiving is due to the Head of the Church and to the Holy Spirit for visiting the felds under the care of the Board with refreshing revivals and precious outpourings of grace. The largest additions to the Church on profession for years have been made during the last winter. Temporal trials have been lightened by spiritual joys, and privations have been forgotten in the pleasure of promises fulfilled. Six thousand four hundred and ninety souls have claimed salvation, showing an increase of nearly 1,000 over the previous year. About one-half of this number have been added to the churches by letter, 210 new Sabbath-schools have been organized, 73 church edifices have been erected, and 110 more have been repaired or enlarged. Church debts have been cancelled to the amount of \$143,151. Sixty-three churches have matured and become self-sustaining, and fifty-eight new ones have been organized. Truly the Lord hath done wonders, whereof we are glad.

2. Under the Master, this work has been performed, and these results accomplished by the labor of 1,035 faithful servants, of whom 339 are pastors, or about one-third, and the average amount paid each laborer is a little less than \$342. *Such extravagance is alarming, and such a price put upon soul-work is a terrible temptation!* All honor to the soldiers that endure hardness, and hold for Christ with such fidelity.

3. The financial condition of the Board, while it is encouraging when we consider the extreme stringency of the times, is such as to call forth our deepest concern and most earnest efforts. The amount realized from all sources during the past year was \$287,717.91, about \$28,000 less than the amount raised the year previous; but, allowing for the \$15,000 raised this previous year for debt, we have an actual decrease in contributions of about \$18,000. With this amount the Board has been able to pay an indebtedness of nearly \$25,000 to sustain the work for the year, and to show a balance at the beginning of this new year of \$3,491.07, which was exhausted by the current expenses of the first five days of the present year. We may rejoice that it is so well with us, but should surely hope that the future will be brighter. We may be very confident that this close cutting means anxiety in the Board and suffering in the field, and that it is a call, not to ecstasy, but to earnestness.

4. We would call special attention to the efforts of the Board in behalf of the children, in the organization of Sabbath work, and take the liberty to suggest that this work should merit a response in the Sabbath-schools of our self-sustaining churches. Can we do better than train our children to take this cause into their hearts, and encourage them into efforts to raise in single schools an amount adequate to the average support of a Missionary?

5. Your Committee observe with great satisfaction the growing interest of the women of our Church in the work of Home Missions. By large and increasing gifts to the families of our Missionaries, by more efficient organizations, and by the contribution of funds, Christian women are combining for the help of the Board. We would suggest to the Assembly to urge and impress this good work upon the women of all our churches, and to recommend a thorough organization. While a single society to each church may meet the requirements of both the Home and Foreign Boards, yet let the desire be plainly expressed to labor with equal zeal for both. It is women's work for women in either direction, and the self-sacrificing wives of Home Missionaries need the sympathy of their sisters as much as any of their sex. To aid in this direction, it is still further suggested to the Synods, through the Assembly, to appoint annually a committee of ladies in each Synod, who shall be a medium of communication between the Board and the various women's missionary organizations within its own bounds.

6. In this connection we would suggest to the Assembly to instruct the various Synods to provide for Home Missionary Conventions, to meet before or during the sittings of the Synods to discuss the vital questions involved in the work of the Board.

7. We would call the attention of the Assembly to an apparent laxity on the part of the Presbyteries in the oversight of fields and applications, and suggest that the Board insists on a more strict and careful observance of existing rules, and would further recommend to the Assembly to instruct the Presbyteries to determine upon all applications by ballot, and to report the facts to the Board, unless the Board, in extreme cases, to meet the necessities of scattered Presbyteries, who meet unfrequently, may see fit to make an exception.

8. Attention is again directed in the report to the "Special Bureau on Unemployed Ministers and Vacant Churches," and we beg leave to recommend to the Assembly to revise its injunctions to the Synods, to the Presbyteries, and to the Board, to consider the importance of this Bureau, and to do all in their power to promote its objects.

9. In the judgment of your Committee, the efficiency of the work of the Board will not be hindered, and its finances greatly helped, by a careful scrutiny that will insist upon the grouping of contiguous congregations, and by this means also we believe the churches will soon become self-sustaining, and secure their settled pastors.

10. Your Committee has been greatly impressed with the growing importance of the special work of the Board among our foreign population, and we especially recommend that the work be vigorously prosecuted among the Germans, who seem to be looking so earnestly towards our Church for help, and among the persecuted Chinamen on our shores.

11. In the judgment of your Committee, an application for aid that has reached us from the eastern coast of Florida is an indication that duty does not lie in any single direction in this land; that the field is the nation, and that the mission of our Church is its occupation. Therefore, regarding our work as in no sense sectional, we would ask the Assembly to aid without regard to lines, other conditions being equal.

12. In the judgment of your Committee, it does no injustice to the Home Board for churches under its care to contribute to the support of other Church work, but on the contrary is calculated to increase the liberality and strength of such churches.

Finally. We observe the departure of nine laborers to rest, and feel called to truer work by the hint they have left us that the time is short. We will hold their memories precious, and pray God to fill the thinning ranks with living laborers, and, acknowledging with gratitude the legacies of the dead and the liberal gifts of living friends, we commend this holy cause to the Church, and pray for a spirit that will fill its empty treasury till it overflows.

We present the following resolutions for adoption:

1. That the report of the Board of Home Missions, so far as it refers to Home Mission work, is hereby approved.

2. That the cause of Home Missions deserves, and should enjoy, the full and continued confidence of the Church.

3. That the following persons, whose term of service expires with this Assembly, be re-elected: Rev. John Hall, D. D., Rev. Wm. M. Paxton, D. D., and Messrs. Geo. W. Lane and Geo. R. Lockwood; and in place of Rev. James O. Murray, D. D., resigned, Rev. W. J. Tucker, D. D.

All of which is respectfully submitted.

CHAS. A. DICKEY, *Chairman.*

The following additional resolution was adopted :

Resolved, That it is the sense of this Assembly that, as giving is a christian grace, the cultivation of which is enjoined upon all of God's people, and as it is a means of developing and strengthening the Church of Christ, it is the duty of all our churches, however feeble, to contribute annually to the several causes of beneficence represented by the Boards and Committees of the Assembly, and that our ministers and sessions be required to afford them the opportunity.

THE SUSTENTATION CAUSE.

The Committee on Home Missions and Sustentation made the following report :

Your Committee would most respectfully beg leave to submit the following additional and final report for consideration and adoption :

In view of the fact that an important paper touching the interests of the Sustentation department has been already presented to your venerable body by a Special Committee appointed by the last General Assembly, your Standing Committee deemed it advisable to delay this part of their report until the Assembly should have somewhat considered its facts and suggestions. But whatever disposition you might see fit to make of said report, we have clearly recognized it to be our duty to examine and report upon the facts and suggestions that are discoverable in the report of the Board of Home Missions on their Sustentation Department, and, furthermore, to carefully consider and answer certain overtures of one Synod and three Presbyteries which have likewise been referred to us. Your Committee is persuaded that much of the difficulty that seems to environ this particular department of our Church's work is due to misapprehension both as to its objects and its operations. It is not the pet scheme of a few, but a conviction, an idea, that has fastened upon the minds and hearts of many. They have been furnished with abundant proofs that convince us that the general plan of Sustentation proposed is thoroughly believed in by a portion of the Church whose wisdom we cannot question, and whose voice we have not disregarded. The overtures which we have considered express the will and desire of eleven Presbyteries, eight of them comprising the largest Synod in our Church, representing almost as many ministers as constitute this entire Assembly—a membership of 52,000, and the benevolence of the Church to the amount of \$300,000. As we shall observe, these overtures ask more than we are prepared to recommend in view of all the facts that have been brought before us. But they have suggested to your Committee the necessity and the rightfulness of recommending the most faithful and vigorous prosecution of the work that may be possible. They are persuaded that it well becomes us to signalize this memorial Centennial year with the salvation of this first-fruit of our happy and hopeful union. Your Committee is aware that discouragements prevail with many, but we believe that a careful review of conditions and circumstances will reveal the fact that the causes of apparent failure do not pertain to the plan, but to the conditions in which we have been compelled to test it. It was overloaded before it had developed sufficient strength, and strained to its hurt. In its desire to popularize itself, it put its hand too freely into its treasury. Entreated by many who recognized its merits, and anxious to distribute its favors with an impartial hand, it promised more than it could provide. Therefore, it is no surprise that cries for help fall upon the ears of those who, with the confidence that a century has established, can always promise that "bread shall be given and water shall be sure." Though years ago Sustentation went into the Board of Home Missions for repairs, and it is our duty first to discover from these reports how they have obeyed their instructions and performed their work. They have labored under peculiar difficulties and under a close scrutiny. Earnest friends have watched anxiously for results, and though fond desires may have fostered fears, we feel confident that facts will fix confidence, and inspire courage. By commendable fidelity, and in a time of trial, the Board is able to report a saved and secured Sustentation. It has cancelled a debt of \$31,014.35; secured a single gift of \$4,000; saved 52 churches, with which to begin a new and brighter era, and beckons others into the fold with a balance of \$13,562.24. These statistics are the best answer for suspicions, and for the present, at least, should postpone the proposition to erect a separate Board. The report of the Board contains the request that this Assembly should distinctly state that there is no "Sustentation

Fund," except as it is created annually by contributions of the Church. The false impression has prevailed that some permanent fund was established, and the wonder has been that all applications for aid have not been promptly met. The Board can only give what it gets. In view of the foregoing facts, your Committee is firmly persuaded that the plan of Sustentation is fixed in the convictions of the Church, and fast growing in favor, that when tested in good conditions it promises great success, and that its present conditions are good and its success ensured. They are persuaded that its two special objects, viz.: "The encouragement of the pastoral relation" and "the securing of self-supporting churches," are dear to the Church and essential to our strength and progress. They believe that the plan faithfully prosecuted will at once advance the interests of the Board of Missions and of the entire Church, and give the best encouragement and promise to our faithful Missionaries, and, best of all, multiply our pastorates and strengthen our Zion with self-sustaining churches. Your Committee, therefore, beg leave to offer the following resolutions to the Assembly for its adoption:

Resolved, 1. That the report of the Board of Home Missions concerning the conduct of the Sustentation Department be approved and sustained.

Resolved, 2. That in answer to the overtures from the Synod of Philadelphia and the Presbyteries of Pittsburgh and Redstone, asking either for a co-ordinate department with a separate secretary, or for the erection of a separate Board with its own secretary, the Assembly deems it inexpedient and unnecessary to make any such changes in the management of the Sustentation work.

Resolved, 3. That the Board of Home Missions, continued in its charge, is hereby enjoined to sustain the Sustentation Department with all possible vigor and fidelity, and for guidance and assistance we hereby specify and adopt the following rules and regulations:

The churches receiving aid through this Department *solely* shall be divided into two classes—viz.:

Class 1, to be designated **MISSION PASTORATES**, and consisting of one or more churches, shall constitute a pastoral relation, and contribute towards the support of their pastor a sum equal *at least* to an average of \$7.80 per member, and more if determined by the judgment of the Presbytery. The minimum salary, in cases coming under this class, to be left to the discretion of the Board and the Presbytery.

Class 2, to be designated **SUSTENTATION PASTORATES**, consisting of one or more churches, with a house of worship erected or in sure prospect. Such church or churches must have a pastor actually installed. They must contribute an amount exclusive of manse equal to an average of *at least* \$7.80 per member towards the support of a pastor, and not less than \$700, and they shall increase at the rate \$50 annually until self-sustaining, unless in the judgment of the Presbytery such increase be deemed impossible. If these conditions are complied with, the Board shall increase the salary to \$1,000. All applications must be endorsed by the Presbytery and by the Presbyterial Committee, and all commissions must bear the distinct injunction of the Assembly to contribute to all the Boards of the Church.

Resolved, 4. That pastors be enjoined to impress the importance of this Department upon the people, and to take separate and distinct collections for its support.

The Board shall invite contributions from all our churches for Sustentation, keeping a distinct account thereof, and only the amount given for this purpose shall be expended in Sustentation work.

CHAS. A. DICKEY, *Chairman*.

This report was adopted.

FIFTY-SEVENTH

ANNUAL REPORT

OF THE

BOARD OF EDUCATION

OF THE

PRESBYTERIAN CHURCH

IN THE

UNITED STATES OF AMERICA.

PRESENTED TO THE GENERAL ASSEMBLY AT BROOKLYN, MAY, 1876.

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1876.

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FIFTY-SEVENTH ANNUAL REPORT.

The Board of Education respectfully presents to the General Assembly its Fifty-seventh Annual Report; and with humility and sincerity would render to God the thanks and honor which are due for his favor during another year to the department of the Church work which is committed to its charge.

Summary of Work.

The general results of the work of the Board, as to the number and relationships of the students aided, are contained in the following tables and statements:

NUMBER AIDED.

Theological students.....	222
Collegiate students.....	220
Academatic students.....	18
Total number aided during the year.....	460
Of the above, there were new recommendations.....	92
Annual renewals of former recommendations.....	368

The number of German, Portuguese and other foreign students was 35; of Welsh Calvinistic 8. There were 45 colored students.

NUMBER WHO HAVE FINISHED THEIR COURSE.

The candidates in connection with the Board who are reported to have completed their studies at the theological seminaries are as follows: Lane, Cincinnati, 9; Union, N. Y., 9; Princeton, 8; Western, Allegheny, 8; Lincoln Univ., Oxford, Pa., 5; Danville, Ky., 2; North West, Chicago, 2; San Francisco, 2; Howard Univ., Wash., D. C., 1; Maryville, Tenn., 1; Dubuque German Theo. School, 1; Newark German Theo. School, 1. Total number reported to Board, 49.

Appropriations have been discontinued during the year, on account of ill health, to 2; on account of irregularities, to 4; otherwise provided for, 3; died, 2. Total number discontinued, 15.

TABLE OF INSTITUTIONS AND NUMBER OF STUDENTS AT EACH.

The Theological Students have been at the following Seminaries and Theological Schools :

Princeton, N. J.....	46	Dubuque German Theo. Sch.....	7
Union, N. Y.	38	San Francisco, Cal	7
Western, Allegheny, Pa.....	35	Blackburn Univ., Carlinville, Ill.....	2
Lane, Cincinnati, O.....	28	* Howard Univ., Wash., D. C.....	2
Auburn, N. Y.....	16	Biddle Memorial Inst.....	1
Danville, Ky.....	15	Maryville Coll., Tenn.....	1
North West, Chicago, Ill.....	12	Newark Ger. Theo. School.....	1
Lincoln University, Oxford, Pa.....	10	* Yale Theo. Sem., Conn.....	1

* By explicit permission of their Presbyteries.

Collegiate Students, at the following Colleges and other institutions :

Princeton College, N. J.....	27	Lenox Col. Inst., Iowa.....	2
Wabash College, Crawfordsville, Ind.	19	Ohio Univ., Athens, O.....	2
Hamilton College, Clinton, N. Y.....	15	Park Col., Parkville, Mo.....	2
Washington and Jefferson Col., Pa...	15	Parson's College, Fairfield, Iowa.....	2
Lafayette College, Easton, Pa.....	14	Rochester Univ., N. Y.....	2
Wooster Univ., Wooster, O.....	13	State College, Centre Co., Pa.....	2
Marietta College, Marietta, O.....	8	State Univ., Iowa City, Iowa.....	2
Hanover College, Hanover, Ind.....	8	Univ. Penna., Phila.....	2
Biddle Memorial Inst., N. C.....	7	Waynesburg Col., Pa.....	2
Lincoln Univ., Oxford, Pa.....	7	Williams College, Mass.....	2
Western Reserve Col., Hudson, O....	8	Allegheny Col., Pa.....	1
Maryville Col., Maryville, Tenn.....	6	Blackburn Univ., Carlinville, Ill....	1
Dubuque German Theo. School.	5	Columbia Col., N. Y.....	1
Newark German Theo. School.....	5	Dartmouth Col., N. H.....	1
Monmouth College, Ill.....	4	Drury Col., Springfield, Ill.....	1
Ripon College, Wis.....	4	Elder's Ridge Acad., Pa.....	1
Univ. of Minn., Minneapolis.....	4	Fairfield Inst., Winsboro, S. C.....	1
Amherst College, Mass.....	4	Geneva Acad., Kansas	1
Franklin College, O.....	4	Olivet Col., Mich.....	1
Highland Univ., Kansas.....	3	Rutgers Col., N. J.....	1
Howard Univ., Wash., D. C.....	3	Univ. of New York, N. Y.....	1
Centre College, Danville, Ky.....	2	Wesleyan Univ., Towanda, Ill.....	1
Knox College, Galesburg, Ill.....	2	Yale Col., New Haven, Conn.....	1

Academical Students, at the following Academies and other institutions :

Biddle Mem. Inst., N. C.....	6	Lincoln Univ., Oxford, Pa.....	4
Newark, (N. J.) German Theo. Sch..	5	Dubuque German Theo. School.....	3

TABLE OF PRESBYTERIES REPRESENTED.

The candidates have been recommended by the following Presbyteries:

SYNOD OF ALBANY. <i>Presbytery</i> of Albany, 3; Champlain, 1; Columbia, 2; Troy, 1.....	7
SYNOD OF ATLANTIC. <i>Pres.</i> of Atlantic, 5; Catawba, 4; Fairfield, 7; Knox, 1; Yadkin, 1.....	18
SYNOD OF BALTIMORE. <i>Pres.</i> of Baltimore, 7; New Castle, 2; Washington City, 8.....	17
SYNOD OF CENTRAL NEW YORK. <i>Pres.</i> of Binghamton, 5; St. Lawrence, 4; Utica, 10.....	19
SYNOD OF CINCINNATI. <i>Pres.</i> of Chillicothe, 1; Cincinnati, 9; Dayton, 4; Portsmouth, 3.....	17
SYNOD OF CLEVELAND. <i>Pres.</i> of Cleveland, 7; Mahoning, 3; St. Clairsville, 8; Steubenville, 4.....	22
SYNOD OF COLUMBUS. <i>Pres.</i> of Athens, 8; Columbus, 2; Marion, 1; Wooster, 1; Zanesville, 4.....	16
SYNOD OF ERIE. <i>Pres.</i> of Allegheny, 10; Butler, 3; Clarion, 3; Erie, 5; Kittanning, 11; Shenango, 6.....	38
SYNOD OF GENEVA. <i>Pres.</i> of Cayuga, 8; Geneva, 1; Lyons, 2.....	11
SYNOD OF HARRISBURGH. <i>Pres.</i> of Carlisle, 1; Huntingdon, 5; Northumberland, 2.....	8
SYNOD OF ILLINOIS CENTRAL. <i>Pres.</i> of Bloomington, 3; Schuyler, 4; Springfield, 4.....	11
SYNOD OF ILLINOIS NORTH. <i>Pres.</i> of Chicago, 7; Ottawa, 1; Rock River, 5.....	13
SYNOD OF ILLINOIS SOUTH. <i>Pres.</i> of Alton, 4; Cairo, 2; Mattoon, 1.....	7
SYNOD OF INDIANA NORTH. <i>Pres.</i> of Crawfordsville, 11; Fort Wayne, 4; Logansport, 2.....	17
SYNOD OF INDIANA SOUTH. <i>Pres.</i> of Indianapolis, 2; New Albany, 9; White Water, 2.....	13
SYNOD OF IOWA NORTH. <i>Pres.</i> of Dubuque, 11; Waterloo, 2.....	13
SYNOD OF IOWA SOUTH. <i>Pres.</i> of Des Moines, 4; Iowa, 3; Iowa City, 4.....	11
SYNOD OF KANSAS. <i>Pres.</i> of Highland, 6; Neosho, 1.....	7
SYNOD OF KENTUCKY. <i>Pres.</i> of Ebenezer, 1; Transylvania, 8.....	9
SYNOD OF LONG ISLAND. <i>Pres.</i> of Brooklyn, 3.....	3
SYNOD OF MICHIGAN. <i>Pres.</i> of Detroit, 2; Kalamazoo, 1; Lansing, 1; Monroe, 1.....	5
SYNOD OF MINNESOTA. <i>Pres.</i> of St. Paul, 4.....	4
SYNOD OF MISSOURI. <i>Pres.</i> of Osage, 2; Ozark, 1; Palmyra, 5; Platte, 2; St. Louis, 1.....	11
SYNOD OF NEW JERSEY. <i>Pres.</i> of Elizabeth, 1; Jersey City, 1; Monmouth, 2; Newark, 13; New Brunswick, 20; Newton, 3; West Jersey, 3.....	43
SYNOD OF NEW YORK. <i>Pres.</i> of Boston, 1; Hudson, 2; New York, 9; North River, 1; Westchester, 5.....	18
SYNOD OF PACIFIC. <i>Pres.</i> of Los Angeles, 1; San Francisco, 6.....	7
SYNOD OF PHILADELPHIA. <i>Pres.</i> of Chester, 13; Lackawanna, 3; Lehigh, 1; Philadelphia, 8; Philadelphia Central, 6; Philadelphia North, 3; Westminster, 2.....	36
SYNOD OF PITTSBURGH. <i>Pres.</i> of Blairsville, 3; Redstone, 2; Washington, 6; West Virginia, 6.....	17
SYNOD OF TENNESSEE. <i>Pres.</i> of Kingston, 13; Union, 4.....	17
SYNOD OF TOLEDO. <i>Pres.</i> of Bellefontaine, 4; Maumee, 1.....	5
SYNOD OF WESTERN NEW YORK. <i>Pres.</i> of Rochester, 4.....	4
SYNOD OF WISCONSIN. <i>Pres.</i> of Chippewa, 1; Milwaukee, 1; Winnebago, 3; Wisconsin River, 3.....	8
FROM THE WELSH CALVINISTIC CHURCH. <i>Pres.</i> of Central Wisconsin, 1; Eastern Pa., 1; Jackson, 1; New York, 1; Northern Pa., 1; Oneida Co., 1; Pittsburgh, 1; Waukesha, 1.....	8
<i>Total number of students</i>	460
Number of <i>Presbyteries</i> represented.....	106
“ “ not “	48
<i>Total number in this country</i>	157

CARE OF CANDIDATES.

The embarrassments of the country and the Church have been such that this Board has not felt justified, during the past year, in pressing upon our young men as urgently as it has felt inclined to do it the motives for an increase in the number of the ministry of the gospel. But it has endeavored to employ this opportunity to make its work strong and solid, upon the foundations which have been laid since its reorganization at the time of the reunion.

IMPORTANCE OF SESSIONAL RECOMMENDATIONS TO PRESBYTERIES.

The Board is fully satisfied with the results of the action of the Assembly of 1873, which requires the recommendation of every student to the Presbytery by his church session. Each year, as the sessions and students have become better acquainted with the requirement and the objects of it, so far as we can judge, they have more cordially approved of it. They have been each year more prompt in attending to the duty, so that this year there has been little delay, save in exceptional cases. Elders and ministers of churches directly concerned have appeared to feel more sensibly their responsibility. In quite a number of cases facts have been elicited which have led to the withholding of appropriations. And the effect has been to draw the students into closer relationship with their own churches, and to make them more circumspect and faithful.

It was the direction of the Board forty years ago, that a student desiring aid should "apply to his minister and one or two elders, for a certificate in relation to his piety, prudence, talents, need of assistance, and his qualifications generally, and present this to the Examining Committee of the Presbytery in the bounds of which he resides." And these persons are admonished to exercise wisdom and care, in the sight of God, in the performance of this initiatory commission. Each session is expected by the Board to act in the spirit of these venerable and excellent instructions. It should see that the Presbytery, before determining to receive a candidate under its care, or to recommend him for aid from the Church's benefactions, shall be informed as to the several points which are here named. Their recommendation is a "certificate" for which they are responsible. If not satisfied as to a student, they should leave

him to such exercise of his capabilities and resources, and to such leading of the providence of God, as will develop his character and merits, and enable the session to act under a clearer light.

RECOMMENDATIONS OF PRESBYTERIES AND PROFESSORS' REPORTS.

No payment has been made to a student until his Presbyterian recommendation, and the professors' report of the quarter, was satisfactory. Where either one has not been so, the matter has been referred back to the faculty or to the Presbytery for further information.

The principle in view has been that the real and permanent success of the cause of Education depends greatly upon the confidence of the churches in the fidelity and care with which its work is done.

This idea the Board hopes will ever be kept before the minds of all who are concerned in the recommending and reporting of the students who are expected to be aided by its means in their preparations for the ministry.

The earlier forms in each branch of the Church, particularly those relating to the reports, required a painful multiplicity of details, covering the whole spirit, capacity, conduct, and even "manners," of a student, and grading, under perhaps as many as thirteen different heads, the estimates of him by the Presbytery or professors. The object of the Board more recently has been, to require information and proper sanctions, for the exercise of its offices, in what is most essential; to lay other responsibility where it belongs; and to secure that the duties of such responsibility shall be faithfully performed. The insurance of fidelity in those who alone can know, discriminate, and assume the care needed, is the controlling aim and desire. The records and correspondence of the Board show that there is now a general accuracy, attention and care, in some of the most important features of this work, such as did not exist at any previous time.

SUPERVISION OF THE SYNOD.

In no part of the Church's performance of duty to the great ends of this Board is there so much deficiency as in that which falls to the Synod as a supervisory court.

The brevity and necessary superficiality of the General Assembly's attention to the subject lays upon the Synod great responsibility in the supervision of the acts of the Presbyteries, in correcting negligences, in inspiring intelligent and hearty interest in the cause, and in requiring its just maintenance by the contributions of the churches.

It is this care of the Synod chiefly upon which this and other organs of the Church must rely, which cannot employ auxiliary laborers, and associations, and publications, for the advancement of their objects; and whose more limited incomes require a severe economy which is often injurious to their interests and success.

Average annual number of students under former Board, (O. S.), 1850-59.....	376
" " " " " " " " 1860-69.....	339
" " for the above 20 years.....	357

To relieve the cause, and to apply the means of the Church to the

best advantage, the General Assembly, in 1873, ordered the *Academical students*, except some of necessity not pursuing the full course of study, to be *cut off*. *These averaged, in 1871-4, 155 per annum*. They had usually been more than one-fifth of the whole on the roll of the year.

The cutting off of this large class and the great pecuniary troubles of the last three years, and the debts and difficulties of many congregations and of all the Boards of the Church, have now again reduced the number of students to about the average number—461 per annum—of those who were in the Theological and Collegiate stages of study during the 20 years previous to the reunion.

The pecuniary trials of the country and the Church will soon pass away. The number of students preparing for the ministry will then rise in proportion to the spirit of piety prevailing in the Church, and the calls of God's providence for laborers in the congregations and in the mission fields in this and other lands.

NUMBER NEEDED BY THE CHURCH.

It is the belief of this Board, based, not on individual or local opinions, but upon the generalization of broad and well known facts and statistics, such as should be weighed by reflecting, sincere and earnest men, that the number of candidates for the ministry in the Presbyterian Church is not commensurate with the necessities and obligations of the Presbyterian Church in this country.

That this conclusion is just, will, we think, be evident,

1st. From a consideration of THE DECENNIAL RATE OF THE INCREASE OF OUR MINISTRY, from the time when the General Assembly was organized, in 1789, as given in the Minutes of the two bodies which were re-united in 1869.

Year.	Number of ministers.	Entire increase in 10 years.	Rate per cent.
1789	177		
1800	259	82	46
1810	434	175	67
1820	741	307	71
1830	1,491	750	100
1840	2,875	1,384	93
1850	3,399	524	18
1860	4,079	680	20
1870	4,238	159	3.9

(There is no allowance made in this calculation for the ministers who left the two bodies to form the Southern Church).

INCREASE DURING THE PAST TEN YEARS.

Year.	Number.	Increase.	Rate per cent.
1866	4,033	38	1.0
1867	4,172	139	3.4
1868	4,130	(decrease 42)	.
1869	4,229	99	2.4
1870	4,238	9	.2
1871	4,346	108	2.6
1872	4,441	95	2.2
1873	4,534	83	1.9
1874	4,597	53	1.1
1875	4,706	109	2.4
<hr/> Total, 1866-75,		<hr/> 673	<hr/> 17

2. With this table let us compare THE DECENNIAL INCREASE OF THE COMMUNICANTS; its rate *per cent.*, as found in the Minutes of the branches of the re-united Church; and the proportion of communicants to each minister.

Year.	Number.	Increase.	Rate.	Proportion to Ministers
1810	28,901			67
1820	72,096	43,195	150	97
1830	173,329	101,233	140	116
1840	228,643	55,314	32	80
1850	347,051	118,408	52	102
1860	427,860	80,809	23	105
1870	446,561	18,701	4.4	105
(Increase in last 5 years).				
1875	506,034	59,473	34	108

It is shown by this table that the proportion of communicants to ministers, notwithstanding the large number of laborers now required for feeble mission churches in the West, for foreign mission fields, and for various employments besides preaching, which the present state of society lays upon the clerical profession, has been constantly increasing; except when great numbers were added to the Church in the revivals of forty years ago. The number of ministers is not enough for the churches and communicants; and it is relatively diminishing.

3. Compare THE DECENNIAL INCREASE OF THE POPULATION OF THE UNITED STATES since 1810; its rate *per cent.*; and its proportion to the ministry of our Church.

Year.	Number.	Increase.	Per cent.	Proportion of Population to Ministers.
1800	5,308,483			20,496
1810	7,239,881	1,931,398	36.45	16,682
1820	9,638,131	2,398,250	33.13	13,007
1830	12,866,020	3,227,889	33.49	8,629
1840	17,069,453	4,203,433	32.67	5,937
1850	23,191,876	6,122,423	35.87	6,823
1860	31,443,322	8,251,446	35.59	7,709
1870	38,558,371	7,115,049	22.7	9,452

The average rate of decennial increase from 1790 till 1860 (previous to the war) was 34.60. This if applied to the 5 years 1870-75 would give the following results:

1875	45,228,969	6,670,598	rate 34.60	9,611
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This table exhibits the steady and mighty increase of the population until the war, and probably since it; and the gain of the number of the ministry upon the population of the country during the first third of the century, with, since that, its constant decline. This decline has been to the amount of 59 per cent. from 1840 to 1860, and probably to that of 62 per cent. from 1840 to 1875.

There are several plain inferences which may be drawn from these different classes of facts.

They show the pernicious effects of contracted ideas as to the greatness and necessity of this work of the Church, and of inconsiderate prejudices, so far as they hinder competent and devoted men from entering the ministry, or check the sympathies and prayers, the help and benefactions, of Christians in its behalf.

They make plain the duty of much more earnest and faithful appeals on this subject to parents, to young persons, and to Christian teachers, from the pulpit, and by every other means of reaching them.

They prove the necessity of bringing all the different instrumentalities of ecclesiastical efficiency into full operation in behalf of the cause of Education; and of keeping it prominent before the Church by them, as is done in the case of the Missionary Boards, which must depend upon it as their chief auxiliary, the principal source of *men* to perform their work.

In each particular congregation, the cause of Education should have its full part in the labors and benefactions of the Sabbath-school, of female and other societies, and of all those who desire the spread of the gospel over our nation and through the world. There cannot be a thorough, general and efficient interest in it until the hearts of the young, the generation rising into power, shall be correspondingly awakened in regard to their part, and many of them become personal teachers of mankind.

We may derive a profitable lesson from the energy and success of some other Christian bodies in sending the gospel to all classes, and going out and bringing to the fold the wandering and the poor—those whom Christ chiefly regarded when he came into the world, and labor for whom is the first obligation of a church possessed of the spirit of Christ and his apostles; and specially as they teach us the necessity of a very large increase of those occupying the offices of the evangelist and the teacher.

4. A motive more urgent and more potent than any that can be gathered from the facts related to the nation or to the Church in it is, that the Lord God is cutting off the waters of rivers which had obstructed the Church's advancement, making them stand upon an heap, even though in a flood, in this time of harvest; that the old walls of heathenism, Romanism, and other systems of superstition, are falling; that the sounding forth of the gospel even though from poor and despised instruments, is bringing fear and submission into the souls of God's and his people's enemies, as was never seen before under that from the silver trumpets; and that there are so many evidences in the present condition of the nations of the world of a rapid fulfilment of the covenant promises that the Lord will "give to his Son the heathen for his inheritance, and the uttermost parts of the earth for his possession." Now, it is the office of the priests to take up the ark of the covenant, and go before the people. If these leaders are wanting, or are unbelieving, or are not clean and prepared in this final crisis, the great wrath of God will be upon our Israel.

COMPLETE REGISTER.

During the past winter a much more complete register has been compiled of all the students who have been under the care of the Board since the re-union; it is intended to be a summary history of the relations of each one to the Board, and of the facts communicated in the first recommendation and annual renewals by his Presbytery.

It is believed that nothing so complete has been attempted before; and if properly kept up this register will be valuable for reference in future times.

The number of individuals aided by the present Board, since the re-organization of this work in 1870, has been 982.

Various Classes of Students.

There are some classes of students which are particularly interesting in an evangelistic light.

THOSE FROM ROMAN CATHOLIC NATIONS.

The Portuguese students, who, or their parents, are chiefly from the Island of Madeira, were first brought to Christ through the fervent labors of Dr. Kalley, Rev. W. M. Hetherington and others. The home of most of them is in the neighborhood of Jacksonville, Illinois. The French, Portuguese, and other foreign students aided in days past by this Board, have done good service for Christ, in this country, Canada, Brazil, and other lands. The Church needs many more of them.

COLORED STUDENTS.

The Presbyteries of the South have recommended 43 of their choicest young men for aid to study for the ministry. The correspondence of their Education Committees mentions that not only do they exercise great care in selecting candidates, but that they sometimes keep a man upon a sort of probation for some months, perhaps supporting him thus long themselves, that they may be satisfied as to his suitableness.

It was said by some of the delegates from European churches to our General Assembly, at the close of the late war, that the grand duty of America now is the elevation of the four millions set free from slavery to the full possession of civilization and Christian knowledge. We ask each Presbyterian minister and church-member to consider, before God, the question whether he is doing his duty, and inspiring others to the performance of theirs, in respect to these vast multitudes of ignorant and degraded fellow-beings, who have suffered so much from our race, and who must influence its character and destiny far more than most men seem to imagine?

WELSH CALVINISTIC STUDENTS.

Our Welsh Calvinistic brethren have suffered greatly from the prostration of business in the mining and manufacturing regions; but are making great exertions for the increase of educated ministers among them. There is something very interesting in the faithful and ardent piety of many of these people—the descendants of the ancient miners of copper and tin to whom on the British islands the first Christians, flying from persecution, preached salvation by the incarnate Son of God.

GERMAN STUDENTS.

The German students are a class towards which this Board would specially direct much more thought, prayer and effort.

Their number, as aided by this Board, which they nearly all are, is about the same that it has been for several years past.

The Board believes that the Presbyterian Church should give much more attention than it has done to the evangelization of the Germans in this country, for several reasons.

The past advances of spiritual religion in the world have been under the greatest obligation to the German people. They resisted the most energetically in the middle ages the corruptions of Rome. They were the first to establish the Protestant Reformation. The early devoted missionary spirit of the Moravians, the benevolent enterprizes of Franké and others, and the profound evangelical scholarship of many of their teachers, have laid the Christian world under a tribute which ought not to be withheld when an opportunity is afforded to pay any part of it.

The present attitude of Germany towards evangelical religion is one of extreme interest. The pestilence of rationalism has run its course. All but one of her twenty universities, with their seventeen thousand students and seventeen hundred professors, are now under the control of evangelical influences. The former political domination has been removed from the government of the Church. The best people, from the imperial household down, are in deep sympathy with the revival movements of Great Britain and America. And Germany is the bulwark of this age against the giant, and now desperate, power of Romanism upon the continent of Europe.

The Presbyterian Church has a close relationship with the Reformed of Germany, but has done very little for its people in this country, though these claims have been often mentioned; and we have greatly suffered from this neglect. The Baptist and Methodist churches have gathered in great numbers of them; who are among their best preachers and members.

The German element is exerting marked influence upon the liberal politics of the nation. Its voice is heard against Romanism. It is affecting some of the most important questions in secular education.

God's providence has raised up some singularly devoted men to take the lead in German theological instruction, both in the east and west. And some fruits of labors for the conversion and education of German youths have been wonderfully rich. The conversion of Isidor Loewenthal, a Prussian Jew, and his gift to our foreign mission work,

was in itself a full compensation for all the interest of the Presbyterian Church in the Germans of our country.*

We have now two theological schools, a Presbyterian newspaper, a Sabbath-school paper, and some other instrumentalities for effective work among the German people. But they ought to be supported with much greater liberality and largely supplemented. The increase and thorough education of German students for the ministry ought to be made a prominent matter in the Presbyterian Church.

Finances.

The receipts of the year have been \$72,040.97, a gain of \$3,861.83 upon the receipts of the last year.

The payments in behalf of current work have been \$56,989.58. The balance of last year's debt, amounting to \$15,000, and \$15,000 of loans during the present year, have been paid.

It is a matter of much thankfulness that these debts have been removed. The former Board and Permanent Committee had most rarely, if ever, ended their year in debt. The latter, if not possessed of sufficient means to pay the closing quarter in full, usually, it is understood, divided *pro rata* the amount on hand. When the number of students was suddenly nearly doubled, and an increase of thirty-three per cent. to the appropriations to all theological and collegiate students and twenty to the academical was commanded by the General Assembly, it was not strange that the year 1872 left the Board with a debt of \$18,959; 1873, with \$34,830, and the May quarter unprovided for, which last the General Assembly assumed, and appointed a special committee to provide for; 1874, with \$11,500; and 1875, with \$15,000. By authority, given in 1873, for the first time in its history to this organ

* This remarkable man, who was born in Posen, in 1826, thoroughly trained in the Christian academy of his native city, and acquainted with several European languages, the Greek and Hebrew, was brought to Christ through the influence of the Rev. S. M. Gayley, educated at Lafayette College and Princeton Seminary, and was sent to Afghanistan, by the Board of Foreign Missions, in 1855. With astonishing facility and ardor, he soon learned to preach in Pushtu, Cashmiri-Persian, Hindustani, Arabic, and some other languages and dialects spoken in that land. He completed a translation of the New Testament in the Pushtu; wrote a number of articles of commanding interest, upon the condition of the country, for British and American periodicals, and was entering upon a career of apparently extraordinary usefulness to the kingdom of Christ, when he was accidentally shot, by a native watchman, at Peshawur, April 27th, 1864.

of the Church, to regulate its own principal appropriations, and diminish them in a time of necessity, as do other Boards, it reduced them during the past year about one-fifth. The result is the final removal of all debts.

But, with this most gratifying announcement, the Board must express sincere regret that its receipts include but a minor part of what is at once needed for the closing quarter of the collegiate year; and, further, that it is unable to make any dividend to the students above what was promised, for the purpose of bringing up the rates to the former scale. It expects, however, that the necessary economy of this year will enable it to accomplish this end during that to come.

ADVANCE OF ANNUAL CONTRIBUTIONS.

The average annual contributions to Education through the former two organs extending over the five years from 1865, which was two years after the reconstruction of the Permanent Committee, till 1869, was \$62,105. The average since the re-union, in seven years, 1870-6, has been \$82,791. The *gain of the present year* above the previous average is therefore \$9,932—just *sixteen per cent*. The *average gain of the years since the re-union* above that of the years preceding, is \$20,686—*twenty-three per cent*.

There is every reason to believe that the Board will henceforth be able to go forward without a recurrence of the painful and humiliating experiences of the last three years. And it expects that these experiences shall justify it before the Church, in the determination never again to permit itself to incur burdens which are beyond its control.

TRANSFER OF THE PROPERTY OF THE LUSK BEQUEST.

The General Assembly of 1872 authorized the Board of Education to transfer to the trustees of the Southern branch of the Presbyterian Church, for the benefit of its Committee on Education, a certain bequest in land and other property, worth several thousand dollars, made in 1853 by Robert Lusk, Esq., of Mississippi. There was no legal necessity to make this transfer, but it seemed equitable and right for the Board to do it, in order to accomplish the first expressed wish of the testator, that where possible students for the ministry from his own region should have the precedence in receiving the benefit of the fund. After considerable delay, satisfactory papers have been prepared by the above-named Trustees and Committee, and accepted by this Board, and the transfer has been properly and finally made.

Religious Movements Affecting the Increase of the Ministry.

The organ of the Church which superintends the care and training of her youth with reference to the supply of preachers of the gospel is that which most sensitively feels, and is most vitally affected by, the prevalent spirit of religion, and by the influence of genuine revivals.

In this light it is necessary that we should advert to the great religious movement which during the past year has begun to manifest itself in this country.

Its leading characteristics, so far as they concern the cause of ministerial Education, appear to be as follows:

1. The general popular favor with which it has been greeted. Preceding general revivals have encountered the desperate opposition and malignant persecutions of the world, and of its well-armed and arrayed powers of evil. But this has been strangely welcomed, as if waited for, by all men. All have spoken considerably and charitably of it. Secular newspapers have made full daily reports of the addresses and proceedings, and circulated them by millions of copies over the whole world. Roman Catholics and Jews have attended its meetings in large numbers. It is a distinguishing historical fact concerning it that it has encountered so little public hostility.

2. This movement has been thus far entirely free from the physical peculiarities and the extravagances of conduct which have attended the great awakenings of preceding eras. The Lutheran and the Puritan Reformations, the Great Awakening of 1740, and the Great Revival of 1800, were each accompanied by violent and inexplicable nervous affections and disorders, in the cases of multitudes of people, both good and bad; by faintings, and convulsions, and painful outcries. Such disorders have been wholly wanting at this time. Objections from such a cause could not be made a ground of opposition by evil men, or mistaken Christians, as they have been made so effectually in the past.

3. A remarkable willingness has been apparent to lay aside sectarian peculiarities, to arrest ecclesiastical strifes, and to unite in evangelical labors for the poor and the vicious, the intemperate, the strangers and the neglected classes. There has been nothing of the wrath and bitter-

ness of the discussions and quarrels of some of the well-known leaders in the great religious movements of the centuries past. The coming millennium has sent its breath of peace over the spirits of men. And yet the vital truths of salvation have been most plainly and powerfully presented.

4. A conspicuous feature of the present great revival is its employment of uneducated and unordained preachers. There are some who have made this a matter of reproach to the ministry, as if impractical and inefficient, or indolent and asleep, or too mindful of worldly advantages, or too solicitous to please the intellectual and cultivated classes. Others have thrown blame upon the methods of training the students in preparation for the ministry. Others upon the indifference of Presbyteries to the discipline of students, and the care of churches. Thus, a wide-spread concern has been created among the ministry, the eldership and the reflecting people of the Church. The ministry should be the first to inquire what ground there is for such reflections; and to take measures, as the ordained officers of the Church, the appointed and regular channels of covenant mercy and good to its people, and the authorized heralds of salvation to a world lying in sin, that the grounds, before God and man, of such reproaches be removed, and that, in the exercise of scriptural and proper means, their office be clothed with honor and power from God, to be ever his best blessing to mankind.

But there are other equally important lessons to learn. We can only notice some of them in a few words.

This has been conspicuously a movement of the people, and has taught the laity that they have a part to perform which is as necessary as that of the ministry. They have seen that they are to labor, to pray, and to give of their property, for the conversion of men; and have verified the power of such co-operation. They have learned the Scripture lesson that, to convert the world, every Christian must be in some way or other "a witness" for Christ.

Every class has been enlisted. As at Pentecost, the "sons" and the "daughters," the "young men" and the "old men," the "servants" and the "handmaidens," of religion and in society, have been filled with this new wine. And thus it must needs be, to thoroughly and universally affect mankind, and to set in motion influences which shall run and spread through the world.

To the poor the gospel has been preached, and by the poor it has been preached. Poor men must usually be the best disciplined, the most sympathizing, and the most successful, in labors for the masses of society. The Church would perish without Christ's love for the

poor. The poor must be educated for the ministry of the gospel. The money and efforts of the rich must be given to those who give life, and make greater sacrifices than they, for the one Saviour of all.

One other lesson here is too important to be covered up. It is that there is an education infinitely more important than that of earthly teachers. It is the education of an intense and prayerful study of the inspired word of God; the education of experiences in struggling and suffering for and with the tried, the tempted, and the perishing; the education of the affections above that of the intellect; the education by the Holy Spirit of God, who searcheth all things, yea, the deep things of God. This present revival shows, that when the efforts of the most learned and the most eloquent preachers become flat and repulsive to the aching and inquiring hearts of men, there is a demonstration of the Spirit through human lips which satisfies them, and a power which sways and attracts thousands together like the tides of the sea. Would that this most impressive lesson of the recent great meetings in Great Britain, and in some of our cities, could be fully comprehended by every one who is called to the office of the ministry.

5. There is a manifest advance in the Providential design of this revival as compared with those of the centuries past. That of the era of Whitefield, Edwards, and Gilbert Tennent, was prominently doctrinal, as was declared even in some of the original accounts of it. That of 1800 was one of organization; and out of it grew our religious boards and societies. The present one is in harmony with the world-embracing secular movements of the age. Its watchword is: Work!—prompt, earnest, self-denying work!—the devotion of life and property to the spread of the benefits which we enjoy, until all classes of society, and the remotest parts of the earth, shall possess them! We expect to see its progress followed by practical efforts for the supply of all kinds of human want and suffering, by enlightened and energetic reforms in society, by a rapid enlargement of the means and agencies through which the glad tidings of salvation are to be published to every nation, and people and kindred, in all the world.

There is a very great danger to be watched against. Our faith is so weak, our desires so small, that we are continually “limiting the Holy One of Israel;” we may be satisfied while He is willing to give us an hundred-fold more; we may cease labors and prayers when our own congregations and communities have received large blessings, and forget that the blood of Christ was shed on the cross that Greek and Jew, Barbarian, Scythian, bond and free, might all be brought into holy fellowship on earth and in heaven, and that we are to hasten to offer it to all.

THE COMPLETION OF THE PROTESTANT REFORMATION.

What does "*the latter-day*" revival, which began three centuries ago in the protests of the Reformers against fatal errors in doctrine, yet need to complete its great design of the restoration of the Church of Jesus Christ to its original spirituality, and to a consummation of experience and a full equipment with the means requisite, for the conversion of the whole world to God?

Not development of doctrine; for it has written upon its banner, and lifted up to the heavens, and will never surrender, the essential principles of justification by faith in Jesus Christ alone and whatever in them is necessary to salvation.

Not elucidation of morals; for the duties of the ordinary Christian walk and conversation have been taught with the greatest possible truth and clearness; and the *negative* and *passive* virtues of Christianity have been faithfully exhibited in many persons and communities.

But the great Reformation is far from having completed its work. It has never yet fairly and successfully grappled with the terrible power of *mammon*, which boldly says of the kingdoms of the world: "all this power, and the glory of them, is mine; and to whomsoever I will I give it." The earliest Reformers did not need money, for the vast spoils of Romanism supplied them with most of what they required. Hence, partly, they failed to see and to teach the Divine word as to the consecration of the fruits of the toil of "*every one*" to Him, "*according as God hath prospered him.*"

"YE CANNOT SERVE GOD AND MAMMON," said the LORD JESUS CHRIST—our Prophet, Priest, and King—when on earth. The history of the Church for fifteen centuries has been one of determined and varied experiment and efforts to combine the two services;—that is, to show that men CAN serve both God and mammon. O, what tremendous and long-continued ruin all this contradiction and disobedience and treachery to God has wrought! What failures, and sorrow, and shame in the Church! What dreadful desolation of the whole earth by the triumphing powers of hell! The Church apparently is beginning to realize that she has criminally failed in her divine mission of salvation. She is beginning to see that in truth she *cannot* serve God and mammon.

The final and crowning office of the Protestant Reformation now is to bring to light, and to put universally into practice, God's own rule and provision for the contribution of money to his service. (1

Cor. xvi. 2). When the money power of the world is made subject to the Lord Jesus Christ, in faith and in prayer—sincerely, wisely, actively, regularly—then soon, yes, very, very soon, the world will be filled with Bibles in every tongue; soon preachers will expound divine truth in every heathen city; soon the blessings of Christian instruction and education will be given to all mankind, “from the least” in years, knowledge, or condition, “to the greatest.” No organization or faithful instrument will then want the means for the most effective performance of any purpose which shall tend to glorify God, or to help man to enjoy him.

No organ of the church, perhaps, has so much reason as that of Education to desire the prevalence of true and efficacious principles of Christian giving. It is its office to instill into the breasts of the rising ministry the knowledge and motives of what is so all-important in this age, and in the present rapidly progressive condition of the kingdom of Jesus Christ in the world. And its work is one which has little in it that appeals to the sensibilities; its success depends chiefly upon the existence of thorough and spiritual principles and purposes in the hearts of the professed followers of Christ.

ANNUAL REPORT.

THE ANNUAL REPORT OF THE TREASURER.

[illegible]

E. G. WOODWARD, Treasurer.

We, the undersigned, have examined the accounts of Mr. E. G. Woodward, Treasurer, compared them with the vouchers, and find the same correct, showing a balance of cash on hand of three 78-100 dollars.

May 8th, 1876.

MORRIS PATTERSON, } Auditing
SAMUEL FIELD, } Committee.

LEGACIES, 1875-6.

Rev. J. Rodgers, Oswegatchie, N. Y.....	\$ 250 00
David Wright, Mechanicstown, Ohio.....	296 33
Mrs. Mary B. Couper, New Castle, Del., \$200, less 5 per cent. tax.....	190 00
Mrs. C. H. L. Brown, Alton, Illinois, on account.....	148 00
Rev. Edmund Garland, Granville, Ohio.....	1,000 00
J. P. Smith, Trenton, N. J.....	500 00
Isabella Mathes, Washington Co., Tenn.....	200 00
Anson Jewell, Philadelphia, on account.....	3,000 00
Elizabeth Moore, Blair Co., Pa.....	45 00
Parthenia P. Mayfield, Philadelphia, on account.....	1,800 00
James Huston, Connersville, Ind., balance	1,000 00
Trustees Matthew Scott Fund, Adam's Mills, Ohio.....	98 20
Negley Estate, Pittsburgh, Penna., balance.....	1,923 22
Mrs. Mary Wilson, Hollidaysburgh, Pa.	5 00
	<hr/>
	\$ 10,455 75

RECEIVED FOR PERMANENT INVESTMENT.

Rev. Joseph Platt, Bardolph, Ills..... \$ 100 00

E. G. WOODWARD, *Treasurer.*

PERMANENT INVESTMENTS.

	<i>Par Value.</i>	<i>Income.</i>
Philadelphia City 6 per cent. Bonds.....	\$27,950 00	\$1,677 00
Pittsburgh City 7 per cent. Bonds.....	5,000 00	350 00
United States Bonds, Loan of 10-40.....	7,000 00	350 00
United States Bonds, Loan of 5-20.....	2,000 00	120 00
Premium on Gold.....		67 59
	<hr/>	<hr/>
	\$41,950 00	\$2,564 59

We, the undersigned, have examined the Permanent Investments deposited in the vault of the Fidelity Trust Company, and find the same to correspond with the amount and character of the securities called for on the book of the Corporation, to wit, \$41,950 00.

MORRIS PATTERSON, } *Auditing*
SAMUEL FIELD, } *Committee.*

Phila., May 8th, 1876.

APPENDIX.

ACTION OF THE GENERAL ASSEMBLY.

The Standing Committee of the Assembly on Education consisted of the following persons :

Ministers.

W. C. CATTELL, D. D.,
J. ROMEYN BERRY, D. D.,
D. J. WALLER,
C. H. TAYLOR, D. D.,
HENRY WOODS,
C. P. QUICK,
H. B. KNIGHT,
GEO. W. COAN.

Elders.

W. B. TAYLOR,
E. I. FORD, M. D.
D. SINGLETON,
O. L. MURRAY,
S. N. COE,
M. F. RITTENHOUSE,
T. CUSHING.

According to the recommendation of the General Assembly of 1875, that, for reasons given, "hereafter the cause of Education be made the first order of the day for the business session of the Monday morning after the Assembly meets," the consideration of this subject was fixed for Monday, May 22d, when the Chairman presented the following report, which, after suitable discussion, was adopted :

The Standing Committee on Education have carefully examined the Minutes of the Board of Education, and have had repeated conferences with its officers and with members of the Assembly specially interested in this important agency of the Church. We have also attentively considered the Annual Report submitted to the General Assembly by the Board, and we beg leave respectfully to call your attention to the following :

1. We have found abundant evidence of zeal, wisdom, and fidelity on the part of the Board in the discharge of the important duties committed to them by the Assembly.

2. The number of students who have received aid from the Board during the fiscal year ending April, 1876, is as follows: In the Theological Seminaries 222, in colleges 218, in academies 18, making an aggregate of 458.* We find by consulting the report of the previous year, that there has been a falling off of 38, and that the number now in preparation for the ministry under the care of the Board is 92 less than the number reported two years ago. This fact is the more painful when it is seen, by the carefully prepared statistics in the present report of the Board, that the ratio of ministers, both to the communicants of the Church and to the increasing population of the country, has continued for many years to decline, and it calls for more earnest prayer to the Head of the Church, and for a more liberal and persevering effort for the education of the sons of the Church whom the Lord calls to preach the Gospel.

3. Nor is the amount of contributions from the churches encouraging. Owing to the decrease in the number of candidates and the reduction in the amount of appropriations to each, joined with a wise and conscientious economy in the expendi-

* The number of students reported is that included in the *collegiate* year, which ends in May. The addition of two others since the above, make the whole number for the past collegiate year, 460.

tures, the Board has been enabled to remit to all the students the amounts promised them for the year, and also to pay the entire indebtedness with which it commenced the year, but it should be known that, while the treasurer's books show a gain of \$3,861 upon the total receipts of last year, the contributions from the churches have fallen off. In the year 1874-5 they were reported as \$58,151; for the past year they aggregate \$52,894. The stringency of the times has no doubt had much to do with this, as with the decrease reported last year; but, taken in connection with the fact that 2,882 out of the 4,999 churches connected with the General Assembly have made no contributions whatever to this cause, it reveals a deplorable indifference throughout the Church to an agency so important in the great work of raising up and training efficient laborers in the Master's service. The interest which the whole Church has, and ought to express, in the work committed by the Assembly to this Board, is shown in the fact that the candidates aided by the Board in the past year are from 33 Synods, and under the care of 109 Presbyteries out of the 173 which compose the whole body.

4. The zealous and indefatigable Secretary of the Board, Rev. Dr. Speer, having resigned his office in September last, in order to resume his life-work as a missionary, and the Board having accepted his resignation with suitable acknowledgment of his services, and bearing testimony, in which the Church will join, to his earnest, consecrated, and patient toil and conscientious fidelity, your Committee would express their conviction of the importance of the Board's appointing, at as early a day as possible, a Corresponding Secretary; and, also, suggest that the claims of this high position upon the best talent of the Church be recognized by the Assembly.

Your Committee also beg leave to offer the following resolutions:

Resolved, That the General Assembly renewedly commends the Board of Education to the confidence of the Church, and bespeaks for it the prayers and active co-operation of all who love the Lord, that the Board may be enabled to carry on efficiently a work so vital to the existence and growth of the Church.

Resolved, That Presbyteries be enjoined to be faithful in the selection and recommendation of candidates for the ministry; and that they call upon the churches under their care for an account of their fidelity in contributing to this important cause, and that it be made to appear to the satisfaction of the Presbyteries that every congregation has at least the opportunity each year for offering a contribution.

Resolved, That, while the Assembly approves the action of the Board, under the circumstances, in reducing for the past year the appropriations to the candidates, it recommends a return to the old rates as soon as practicable.

Resolved, That the number of the Board be increased by the addition of one minister and one elder to each Class, making the Board to consist of eighteen members, instead of twelve, as at present.

Your Committee recommend the re-election of Rev. Villeroy D. Reed, D. D., Rev. Frank L. Robbins, Jas. F. Gayley, M. D., and Chas. E. Morris, Esq., whose term of office as members of the Board expires at the present meeting of the Assembly; and for the class of 1875-78, Rev. Chas. A. Dickey, D. D., to fill the unexpired term of Rev. Roger Owen, D. D., who has resigned.

All of which is respectfully submitted.

W. C. CATTELL, *Chairman*.

SUPPLEMENTARY REPORT.

On Friday, May 26th, the Committee reported the following names to complete the number of members to which the Board has been increased by order of the Assembly: For the Class whose term expires in 1877, *Minister*, J. F. Dripps; *Elder*, Robert N. Willson. For the Class whose term expires in 1878, *Minister*, B. L. Agnew, D. D.; *Elder*, Wm. G. Crowell. For the Class whose term expires in 1879, *Minister*, Walter Q. Scott; *Elder*, Joseph Harvey.

STATEMENT OF RECEIPTS
OF THE
Board of Education,
By Synods, Presbyteries and Churches,
FOR THE YEAR ENDING APRIL 15th, 1876.

SYNOD OF ALBANY. <i>Presb'y of Albany.</i>		<i>Presb'y of Troy.</i>		<i>Presb'y of Yackin.</i>	
RECEIPTS.		RECEIPTS.		RECEIPTS.	
1875-6		1875-6		1875-6	
Albany, 1st.....	166 83	Argyle.....	1 00	Lexington.....	2 00
" 2d.....	152 00	Cambridge.....	7 78		
" 4th.....	180 00	Cohoes.....	9 22	Churches contributing	1
" 6th.....	36 82	Johnsonville.....	3 00	" not contributing	33
" State Street.....	75 29	Lake George.....	2 00		
Amsterdam 2d.....	40 00	Lansingburgh 1st.....	30 00		
Ballston.....	4 00	Malta.....	8 00		
Ballston Spa.....	23 44	North Granville.....	14 50		
Batchellerville.....	4 75	Salem.....	13 00		
Bethlehem.....	6 00	Sandy Hill.....	10 00		
Carlisle.....	5 00	Schaghticoke.....	20 00		
Charlton.....	19 00	Troy, 1st.....	405 00		
Corinth.....	2 00	" 2d.....	45 00		
Galway.....	15 15	" 3d.....	6 00		
Gloversville.....	130 10	" Oakwood Avenue.....	6 00		
Greenbush.....	19 60	" Westminster.....	3 00		
Jefferson.....	2 50	" Woodside.....	14 25		
Johnstown.....	14 31	Waterford.....	51 01		
Kingsboro.....	18 80	Whitehall.....	12 40		
Mariaville.....	7 00				
New Scotland.....	23 00	Churches contributing	654 16		
Northampton.....	5 00	" not contributing	22		
Rockwell Falls.....	16 83				
Saratoga Springs, 1st.....	12 11				
" 2d.....	14 96				
Schenectady, 1st.....	207 73				
" East Avenue	30 00				
Tribe's Hill.....	3 00				
	1211 30				
Churches contributing	28				
" not "	19				
<i>Presb'y of Champlain.</i>		<i>SYNOD OF ATLANTIC.</i>		<i>Presb'y of Baltimore.</i>	
Au Sable Forks.....	11 00	<i>Presb'y of Catskills.</i>		Baltimore 1st.....	1000 00
Beekmantown.....	5 00	Charlotte.....	8 19	" 12th.....	5 00
Fort Covington.....	10 00			" Alequith St.....	20 00
Koenigs.....	12 00	Churches contributing	8 10	" Bethel.....	10 00
Plattsburgh.....	40 00	" not contributing	26	" Brown Mem'l.....	82 02
	78 00			" Central.....	8 00
Churches contributing	5			" Light St.....	10 00
" not contributing	12			" Westminster.....	140 00
				Barton.....	9 05
<i>Presb'y of Columbia.</i>		<i>Presb'y of Fairfield.</i>		Bel Air.....	4 00
Durham 1st.....	12 00	Blue Branch.....	3 70	Churchville.....	13 00
Greenville.....	12 50	Hebron.....	4 20	Cumberland.....	15 00
Hudson.....	40 00	Howell Salem.....	4 50	Deer Creek, (Harmony).....	18 37
Jewett.....	20 75	Olivet.....	5 00	Ellicott's City.....	28 00
Valatie.....	8 70	Pleasant Grove.....	3 00	Emmitsburgh.....	57 20
Windham Centre.....	6 00	Tabor.....	4 00	Fallston.....	2 00
	99 95			Frederick.....	7 00
Churches contributing	6	Churches contributing	24 40	Govanne Chapel.....	24 19
" not contributing	13	" not contributing	10	Havre de Grace.....	20 00
				Mt. Airy, (Harmony).....	3 00
		<i>Presb'y of Knox.</i>		Piney Creek.....	32 05
		Antioch.....	25	Taney Town.....	11 30
		New Hope.....	1 06		
		Rev. J. Williams.....	3 00	Churches contributing	1519 09
		Mrs. E. A. Gaines.....	1 00	" not contributing	20
		Churches contributing	5 31	<i>Presb'y of New Castle.</i>	
		" not contributing	5	Berlin, Buckingham.....	2 85
				Blackwater.....	1 00
				Cool Spring.....	8 00
				Dover.....	20 00
				Georgetown.....	6 00
				" Westminster.....	7 00
				Penader.....	7 15
				Green Hill.....	9 00
				Lewis.....	1 00
				Lower Brandywine.....	7 00
				Lower West Nottingham.....	33 00
				Middletown Forest.....	5 00
				Millford.....	8 00
				Manokin.....	13 25
				Newark.....	12 00
				Port Deposit.....	20 00

[illegible]

RECEIPTS.	RECEIPTS.	RECEIPTS.
1875-6	1875-6	1875-6
Ironton..... 38 25	Kimbolton..... 3 30	Les Vegas..... 5 00
Manchester..... 9 00	Kirkwood..... 17 75	Churches contributing..... 1
Mt. Leigh..... 8 00	Martinsville..... 5 00	" not contributing..... 2
Portsmouth, 1st..... 75 50	Morristown..... 16 03	
" 2d..... 25 00	Mt. Pleasant..... 44 32	
" German..... 3 00	Powhattan..... 2 85	
Red Oak..... 3 00	Rock Hill..... 10 95	
Ripley..... 37 00	Scotch Ridge..... 2 89	
Winchester..... 4 00	Short Creek..... 7 00	
	St. Clairville..... 25 00	
	York..... 4 00	
206 75	213 52	
Churches contributing..... 10	Churches contributing..... 19	
" not contributing..... 22	" not contributing..... 19	
SYNOD OF CLEVELAND.		
Presby of Cleveland.	Presby of Steubenville.	Presby of Santa Fe.
Ashtabula..... 9 13	Annapolis..... 10 00	Amesville..... 9 50
Chester..... 5 50	Bacon Ridge..... 2 00	Athens..... 23 08
Cleveland, 1st..... 263 87	Beech Spring..... 35 30	Bahian..... 2 00
" 2d..... 353 00	Bethel..... 14 15	Beech Grove..... 1 00
" Euclid St..... 104 58	Bethesda..... 10 00	Chester..... 1 35
" Memorial..... 24 25	Bloomfield..... 6 00	Marietta..... 15 00
" North..... 1 76	Buchanan..... 3 00	Pomeroy..... 14 00
" Woodland Av..... 26 00	Canonsburg..... 8 00	Syracuse..... 1 00
South Cleveland 1st..... 38 20	Carrollton..... 6 25	
Collamer..... 48 50	Centre Unity..... 2 00	Churches contributing..... 8
Guilford..... 2 00	Corinth..... 12 00	" not contributing..... 17
Independence..... 5 00	Cross Creek..... 4 40	
Kingville..... 0 92	Dennison..... 10 00	Presby of Columbus.
Northfield..... 5 00	East Liverpool..... 15 00	Circleville, 1st..... 11 00
Rome..... 5 10	East Springfield..... 2 00	Columbus, 1st..... 47 80
Solon..... 2 50	Hanover..... 3 25	" 2d..... 130 60
Streetsborough..... 5 89	Harlem..... 11 50	" Hodge..... 2 00
Strongsville..... 4 11	Irondale..... 18 90	Greenfield..... 28 23
Western Res. College..... 36 00	Long's Run..... 10 00	London..... 10 00
938 53	Madison..... 2 17	Milmin..... 2 00
Churches contributing..... 11	Oak Ridge..... 4 00	R-yonidsburgh..... 5 00
" not contributing..... 11	Ridge..... 5 00	Rush Creek..... 3 00
Presby of Mahoning.	Smithfield..... 1 42	Bethel..... 2 75
Beloit..... 6 00	Old Steubenville..... 68 00	Bremen..... 1 60
Brookfield..... 7 00	" 2d..... 34 00	
Canton..... 37 00	Unionport..... 3 00	Churches contributing..... 243 98
Ellsworth..... 22 00	Waynesburgh..... 8 00	" not contributing..... 16
Hubbard..... 2 63	Wellsville..... 40 00	
Kinsman..... 8 87		Presby of Marion.
Liberty..... 10 00	Churches contributing..... 28	Berlin..... 5 00
Middle Sandy..... 10 00	" not contributing..... 25	Brown..... 5 00
Mineral Ridge..... 5 00		Condit..... 7 00
New Lisbon..... 18 00		Delaware..... 12 00
Poland..... 16 00		Liberty..... 3 00
Salem..... 10 00		Marion..... 12 00
Vienna..... 4 00		Marysville..... 5 00
Youngstown, 1st..... 73 06		Milford Centre..... 3 00
" 2d..... 4 27		Mt. Gilead..... 25 74
233 82		York..... 5 60
Churches contributing..... 15		
" not contributing..... 23		Churches contributing..... 83 34
Presby of St. Clairsville.		" not contributing..... 18
Antrim..... 1 95		
Beulah..... 2 00		Presby of Wooster.
Buffalo..... 5 50		Ashland..... 29 00
Cadiz..... 23 80		Belleville..... 6 00
Cambridge..... 17 25		Berlin..... 1 00
Concord..... 13 09		Blooming Grove..... 2 00
Coal Brook..... 2 73		Canal Fulton..... 5 00
Crab Apple..... 8 50		Chester..... 4 00
		Congress..... 7 00
		East Hopewell..... 16 00
		Jackson..... 11 52
		Lexington..... 2 75
		Londonville..... 5 00
		Mansfield..... 20 70

RECEIPTS.	RECEIPTS.	RECEIPTS.	RECEIPTS.
1875-6	1875-6	1875-6	1875-6
Millersburgh.....	17 23	Butler.....	32 99
Mt. Eaton.....	3 00	Centre.....	8 74
Nashville.....	8 00	Centerville.....	15 00
Perryville.....	2 00	Clintonville.....	11 00
Shelby.....	3 10	Concord.....	10 10
Shiloh.....	1 00	Harlansburgh.....	7 00
Wayne.....	6 00	Harrisville.....	8 35
Wooster.....	52 15	Martinsburgh.....	4 00
		Middlesex.....	15 00
202 35		Mount Nebo.....	8 64
Churches contributing.....	20	Muddy Creek.....	16 27
“ not contributing.....	19	New Salem.....	11 00
		North Butler.....	7 50
<i>Presb'y of Zanererville.</i>		Pine Grove.....	3 98
Brownsville.....	7 69	Plain Grove.....	32 68
Coshocton.....	41 00	Portersville.....	7 50
Dresden.....	22 00	Scrub Grass.....	6 00
Fairmount.....	2 00	Sunbury West.....	3 00
Keene.....	5 00	Westminster.....	9 67
Kirkersville.....	3 00	Zelienople.....	10 12
Madison.....	29 00	A mother in Israel.....	10 00
Martinsburgh.....	5 25		255 54
Mt. Vernon.....	13 85	Churches contributing.....	22
Mt. Zion.....	5 00	“ not contributing.....	4
Muskingum.....	8 00	<i>Presb'y of Clarion.</i>	
Newark, 2d.....	25 00	Beech Woods.....	12 00
New Lexington.....	1 00	Bethesda.....	9 00
Putnam.....	76 25	Brookville.....	3 00
Rossville.....	2 18	Clarion.....	11 31
Salem Ger.....	6 64	Concord.....	15 00
Uniontown.....	2 26	Leatherwood.....	8 15
Unity.....	2 17	New Bethlehem.....	6 00
Zanererville 1st.....	15 33	New Rehoboth.....	7 00
“ 2d.....	19 26	Perry.....	4 10
Rev. A. Kingsbury.....	6 00	Perryville.....	8 12
		Reynoldsville.....	10 00
Churches contributing.....	297 78	Sligo.....	13 00
“ not contributing.....	28	West Millville.....	7 09
			108 68
<i>SYNOD OF ERIE.</i>		Churches contributing.....	13
<i>Presb'y of Allegheny.</i>		“ not contributing.....	22
Allegheny 1st.....	137 36	<i>Presb'y of Erie.</i>	
“ 2d.....	26 80	Cambridge.....	1 59
“ North.....	87 01	Corry.....	9 00
“ Providence.....	9 30	Erie Central.....	50 10
“ Valley.....	5 00	“ Park.....	60 00
“ 1st Ger.....	8 00	“ Westminster.....	3 40
Bellevue.....	7 07	Fairfield.....	14 00
Bull Creek.....	6 00	Fairview.....	16 00
Emaworth.....	15 00	Franklin.....	30 00
Fairmount.....	6 00	Georgetown.....	11 00
Freedom.....	6 15	Harbor Creek.....	19 00
Hiland.....	11 45	Meadville 1st.....	20 00
Industry.....	17 00	“ 2d.....	22 03
Leetsdale.....	38 00	Mercer 2d.....	16 00
Millvale.....	5 00	North East.....	17 00
Natrons.....	3 00	Oil City.....	10 00
New Salem.....	9 20	Pleasantville.....	24 00
Pine Creek 1st.....	14 62	Springfield.....	2 00
Plains.....	5 00	Mrs. L. C. Linn.....	25
Sewickley.....	34 00	Warren.....	25 00
Springdale.....	7 00		350 27
Tarentum.....	13 40	Churches contributing.....	18
		“ not contributing.....	45
471 36		<i>Presb'y of Kittanning.</i>	
Churches contributing.....	22	Apollo.....	45 00
“ not contributing.....	10	Atwood.....	1 30
		<i>Presb'y of Butler.</i>	
Amity.....	11 50	Amity.....	11 50
Buffalo.....	5 50	Buffalo.....	5 50

RECEIPTS.		RECEIPTS.		RECEIPTS.	
	1875-6		1875-6		1875-6
Elmira, 1st.....	65 62	Gettysburgh.....	22 65	Brier Creek.....	5 00
" 2d.....	02 18	Great Conewago & Lower		Buffalo.....	40 00
Mecklenburgh.....	9 00	Marsh Creek.....	16 21	Chillisquaque.....	11 00
Sugar Hill.....	3 60	Greencastle.....	38 00	Derry.....	2 00
Tyrone.....	1 02	Harrisburgh, Market Sq.	100 00	Great Island.....	40 00
Mrs. M. B. Wells.....	1 00	" 7th St.....	22 00	Grove.....	30 00
		Lower Path Valley.....	12 00	Hartleton.....	5 00
Churches contributing	102 42	Burnt Cabins.....	8 00	Jersey Shore.....	58 09
" not contributing	12	McConnellsburgh.....	4 00	Lewisburgh.....	32 70
<i>Presby of Geneva.</i>		Rev. F. McLean.....	5 00	McEwensville.....	4 00
Benton.....	36 00	Mechanicsburgh.....	26 51	Mahoning.....	31 04
Geneva, 1st.....	58 90	Mercersburgh.....	28 00	Mifflinsburgh.....	6 28
Gorham.....	15 40	Middle Spring.....	50 00	Milton.....	25 00
Ithaca.....	52 78	Paxton.....	34 43	Muncy.....	9 50
Manchester.....	5 00	Petersburgh.....	5 00	New Berlin.....	7 01
Oak's Corner.....	4 00	Shippesburgh.....	30 00	New Columbia.....	10 00
Phelps.....	26 00	Upper Strasburgh.....	10 00	Northumberland.....	44 00
Romulus.....	10 00	St. Thomas.....	4 16	Sunbury.....	35 95
Seneca.....	35 00	Rocky Spring.....	7 50	Washington.....	18 10
West Fayette.....	5 00	Upper Path Valley.....	11 00	Washingtonville.....	3 00
		Warfordsburgh.....	2 00	Williamsport, 1st.....	45 00
		Waynesboro.....	23 68	" 2d.....	3 52
				" 3d.....	5 80
		Churches contributing	703 96	Well's Valley.....	5 00
		" not contributing	81		
Churches contributing	243 08		14	Churches contributing	586 67
" not contributing	13	<i>Presby of Huntingdon.</i>		" not contributing	26
<i>Presby of Lyons.</i>		Alexandria.....	20 00	<i>Presby of Wellsboro.</i>	
East Palmyra.....	14 70	Altoona, 1st.....	100 00	Beecher Island.....	2 85
Junio.....	12 89	" 2d.....	46 66	Elkland.....	2 03
Newark.....	16 85	Bald Eagle.....	21 00	Farmington.....	1 60
Palmyra.....	34 44	Bedford.....	2 78	Wellsboro.....	15 40
Sodus.....	7 00	Bellefonte.....	103 00		
Wolcott, 1st.....	15 85	Bethel.....	12 00	Churches contributing	22 38
		Beulah.....	5 47	" not contributing	4
Churches contributing	101 78	Birmingham.....	68 59	<i>SYNOD OF ILLINOIS, CENTRAL.</i>	
" not contributing	11	Clearfield.....	45 25	<i>Presby of Bloomington.</i>	
<i>Presby of Seneca.</i>		Duncansville.....	8 00	Bloomington, 2d.....	30 00
Addison.....	20 62	Everett.....	2 75	Champaign.....	16 65
Arkport.....	3 00	East Kishacoquillas.....	38 00	Chenow.....	8 00
Bath.....	46 80	Fruit Hill.....	6 00	Danville.....	46 38
Campbell.....	19 08	Hollidaysburgh.....	23 00	Gilman.....	6 00
Corning.....	22 01	Huntingdon.....	105 20	Heyworth.....	4 00
Hammondsport.....	3 03	Kylertown.....	2 00	Jersey.....	6 00
Hornellsville.....	27 69	Lewistown.....	24 06	Lexington.....	20 00
Naples.....	4 00	Little Valley.....	11 00	Minouk.....	2 50
Prattsburgh.....	20 00	Logan's Valley.....	10 00	Normal.....	8 00
Poultney.....	3 60	McVeytown.....	25 15	Onarga.....	5 00
		Mifflintown.....	66 41	Paxton.....	3 00
		Milesburgh.....	5 36	Salem.....	4 00
Churches contributing	169 83	Moshannon.....	1 59	Towanda.....	12 00
" not contributing	10	Snow Shoe.....	1 30		
<i>SYNOD OF HARRISBURGH.</i>		Perryville.....	25 00	Churches contributing	171 53
<i>Presby of Carlisle.</i>		Peru.....	4 50	" not contributing	40
Big Spring.....	14 25	Saxton.....	6 00	<i>Presby of Peoria.</i>	
Bloomfield.....	15 00	Shaver's Creek.....	3 00	Brunswick.....	7 00
Buck's Valley.....	2 00	Shelleburgh.....	1 27	Canton.....	7 06
Cash.....	100 00	Spring Creek.....	50 00	Emden.....	6 00
Carlisle, 1st.....	44 15	Sinking Valley.....	23 21	Eureka.....	6 91
" 2d.....	41 47	Spruce Creek.....	69 60	Galesburgh.....	41 75
Dauphin.....	9 00	Tyrone.....	13 81	Ipava.....	15 00
Dickinson.....	6 00	Upper Tuscarora.....	14 60	John Knox.....	7 25
Duncannon.....	10 00	Williamsburg.....	15 00	Knoxville.....	12 35
Fayetteville.....	2 00	Yellow Creek.....	2 70		
		Churches contributing	932 26		
		" not contributing	25		
		<i>Presby of Northumberland.</i>			
		Bloomsburgh 1st.....	39 60		

RECEIPTS.		<i>Presb'y of Freeport.</i>		RECEIPTS.	
1875-8				1875-8	
Lewistown.....	52 44	Belvidere	25 60	Carrollton	9 10
Peoria 1st.....	56 00	Freeport 1st.....	23 00	Carlyle.....	3 00
" Grace Mission.....	5 00	" 2d.....	22 85	Greenville.....	4 87
Princeville.....	15 67	" 3d, German.....	4 00	Hardin.....	2 00
Prospect.....	36 00	Galena, 1st.....	34 91	Jerseyville.....	12 30
Salem.....	3 00	" South.....	32 20	Lebanon.....	5 00
Washington.....	9 00	" German.....	5 51	Plainview.....	7 06
	280 27	Hanover.....	5 00	Salem, German.....	13 00
Churches contributing	15	Marengo.....	7 50	Sparta.....	25 00
" not contributing	26	Middle Creek.....	15 54	Trenton.....	5 00
		Oakville.....	5 00	Virdeon.....	26 09
<i>Presb'y of Schuyler.</i>		Prairie Dell.....	4 00	Zion, German.....	20 00
Bardolph.....	4 00	Rockford, Westminster..	18 12		168 79
Burton.....	3 00	Rock Run.....	1 00	Churches contributing	17
Bushnell.....	7 00	Scales Mound.....	1 10	" not contributing	34
Camp Creek.....	21 00	Zion.....	4 00		
Carthage.....	10 00	Warren.....	5 00	<i>Presb'y of Cairo.</i>	
Clayton.....	5 00	Willow Creek.....	16 20	Carmi.....	18 00
Ebenezer.....	18 00		230 49	Cobden.....	2 00
Ellington.....	4 00	Churches contributing	18	Du Quoin.....	4 22
Good Hope.....	5 00	" not contributing	15	Enfield.....	5 00
Hamilton.....	9 50			Fairfield.....	5 07
Macomb.....	14 54	<i>Presb'y of Ottawa.</i>		Gilead.....	1 00
Monmouth.....	10 00	Aurora.....	5 00	Grand Tower.....	2 00
Oquawka Junction.....	1 00	Au Sable Grove.....	12 00	Metropolis.....	4 00
Olive.....	3 50	Granville.....	8 60	Oak Grove.....	4 00
Prairie City.....	10 00	Morris.....	12 00	Odin.....	2 00
Quincy 1st.....	30 75	Paw Paw Grove.....	1 00	Pagah.....	10 00
Rushville.....	6 85	Somonsauk.....	2 00	Tamarac.....	1 00
Wauwau.....	4 30	Un on Grove.....	12 90	Union.....	7 80
Wythe.....	5 00	Wyoming.....	2 00		61 02
	172 40		55 40	Churches contributing	13
Churches contributing	19	Churches contributing	8	" not contributing	44
" not contributing	31	" not contributing-	18		
		<i>Presb'y of Rock River.</i>		<i>Presb'y of Mattoon.</i>	
<i>Presb'y of Springfield.</i>		Aledo.....	8 00	Charleston.....	16 90
Decatur, 1st.....	25 10	Broadway.....	6 00	Dudley.....	2 60
Farmington.....	5 00	Camden.....	3 00	Grandview.....	2 40
Jacksonville, Plogah.....	15 00	Centre.....	1 35	Mattoon.....	13 53
Rev. H. W. McKee.....	5 00	Fulton.....	10 00	Morrisonville.....	7 45
North Sangamon.....	10 00	Garden Plains.....	2 70	Neoga.....	4 67
Springfield, 1st.....	105 58	Hamlet.....	5 00	Palestine.....	8 00
Winchester.....	4 05	Millsburgh.....	5 00	Pana.....	4 73
	169 73	Morrison.....	15 00	Taylorville.....	3 00
Churches contributing	7	Munson.....	6 00	Tuscola, 1st.....	11 00
" not contributing	31	Newton.....	4 65		74 28
		North Henderson.....	12 00	Churches contributing	10
SYNOD OF ILLINOIS, NORTH.		Perryton.....	1 00	" not contributing	37
<i>Presb'y of Chicago.</i>		Peniel.....	11 50		
Chicago, 1st.....	186 75	Princeton.....	8 00	SYNOD OF INDIANA, NORTH.	
" 2d.....	389 95	Spring Valley.....	4 50	<i>Presb'y of Crawfordsville.</i>	
" 3d.....	173 30	Woodhull.....	10 00	Bethany.....	12 60
Chicago, Fullerton Ave.....	15 00		113 70	Crawfordsville, Centre..	19 00
" Noble St., Holland	5 20	Churches contributing	17	Dayton.....	11 00
" 41st Street.....	7 64	" not contributing	23	Delphi.....	13 00
Du Page.....	8 00			Frankford.....	12 66
Evanson.....	60 00	SYNOD OF ILLINOIS, SOUTH.		Lafayette, 1st.....	6 86
Hyde Park.....	154 50	<i>Presb'y of Alton.</i>		" 2d.....	39 50
Joliet, Central.....	6 00	Alton.....	12 66	Newtown.....	6 00
Kankakee.....	20 24	Belleville.....	10 50	Rockville.....	8 13
Peotone.....	5 00	Bissell, Rev. A. P.....	5 18	Thorntown, from Dr. J..	5 00
Riverside.....	5 00	Brighton.....	2 00	Waveland.....	7 00
	1036 68	Butler.....	6 16	West Point.....	5 00
Churches contributing	13				144 75
" not contributing	32			Churches contributing	12
				" not contributing	39

RECEIPTS		RECEIPTS		RECEIPTS	
1875-6		1875-6		1875-6	
Newton.....	14 00	Peabody.....	6 00	Shelbyville, Ist.....	82 75
Osceola.....	5 00				
Russell.....	6 00	Churches contributing	8 00	Churches contributing	167 01
Winterset.....	12 35	" not contributing	48	" not contributing	19
	80 40				
Churches contributing	12				
" not contributing	38				
<i>Presb'y of Iowa.</i>		<i>Presb'y of Highland.</i>		<i>Presb'y of Transylvania.</i>	
Batavia.....	76	Atchinson.....	5 00	Danville, 2d.....	75 00
Bentonsport.....	1 40	Blue Rapids.....	1 00	Harrodsburgh.....	22 40
Birmingham.....	4 50	Hiawatha.....	2 00	Lancaster.....	4 10
Bloomfield.....	2 25	Mulberry Creek.....	1 00	Lebanon.....	20 00
Burlington, Ist.....	29 36	Vienna.....	20		121 50
Fairfield.....	28 00			Churches contributing	4
Fort Madison.....	14 00	Churches contributing	5	" not contributing	21
Keokuk, Westminster...	43 97	" not contributing	28		
Kossuth, Ist.....	13 01			SYNOD OF LONG ISLAND.	
Middletown.....	6 00			<i>Presb'y of Brooklyn.</i>	
Montrose.....	1 00	<i>Presb'y of Neosho.</i>		Brooklyn, Olsson Ave...	143 91
Mt. Pleasant, Ist.....	6 07	Fairview.....	3 80	" Ist, Henry St...	284 24
New London.....	10 00	Fort Gibson.....	3 00	" Franklin Ave...	34 00
Oakland.....	3 00	Garnett.....	4 05	" LaFayette Ave	148 85
Ottumwa.....	2 09	Geneva.....	12 20	" Ross St.....	21 09
Pilot Grove.....	1 00	Iola.....	3 00	" South 3d St...	47 58
St. Peter's, Evangelical.	11 75	Liberty.....	50	" Throop Ave...	32 00
Troy.....	2 00	Neosho Falls.....	3 00	Edgewater, Ist.....	29 27
Union.....	4 00	Ottawa.....	4 00	New Brighton, Calvary..	17 80
West Point.....	3 00		85 05		758 24
Winfield.....	10 00	Churches contributing	8	Churches contributing	9
	197 16	" not contributing	45	" not contributing	17
Churches contributing	21				
" not contributing	27	<i>Presb'y of Topeka.</i>		<i>Presb'y of Long Island.</i>	
<i>Presb'y of Iowa City.</i>		Lawrence.....	5 00	Amagansett.....	2 74
Columbus City, Central...	3 00	Riley Centre.....	3 00	Catchogue.....	5 00
Crawfordsville.....	10 00		8 00	East Hampton.....	42 86
Fairview.....	2 00	Churches contributing	2	Mattituck.....	10 30
Iowa City.....	10 00	" not contributing	44	Middletown.....	21 19
Keota.....	2 00			Port Jefferson.....	3 37
Le Claire.....	2 00	SYNOD OF KENTUCKY.		Sag Harbor.....	30 00
Malcom.....	3 00	<i>Presb'y of Ebenezer.</i>		" Ladies' Ed. Soc...	53 25
Mount Union.....	2 00	Ashland.....	65 00	Southampton.....	14 00
Muscatine.....	20 00	Augusta.....	10 00	Westhampton.....	12 50
" German.....	4 00	Burlington.....	20 00		195 21
Princeton.....	2 00	Covington Ist.....	50 00	Churches contributing	9
Sigourney.....	1 00	Flemingsburgh.....	88 00	" not contributing	13
Summit.....	5 00	Frankfort.....	13 25		
Tipton.....	10 00	Lexington, 2d.....	204 25	<i>Presb'y of Nassau.</i>	
Washington.....	5 16	Ludlow.....	3 20	Astoria.....	50 00
West Liberty.....	1 00	Maysville, Ist.....	11 75	Babylon.....	71 93
	82 16	Paris.....	25 50	East Williamsburgh....	2 00
Churches contributing	16		490 50	Freeport.....	12 00
" not contributing	33	Churches contributing	10	Huntingdon, 2d.....	12 08
		" not contributing	19	Lisip.....	4 20
SYNOD OF KANSAS.		<i>Presb'y of Louisville.</i>		Newtown.....	30 00
<i>Presb'y of Austin.</i>		Bowling Green.....	4 00	Roelyn.....	10 00
Austin Ist.....	27 25	Fredonia.....	3 00		192 16
	27 25	Louisville, 4th.....	40 55	Churches contributing	8
Churches contributing	1	Walnut St.....	16 21	" not contributing	15
" not contributing	10	Marion.....	11 00		
<i>Presb'y of Emporia.</i>		Olivet.....	2 00	SYNOD OF MICHIGAN.	
Arkansas City.....	2 00	Owenboro, Ist.....	19 75	<i>Presb'y of Detroit.</i>	
		Pewee Valley.....	16 25	Ann Arbor.....	17 60
		Plumb Creek.....	2 00		
		Princeton.....	19 50		

RECEIPTS		RECEIPTS		SYNOD OF MISSOURI	
1875-6		1875-6		<i>Presb'y of Osgo.</i>	
Detroit, Calvary.....	1 50	Saginaw City.....	4 13	RECEIPTS	
" Fort Street.....	173 22	Wenona.....	3 90	1875-6	
" Jefferson Ave.....	45 00			Butler.....	7 35
" Westminster.....	43 48			Clinton.....	3 00
Holly.....	5 80	Churches contributing	53 87	Seecala.....	14 00
Howell.....	35 00	" not contributing	28	Tipton.....	3 00
Mt. Clemens.....	21 00				27 35
Plainfield.....	5 53	SYNOD OF MINNESOTA.		Churches contributing	4
Plymouth, 1st.....	13 52	<i>Presb'y of Dakota.</i>		" not contributing	30
Pontiac.....	5 62			<i>Presb'y of Oark.</i>	
Unadilla.....	3 80	Rev. T. S. Williamson....	2 00	Carthage.....	5 00
Ypsilanti.....	38 25	Yankton Agency.....	4 00	Ebenezer.....	3 35
	408 72			Joplin.....	1 00
Churches contributing	13	Churches contributing	6 00	Springfield Calvary.....	11 50
" not contributing	21	" not contributing	8		20 85
<i>Presb'y of Grand Rapids.</i>		<i>Presb'y of Mankato.</i>		Churches contributing	4
Charlevoix.....	1 01			" not contributing	24
Greenwood.....	2 00	Le Sueur.....	8 27	<i>Presb'y of Palmyra.</i>	
Muir.....	7 00	Redwood Falls.....	3 75	Bird's Eye Ridge.....	1 00
Portland.....	4 00	St. Peter's, Union.....	10 00	Brookfield, 1st.....	2 40
Spring Lake.....	2 00	South Bend.....	1 00	Canton.....	2 00
	16 01	Windom.....	1 15	Edina.....	2 00
Churches contributing	6	Winnebago City.....	2 00	Glasgow.....	1 00
" not contributing	18	Worthington.....	5 00	Hannibal, 1st.....	20 00
<i>Presb'y of Kalamazoo.</i>				Kirkville.....	8 00
Constantine.....	4 00	Churches contributing	31 17	Louisiana.....	3 60
Sturgis.....	10 00	" not contributing	7	Millard.....	3 00
Three Rivers.....	10 00	<i>Presb'y of St. Paul.</i>		Moberly.....	3 00
White Pigeon.....	10 00			Palmyra.....	7 40
	34 00	Delano.....	2 00	Sullivan, 1st.....	2 00
Churches contributing	4	Dundas.....	3 02		60 40
" not contributing	46	Forest.....	2 63	Churches contributing	13
<i>Presb'y of Lansing.</i>		Independence.....	2 00	" not contributing	31
Albion.....	15 00	Long Lake.....	1 00	<i>Presb'y of Platts.</i>	
Concord.....	13 09	Minneapolis, 1st.....	3 25	Bethel.....	3 00
Hastings.....	3 00	" Andrew.....	8 00	Chillicothe.....	10 00
Homer.....	17 45	" Westminster.....	180 25	Dawn.....	1 00
Irving.....	2 50	Oak Grove.....	14 55	Illmore.....	2 75
Lansing 1st.....	10 65	Red Wing.....	10 31	Gallatin.....	1 60
Marshall.....	9 70	Rockford.....	4 00	Hackberry Ridge.....	40
Mason.....	15 00	Shakopee.....	2 50	Hamilton.....	1 00
Stockbridge.....	3 00	St. Paul, Central.....	5 41	Hope.....	7 05
	89 39	" House of Hope.....	84 68	Hopkins.....	2 25
Churches contributing	9	Stillwater, 1st.....	7 70	Rockport.....	3 00
" not contributing	14		301 30	St. Joseph, Westminster..	34 30
<i>Presb'y of Monroe.</i>		Churches contributing	15	Union.....	3 00
Adrian.....	19 88	" not contributing	26		69 35
Krie.....	2 00	<i>Presb'y of Winona.</i>		Churches contributing	11
Monroe.....	8 00	Albert Lea.....	9 00	" not contributing	36
Petersburgh.....	2 00	Chatfield.....	9 75	<i>Presb'y of Potom.</i>	
Tecumseh.....	19 43	Claremont.....	51	Ironton, 1st.....	1 00
	61 31	Lake City.....	4 00		1 00
Churches contributing	6	Lanesboro.....	1 50	Churches contributing	1
" not contributing	16	Le Roy.....	1 55	" not contributing	9
<i>Presb'y of Saginaw.</i>		Owatonna.....	1 95	<i>Presb'y of St. Louis.</i>	
Bay City.....	7 14	Pleasant Ridge.....	1 00	Bethel.....	5 00
Lapeer.....	14 87	Richland.....	3 50		
Saginaw.....	24 40	Ripley.....	22		
		Sheldon.....	3 00		
		Stewartville.....	1 00		
		Washington.....	2 00		
		Winona.....	4 80		
			42 98		
		Churches contributing	14		
		" not contributing	9		

RECEIPTS		RECEIPTS		RECEIPTS	
1875-6		1875-6		1875-6	
Nazareth	8 00	Springfield	10 00	Parsippany	15 25
Rolla	48	Summit Central	20 88	Pleasant Grove	7 87
St. Lou s 2d	100 00	Westfield	48 72	School's Mountains	5 00
" Garrison Ave.	10 00	Woodbridge	10 00	South Orange	106 09
" 1st German	10 00			Succasunna	15 81
Washington	5 50				
Zion	7 00	Churches contributing ..	918 29	Churches contributing ..	1166 95
		" not contributing ..	6	" not contributing ..	21
Churches contributing ..	145 98				16
" not contributing ..	48				
SYNOD OF NEBRASKA.		<i>Presb'y of Jersey City.</i>		<i>Presb'y of Newark.</i>	
<i>Presb'y of Kearney.</i>		Englewood	61 75	Bloomfield, 1st	64 85
Hastings	4 00	Hackensack	21 00	Caldwell	21 00
Lone Tree	2 00	Hoboken, 1st	10 00	Newark 1st	106 00
		Jersey City, 1st	25 00	" 2d	76 42
		" 2d	22 00	" 3d	57 52
		" 3d	2 00	" Calvary	11 02
		" Bergen, 1st	39 64	" Central	115 00
		" Claremont	9 85	" High St.	42 00
		" Prospect av	4 93	" Park	38 84
		Parsippany	3 44	" Roseville	141 75
Churches contributing ..	6 00	Rutherford Park	39 39	" South Park	91 88
" not contributing ..	13	Tenafly	16 88	" German, 2d	25 08
<i>Presb'y of Nebraska City.</i>		Union, 1st	1 00	Woodside	6 00
Wethel	1 00	Weehawken	1 00		
Falls City	2 99				
Nebraska City	16 00	Churches contributing ..	256 88	Churches contributing ..	797 36
Seward	3 00	" not contributing ..	12	" not contributing ..	9
Ulysses	1 00				
		<i>Presb'y of Monmouth.</i>		<i>Presb'y of New Brunswick.</i>	
Churches contributing ..	23 00	Allentown	30 00	Alexandria, 1st	3 36
" not contributing ..	28	Beverly	13 55	Amwell, 1st	7 00
<i>Presb'y of Omaha.</i>		Brickburgh	3 50	" 2d	17 00
Bellevue	7 00	Burlington	141 88	Bound Brook	14 40
Daily Branch	1 00	Cranberry, 1st	30 00	Dutch Neck	25 00
		Cream Ridge	10 00	Ewing	48 36
		Farmingdale	15 50	Flemington	74 02
		Freehold, 1st	25 69	Frenchtown	23 00
		Forked River	1 00	Hamilton Square	4 60
Churches contributing ..	8 00	Hightstown	40 00	Holland	3 00
" not contributing ..	14	Holmanville	3 00	Kingston	18 70
SYNOD OF NEW JERSEY.		Jamesburgh	80 60	Kingwood	13 50
<i>Presb'y of Corisco.</i>		Manalapan	10 00	Lambertville	41 00
Corisco	1 00	Mattawan	20 87	Lawrenceville	39 00
Gaboon	4 00	Oceanic	3 25	Millford	12 00
		Red Bank	12 50	New Brunswick, 1st ..	28 57
		Shrewsbury	19 00	" 2d	48 11
		Squan Village	5 00	Pennington	28 12
		Tennent	25 00	Princeton, 1st	41 40
		Tom's River	2 28	Reaville	3 00
Churches contributing ..	5 00			Stockton	22 00
" not contributing ..	2	Churches contributing ..	442 02	Titusville	5 95
<i>Presb'y of Elizabeth.</i>		" not contributing ..	17	Trenton, 1st	133 00
Basking Ridge	34 00			" Prospect st.	56 33
Bethlehem	4 13	<i>Presb'y of Morris & Orange.</i>		" 3d	139 24
Clinton, 1st	21 85	Boonton	10 00	" 4th	70 25
Connecticut Farms	7 77	Chatham	29 08	" 5th	9 00
Cranford	26 00	Chester	15 00		
Elizabeth, 1st	145 47	Dover	20 00	Churches contributing ..	919 91
" 2d	106 44	East Orange	53 82	" not contributing ..	4
" 3d	27 57	German Valley	12 00		
" Westminster	115 00	Madison	64 71		
Elizabethport	19 00	Mendham, 1st	59 13	<i>Presb'y of Newton.</i>	
Lamington	30 00	Morristown, 1st	163 13	Andover	3 00
Liberty Corner	7 12	" South St.	218 13	Belvidere, 1st	37 55
Metuchen, 1st	78	Mt. Freedom	11 00	" 2d	40 00
Plainfield, 1st	12 53	New Vernon	10 00	Blairtown	24 00
" 2d	128 59	Orange, 1st	114 50	Bloomsbury	25 08
Plackamin	10 50	" 2d	83 62		
Rahway, 1st	19 32	" Central	150 00		
" 2d	70 00	" German	3 00		
Roselle, 1st	45 62				

RECEIPTS	RECEIPTS	RECEIPTS
1875-6	1875-6	1875-6
Branchville..... 22 55	Chester..... 33 00	Newburgh Calvary..... 13 36
Danville..... 10 00	Clarkstown, German... 2 50	" Union..... 25 00
Deckertown..... 12 80	Florida, 1st..... 24 00	New Hamburg..... 12 00
Delaware..... 2 00	" 2d..... 7 60	Poughkeepsie..... 28 28
Greenwich..... 33 01	Goheen..... 21 11	Pleasant Plain..... 16 40
Hackettstown..... 40 00	Goodwill..... 36 44	Pleasant Valley..... 6 11
Harmony..... 20 75	Greenbush..... 2 00	Rondout..... 32 43
Hope..... 1 00	Hamptonburgh..... 40 60	Smithfield..... 10 00
Knowlton..... 2 00	Haverstraw, 1st..... 8 25	Wappinger's Falls..... 10 00
La Fayette..... 5 00	" Central..... 28 00	
Mansfield, 1st..... 20 00	Hempstead..... 3 10	
" 2d..... 10 00	Hopewell..... 30 00	Churches contributing 14
Marksboro..... 2 00	Jeffersonville, German... 6 20	" not contributing 18
Musconetcong Valley... 21 00	Liberty..... 1 58	
Newton..... 80 00	Middletown, 1st..... 33 77	<i>Presb'y of Westchest.r.</i>
North Hardistown..... 25 00	" 2d..... 41 69	Bedford..... 10 00
Oxford, 1st..... 9 15	Milford..... 1 58	Bridgeport..... 65 00
" 2d..... 90 00	Monticello..... 7 73	Darien..... 10 00
Phillipsburgh..... 15 00	Monroe..... 5 00	Greenburgh..... 32 50
Stanhope..... 2 00	Mount Hope..... 12 00	Gilead..... 13 50
Stewartville..... 32 00	Nyack..... 25 99	Hartford, 1st..... 27 00
Stillwater..... 17 00	Palisades..... 8 25	Irvington..... 25 24
Yellow Frame..... 12 44	Port Jervis..... 25 00	Katonah..... 5 00
	Ramapo..... 7 00	Mahopac Falls..... 15 00
614 25	Ridgebury..... 20 00	Mt. Kisco..... 6 80
Churches contributing 28	Scotchtown..... 17 97	New Rochelle..... 56 00
" not contributing 6	Waldberg..... 2 00	North Salem..... 28 00
<i>Presb'y of West Jersey.</i>	Washingtonville, 1st..... 18 00	Peekskill, 1st..... 37 27
Abacon..... 3 00	White Lake..... 6 25	Potts Memorial..... 7 36
Blackwoodtown..... 35 00		Port Chester..... 7 55
Bridgeton, 1st..... 100 00	Churches contributing 31	Rye..... 56 83
" 2d..... 31 40	" not contributing 14	Sing Sing..... 50 00
" West..... 19 00	<i>Presb'y of New York.</i>	South East Centre..... 12 25
Camden, 1st..... 131 75	Harlem, 1st..... 25 75	Thompsonville..... 8 67
" 2d..... 30 00	Mount Washington..... 34 00	Throg's Neck..... 18 00
Cape Island..... 10 00	New York, Brick..... 138 05	West Farms..... 5 00
Cedarville, 1st..... 17 88	" Chapel..... 30 25	Yonkers, 1st..... 191 55
" 2d..... 4 00	" Church of the	" Westminster..... 6 00
Cold Spring..... 18 25	Covenant..... 530 25	Yorktown..... 10 00
Deerfield..... 16 00	" Church of the	
Fairfield..... 8 00	Sea and Land..... 5 75	Churches contributing 684 82
Fislerville..... 20 00	" Church of the	" not contributing 12
Gloucester City..... 6 00	Puritans..... 10 77	<i>SYNOD OF PACIFIC.</i>
Greenwich..... 40 95	" Madison Sq..... 682 32	<i>Presb'y of Bendia.</i>
May's Landing..... 1 00	" Memorial..... 233 14	Arcata..... 15 00
Millville..... 5 84	" Murray Hill..... 14 00	Bolinas..... 5 00
Pittsgrove..... 25 00	" New York..... 20 85	Clear Lake..... 1 50
Salem..... 55 00	" North..... 24 20	Napa..... 11 50
Winona..... 8 25	" Phillips..... 20 00	Shiloh..... 80
Williamstown..... 5 00	" Rutgers..... 508 18	Vallejo..... 22 00
Woodbury..... 29 35	" Scotch..... 383 14	
Woodstown..... 7 50	" 13th st..... 74 36	
628 17	" University pl..... 536 34	Churches contributing 54 80
Churches contributing 24	" Wash'n Heights 8 00	" not contributing 16
" not contributing 15	" West..... 455 35	<i>Presb'y of Los Angeles.</i>
<i>SYNOD OF NEW YORK.</i>	" W. 23d St..... 50 00	Anahelm..... 5 00
<i>Presb'y of Boston.</i>	" 1st..... 6,283 32	Los Angeles..... 1 00
Litchfield..... 5 00	" 4th..... 31 06	Santa Barbara..... 11 13
Lowell..... 2 00	" 4th Avenue..... 109 59	Orange..... 2 00
Newburyport, 1st..... 51 75	" 5th Avenue &	Westminster..... 2 02
Providence..... 10 00	19th St..... 1299 45	
68 75	" 84th St..... 15 00	Churches contributing 21 15
Churches contributing 4		" not contributing 5
" not contributing 12	Churches contributing 11,492 04	<i>Presb'y of Oregon.</i>
<i>Presb'y of Hudson.</i>	" not contributing 25	Ashland..... 2 10
Amity..... 15 00	Bethlehem..... 10 00	Eugene City..... 5 00
Centreville..... 5 00	Freedom Plains..... 4 00	Jacksonville..... 10 75
	Highland..... 9 00	
	Hughsonville..... 10 00	
	Kingston..... 10 85	

RECEIPTS 1875-6		RECEIPTS 1875-6		RECEIPTS 1875-6	
Pleasant Grove.....	9 00	Canton.....	10 00	Westminster.....	40 00
Phoenix.....	4 20	Columbia & Roads.....	3 00	Woodland.....	75 69
*Latin Plains.....	2 00	Franklin.....	3 88	Phila., Walnut St.....	275 08
		Kingston.....	18 87	" W. Spruce St.....	50 00
	83 05	Laporte.....	9 00	" Wharton St.....	20 00
Churches contributing.....	6	Langellif.....	4 50	" P.....	80 00
" not contributing.....	22	Liberty.....	1 35	Robt. Anderson.....	5 00
		Mechoopany Creek.....	2 00		2071 09
		Meshoppen.....	8 00	Churches contributing.....	19
<i>Pres'b'y of Sacramento.</i>		Montrose.....	25 00	" not contributing.....	
Colusa.....	4 00	Nanticoke.....	5 00		
Columbia.....	2 50	New Milford.....	7 59		
Sacramento West'n.....	21 65	Oswell.....	4 00	<i>Pres'b'y of Phila. Central.</i>	
Stockton.....	38 00	Pistone.....	75 00	Phila. Alexander.....	85 50
Woodbridge.....	2 50	Plymouth.....	19 50	" Arch St.....	181 19
		Providence.....	13 00	" Chandler.....	4 00
	68 65	Rushville.....	9 00	" Centra'.....	104 18
Churches contributing.....	5	Scranton, 1st.....	129 00	" Cobockink.....	109 29
" not contributing.....	16	" 2d.....	20 00	" Columbia Ave.....	7 79
		Shickshanny.....	3 00	" Immanuel.....	50 48
<i>Pres'b'y of San Francisco.</i>		Stevensville.....	3 00	" Kensington.....	15 00
San Francisco, Memorial.....	1 00	Sylvania.....	1 00	" Kenderton.....	30 00
		Troy.....	26 37	" Kensington.....	75 20
Churches contributing.....	1	Tunkhannock.....	13 00	" 1st.....	18 87
" not contributing.....	16	Wilkesbarre.....	231 48	" North Broad St.....	211 87
		Wyalusing, 1st.....	2 00	" North Tenth St.....	5 00
<i>Pres'b'y of San Jose.</i>		Wilkesbarre Memorial.....	22 36	" Nort's Liberties, 1st.....	20 88
Alameda.....	23 00	Wyalusing, 2d.....	1 81	" Olivet.....	20 88
Gilroy.....	3 10			" Oxford.....	91 00
Hollister.....	69	Churches contributing.....	30	" Princeton.....	59 90
Livermore.....	4 00	" not contributing.....	51	" Spring Garden.....	91 99
San Jose.....	80 00			" Temple.....	30 00
San Juan.....	7	<i>Pres'b'y of Lehigh.</i>		" Trinity.....	7 00
	110 86	Allentown.....	21 00	" West Arch St.....	52 49
Churches contributing.....	6	Allen Township.....	13 00	" 1st German.....	1 00
" not contributing.....	11	Catsaugua, 1st.....	50 00	" Broad & Diamond Sts.....	21 00
		Conyngham Valley.....	3 50	Hestonville.....	6 00
<i>SYNOD OF PHILADELPHIA.</i>		Easton, 1st.....	15 00	Mantua, 2d.....	23 34
<i>Pres'b'y of Chester.</i>		" Brainerd.....	60 00	Richmond.....	10 00
Avondale.....	6 50	Hazleton.....	32 86		1802 09
Charlestown.....	2 00	Lower Mt. Bethel.....	7 53	Churches contributing.....	25
Chester, 1st.....	27 00	Manay City.....	5 90	" not contributing.....	6
" 2d.....	6 00	Mountain.....	15 00		
Coatesville.....	20 00	Port Carbon.....	10 00	<i>Pres'b'y of Phila. North.</i>	
Darby, Borough.....	2 00	Pottsville, 1st.....	20 00	Abington.....	35 00
Downingtown, Central.....	7 00	" 2d.....	15 00	Bensalem and Newport.....	5 00
East Whiteland.....	11 00	Reading, Washington St.....	6 79	Brideburg.....	15 00
Fagg's Manor.....	12 00	Shenandoah.....	2 50	Bristol.....	15 00
Green Hill Valley.....	18 00	Summit Hill.....	28 33	Carversville.....	9 25
Media.....	14 75	Tamaqua.....	5 00	Chestnut Hill.....	60 00
New London.....	38 00	Upper Lehigh.....	4 00	Choshokoken.....	10 00
Oxford.....	63 65	" Mt. Bethel.....	6 14	Doylstown & Deep Run	21 68
Penningtonville.....	4 00	Weatherly.....	1 00	Edgington.....	2 00
Phoenixville.....	5 00	C. F. Smith.....	7 00	Falls of Schuylkill.....	25 00
Upper Octorara.....	6 50		318 35	Forecastle.....	3 00
Upper West Nottingham.....	3 34	Churches contributing.....	21	Frankford.....	112 69
Wayne.....	10 00	" not contributing.....	20	Germantown, 1st.....	300 00
Waynesburgh.....	32 00			" 2d.....	28 70
West Chester.....	23 38	<i>Pres'b'y of Philadelphia.</i>		" Market Square.....	103 64
	302 07	Phila., 1st.....	447 05	Holmesburgh.....	6 00
Churches contributing.....	20	" 2d.....	162 55	Huntingdon Valley.....	7 00
" not contributing.....	14	" 9th.....	49 00	Manayunk.....	26 00
<i>Pres'b'y of Lackawanna.</i>		" 10th.....	513 67	Neshaminy, Warwick.....	41 00
Abington.....	1 00	" Calvary.....	145 50	" Warminster.....	41 75
Athens.....	3 65	" Chambers.....	110 82	Newtown.....	40 00
		" Clinton St.....	40 00	Providence.....	7 50
		" Greenwich St.....	5 00	Pittsfieldville.....	2 00
		" Lombard St.....	11 25	Pottstown.....	30 68
		" South.....	53 08		942 99
		" Tabernacle.....	25 00	Churches contributing.....	25
		" Taber.....	15 00	" not contributing.....	11

<i>Presb'y of Westminster.</i>		<i>Presb'y of West Virginia.</i>	
RECEIPTS	1875-6	RECEIPTS	1875-6
Bellevue.....	13 00	Buckhannon.....	6 24
Cedar Grove.....	3 00	Clarksburgh.....	1 50
Chestnut Level.....	38 42	Fairmount.....	7 00
Columbia.....	60 00	French Creek.....	38 00
Donegal.....	6 00	Mannington.....	4 00
Hopewell.....	34 50	Morgantown.....	13 46
Harmony.....	13 00	Pennaboro.....	6 00
Leacock.....	12 00	Weston.....	2 55
Little Britain.....	6 00		
Marletta.....	20 00	Churches contributing	75 75
Middle Octorara.....	9 00	" not contributing	30
Monegan.....	7 35		
Mount Joy.....	5 00		
Peques.....	8 15		
Slate Ridge.....	16 00		
Slateville.....	14 53		
Stewartstown.....	13 00		
Strasburgh.....	2 00		
Union.....	2 67		
Wrightsville.....	3 00		
York.....	155 31		
Churches contributing	441 93		
" not contributing	21		
	6		
<i>SYNOD OF PITTSBURGH.</i>		<i>SYNOD OF TENNESSEE.</i>	
<i>Presb'y of Blairsville.</i>		<i>Presb'y of Holston.</i>	
Armagh.....	6 25	Garter's Station.....	5 85
Centerville.....	10 00	Jonesboro.....	10 27
Heulah.....	14 00	Kingston.....	1 70
Blairsville.....	79 00	Mt. Lebanon.....	1 00
Braddock.....	11 00	Oakland.....	90
Congruity.....	13 40	Reedy Creek.....	1 80
Cross Roads.....	12 41	Salem.....	2 00
Ebensburgh.....	8 00	Timber Ridge.....	48
Fairfield.....	13 00	Rev. J. W. C. Willoughby.	10 00
Union.....	15 50		
Greensburgh.....	22 10	Churches contributing	34 00
Irwin.....	13 50	" not contributing	10
Johnstown.....	68 00		
Latrobe.....	19 00		
Murraysville.....	17 00		
New Alexandria.....	55 84		
New Salem.....	13 69		
Parnassus.....	15 00		
Pine Run.....	23 78		
Poke Run.....	30 00		
Salem.....	7 75		
Unity.....	18 00		
Verona.....	5 00		
" R. S.".....	2 25		
Churches contributing	473 47		
" not contributing	23		
	10		
<i>Presb'y of Pittsburgh.</i>		<i>Presb'y of Kingston.</i>	
Bethel.....	31 00	Baker's Creek.....	1 00
Bloomfield.....	3 85	Bethel.....	5 00
Cannonsburgh.....	17 18	Clover Hill.....	1 40
Centre.....	23 35	Cloyd's Creek.....	2 00
Chartiers.....	23 03	Madisonville.....	9 50
East Liberty.....	166 45	Mars Hill.....	3 00
Fairview.....	4 03	Maryville, 2d.....	5 00
Forest Grove.....	20 00	Mt. Zion.....	2 00
Hazlewood.....	15 80	New Providence.....	13 00
Hebron.....	6 00	Rockford.....	1 00
Lebanon.....	28 40	Union.....	1 00
Long Island.....	3 00	Churches contributing	43 90
		" not contributing	3
<i>Presb'y of Redstone.</i>		<i>Presb'y of New Orleans.</i>	
Brownsville.....	6 30	Mary Esther.....	91
Connellsville.....	22 88		
Laural Hill.....	12 00	Churches contributing	91
Little Redstone.....	25 00	" not contributing	3
Long Run.....	17 50		
McClellantown.....	8 25		
McKeesport, 1st.....	25 00		
Mt. Pleasant.....	14 70		
Pleasant Unity.....	7 15		
Rehoboth.....	12 94		
Round Hill.....	16 19		
Sewickley.....	2 80		
Scottdale.....	7 09		
Tent.....	4 00		
Tyrone.....	9 75		
Uniontown.....	49 65		
West Newton.....	19 23		
Churches contributing	259 14		
" not contributing	17		
	18		
<i>Presb'y of Washington.</i>		<i>Presb'y of Union.</i>	
Burgettstown.....	13 86	Hopewell.....	3 50
Claysville.....	10 00	Knoxville, 2d.....	30 30
Cove.....	7 00	Spring Place.....	2 90
Cross Creek.....	34 06	Washington.....	2 50
East Buffalo.....	16 00		
Forks of Wheeling.....	68 00	Churches contributing	39 20
Lower Buffalo.....	6 00	" not contributing	4
Mt. Pleasant.....	5 00		
Mount Prospect.....	20 95		
New Cumberland.....	38 00		
Pidgeon Creek.....	13 76		
Three Springs.....	4 00		
Upper Buffalo.....	17 35		
Upper Ten Mile.....	17 50		
Washington, 1st.....	60 78		
Waynesburgh.....	6 00		
West Alexander.....	30 00		
West Liberty.....	5 55		
Wheeling, 1st.....	20 00		
" 2d.....	26 49		
" 4th.....	1 96		
Churches contributing	421 25		
" not contributing	31		
	19		
<i>Presb'y of Bellefontaine.</i>		<i>SYNOD OF TOLEDO.</i>	
Bellefontaine.....	11 74		
Belle Centre.....	8 50		
Bacrus.....	11 73		

RECEIPTS		RECEIPTS		RECEIPTS.	
1875-6		1875-6		1875-6	
De Graff.....	6 90	Lancaster.....	28 00	West Mendon.....	8 00
Eden.....	1 00	Ripley, lat.....	10 00		820 62
Huntsville.....	2 75	Sherman.....	12 29	Churches contributing	26
Kenton.....	4 00	Silver Creek.....	17 85	" not contributing	17
Nevada.....	4 55	Westfield.....	45 08		
Rushsylvania.....	1 31			SYNOD OF WISCONSIN.	
Spring Hills.....	3 01			Presb'y of Chippewa.	
Upper Sandusky.....	5 00	Churches contributing	15	Black River Fall.....	5 80
Urbana.....	9 56	" not contributing	17	Galesville.....	3 50
West Liberty.....	2 40			Hixton.....	5 00
Wyandotte.....	1 60	Presb'y of Genesee.		La Crosse, lat.....	5 50
		Attica.....	19 59	" North.....	1 07
Churches contributing	14	Batavia.....	48 94	Nelsonville.....	2 00
" not contributing	8	Bergen.....	11 71	Nellisville.....	2 00
		Byron.....	8 61	Neshannoc.....	9 00
Presb'y of Huron.		Castile.....	10 00		83 37
Elmore.....	2 00	Corfu.....	5 00	Churches contributing	8
Freemont.....	27 20	Leroy.....	23 82	" not contributing	12
Huron.....	4 00	North Bergen.....	7 70		
Melmore.....	3 20	Warsaw.....	48 00	Presb'y of Lake Superior.	
Milan.....	15 12	Wyoming.....	17 88	Marquette.....	22 55
Norwalk.....	38 84			Menomonee.....	30 00
Olena.....	22 05	Churches contributing	200 75	Sault Ste Marie.....	2 50
Peru.....	9 75	" not contributing	11		
Sandusky.....	12 00			Churches contributing	3
		Presb'y of Genesee Valley.		" not contributing	6
Churches contributing	134 16	Almond.....	5 00		
" not contributing	9	Angelica.....	3 68	Presb'y of Milwaukee.	
		Cuba.....	7 00	Beloit, lat.....	29 22
Presb'y of Lima.		Portville.....	10 85	Cato.....	1 62
Delphos.....	8 31	Rushford.....	11 29	Delafield.....	3 40
Harrison.....	1 60			Janesville.....	9 90
Kalida.....	2 60	Churches contributing	37 32	Lima.....	2 00
McComb.....	5 00	" not contributing	8	Manitowoc, lat.....	3 00
Middlepoint.....	1 77			Milwaukee Immanuel.....	101 14
Shanesville.....	3 60	Presb'y of Niagara.		Ottawa.....	3 23
Sidney, lat.....	19 92	Albion.....	10 08	Pike Grove.....	7 00
Turtle Creek.....	3 05	Holley.....	7 00	Richfield.....	4 00
Van Wert.....	5 00	Knowlesville.....	9 00	West Granville.....	6 00
		Lewiston.....	6 00		170 51
Churches contributing	45 86	Lockport, lat.....	42 00	Churches contributing	11
" not contributing	20	Niagara Falls.....	35 82	" not contributing	16
		Pondleton & Wheatfield.	1 00		
Presb'y of Maumee.		Porter, lat.....	12 60	Presb'y of Winnebago.	
Bryan.....	22 06			De Pere.....	4 86
Defiance.....	10 00	Churches contributing	122 87	Fond du Lac.....	25 31
Haskins.....	6 00	" not contributing	10	Horicon.....	8 00
Blacksville.....	3 00			Janeau.....	5 70
Maumee.....	7 00	Presb'y of Rochester.		Neeuh.....	20 00
Toledo, lat.....	15 60	Avon.....	1 00	Oshkosh.....	2 55
" Westminster.....	9 68	Brighton.....	31 00	Robinsonville.....	5 00
" 1st German.....	2 00	Caledonia.....	42 30	Shawano.....	7 90
Tontogony.....	7 00	Chili.....	7 25	Winneconne.....	2 00
Union.....	2 00	Danville.....	28 00		81 32
West Bethesda.....	6 00	Geneseo, lat.....	9 05	Churches contributing	9
West Unity.....	2 00	" Village, lat.....	33 77	" not contributing	15
		" Central.....	35 00		
Churches contributing	87 86	Lima.....	15 00	Presb'y of Wisconsin River.	
" not contributing	17	Livonia.....	7 40	Baraboo.....	2 68
		Mount Morris.....	11 41	Beaver Dam, lat.....	29 45
SYNOD WESTERN NEW YORK.		Nunda.....	3 00	Fancy Creek.....	4 00
Presb'y of Buffalo.		Ogden.....	12 43	Hazel Green.....	1 35
Alden.....	9 00	P. m. Centre.....	2 34	Liberty.....	4 02
Buffalo, lat.....	20 00	Pittsford.....	26 00	Lodi.....	10 00
" Calvary.....	24 00	Rochester, lat.....	59 67	Madison.....	14 30
" Central.....	60 98	" 3d.....	34 90	Marion.....	4 30
" East.....	7 06	" Brick.....	164 97	Mineral Point.....	5 00
" North.....	15 25	" Central.....	207 80	Platteville.....	1 89
" Westminster.....	8 28	" St. Peter's.....	47 68	Portage.....	16 65
East Aurora.....	20 00	" Westminster.....	2 40	Prairie du Sac.....	8 50
East Hamburg.....	2 00	Sparta, lat.....	6 00	Pulaski.....	5 00
Fredonia.....	17 52	" 2d.....	4 25	Rockville.....	2 00
		Springwater.....	5 00		109 13
		Sweden.....	15 00	Churches contributing	14
				" not contributing	24

SYNOPSIS OF RECEIPTS.

SYNODS.		SYNODS.	
Albany	\$2,067 33	Missouri.....	324 93
Atlantic.....	39 81	Nebraska	37 00
Baltimore.....	2,282 33	New Jersey.....	5,761 83
Central New York.....	1,276 67	New York.....	12,985 83
Cincinnati.....	1,483 59	Pacific.....	289 51
Cleveland.....	1,732 90	Philadelphia	6,106 38
Colorado.....	16 10	Pittsburgh	2,470 96
Columbus.....	894 38	Tennessee.....	118 01
Erie.....	1,906 32	Toledo.....	342 01
Geneva.....	853 91	Western N. Y.....	1,468 82
Harrisburgh.....	2,335 43	Wisconsin	449 38
Illinois Central.....	793 93		
Illinois North.....	1,436 17		\$52,894 55
Illinois South.....	304 09	Legacies.....	10,455 75
Indiana North.....	529 23	Interest on Permanent Invest-	
Indiana South.....	794 69	ments	2,564 59
Iowa North.....	287 26	Miscellaneous	3,635 96
Iowa South.....	418 88	Refunded by Students.....	1,703 75
Kansas	127 50	Welsh Calvinistic Church.....	786 37
Kentucky.....	779 01		
Long Island.....	1,145 61	Total receipts,	\$72,040 97
Michigan.....	653 30	Balance on hand from last year,	52 39
Minnesota	381 45		
		Total,	\$72,093 36

FORM OF A DEVISE OR BEQUEST.

All that the Board deems it important to furnish is its CORPORATE NAME, viz.: *The Board of Education of the Presbyterian Church in the United States of America.*

The State laws differ so much that no one form will answer in all the States.

The following form may be used in some of the States:

"I give and devise to *The Board of Education of the Presbyterian Church in the United States of America*, the sum of _____ dollars to and for the uses of the said Board of Education, and under its direction, to be applied to assist candidates for the ministry." (If real estate or other property be given, let it be particularly described.)

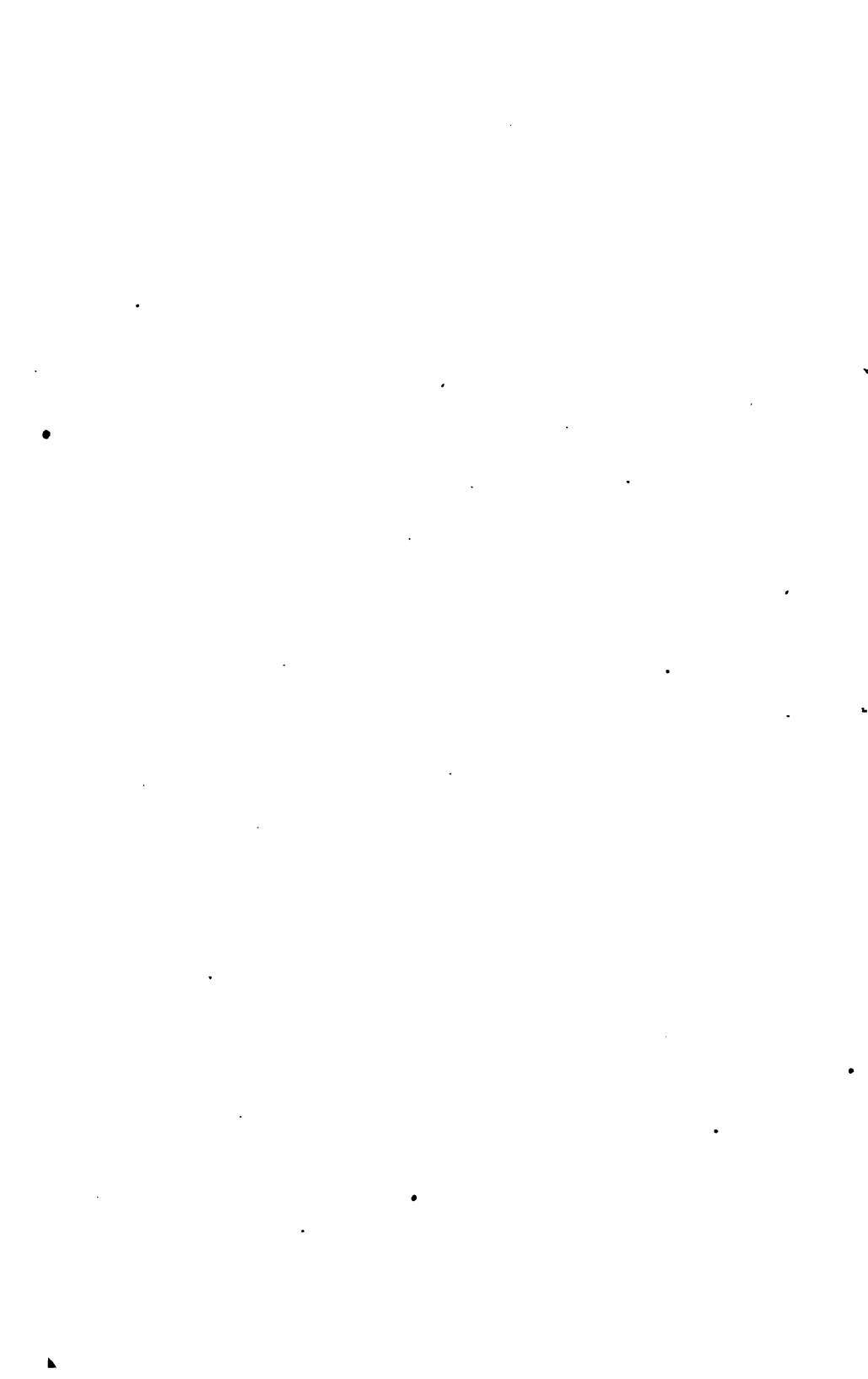
Letters and Communications for the BOARD OF EDUCATION, relating to the general concerns of the Board, to candidates for the ministry, reports, appropriations, etc., are to be addressed to the Corresponding Secretary, (Secretary elect, Rev. M. W. JACOBUS, D. D.) No. 1334 Chestnut Street, Philadelphia.

Remittances of money should be sent to the Treasurer, Mr. E. G. WOODWARD, same address.

THE
Thirty-Ninth Annual Report
OF THE
BOARD OF FOREIGN MISSIONS
OF THE
PRESBYTERIAN CHURCH,
IN THE
UNITED STATES OF AMERICA

Presented to the General Assembly, May, 1876.

NEW YORK:
MISSION HOUSE, 23 CENTRE STREET.
1876.



THIRTY-NINTH ANNUAL REPORT.

The Board of Foreign Missions presents to the General Assembly the minutes of its proceedings in the manuscript volume in which they are recorded, and the General Report of the work under its charge, for the year ending April 30, 1876. In the report the usual order of topics is followed.

Finances.

The receipts of the Board from all sources, for the year ending April 30th, have been \$517,688.69; the expenditures, \$515,593.62. The debt of the Board on April 30, 1875, was \$38,283.00; the debt on April 30, 1876, was \$36,187.93. This statement shows that the income of the Board exceeded the expenditures proper of the year by the sum of \$2,095.07. This is regarded as a cause of thankfulness, especially in view of the financial condition of the country during the last year. Since the 30th of April, some additional donations have been received, in special payment of the debt, which reduced its amount on the 18th of May to the sum of \$31,330.93.

The Board cannot withhold the expression of its gratitude to God for the liberal gifts of many of the churches and of the friends of this cause, and also of the various Women's Boards and Sabbath-schools. For particulars of these gifts reference is made to the Treasurer's Report and the accompanying Appendix. At the same time the Board respectfully submits to the General Assembly and the churches the urgent need of a larger income for this cause. The work is great, as will be seen in this Report, and it is almost everywhere a growing and hopeful work, calling for expansion. On the other hand, owing to the debt of last year, and the serious apprehension of a still larger one this year, the Board was constrained to consider wherein its expenses at home and abroad could be reduced. This subject is still pending, in connection with the estimates of expenses for the coming year. But the necessity of any reduction would be prevented if a general support were given to this cause by our Christian people, especially as so many thousands of new communicants have been added to the Church. The small sum of two cents each week, on an average, from each of the communicants, in connection with the amount received from bequests and other sources, would enable the Board greatly to

enlarge this work, for the glory of our Lord. Even in these times of severe business depression in the country, the Board indulges the hope that the grace of God and the favor of His Providence may enable the Church to press onward in this cause.

The Board acknowledges with gratitude the liberal donation of \$6,750 by the American Bible Society, for the circulation of the Holy Scriptures in India, Siam, China, and Mexico; and of \$1,200 by the American Tract Society for tracts in Syria, India, Japan, and Brazil. These sums are specified in the report of the Treasurer.

Publications.

Of the *Foreign Missionary*, 6,200 copies are now published monthly. Of the *Young Missionary*, long known as the newspaper *Foreign Missionary*, established in 1842, 74,000 copies were published; but at the end of the year it was considered expedient to merge this little newspaper in the *Visitor*, published by the Board of Publication, and the *Young Missionary*, as a separate publication, is now discontinued. Its place will be chiefly occupied by the *Visitor*, and in part by the *Children's Work for Children*, published by the Women's Missionary Society, Philadelphia, Penn. The circulation of the *Monthly Record*, in which the Board still occupies eight pages, will be reported by the Board of Publication. Of the last ANNUAL REPORT 4,550 copies were published.

MISSIONARIES AND ASSISTANT MISSIONARIES SENT OUT.

Mission to the Chinese in California.

Miss Harriet N. Phillips.

Mission in Japan.

Rev. William Imbrie and his wife.

Mr. John C. Ballagh and his wife.

Mission in China.

Fleming Carrow, M.D., and his wife.

Mrs. Edward P. Capp, on her return.

Miss Frances E. Harshberger.

Mission in Siam.

Rev. Samuel G. McFarland and his wife, on their return.

Rev. Eugene P. Dunlap and his wife.

Mission to the Laos.

Mrs. Marion A. Cheek.

Mission in India.

Rev. John S. Woodside and his wife, on their return.

Rev. Theodore S. Wynkoop, on his return.

Rev. James M. Alexander and his wife, on their return.
Rev. Joseph Goheen and his wife.
Mrs. Edward P. Newton.

Mission in Persia.

Rev. Benjamin Labaree, Jr., and his wife, on their return.
Miss Mary K. Vanduzee.
Miss Sarah J. Bassett.
Miss Annie E. Poage.

Mission in Syria.

Rev. William W. Eddy, D.D., and his wife, on their return.
Miss Harriet M. Eddy.
Rev. James S. Dennis and his wife, on their return.
Miss Eliza Everett, on her return.
Miss Harriet LaGrange.
Miss Lizzie Van Dyck.

Mission in Brazil.

Rev. Robert Lenington, on his return.
Rev. Dilwyn M. Hazlett and his wife.

Mission in Chili.

Rev. David Trumbull, D.D., on his return.
Rev. S. Warren Curtiss and his wife.

Mission in Mexico.

Rev. Merrill N. Hutchinson, on his return.
Rev. Henry C. Thomson, on his return.
Rev. David J. Stewart.
Miss Miriam E. Leason.

MISSIONS AMONG THE INDIANS.

Seneca Mission.

UPPER CATTARAUGUS: Cattaraugus Reservation, Western New York; mission begun, 1811; transferred to the Board, 1870; missionary laborers—Mrs. Asher Wright; one native assistant. LOWER CATTARAUGUS: on the same Reservation; missionary laborers—Rev. William Hall and his wife. SUB-STATIONS: on Tonawanda and Tuscarora Reserves, Western New York; missionary laborers—two native assistants.

ALLEGHANY: Alleghany Reservation, Western New York and Pennsylvania; missionary laborers—*Rev. Zacharia L. Jameson**; two native assistants.

Lake Superior Chippewa Mission.

ODANAH: on Bad River Reservation, in the north-western part of Wisconsin, the Reservation fronting on Lake Superior; transferred to the Board, 1870; missionary work resumed, 1871; missionary laborers—Rev. Isaac Baird and his wife; Miss Salome Verbeck and Miss Susie Dougherty, teachers.

Omaha Mission.

BLACKBIRD HILLS, Nebraska: on the Missouri River, about 70 miles above Omaha City; mission begun, 1846; missionary laborers—Rev. William Hamilton and his wife.

Dakotah Mission.

ST. PETER, Minn.: Rev. Thomas S. Williamson, M.D., missionary at large.

YANKTON AGENCY, Dakotah Territory: on the Missouri River, 60 miles above Yankton; station occupied, 1869; missionary laborers—Rev. John P. Williamson and his wife; Miss Nannie J. Williamson, teacher; three native teachers.

FLANDREAU, Dakotah Territory: on Big Sioux River, 40 miles above Sioux Falls; station occupied, 1869; missionary laborer—*Rev. Titus Ichaduse*; two native teachers.

Creek Mission.

TALLAHASSEE: in the Creek District, Indian Territory; station occupied in 1849, suspended in 1861, and re-occupied in 1866; missionary laborers—Rev. William S. Robertson and his wife; Miss Ann A. Robertson, teacher.

Seminole Mission.

WANUKO: in Seminole District, Indian Territory; mission begun, 1849; suspended, 1861; resumed, 1867; missionary laborers—Rev. J. Ross Ramsey and his wife.

Several changes have taken place in the staff of laborers. The Rev. George Ford and his wife, of the Seneca Mission, resigned their connection with the Board, partly for reasons of health. They are followed with the kind regards both of the members of the Board and of the Mission; so also are Miss Calhoun, of the Dakotah Mission, and Miss Walker, of the Chippewa Mission, who have resigned their stations. Miss Phillips, of the Chippewa Mission, has become connected with the Mission to the Chinese in California. The church

* Names in *Italics* denote natives of the country.

of Flandreau has another native pastor, succeeding Mr. Rogers. It is with sincere regret that the Board has to report the sending out of no new laborers to any of the Indian Missions.

Messrs. Hamilton, Hall, and Ramsay have been engaged in preaching as their main business; Dr. Williamson has continued in the work of translating the Scriptures into Dakotah; Mr. Williamson, besides preaching, gives a part of his time to the editing of the religious newspaper in Dakotah, and the general charge of both stations; Mr. Baird has been occupied with preaching and teaching; Mr. Robertson has been engaged chiefly in teaching, though still giving attention, aided by his wife, to translations into the Creek language.

The labors of the brethren have not been in vain, though the churches have not received large accessions to their membership. From the Nez Perces and Spokans no returns have been received, and the number of members in these tribes inserted here is taken from the report of last year; the statistics of the others are given by the missionaries:

	Received on profs'n	Whole Number.
SENECA MISSION:		
<i>Cattaraugus</i>	5	134
<i>Alleghany</i>	3	74
<i>Tonawanda</i>	2	30
<i>Tuscarora</i>	3	23
CHIPPEWA:	17	50
OMAHA:		37
DAKOTAH:		
<i>Yankton Agency</i>	5	} 192
<i>Flandreau</i>	5	
CREEK:	10	42
SEMINOLE:	2	59
NEZ PERCE:		
<i>Lapwai</i>		206*
<i>Kamsa</i>		437*
SPOKAN:		323*

To no part of the work has the Board looked with greater interest than to measures tending to self-support by these native churches, but it is with regret that little progress in this respect can yet be reported. The church of Flandreau supports in part its pastor, but in few of the other Indian churches have effective steps been taken towards supporting the means of grace. This is owing in part to the want of pecuniary means among the members, and in part to the want of native ministers willing and able to live in the simple way of their people. This subject is one to which the attention of the missionaries is specially directed. Among the Dakotahs a missionary spirit has been fostered, and two of the native brethren made a long journey to carry the Gospel to some families of their tribe living near the British territory. They met with a warm welcome, found several members of

* Last year's report.

the church, to whom the communion was administered, and four new communicants were received. Ten children were baptized. Mr. Baird also made a journey to carry the Gospel to the Chippewas of another band, of which an interesting narrative is given in the *Record* of November. The expense of these journeys was defrayed by the Board, and it seems to be necessary for the present that the cost of itinerant service, as well as of the support of the churches, should be provided chiefly from the same source. If an exception should be made to this statement, it would be found among the New York Indians. They have long enjoyed the labors of faithful missionaries, and they are now, in some good degree, a civilized people. It is to their serious injury that they still hold their lands in common, and not in severalty, which may in part account for their not doing more to support their own churches.

Among the Nez Perces three or four converts are under instruction, with the approval of the Presbytery, in order to their usefulness; and the Board makes a small grant for their support. A similar grant is to be made in aid of one of the converts among the Seminoles; and the Board still desires to aid in the support of a boarding-school for them—a subject referred to in its last Report. Adverse circumstances have led to delay in this matter.

In education no marked change is reported. The Chippewa schools have an average of 16 boarding and 42 day-scholars. Towards the support of the boarding scholars, Government funds to the amount of \$100 for each scholar are now received, which is equal to about two-thirds of the estimated expense incurred on this account. In the Dakota schools, at Yankton, and two out-stations, 145 scholars were enrolled with an average attendance of 59; these schools are kept open for a part of the year, chiefly in the winter months.

At Tallahassee, Indian Territory, the boarding-school contains 40 boys and 40 girls; these scholars are supported by the Creek Council. There are day-schools not in connection with the Missions, among the Senecas, Seminoles, and Creeks, which are regarded with interest by the missionaries. The schools for Indian children among the Senecas and other New York tribes are connected with the Common School system of the State, supported and superintended as are other day-schools of this kind. The Board considers this an instructive example. For all Indian children not living within the limits of particular States, the General Government should make provision, so as to extend to them the blessings of our Common Schools.

The relations of the Board to the Indian Department of the Government during the year were the same as described in the last Annual Report. Some changes have been made in the list of Indian Agents, and employes nominated by the Board, by resignation, transfer, etc. The Agents in New Mexico are Mr. Samuel A. Russell, Abiquiu Agency; Mr. Benjamin M. Thomas, Pueblos; Mr. Alexander G. Irvine, Navajoes; Mr. John E. Pyle, Cimarron; Mr. James M. Shaw, Southern Apache; Mr. Frederick C. Godfrey, Mescalero Apache;—in Arizona, Rev. William B. Truax, Moquis—this agency being chiefly an educational one, so that the Board nominated a

minister to it as an exceptional case ;—in Utah, Mr. John J. Critchlow, Uintah Utes ;—in Idaho, Mr. John B. Monteith, Nez Perces.

Several teachers are employed by some of the agents, and schools are taught by them, at the expense of Government Indian funds ; amongst them are the Rev. D. F. McFarland and until near the end of the year the Rev. W. Norton, who succeeded the Rev. Messrs. S. N. Martin and G. Ainslie, among the Nez Perces ; and the Rev. H. T. Cowley, among the Spokans, part of the year. Schools are reported by agents among the Spokans, the Nez Perces—at Lapwai and Kamia, the Utes, the Moquis, the Navajoes, and the Pueblos, information concerning which will be found in the Report of the Commissioner of Indian Affairs, for 1875. Most of them are small, and they are imperfectly conducted, owing to the circumstances, but they are at least a beginning of better instruction, and their influence for good is already perceptible.

Urgent requests were received during the last year to appoint at least one new missionary and his wife to the Dakotahs, to employ an esteemed native minister among the Creeks, and to send out several single women as teachers wherever needed. Among the tribes having agents appointed on the nomination of the Board there might be employed several ordained missionaries, or else lay missionaries of suitable qualifications. These tribes live in parts of the country far distant from most of our Christian people, and it would require a large expense to support missionaries among them. In some of these Agencies, moreover, the Indians are not on settled reserves of land, and are not easily reached ; but none of them should be considered as really inaccessible. In all these cases, however, the want of funds has precluded the incurring of new expenses. This difficulty, it is hoped, will not continue long. Greater efforts ought certainly to be made for the evangelizing of this people. The wise and humane action of the Government may well be still invoked, in its proper sphere. For the restraint of the lawless, for protection to the well-disposed, for the common school education of Indian children, the Government ought to interpose its authority and all its kind influence ; but for giving the Gospel to these tribes, the Church, and not the Government, has a sacred duty to perform. This duty has been fulfilled to only a limited extent, but encouragement has in many cases attended Christian labors for the Indians. And in the crisis through which they are now passing, it is greatly important to use vigorous measures for their proper religious instruction, and to offer prayer in their behalf to Him who is able to save them.

MISSIONS IN MEXICO.

MEXICO CITY AND VICINITY: Laborers—Rev. M. N. Hutchinson and wife, and Miss M. E. Leason. At Toluca, the capital of the State of Mexico, Mr. James Pasco; fifteen native preachers and teachers.

ZACATECAS AND VICINITY: Rev. Messrs. Henry C. Thomson, Maxwell Phillips, and D. J. Stewart, Senor Amador and eight other assistants.

In this country: Mrs. Phillips and Mrs. Thomson ; Miss Ellen P. Allen, also has been compelled to come home, at least for the present, on account of her health.

Though the Republic of Mexico is at present convulsed in many parts by revolts, yet the mission work has been on the whole prosperous. Though the priesthood is hostile to the Government; yet from the letters received from the field it does not appear that religious or ecclesiastical questions enter largely into the present issue.

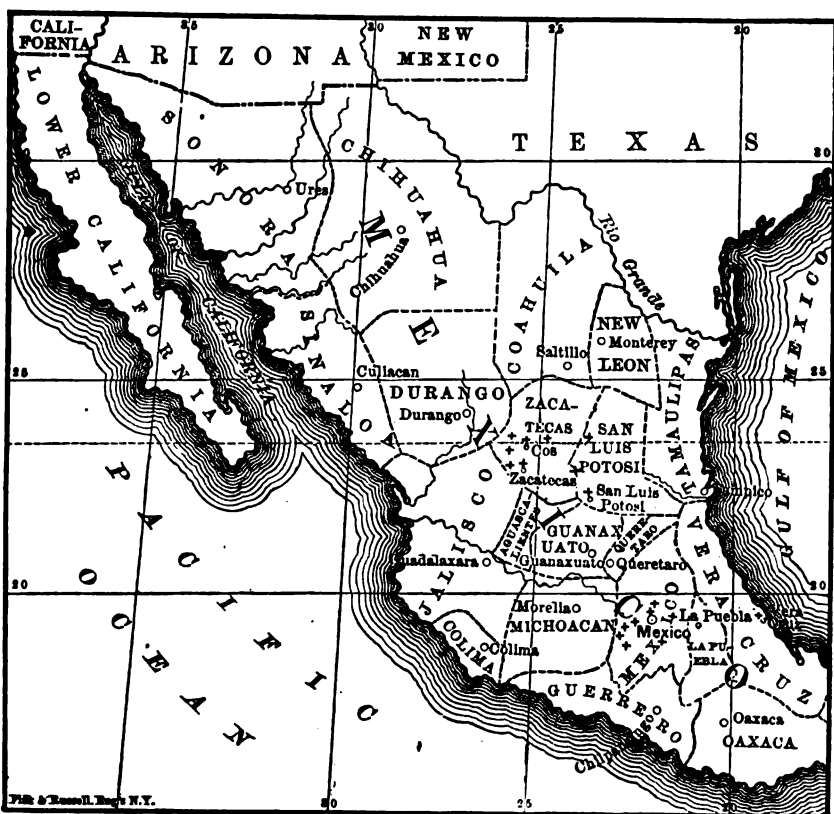
It is rather a question whether the present national executive shall retain his power for another term: and it is in accordance with Mexican precedents to settle it with the sword instead of working quietly through the ballot-box. Hopes are entertained that the government will preserve its power till constitutional methods can be resorted to. When the present mission year began Mr. Hutchinson had just returned to his station in the City of Mexico, having been mobbed at Acapulco, whence he was compelled to escape via San Francisco and New York, in order to reach his home.

The results of the mob at Acapulco have been remarkable.

Those who were driven out and scattered through the mountain towns of the State of Guerro, went everywhere preaching the Word, and the same blessed fruits were realized as in the dispersion, from a similar cause, which occurred at Jerusalem in the early history of the Church. In twenty-nine different localities this work, like scattered seed, took root. Mr. Hutchinson, in speaking with much warmth and gratitude to God concerning these precious fruits, says:

"Possibly you think that I over-estimate the real spread of the Gospel work—then look at the following list of places, not one of which we counted in our list one year ago. The conversions have mostly been since the Acapulco trouble, and stand related to it, the brethren going everywhere preaching the Word in one way or another. The list is a corrected one, received to-day, and only includes those who stand firm. They are *all* surrounded by trials unknown in our own land. I will give the names of the places and the number of known brethren in each, *i. e.*, those who have formally subscribed to our Christian belief, and are openly known as Protestants:

1. Acapulco	-	-	100	16. Quechutlinango	-	14
2. Coyuca	-	-	20	17. Santa Barbara	-	41
3. Atoyac	-	-	15	18. Chichihualco	-	9
4. Tecpam	-	-	8	19. Flacotepec	-	7
5. San Luis	-	-	7	20. Sochipala	-	2
6. Petatlan	-	-	8	21. Iguala	-	3
7. Sans Geronimo	-	-	2	22. Cocula	-	3
8. Venta Virja	-	-	6	23. Apipilulco	-	62
9. Dos Arroyas	-	-	12	24. Flanipatlan	-	3
10. San Marcos	-	-	6	25. Sasamulco	-	3
11. Ayutla	-	-	6	26. Tuxpam	-	27
12. Tecoanapa	-	-	7	27. Platanillo	-	44
13. { Chilpancingo, or } Bravos, }			50	28. Tonalapa del Norte	-	9
14. Lumpanyodel Rio.			12	29. Suchi	-	3
15. Tixtta de Guerro	-	-	10	Total	-	496



"Making a total of 496, or seventeen in each of the twenty-nine points on an average."

The work in the City of Mexico has felt the stimulating influence of these events in various ways.

Three congregations under the care of the mission are now holding services in the city, and in small towns adjacent. New churches have been organized during the year. On one Sabbath Mr. Hutchinson organized two; one at Culhacuan and another at San Lorenzo—*baptizing eighty adults and forty children.*

The work at Vera Cruz continues with unabated interest. Jalapa and Tampico have been occupied during the year with good results. In Jalapa a Government chapel on the market square has been rented, wherein hundreds of marketmen from the surrounding country take the opportunity to hear the truth. Sunday is the great market day.

Another result of the revivals in the south has been the great impulse given to education for the ministry. The demand for laborers to supply the newly-formed congregations seems to be met by a corresponding interest in the minds and hearts of promising young men.

On this point Mr. Hutchinson writes: "Do you ask where we are to find preachers to go through the land and supply these harvest fields? I will give you an answer in what the Lord, by His providence, is doing in this portion of the field. He has entered the college at Chilpancingo by His Spirit, and a large number of the students have been converted. These converts represent about thirty towns, and they are already sending home tracts and books such as they can obtain, to these thirty centres. But this is not enough. The Lord seems to be calling a considerable number of those who are most advanced in their studies, to the ministry. And they are ready to say, 'Here am I, send me'—ready to abandon the study of law, medicine, etc., for the Gospel, although it brings contempt upon them, and will cut many of them off from all home sympathy and support—makes them hated of their own fathers and mothers. This is *one-half* of the answer about preachers. For the other half, we question the Church: Shall these young men be aided? Some of them are already here with Don Procopio, and I have answered *Yes*. I am very careful as to those who come under this provision. My class is open to all who wish to avail themselves of the opportunity to study the Scriptures, but only those receive aid who give promise of consecration to, and aptness for, the work of the ministry, or at least of sufficient usefulness to fully warrant the aid. This afternoon Don Procopio will be on his way back to Chilpancingo, to select upon this basis several more of the students, who will soon be with us and at their Bible studies."

This work of training up a native ministry is one of the most important departments of mission labor in Mexico, and one of the most hopeful. The Roman Catholic priests even when professing conversion, are looked upon with suspicion. As a rule they have not proved to be reliable. The deception and corrupting influence to which they have been so long accustomed, are not easily overcome. But young men with even a partial training are often found to be not

only useful, but faithful, as teachers and preachers. Fifteen native helpers are already employed in the field centering in Mexico City, and several others are in process of training. The Girls' school in the City of Mexico has suffered severe loss in the failing health and consequent absence of Miss Allen. Miss M. E. Leason arrived in January and began her preparation to take her place.

The following account of the work of our Presbyterian missions, given by a disinterested eyewitness, Hon. Robert McKnight, of Pittsburgh, is copied from a letter addressed to the *Presbyterian Banner* :

"In this city (Mexico) the Presbyterians have organized three churches, three schools, one night school, one theological class, one orphanage for boys, while a printing press is expected very soon for the publication of Scripture, tracts, hymns, etc. All these are under the immediate eye and control of Rev. Mr. Hutchinson, while outside the city, in this valley of Mexico, and over which Mr. Hutchinson exercises a sort of Bishop's care, there are organized in Tizipan a large church and school; in Calhuacan, a large church and one school; in San Lorenzo, a church; in Halpam, worship is held in the prison; and in Tacubaya, a congregation, but worship just now suspended.

"In the adjoining valley of Toluca our work is organized as follows: In the village of Toluca a church, school and press, supported partly by funds from England; in Capulhuac, a church; in Metapec, a congregation; in Chapultepec, a congregation; in the State of Vera Cruz, churches organized and open in Vera Cruz, Jalapa and Tamico. While in the south-western region may be found at Acapulco, a church; in Santa Barbara, a church and school; in Chilpancingo, a church and school; and a church both in Plantanillo and Pipilulco; while at about twenty-five other points there are nuclei of congregations. The whole number of professed converts who have made public confession of faith in Christ (or where there is no established congregation, have asked to be enrolled) is about fifteen hundred. This, of course, does not embrace North Mexico, where our Board is working at Zacatecas, Cos, Fresnillo, San Luis Potosi, and elsewhere. A weekly paper is also published at Zacatecas. From this you will see that our field is not small.

"I learn that in most of the cases of profession the conversion is thought to be genuine, and the faith in the Saviour strong and bright. Mr. Hutchinson told me a few days since that the night before, he attended at the death-bed of an old man whose death was happy and triumphant. He has a commodious chapel fitted up, in which every Sunday there is preaching in Spanish by Rev. Mr. Moralg, a Mexican. It has been my privilege to attend two of their services, and to be interested in the earnestness and simplicity of the preacher, and the fixed attention of his hearers, while the zest and spirit with which they sing the songs of Zion is refreshing. They love to sing the story of the cross, and 'Jerusalem, my happy home,' etc. A pleasant feature after service is the general handshaking between the disciples and with the young persons, for whom the Sunday-school immediately opens. Mr. Hutchinson seems greatly interested and encouraged, and to have great confidence in the thoroughness of the conversions.

Do our home Presbyterians, and even our mission boards, fully realize the magnitude and importance of this field? and if so, do they respond properly and liberally with funds and other aid?"

Zacatecas and Vicinity.

The work in this northern field has advanced during the year, but not so rapidly as in that of the South. The increase of the churches has been less than during the previous year. Mrs. Phillips was compelled to return home early in the year; and later, Mr. Thomson came also to bring his wife on account of failing health; he returned at once to his field. These interruptions have interfered somewhat with the work; though a good degree of prosperity has attended it.

The statistics of the churches and schools have not been fully reported, either from Mexico City or from Zacatecas, but it appears that the church in Zacatecas has received twenty-three members during the year, and has contributed \$62.43 for religious and benevolent purposes. The church at Cos, with an average congregation of one hundred and fifty, has received twelve to its communion. The church at Fresnillo reports but eight members received within the year, though immediately after its close eighteen more were baptized. This congregation has borne its own incidental expenses and the burden of its poor. In Moral, the whole population, save one, has been converted, and an effort is now being made to build a house of worship. The little church at Jerez has suffered from persecution during the year, but now has rest and is full of promise. Three adults and two or three children have been baptized.

Other congregations in the district, namely: at San Juan Mesquital, San Juan de Guadalupe, El Carro, La Calera, Salado, Cruces, and San Luis Potosi, have met for worship in private houses.

Of the work at Moral, Mr. Phillips writes as follows:

"I was deeply interested in the progress of the work in Moral. About six weeks ago, some of its principal members began to move in the matter of building a church, and one object of my visit was to animate them in the resolution. At first they thought of adobe, but after a little reflection on the matter, determined to make it of stone. As Dr. Catarino Moreno, the principal elder of the congregation, said, 'We want to let our neighbors see that the evangelical religion is going to be permanent in Mexico.' We have promised them \$50 to pay for timbers for the doors and windows. The rest they propose to accomplish themselves. The building is to be 18 feet by 36 inside, with walls 2½ feet thick and 18 feet high. The proportion of the length to the width is determined by the difficulty of securing long timbers. The work was commenced while I was there, and I assisted in laying the corner-stone—a beautiful block of limestone, of which there is an abundant quarry about 200 yards from the spot. They think that within a month they will have the walls completed, as all promise to lend a hand till it is done. They burn their own lime and

dig the sand on the ranche, and as three of the members of the church are stone-masons, they have almost all the needful resources at hand.

"On the second day of my visit we had preaching in the morning and at night. In the morning I received two members on profession of faith and baptism. I also married a couple, or rather gave the ratification and blessing of the church, as the real marriage had been solemnized according to-law before a civil magistrate in a neighboring city.

"In the afternoon the father of the bridegroom gave a wedding dinner, of which about sixty persons partook, amongst whom were two aged beggars who had been attracted from a neighboring ranche. Four strong cane baskets, or crates, such as are used to carry fruit to market on the backs of the donkeys, were set in a row along the centre of the room, on which some planks were placed. Upon these were arranged piles of tortillas (corn pan-cakes), and to each one of the guests, seated around this table to the number of thirty, some on chairs, some on blocks of wood, and others on stones, was dealt a bowlful of mutton soup, of which we partook, after having first asked the blessing of Him who cheered with His presence the marriage feast at Cana of Galilee. After this there was served a plate of rice, cooked in Mexican style by some process of roasting."

At the conclusion of this Protestant marriage feast, the young men, according to their country's customs, withdrew to a field surrounded with gigantic cactus and century plants, then (February 22d) in full bloom, to engage in the innocent game of ball.

The only Roman Catholic left in the community soon appeared for the purpose of restoring the old pastimes which a more savage taste can enjoy. The letter continues :

"During the game of ball, Dr. Catorino pointed out to me a tall, rough-looking man, with a rooster under his arm. 'That,' he said, 'is the only man in the ranche who is not a Protestant, and he is our magistrate, but,' he added, 'it don't make much difference who is our magistrate now, for since we have learned the Gospel we have no quarrels to settle.' I learned that when a year ago all the ranche turned Protestant except that man, the Romish prefect of Jerez, in whose district Moral is, took the magistrate's office from a Protestant who before had held it, and gave it to this man. But as our elder said, I suppose it makes little difference who is their magistrate."

As the finale of this day's services and enjoyments, which are here given as illustrating Mexican life, the Sacrament of the Lord's Supper was administered in the evening by Mr. Phillips, in a densely-crowded house. People had come from neighboring ranches five or six miles away, some from a spirit of inquiry—others only from the motive of novelty. The occasion was attended with good order and was a very solemn one.

The people from other localities at last dispersed quietly, having not only heard the preaching of the Word, but also witnessed a Protestant baptism and marriage, and the Sacrament of the Lord's Supper.

There are four schools in the Zacatecas field, two at Cos and one

each at Moral and Fresno. Six young men have received theological or Biblical training, in preparation for the ministry. Eight or nine efficient helpers are already employed.

La Antorcha Evangelica, a useful paper, edited by Messrs. Thomson and Phillips, has grown in influence and power. It has now 500 subscribers scattered widely over the country. It is bold and outspoken, and has caused much stir among the priesthood. It is now publishing "The Schonberg-Cotta Family" as a serial. Controversial articles on Romanism constantly appear. The press at Cos has also issued a translation of Emile Muchaud's book, a work by Messrs. Thomson and Phillips on "The Idolatry of the Romish Church, The Confession of Faith, and a Commentary on the Epistle to the Hebrews." The issues of the Bible Society have been sold in increased numbers.

The totals of baptisms in and around Zacatecas have been 47 adults and 38 children.

Just as this report is going to press, tidings are received of a violent disturbance by a mob at Queretero in which our missionary, Rev. Maxwell Phillips, was wounded. Particulars have not been received; but meanwhile the prayers of many friends will be offered for the safety of Mr. Phillips.

MISSIONS IN SOUTH AMERICA.

Mission in the United States of Columbia.

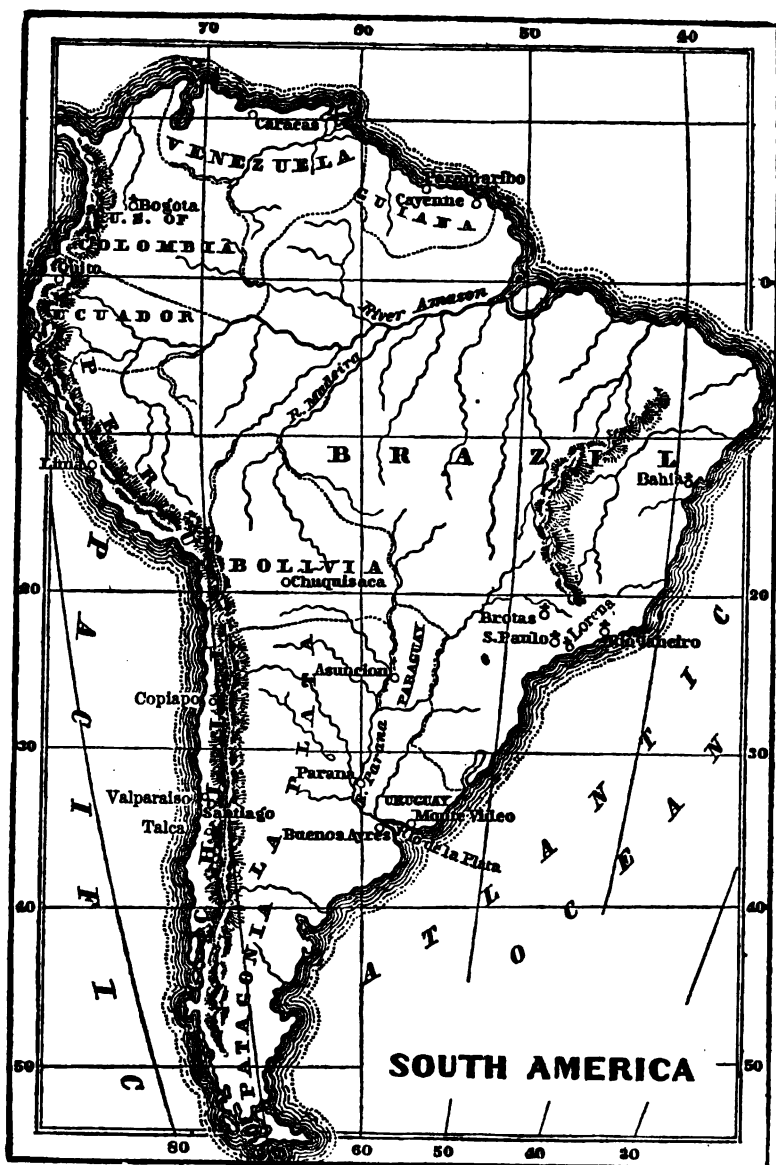
BOGOTA, the capital of the country; population 45,000: occupied as a Mission station, 1866; missionary laborers—Rev. Willis Weaver and his wife, Miss Kate McFarren; one native teacher.

In this country: Rev. T. F. Wallace and his wife.

The Rev. T. F. Wallace left Bogota for the United States in October on account of the infirm health of Mrs. Wallace. It is doubtful whether they will be able to return to their work.

Owing to the difficulty of procuring the right kind of mechanics at suitable wages, there was considerable delay in completing the repairs upon the chapel. Through the perseverance and efforts of Mr. Weaver, this has been accomplished, and the prospects before the Mission are brighter than they have been for some time. Religious service had to be held in a hired house. Besides attending to this duty until he left, Mr. Wallace preached at some other points, and whilst at Barranquilla, he baptized a young man who was received into the church under the care of the Southern Presbyterian Board in that place. After his departure, Mr. Weaver, though still acquiring the language, has been able to continue religious services. He says:

"The most encouraging event of the year has been the conversion of a young man, W. H. P——, a native. He is attending the University and Medical College, is a man of marked talent, and an enthusiastic student. At his request, I commenced giving him lessons in theology, Scripture history, and Bible introduction, with a view to



sending him forth as a missionary. I write out questions on theology and answers in English, which he translates into Spanish. In recitation he talks in English and I in Spanish, so it is beneficial to both. Mrs. Weaver now teaches him in history and English, while she learns Spanish from him in much the same way. He has thus far given good evidence of knowledge and sincerity, and he will be received into membership at the next communion.

"In December a man came here to put his daughter into a school. He is from Tocaima, two days to the south; he is strongly opposed to Romanism, and has guarded his little girl carefully from Catholic influences; but being poor, and having obtained, by some means, an interest in a government scholarship, he came up to arrange for sending her to this school, notwithstanding it is strongly Catholic in character. He came to see me, and expressed a desire to have some one sent to Tocaima to teach the people the true religion. He also wished me to marry him, which the Catholic bishop had refused to do because of his Protestant proclivities. He has already been married by a notary, but he and his wife are not satisfied without the religious service. He was persuaded to put his child into Miss McFarren's school, an offer, indeed, which he gladly accepted. We hope to arrange to keep her in our house.

"Fortunately, Mr. Perdoma was to spend part of his vacation in Tocaima. When he arrived there he commenced, with the aid of this man, to get the people together, and teach them the folly of Romish worship. The priest commanded the people, on pain of excommunication, to bring him the tracts which had been distributed, that he might send them to the Archbishop. One Sabbath evening, when Perdoma was talking to a roomful of persons of both sexes, the priest came with a mob, mostly women, and pushed into the room, denouncing and threatening him. But those present stood before Mr. Perdoma, and no harm was done. He continued teaching while he remained in the place. He says the people are eager to learn, and he is anxious to go and teach them. Some weeks ago he expressed a purpose to go among the Indians as a missionary, when through his studies. Unless some opening among this people demands his attention, I will strongly favor his idea of going among the Indians.

"The young man, Nieto, who has been trying to work for the Master in Ubate, expects to come and join the church when we re-open the chapel."

The school was resumed under the management of Miss McFarren; she was assisted by Mrs. Weaver. The number of pupils in attendance was thirty, part of whom were day-scholars.

Though only one was admitted during the year to church membership on profession of his faith, there are others who expect soon to be received into its communion. The total on the roll is 18. Those in the field are hopeful as to the future, but at the same time conscious that "it is a fearful responsibility to be placed in the midst of an idolatrous people to oppose such a system of error, so deadly, so rooted in the civilization of the land, and so adapted to soothe the natural conscience and captivate the sinful heart. But in the name

of our God, we set up our banners, and the issues of the strife are in His hands."

MISSION IN BRAZIL.

BAHIA : 880 miles N.N.E. of Rio de Janeiro; missionary laborers—Rev. Francis J. C. Schneider and his wife; one colporteur.

COCHOEIRA : 50 miles N.W. of Bahia; missionary laborers—Rev. J. T. Houston and his wife.

CAMPOS : about 150 miles N.W. of Rio Janeiro—Rev. *M. P. B. Carcalhosa*.

RIO DE JANEIRO : the capital of the country; population variously stated up to 400,000; occupied as a mission station in 1860; missionary laborers—Rev. R. Lenington, Rev. D. M. Hazlett and his wife, one native licentiate preacher, one colporteur, and one teacher.

LORENA : 190 miles S. W. of Rio de Janeiro. One teacher.

SÃO PAULO : 280 miles W.S.W. of Rio de Janeiro; chief town in the province of the same name; population, 22,000; occupied as a mission station in 1868; missionary laborers—Rev. J. Beatty Howell, two teachers, and one colporteur.

SOROCABA : 60 miles W. of São Paulo. One licentiate preacher.

RIO CLARO : occupied as a mission station in 1868; missionary laborers—Rev. John F. Dagama and his wife; Miss Mary P. Dascomb, Miss Ella Kuhl, two native teachers, and one colporteur.

BROTAS : 160 miles N. W. of São Paulo; occupied as a mission station in 1868; missionary laborers—Rev. *A. B. Trajano*, one native teacher, and one colporteur.

CALDAS : 140 miles N. of São Paulo—Rev. *Miguel Torres*.

IN THIS COUNTRY : Rev. A. L. Blackford and his wife, Rev. George W. Chamberlain and his wife, and Mrs. Lenington.

Rev. R. Lenington returned to Brazil in September. He was accompanied by Rev. D. M. Hazlett and his wife. These laborers for the present are stationed at Rio Janeiro. Soon after their arrival the health of Mrs. Blackford again gave way, which occasioned her return and that of her husband to the United States. The change has been beneficial to her. Rev. George W. Chamberlain and family received the sanction of the Board to make a short visit home. Since his arrival he has been actively engaged in promoting the interests of the Mission. Rev. E. Vanorden was released from his connection with the Board the early part of this year.

Bahia.

In northern Brazil the Board occupies two stations, *Bahia* and *Cochoeira*. These places are fifty miles apart. The former enjoys the ministry of Rev. F. J. C. Schneider, who has labored faithfully to extend the Redeemer's kingdom through the different agencies in operation at this centre. "The indifference of the people to the truth is as great here as in any part of the empire; and the depth of immorality to which they have sunk is almost inconceivable. Only the blessings of God upon long-continued efforts, and which ought not to be confined, as at present, to what a single minister can do, can be expected to

produce great results." Three persons were received into membership of the church on profession of their faith, and one by letter from Portugal. Three were, however, dismissed to the church at Rio Janeiro, and one died, so that the membership continues the same as last year. The contributions of this little church of eight persons amounted to \$126, gold. Bibles and religious books sold by the colporteur amounted to \$646.

Most of the time of Rev. J. T. Houston has been taken up at Cochoeira in studying the language. He has been enabled, however, to hold services in his own house—on Sabbath morning a Bible-class, and in the evening preaching; also a prayer-meeting on Wednesday evening. On September 12, a church was organized, consisting of three persons who were received on profession of their faith. Since that time three more have been baptized and received into fellowship with the church. The greatest discouragement of the laborer arises from the indifference of the people about religion. They profess to be interested in it, especially those who are leaning towards Protestantism, but this is not borne out by their conduct. They fear public opinion, and this the priests use with advantage. Some are, however, zealous for the truth. One man, before the arrival of Mr. Houston, was in the habit of having persons come to his house, to whom he explained the Scriptures. For this act his house has been stoned three or four times. He has sold many religious books, and is in other ways most useful.

Rio Janeiro.

Three weekly services for preaching were regularly held in the church building. The attendance was very encouraging; a marked feature being the constant presence of strangers.

The monthly concert of prayer for Missions was regularly observed and other occasional meetings for prayer were held.

The Sabbath-school and Bible-class were maintained with an attendance ranging from 40 to 80. Occasional services were held in the suburb of S. Christanao till October, when regular services were again begun in a house hired for the purpose. The attendance, though not very large, was quite encouraging. A few families belonging to the church reside there, and several other persons and families manifested a decided interest.

Mr. Vanorden continued the labors begun last year in the suburb known as Cosme Velho, where the congregation doubled, with a Sabbath-school of 38. Besides these, services were held occasionally at other points.

The day-school was for a time interrupted. It has been again organized with a good prospect of success.

At almost every communion some were admitted on profession of faith; six were excluded, one suspended, and several removed by death. Membership, 170.

In July a definite plan of systematic contributions was adopted and there was a marked increase in the amount given. The plan is that of

contributions each Lord's day as an act of worship, and as the Lord hath prospered each one. If properly instructed on the subject, the members will soon attain something like a fair standard of Christian liberality.

The *Imprensa Evangelica* was regularly issued twice a month during the year, and rendered efficient aid in instructing and confirming the believers, and also in carrying a knowledge of the truth to many others. It completed its eleventh volume with the year 1875. It is regarded as one of the most efficient agencies for doing good.

The candidate, Mr. C. J. Mesquita, continued to receive instruction and to labor chiefly in Rio Janeiro during the year. His labors and studies gave great satisfaction. He aided in the school part of the time, and gave also a portion to the *Imprensa*, and to preaching in the church and out-stations; he made one visit to Campos and several to Petropolis.

The work at Petropolis was greatly hindered during the year by certain intruders; first by an ignorant and semi-fanatical Portuguese, who spent some weeks there during the early part of the year, and by his intemperate zeal and teachings did great harm. He was soon after followed by an ex-Romish priest from Buenos Ayres. He seduced, for a time, some of the members, though most of them soon tired of his arrogant exactions. The place was visited about once a month on an average, and though there were no additions to the membership, there were a few who manifested a decided interest in the Gospel.

The important town of Campos was visited by Rev. A. L. Blackford and Rev. M. P. B. Carvalhosa in September, who preached for eleven successive evenings and two Sabbath mornings, to audiences ranging from 60 to 120 or more—all that could possibly crowd into the hall. A steady and increasing interest was shown in the preaching of the truth. Arrangements were then made for the residence of Mr. Carvalhosa at that point, and he occupied it as a Mission station in November. The house rented for religious services will accommodate from 120 to 150 hearers, and these were inaugurated in December with a most encouraging attendance. Many seem deeply interested in the truth, and a church will be organized this year. There are a number of English, Scotch, American, German, and one Portuguese and one Brazilian Protestant families resident in Campos, who have subscribed from \$40 to \$50 per month in aid of the work. They had during the year obtained ground for a Protestant cemetery and surrounded it with a neat and substantial wall, at a cost of between two and three thousand dollars.

The church at Lorena is vacant by the transfer of Mr. Carvalhosa to Campos. This is an important centre for operations.

Sao Paulo.

The report of the work at Sao Paulo, speaks of a good degree of interest and faithfulness among the church members, though not as much spirituality and zeal for the souls of friends and neighbors

out of Christ as is desired. Scarcely a Sabbath passes without some strangers being present, and during the year six persons have been received into the church on the profession of their faith, all of whom, with one exception, were brought in from the world, having had no relations or connections with church members. One of those thus received has determined to study for the ministry, and since the meeting of Presbytery, when he was taken under its care, he, with another young man, have been prosecuting their studies under Mr. Howell. Ten children have been baptized. Membership, 94. The congregations in Santos have been exceedingly variable, though they have sometimes numbered as high as 60. The congregations at the Barra, a suburb of Santos, inhabited by fishermen, have been much larger, and the interest there continues strong.

Schools.—During the year 94 pupils were enrolled, though the largest number in attendance at any one time was 58. The term closed with an attendance of 50. Of these, one-half were children of German parents, though almost all of them born in the country, and consequently Brazilian citizens. The most of these German children were from nominally Protestant families; about the only religious instruction they receive they obtain at these schools.

"All the classes recite daily in our catechisms; the Bible is read and explained every day, and the reading-books are all publications of our Society; these exercise a constant influence in favor of Protestantism, so that the school is regarded as an exceedingly important agency in our work of evangelizing Brazil. Two in the most advanced class have become true Christians during the year; one of them expects to profess her faith at the next communion, though the other, on account of the opposition of her family, will not be able to do so at present."

Colporteurs.—During the whole of the year, one, and part of the time, two colporteurs were at work, who sold about one thousand dollars' worth of books, besides distributing a large number of tracts. A considerable proportion of the books sold were Bibles. "We frequently hear of the conversion of whole families by means of reading these books in places which no missionary has yet visited."

Rio Claro.

Under the supervision of Rev. J. F. Dagama, is a cluster of churches, most of them lately organized, of which Rio Claro is the centre. At this place, preaching on the Sabbath, and weekly services in the suburbs of the city, have been maintained with encouraging attendance. A monthly service was kept up at a hamlet, twelve miles from Rio Claro, where a school of ten pupils was gathered. The school in the city had 120 scholars. It is opened regularly with reading and explaining God's word, with prayer and praise. To this church fourteen were added on profession of their faith, and five by certificate. The contributions amounted to \$200.

To the church at Brotas, Rev. A. B. Trajano, a licentiate, ministered. With it are connected five preaching places. A number of

schools have been established, also Sabbath-schools. Last August Mr. Trajano was ordained and installed as pastor for half his time, the church promising to pay \$300 a year for his services. About \$375 were raised during the year for different purposes. Sixty-five children are reported as attending schools; fourteen were admitted to the church on profession, and two by letter. Total membership, 140; fifteen children were baptized.

The church of Rio Novo, though young, is in a prosperous condition. Religious services were sustained by the teacher. It was visited by Mr. Dagama, and the ordinances administered. The people, though generally poor, have erected a neat building for church purposes, and contributed for various objects over \$400. A day and night school was continued, numbering in both, thirty-five scholars. To the church were added eleven on profession of faith; eighteen children were baptized. Membership of the church, fifty. A church was organized at Dous Corregos on March 21, of seventeen members received on profession of their faith; twenty-one were afterwards received in the same way, and five by certificate. Number of communicants, forty-one.

On the 25th of April, 1875, Mr. Dagama organized a church at S. Carlos, of seven persons. Ten more on a subsequent occasion were baptized and received into full communion. Six children were baptized. Present membership, seventeen. In the schools are twenty-one pupils. This church is in a region some eight miles from the village. The contributions for the year were \$140. Mr. Trajano, according to the new arrangement, has taken charge of Brotas, Dous Corregos, and Rio Novo churches. Mr. Dagama has under his charge six preaching places. During the year he has been privileged to organize two churches, and receive into different churches on profession of their faith, ninety-one persons, baptizing seventy seven adults, and seventy-nine children. In the schools are 278 scholars.

No report has been received from the churches of Caldas, Borda da Mata, etc., ministered to by Rev. Miguel G. Torres, who was ordained in August, at the same time with Rev. Antonio B. Trajano.

Besides these important centres, there are others that could and should be occupied by our Church. The way is open throughout the whole land for the preaching of the Word. A heavy responsibility rests upon our Zion to supply the millions of Brazil with a pure Gospel, and the call to do this is most urgent.

MISSIONS IN CHILI.

VALPARAISO, the chief seaport of Chili, latitude 33 deg. south : Population 80,000 ; laborers—Rev. Messrs. David Trumbull, D.D., and A. M. Merwin, and their wives.

SANTIAGO, the capital city of Chili, 120 miles inland from Valparaiso, with which it has railroad connection : Population, 150,000 ; laborers—Rev. S. W. Curtiss, and his wife.

COPIAPO, latitude 27 deg. south, or 420 miles north of Valparaiso and 80 miles from the coast : A mining town of 15,000 inhabitants ; laborer—Rev. Sylvanus Sayre.

On temporary leave of absence, Rev. S. J. Christen.

Early in the year, Rev. Dr. Trumbull, the pioneer missionary in Chili, visited the United States, where, by his addresses in the General Assembly and among the churches, he greatly contributed to the interest felt in the work of evangelization in the South American Republics. Though wholly supported by his English and American congregation in Valparaiso, he still renders invaluable aid to the cause of Missions among the Spanish population. His church also renders a liberal support to all forms of evangelization.

A severe trial has been visited upon the Mission in the death of Rev. J. M. Ibanez, missionary of the Board at Santiago. Mr. Ibanez was a native Chilean, who had been partially educated in California. He had been connected with the Mission about four years, and had won the esteem of both missionaries and native citizens, excepting, of course, the priests and their partisans.

The following sketch of Mr. Ibanez is quoted from a letter received from Rev. Dr. Trumbull : " Mr. Ibanez went to California when a lad with his parents. There he united with a Presbyterian church, and commenced studying in the hope of preaching the truth to his countrymen here in Chili. Impaired health caused him to desist ; but after returning hither he united with my church, and later on resolved to make another attempt, commencing his studies with me. After making good progress in Greek and Hebrew, he was examined and ordained about four years since. His knowledge of English and Spanish gave him a great advantage. His style was vivid and polished. Some of his sermons were published, and attracted admiration with some, as well as censure from others. We thought he would wield an influence for great good. In fact, he had begun to do so. Several students of the University attended his preaching, and were in conference with him privately. Some of his remaining discourses are to be published ; we anticipate they will be read with interest.

" We feel thrown back on the Lord, and can only act on his exhortation to pray the Lord of the harvest that He may send forth laborers into His harvest."

Mr. Ibanez was acting pastor of the Chilean church at Santiago, and had also for a part of the time taken a personal interest in a school. After his death services were for a time maintained by the reading of sermons by a Christian layman. Sympathy and personal aid were

tendered to the bereft flock by Dr. Trumbull and Mr. Merwin, of Valparaiso. The latter pays them a monthly visit.

Rev. S. W. Curtiss and wife, having been appointed as missionaries of the Board, arrived on the field during the Autumn, (the *Spring* of Chili,) and were stationed temporarily at Santiago. Though unable to preach in Spanish, Mr. Curtiss has been able to exercise some oversight, until permanent provision can be made for the station.

Rev. S. J. Christen, formerly stationed at Copiapo, has been absent most of the year on a visit to his home. It is expected that he will be assigned to Santiago on his return. Talca has been temporarily abandoned for want of an adequate missionary force, Mr. Sayre having been removed to Copiapo. The field invites and greatly needs more laborers. Every year the openings for gospel influence are increased throughout the country. Where the way seemed wholly closed against Protestantism thirty years ago, there is now full access; and some of the most intelligent citizens of the State openly advocate liberal views and the spread of Scriptural knowledge. Lavaleye's pamphlet on the differences between Romanism and Protestantism has been published in the Spanish tongue, and has produced a marked effect on the public mind. Two thousand copies have been disseminated in pamphlet form, native Chilians helping to defray the expense; and some of the leading secular newspapers have published parts of the same work in their columns. Freedom of thought and the perfect equality of religious sects before the law, are issues in the public discussions which are now preparing the way for a Presidential election. Meanwhile the local Bible Society of Valparaiso is vigorously prosecuting its work.

The only limit or hindrance to mission effort and success in Chili is in the force employed and in the funds needed for their work.

Great gatherings have not yet been realized; but a few are joining the Evangelical standard, and many others are inquiring. Three young men of promise are hoping to preach the Gospel.

The native churches at Valparaiso and Santiago have "perfected their organization" by the appointment of Elders (Regentes) and also Boards of Deacons.

The interest manifested in the Week of Prayer, both by the foreign and by the native church in Valparaiso, was proof of the fact that Chili, though so isolated in her geographical position, is to be counted in that circle of Christian sympathy and fellowship which now embraces the world.

MISSIONS IN WESTERN AFRICA.

Liberia Mission.

MONROVIA: Rev. Robert E. Deputie.

KENTUCKY: Rev. H. W. Erskine.

NEAR HARRISBURG: *Alexander High School*, Rev. Edward W. Blyden, LL.D.,
Mr. Albert King, teacher.

ROBERTSPORT: ———,

SAMSONVILLE: Mr. Philip Flournoy, licentiate preacher.

MARSHALL: Rev. Thomas E. Dillon.

NEAR MARSHALL: Rev. John M. Deputie.

SINO: Rev. James M. Priest.

LOWER BUCHANAN: ———

In Liberia, the work of missions is conducted rather on a Home than a Foreign Missionary basis, as the missionaries are living in their own country and the labors of most of them are mainly devoted to their own people, the Americo-Liberians. The statistics of the churches have not been received; last year's returns enumerated 35 communicants in Monrovia, 36 in Kentucky, 10 in Graystown, 9 in Samsonville, 10 in Brewersville, 12 in Careysburgh, 35 in Marshall, and 63 in Sinou; besides 21 in Harrisburg, and 19 in Lower Buchanan from the report of the preceding year. Letters received during the year made mention of ten new communicants added to three of the churches. It is with regret the Board has to report that few of these churches do anything in self-support, though this duty has been repeatedly recommended to them. The poverty of most of the people is the reason given for their neglect.

In the work of education, a good beginning seems to have been made at Harrisburg, in the reopening of the *Alexander High School*. Fourteen scholars were in this school at the last report. Their studies as yet are of an elementary kind. Near Marshall, seventeen native scholars are reported by Mr. Deputie, and Mr. Dillon speaks of sixteen boys and five girls in his family, mostly natives. If funds were available; schools might be formed in several places. The government, in its legislation, recognizes the importance of common schools; but, as yet, little seems to have been done for such education, owing in part to the general condition of the country, and in part to the want of earnest interest in the subject by the people.

Looking to the future, the Board sees clearly that the work under its charge in this country should be conducted with greater reference than heretofore to the Aboriginal inhabitants in Liberia, who form the great bulk of the inhabitants, and also with a more vigorous purpose to reach the people in the interior. To this native African population, far more than to the few thousand Americo-Liberians, our foreign missionary plans should be chiefly directed. This, indeed, has from the

beginning been the ultimate purpose of our missionary work in Liberia; but the time has evidently come for seeking its fulfillment with greater vigor. It is believed that the native tribes are now more accessible, and better prepared to receive religious teachers, than in former years.

Gaboon and Corisco Mission.

GABOON: at *Baraka*, on the Gaboon river, near the equator, twenty miles from the sea; occupied as a mission station, 1842; transferred to the Board, 1870; missionary laborers—Rev. Albert Bushnell and his wife; Mr. Joseph H. Reading and his wife; Miss Jennie M. Lush, and Miss Susie Dewsnap, teachers; six native assistants. *Out-stations*—at *Negenenge*, on an island seventy miles up the Gaboon river; *Ntaka Truman*, licentiate preacher. At *Nomba*, two miles from Gaboon—supplied from Baraka.

CORISCO: fifty-five miles north of the equator, and from fifteen to twenty miles from the main land; at *Evangasimba* and *Alongo*; occupied as mission stations, 1850; missionary laborers—Rev. Cornelius De Heer and his wife; Mrs. Louise Rentlinger, teacher; four native assistants. *Out-stations*—at *Mbangwe*, on the main land, opposite Corisco, and other places, Rev. *Ibia J' Ikenje*; one native assistant.

BENITA: on the main land, fifty-three miles north of Corisco; occupied as a mission station, 1864; missionary laborers—Miss Isabella A. Nassau, Miss Lydia Jones, teachers; Mr. Peter Menkel, assistant; two native assistants. *Out-stations*—two native assistants.

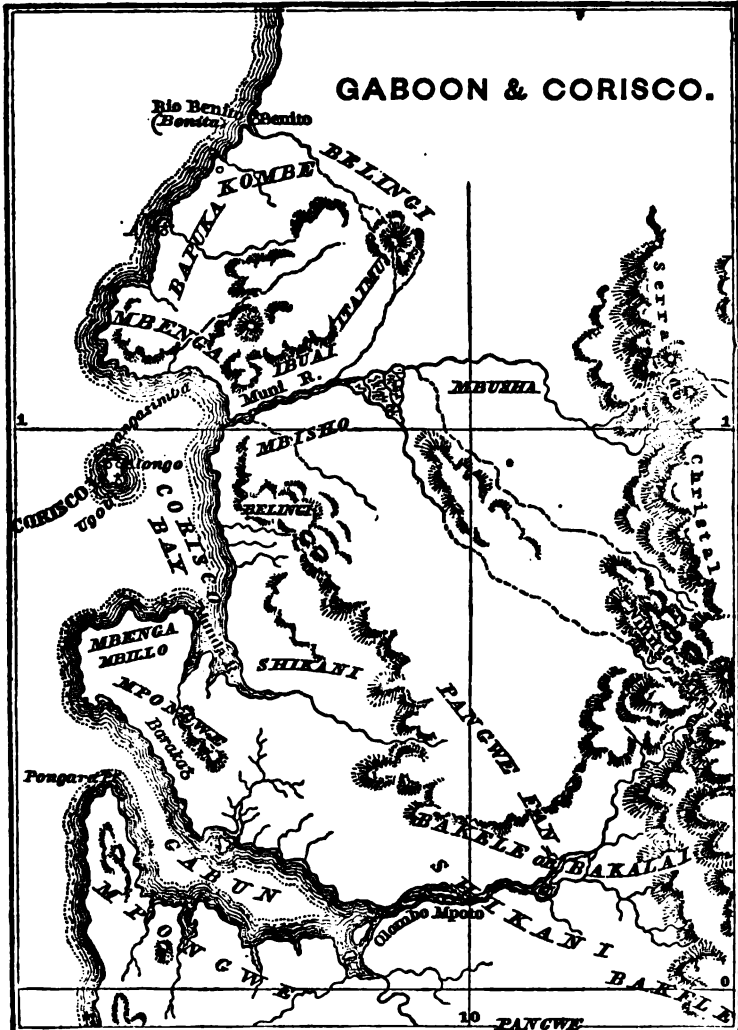
BELAMBILA: on the Ogowe river, one hundred and fifty miles from the sea; occupied as a mission station, 1875; missionary laborer—Rev. Robert H. Nassau, M.D.

Mr. and Mrs. Reading and Miss Dewsnap arrived at Gaboon early in the year, and entered at once on their work. Soon afterward the infant child of Mr. and Mrs. Reading was removed by death, to the great grief of all the missionary company. Its grave is spoken of as the first that has been made in the Gaboon burial-ground for seventeen years. It was considered expedient for Mr. Schorsch to return to his friends in Germany or this country. It is hoped that a change of occupation and intercourse with his kindred may soon restore him to useful service in the cause of Christ, and so fulfill the expectations justly formed from his energy and singular devotedness.

The various departments of work have been conducted with fidelity and with much encouragement. To the churches a goodly number of communicants have been added, viz.: in Gaboon, 24, of whom 16 were received on profession of their faith, making 90 in all; in Corisco, 12 on profession, making 79; and in Benita, 12 on profession, making 74. The moneys contributed by these churches were, respectively, \$236, \$59, and \$32, which must be regarded as liberal gifts, in view of the very small pecuniary means of most of the donors. In the schools are reported 35 boys and 52 girls in Gaboon, all boarding scholars, except 10 boys and 12 girls; in Corisco, 30 boys and 22 girls, all boarding scholars, and 22 women in an industrial class; and in Benita, 15 boys and 17 girls, all boarding scholars, and 30 women taught, besides a class of six young men receiving instruction to fit them for usefulness, three of whom hope to become ministers of the Gospel. These returns show that an important educational work is in progress.

The work of the native brethren at Mbangwe and Nengenenge has been conducted with some encouragement, though the "wars," or petty conflicts of native towns, that so often occur, have hindered the labors of the licentiate preacher at the latter station. At the former, Mr. Ibia is endeavoring to foster habits of industry among his people as well as to give them the Gospel. He spent a part of the year at Benita, and still visits that station, supplying the lack of service of a foreign minister; while there, he received several persons to the communion. The new station on the Ogowe is gradually taking shape and is full of promise, as may be seen in Dr. Nassau's report of it in the *Record* of May. Much preliminary work has been well done, prejudices have been removed, favor has been secured, instruction has been imparted. The faithful missionary should have a colleague without delay; the great work to which this station may be a stepping-stone should not be contingent on the health and life of one missionary. The Mpongwe language, but not the Benga as stated in the last Annual Report, can be used to some extent in preaching, teaching, and printing. In all the usual and varied work of a missionary station, Belambila may yet stand before the church with Gaboon, Corisco, and Benita, all having local importance, but all being chiefly of interest as connecting our Church with the interior of Africa. This dark country seems to be opening to the light; from various quarters, chiefly from the Eastern coast, important movements are made to establish missionary stations inland. Similar movements, if not on so large a scale, should be made from the western coast. It is the hope of such interior-ward influence that gives chief interest to the missions of the Board, both in Liberia and in the Gaboon and Corisco regions—a hope long deferred, but soon to be fulfilled, as the Church may now believe.

GABOON & CORISCO.



MISSIONS IN SYRIA.

BEIRUT: Laborers—Rev. Wm. M. Thomson, D.D., Rev. Messrs. C. V. A. Van Dyck, D.D., M.D., Rev. Henry H. Jessup, D.D.; Rev. James S. Dennis, and their wives; Miss Eliza D. Everett, Miss Ellen Jackson, Miss Lizzy Van Dyck. Mr. Samuel Hallock, Superintendent of the Press.

TRIPOLI: Laborers—Rev. Messrs. Samuel Jessup and Oscar J. Hardin, and their wives; Mrs. G. B. Danforth, Miss Harriet La Grange, and Miss Amelia Thomson.

ABEIH: Laborers—Rev. Wm. Bird, and Rev. Frank A. Wood, and their wives.

SIDON: Laborers—Rev. W. W. Eddy, D.D., and Rev. T. S. Pond and their wives; Miss Harriet M. Eddy. Supported by a Woman's Society of the English Church, and having charge of Sidon Female Seminary, Miss Mary Jacobs and Miss S. Stainton.

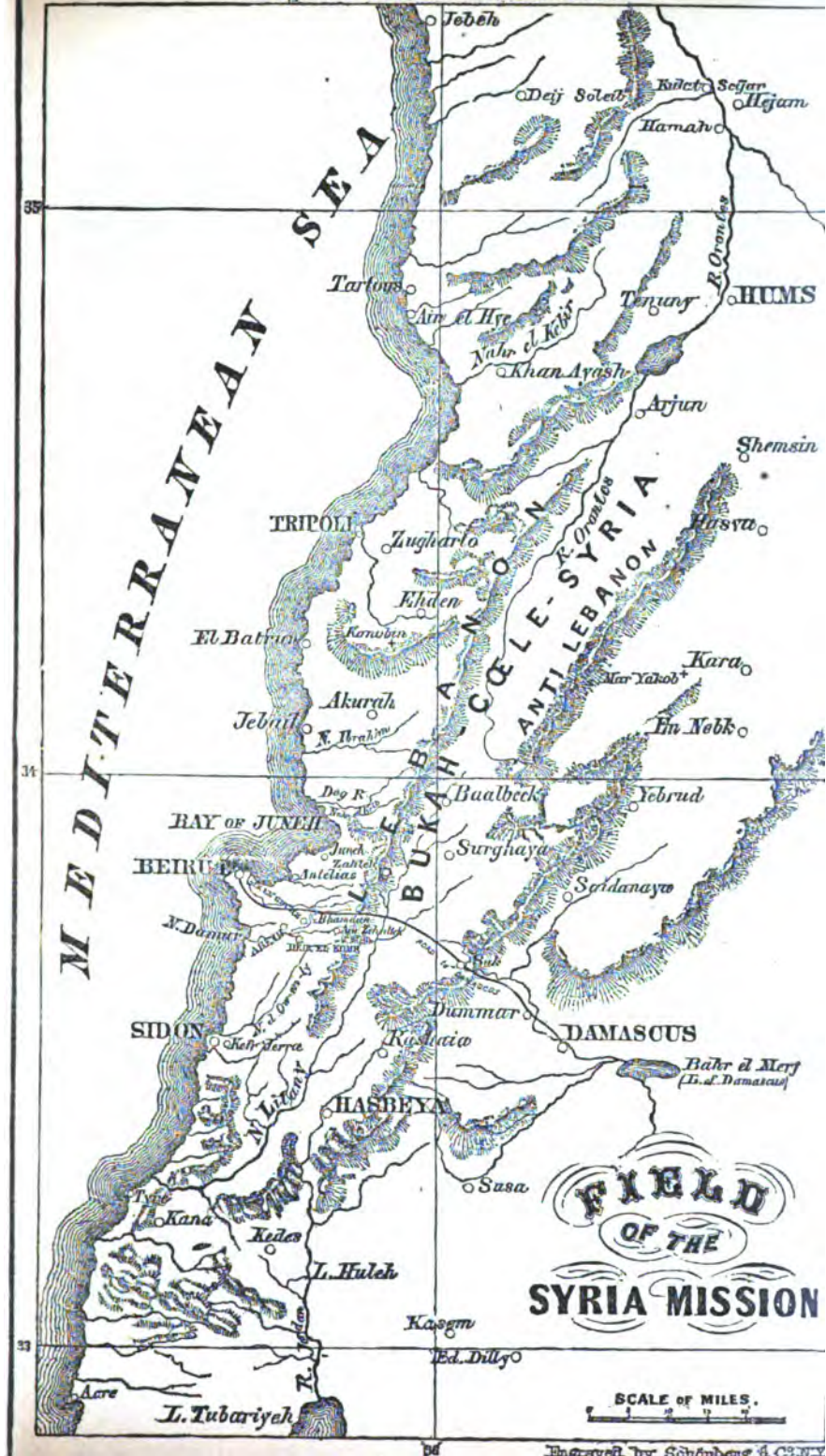
ZAHLEH: Laborers—Rev. Gerald F. Dale, Jr., and Rev. F. W. March. Native Pastors—Yusef Bedr, Yusef Ateeyeh, Khalil Maghubub.

IN THIS COUNTRY: Rev. S. H. Calhoun and wife.

The year 1875-'76 has been one of mingled trials and blessings to the Syrian Mission. Early in the Summer of 1875, the cholera broke out in Damascus and extended to other large cities, producing a general panic among the people, and causing multitudes to flock to the villages on the Lebanon for greater security. Quarantine restrictions cut off intercourse between Beirut and other localities for a large part of the season, which, combined with the ravages of the disease itself, greatly impeded mission work. After the abatement of cholera, fevers prevailed, and in some localities, particularly at Tripoli, the small-pox broke out with even more fatal effect than cholera or fevers.

In some respects the pestilence afforded opportunities for commending the spirit of the Gospel. Though most of the families of missionaries were removed from the heated and sickly parts to the mountains, the medical missionaries remained where disease was most prevalent in order to afford relief. And others who had no medical training went into panic-stricken villages on the mountains with such specifics as they could use, and by uniting physical healing with religious instruction, illustrated the superiority of Protestant succor over that of Greek and Maronite priests who had deserted the people and fled. Mr. Dale was, in one instance, enabled to inspire confidence in a whole community which had been thus abandoned, and in which the fatalism imparted by Islam to all Syrian sects, had led the sick and dying to yield themselves to despair at the first moment of attack. The gathering of so many people in the mountain villages gave all the missionaries opportunity to reach with Gospel influence many who would not otherwise have heard the truth. Sabbath preaching was also maintained in the native church in Beirut whenever the quarantine regulations permitted.

Early in this season of sickness the Mission was called to mourn the loss of G. B. Danforth, M.D., a faithful and beloved missionary at Tripoli. Dr. Danforth had been engaged in the work about three and



a half years, during which time he had won the esteem of the entire Mission, and of large numbers of the natives in and around Tripoli. While learning the language he had begun to be eminently useful as a physician, thereby gaining favor not only for himself and his work, but also for the whole cause of the Mission. His wife, though left with the care of two young children, will remain in Syria, and engage in Mission work. In addition to the ravages of disease, there have been trials from persecution. The Turkish Governor of Syria has oppressed the people throughout the year, rendering it difficult, especially for Protestants, to obtain justice.

Toward the close of the year the Druzes committed several outrages against those of their sect who had been won over to the Christian faith. In a small town to the south-east of Mount Hermon, where the government officials, in arresting a Druze for an outrage on a Christian family, had been obliged to take his life, the Druze population demanded, and actually took from the poor Protestants a pecuniary satisfaction of nearly \$1,800 as a forfeiture for the offender's life. And this exaction was sanctioned by the government.

But in the midst of manifold trials, spiritual blessings have crowned the Mission work. As the close of the year drew near an increased spirit of inquiry was manifested in various places, in the congregation in Beirut, among the students of the college, in the academy at Abeih, and in several of the northern outstations. The number added to the churches has not been great; but fruits are already ripening which give promise of very cheering reports for the coming year.

During the year, Rev. Wm. W. Eddy, D.D., with his wife and family, returned to his work at Sidon, after a temporary absence in the United States. Miss Hattie M. Eddy returned under appointment as a missionary.

Rev. S. H. Calhoun and family left Syria early in the year on leave of absence for a visit to their native country; Mrs. Calhoun, after a continued absence of twenty-seven years. Rev. Mr. Dennis and wife were summoned home on account of the severe illness of kindred, but returned in season for the opening term in the Theological Seminary. Miss Eliza D. Everett, of the Beirut Female Seminary, was also absent for several months in the United States, on account of impaired health and strength.

Miss Helen M. Fisher was obliged on account of ill health to resign her position in the Beirut Female Seminary, and returned to the United States; and Miss Lizzie Van Dyck, to whom the Arabic language was already familiar, was appointed in her place.

Miss Mary Kipp, of the Tripoli Girls' School, finding herself unequal to the arduous duties of the position, felt constrained, though with great reluctance, to resign her position and return home. Her missionary associates all testify to her great faithfulness and devotion to her work. Miss Mary Hanford was appointed temporarily by the Mission to carry on the school. Subsequently Miss Harriet La Grange arrived; having been sent out as a permanent teacher in the Tripoli school.

Beirut Station.

The work at Beirut has prospered during the year, except when under the restrictions of cholera and the quarantine. The largest attendance at any one service during the year was about 500. The number of additions to the Church, owing to the dispersion in the Summer, and other temporary causes, has been but eight, which is less than for several years. But the number of promising candidates (twenty-six) is greater than at almost any previous time.

There have been fourteen baptisms, five marriages and six deaths. The benevolent contributions in all have amounted to \$410.

The Sabbath-school has continued to flourish, and at the close of the year is full to overflowing.

The regular preaching services have been maintained in Kefr, Shima, and El Hadeth. Of late these services have been conducted by the students from the Theological Seminary.

At Wady Sheroor, a village about six miles from Beirut, a movement of much interest has taken place among the large Maronite population, the majority of whom have come out boldly and unitedly from their former sect, and taken their stand as Protestants. On the first Sunday when Dr. Jessup preached in the Wady, no room in the town could hold the assemblage, and the service was held in the open air. In spite of a cold east wind, the strictest attention was given to the Word. On the next visit, a sermon was preached on a week-day afternoon on a house-top. The young men, especially, are earnest in learning to read the Bible, and it is interesting and affecting to hear the expressions of delight, and the resolutions of future reformation uttered by many of them. About thirty of the young men who are working in a silk factory in Beirut, belonging to a Moslem, are engaged every evening in the study of the Bible, with one of the members of the Beirut church.

The general religious interest of the people in Beirut has been promoted by the missionaries and the faculty of the college. Preaching in the city and the vicinity has been continued on all favorable opportunities; and the brethren have by turns assumed largely the duty of maintaining English services for the benefit of those foreign residents whose influence is so important to the general success of the cause.

The spiritual influence of the missionaries extends to various institutions not directly connected with the Mission—particularly to the large boarding-school of Mrs. Mott, whose pupils regularly attend the Arabic service in the Beirut church. A regular Sabbath service is also held by Dr. Post of the Protestant College, at the Prussian Hospital. Union prayer-meetings are held each week, to which English-speaking residents and transient tourists are invited.

The wives of the missionaries and the young ladies connected with the Beirut Female Seminary have during the year extended their social and Christian influence among native families. One of the most cheering indications of the work in Syria is seen in the changes which have been wrought in public sentiment in regard to woman and to all the interests of social life.

The *home* is one important citadel to be taken ; and its approaches are already being carried. An interesting (native) women's prayer-meeting is held by Mrs. Dr. Jessup in her own house. There is need of a far more extended work among the women of Beirut and of Syria.

Sidon Station.

The absence of Rev. Dr. Eddy for a greater portion of the year has left the full responsibility of this station upon one missionary, Rev. J. S. Pond. Stated preaching has been maintained at twelve different outstations of the Sidon field, the aggregate number of hearers being about seven hundred.

There are fourteen schools, employing fifteen teachers, and embracing about seven hundred pupils. The total membership of the churches is one hundred and seven. Five have been added during the year. The persecutions alluded to above, and the great hardships involved in bearing the Christian name, have greatly impeded the work. It is felt by many of the missionaries that an increased force of laborers in the south-eastern portion of the field, with a new central station at Jedaida, is becoming a necessity of the work. Such a center would not only facilitate direct spiritual effort, but would secure greater protection to the native Christians, some of whom are compelled to pay exorbitant taxes on their lands, while the lawless Metaweli (Moslems) harvest their crops. The return of Dr. Eddy and family to Sidon, and the greater facilities given to the work of the station by the purchase of a new school building, promise increased results in the future. The Girls' school has been conducted with fidelity and success, by Misses Stainton and Jacombs, during the year. The highest number of boarders has been twenty-six.

Abeih Station.

Marked changes have occurred at Abeih during the year. In view of the departure of Rev. S. H. Calhoun for the United States, and of the understanding of the Mission that upon his return he would be stationed at Beirut, where he would be employed in the preparation of a fuller supply of Arabic Christian literature, Rev. F. A. Wood and wife were transferred from Zahleh to Abeih to take charge of the Boys' Academy. Mr. Calhoun has labored in connection with this institution for about thirty years. A large proportion of the native preachers and male teachers of Syria have been under his instruction. He has been blessed with the Holy Spirit's influence upon the pupils, in connection with his instruction. He has won the esteem and love not only of missionaries, but of native Christians, and even of those neighbors and citizens who belong to hostile sects.

Mr. Wood has entered upon his work in the school with great enthusiasm ; and high hopes are entertained that its future may be worthy of its past history. Mr. Bird's work, as bishop of the local church, and of the outstations with their little congregations and

schools, has been continued with good results. The membership of the Abeih church is one hundred and nine ; that at Ain Zehalta numbers twenty-five. The maximum attendance in the Abeih Sabbath-school has been one hundred.

Preaching has been maintained at twelve different points. Seventeen day-schools in the villages have been in operation. The whole number of pupils has been, boys, 600 ; girls, 200. Total, 800. The poverty of the people is described as so great that it is distressing even to live among them and witness their abject want, and even suffering. Notwithstanding this, the little congregation at Ain Zehalta (church membership only twenty-five) have raised \$60, or one-fourth of their pastor's support.

Tripoli Station.

Owing to the loss by death of Dr. Galen B. Danforth, and the severe visitations of disease, the missionary work of the Tripoli station has made but little progress. It is encouraging that it should have held its ground under such reverses.

Religious services have been maintained for most of the year at the Meena (Port of Tripoli), and also at Tripoli proper. The boys' school has averaged about twenty-five. The girls' school has been subjected to a change of administration, but is on the whole prosperous. Through provisions made by the Woman's Missionary Society of Brooklyn, N. Y., this will soon be made a boarding-school similar in design to that of Sidon. There is great need of buildings both for church and school purposes at the Tripoli Station. The work at the outstations has experienced varying fortunes. At Safeta the terrible suffering from famine has been relieved by good crops. At Gherzooz the united influence of preaching and teaching has accomplished much good. A few have united with the church.

At Sheik Mohammed a chapel and school building has been nearly completed. At Beino the native helpers were driven out by fierce persecution ; but this has resulted in two or three applications for church membership.

In the whole Tripoli field, twenty-six native helpers have been employed, namely, one pastor, four preachers, five preachers and teachers, thirteen teachers, one colporteur, one Bible-reader, and one teacher of missionaries. A new school has been opened by request at Mar Marita. The need of a missionary physician to carry on the work begun by the late Dr. Danforth, is deeply felt by the missionaries at Tripoli.

Zahleh Station.

The year at this station has been more fruitful of results than any which have preceded it. Twelve persons have united with the church, of whom one is a graduate of the college, three of the Abeih Academy, and one of the Sidon Female Boarding School. All are promising accessions. The Abeih men and the young lady from the Sidon School

are all successful teachers. One of these members had reached the advanced age of sixty years, but was converted from the dead forms of the Greek Church by the prayers and efforts of his Protestant children.

Another man received was severely tested by being compelled to give up a partnership in the wine business in order to honor his profession.

"It cost him a hard struggle," says the Station Report; "but he was enabled to overcome. He abandoned the proposed business, although it promised large gains, and since that time he has been one of the most earnest workers in the field, and all the more successful because he received no pay from the Mission. Another of the twelve, also a young man of influence, had been disinherited because of his Protestant views, but stood firm, and by his consistent life so won upon his father's heart, that at last he was left a larger portion than that which had already been made over to an elder brother. This young man is now in very comfortable circumstances, and both he and his wife stood up together to profess Christ before men. Another of the new communicants, originally from Der El Komr, had been a Protestant in name for more than ten years, but in answer to prayer, he, too, has been brought into the church.

"Another from Baalbec, a very zealous Christian, who united with the church at the beginning of the year, had been led to read the books of Dr. Meshaka, was convinced of the truth, and at once declared himself a Protestant; and from that time he has never faltered, although he was compelled to wait more than a year before being received into the church. The other of the twelve was a young man who was teaching the smaller boys in the High School in Zahleh, and who discharged his duties so faithfully, that he has been sent to the college, that he may become still more useful in the future. It will thus be seen that the Zahleh church is stronger to-day than it was one year ago. And it is most encouraging to note that there has been a marked improvement among the church members in the matter of working for the impenitent. There are now those who pray constantly, and labor as occasion offers, for relatives and friends who are still out of Christ."

These details are thought to be valuable as showing the material of which a Syrian church is sometimes formed, and the steps by which men are there led to Christ. The schools of this station have shared in the hindrances caused by the pestilence, but on the whole they have advanced in interest.

They are at present thirteen in number. The two missionaries of the station, Messrs. Dale and March, have been active in preaching both at Zahleh and at the eight outstations, in all of which there are inquirers after the truth.

The church building enterprise at Zahleh has been impeded by some difficulties in obtaining a proper title to the purchased property, but it is expected that before another Winter season the new chapel will be occupied. The Station Report makes favorable mention of the aid granted by the American Bible Society, and of the Depository for Bibles, and

other religious books, which has been opened in Zahleh. Over one thousand persons from all parts of the land have visited the Depository during the year for religious conversation. In this field, as elsewhere in Syria, persecution has been added to the trials of the native Christians, and the patience of the missionaries has been tried by the inefficiency, not to say connivance, of the Turkish authorities.

Education.

Though local references have already been made to some of the schools, yet a more complete view should be presented of the whole educational system. This work has in Syria a greater prominence than in most Mission fields. In a population divided into so many sects, and all still under Mohammedan authority and influence, the work of evangelization must be largely preparatory. A new generation must be trained up having more enlightened views.

To this end several other Protestant organizations are co-operating with the Syrian Mission in its educational work. The number of its own pupils of all grades is over two thousand and six hundred, but nearly as many more are taught in other Protestant institutions. All the work thus accomplished is really in co-operation with the Mission. About 4,000 of the children of the Lebanon are receiving common school instruction, largely mixed with Biblical and catechetical training. This work is not only cheering, but it is thrown upon the friends of the truth by a sort of necessity, in view of the fact that the Jesuits are putting forth the most strenuous efforts to control the whole educational interest of Syria.

They have just completed a magnificent collegiate establishment; they have also abundant appliances for the higher education of girls, and with these all grades of primary schools are opened.

The Protestant schools embrace all Christian sects, and even a few Moslem children. Rising from the Primary school we come to the Training schools for teachers, the Abeih Boys' Academy, and the Girls' School at Sidon. These, together with the Beirut Female Seminary, and the Girls' Seminaries of Mrs. Mott at Beirut, and Mrs. Watson at Shemlan, have trained most of the Protestant teachers of Syria. The Abeih Academy has also, until the more recent establishment of the Theological Seminary at Beirut, educated most of the native preachers. The Sidon Girls' School has aimed to give a plain, but substantial education to daughters of Protestants only. In this work the two English ladies, Misses Jacombs and Stainton, have met with marked success.

The Beirut Female Seminary has taken pupils of all sects, and has received tuition from those who were able to pay. This institution has been built up mainly by private subscriptions from tourists and others, and has cost the Mission comparatively little in proportion to the extent its of work.

The year's report furnished by Miss Ellen Jackson, who has been at its head in the absence of Miss Everett, is very gratifying in many respects.

The whole attendance during the year has averaged	120
Pupils in the boarding department,	53
Actual boarders,	40
Boarders who have paid in full,	21
Day-scholars " "	10
Pupils paying in part,	15

The whole amount of fees received, \$1,030.

Four of the young ladies were graduated during the year and received diplomas accordingly. All were hopeful Christians. The acquisition of Miss Lizzie Van Dyck to the force of teachers is mentioned with satisfaction in the School Report; and gratitude to God is expressed for the safe return of Miss Everett to her much-loved work.

The Protestant College, though not under the control of the Mission, is so intimately connected with it, that it may properly claim special mention in this Report.

The President, Rev. Daniel Bliss, D.D., has been absent from the institution during the whole of the year in an effort to secure the endowment of an English professorship. His efforts in the United States have procured subscriptions of something over \$30,000; and he is now in England, where he hopes to realize at least an equal amount. Meanwhile a professor has been found for the new chair in the person of Mr. J. Hall. Mr. Hall has already entered upon the discharge of his duties.

The faculty now stands as follows :

<i>President</i> —Rev. Daniel Bliss, D.D.	
<i>Professors</i> —“ C. V. A. Van Dyck, D.D., M.D.	
“ “ G. E. Post, M.D., D.D.S.	
“ “ D. S. Dodge.	
“ “ John Wortabet, M.D.	
“ “ E. R. Lewis, M.D.	
“ Harvey Porter, B.A.	
“ J. Hall, B.A.	

There is also a corps of nine native tutors.

The number of students in the Literary Department is .	47
“ “ “ “ Medical “ .	28
	—
Total,	75
The Literary graduates have been	35
Medical “ “	26
	—
Total,	61

Of the 75 students, 29 are Protestants, 15 Greeks, 12 Catholics, 9 Maronites, 8 Moslems, 3 Druzes, and 1 Latin.

The Prussian Hospital, which has been placed under the medical and spiritual care of the faculty, and which, through them, is made a means of great good, has received during the year 443 indoor patients, while 7,162 have received clinical treatment. In connection with

the observatory (which he has largely furnished with apparatus at his own expense), Dr. Van Dyck has made daily meteorological observations during the year, the results of which have been forwarded to Constantinople, London, and Washington, as part of the *simultaneous* observations of the scientific world. The spirit of religious inquiry which arose among the students at the close of the year, was witnessed with gratitude and increased hope.

The Theological Seminary has as yet but four students, but it is making a good beginning, and is growing in favor.

Rev. James S. Dennis is Professor of Theology.

Instruction is given in Church History, by Rev. Wm. M. Thomson, D.D.; in the Greek Language and Exegesis, by Rev. C. V. A. Van Dyck, D.D.; in Pastoral Theology and Homiletics, by Rev. H. H. Jessup, D.D., and in the Introduction to Old and New Testaments (English), by Prof. E. R. Lewis, M.D.

The students have preached on the Sabbath at outstations, and all seem faithful and full of promise.

The Press.

This agency, under the care of Dr. Van Dyck, assisted by Prof. Porter and Mr. Hallock, has been doing an important work during the year. Orders for Arabic books are received from China, India, Egypt, and even Central Africa. The number of pages printed during the year were 9,791,910; number of wall maps lithographed by Mr. Hallock, 3,000; number of maps prepared for the "Harmony of the Gospels," 2,000; number of bound volumes sold, 20,279; number of tracts issued, 15,944; number of men employed, 37; of females, 7. The work of the press was almost entirely stopped, two months during the Summer, on account of the cholera. Among the books printed during the year were, "The Harmony of the Gospels," "Sabbath-School Lessons," "Large Arithmetic," "Commentary on Hebrews," "Scenes from Church History," "Bunyan's Holy War," "Latin Grammar," "Chemical Analysis," "Pathology," "Materia Medica," "Concordance of Dr. Post."

The circulation of the "Child's Paper" has been increased to 4,000. An arrangement has been made with the Beirut Young Men's Christian Association by which the character of the "Mission Weekly Paper" will be altered and made more interesting to the people. The Medical Faculty of the College publish a medical journal, which appears monthly.

MISSIONS IN PERSIA.

OROOMIAH (near Lake Oroomiah); occupied as a Mission station of the American Board, 1834; transferred to the Board, 1871; missionary laborers—Rev. Messrs. B. Labaree, Jr., William L. Whipple, J. M. Oldfather, Wm. R. Stocking; G. W. Holmes, M.D., and their wives; Miss Mary K. Vanduzee, and Miss Annie E. Poage.

SEIR: Mrs. D. P. Cochran.

TEHERAN: Rev. James Bassett and his wife; Rev. Joseph L. Potter, Miss Sarah J. Bassett; one native helper.

TABRIZ: Rev. P. Z. Easton and his wife; Miss Mary Jewett; two native helpers.

IN THIS COUNTRY: Rev. George W. Coan, and his wife; Miss N. Jennie Dean.

Rev. B. Labaree and his family, accompanied by Misses Mary K. Vanduzee, Sarah J. Bassett, and Annie E. Poage, left New York in August to join this Mission. Sickness in Mr. L.'s family detained him at Constantinople until this Spring. He has devoted a considerable portion of his time to the translation of the Bible into Turkish. The ladies were, however, able to go forward to the stations to which they had been designated. Miss N. Jennie Dean was obliged to leave her work and return home, in the hope of regaining her health for future service.

Education.

The male seminary was re-opened after a long vacation, and the suspension proved a positive good in its results. The people have been led to appreciate its advantages as never before.

The number of applicants for entrance was double for whom accommodation could be provided. Sixty students were provided for in the rooms of the female seminary, including several Mussulmans who were received as day-scholars upon the same status as the rest. The curriculum has been extended by the addition of Greek and Hebrew, and the school under charge of Mr. Oldfather and his two competent assistants is in a highly prosperous condition. The seminary was last winter blessed with an interesting work of grace, and several of the students were hopefully converted.

The examinations were very satisfactory, and consisted of exercises in ancient and modern Syriac, Armenian, Persian, Turkish in the Osmanli and Azarbeijan dialects, and English language, Mathematics, Sacred and Political Geography, and Theology, including Exegesis and Homiletics. Four were graduated, all of them giving great promise of usefulness.

The Female Seminary

opened with a full attendance, including an interesting class of Mussulman girls, mostly those whom Miss Jewett had gathered and taught

while laboring in Oroomiah. One at least of these girls has given satisfactory evidence of a change of heart, and there is good reason to believe that the good seed has been sown in the hearts of others of the class.

Previous to the week of prayer, a deep interest seemed to pervade the school, and hopeful signs of a revival appeared among the girls, but it soon became evident that Miss Dean's health was unequal to the task she had undertaken, and she was compelled to close the school, to the great regret of many. It will be opened during the coming year under the control of Misses Vanduzee and Poage.

The Press.

This important department, under charge of Mr. Whipple, is being placed in a condition to meet increasing demands.

(1). In addition to the monthly publication of the Rays of Light, there has been published within the year a new edition of 1,000 of the Sermon on the Mount in Turkish of the Azarbeijan dialect. The edition of Mr. Labaree's translation of Matthew being exhausted, the publication of a new edition is contemplated.

(2). A new Hymn and Tune Book, including, together with many old and familiar hymns, some of the choicest of Sankey's, and other revival hymns, has recently been published in Syriac. It is based upon the numerical system, which requires less expense in publication than any other, and is not difficult to learn. This work supplies a want which has long been felt, and has been prepared by Mr. Oldfather, who has given much time to teaching its principles to the students in the seminary.

(3). The works of Dr. Pfander, which have proved so successful in refuting the fallacies of Islam, are being translated into the Azarbeijan dialect. There has been a great demand among the helpers for them.

(4). A new and revised edition of a Political Geography is also in course of preparation, which will meet a want long felt both in the seminaries and larger schools.

The Medical Department.

Increased facilities have been given to this department by the removal of the dispensary to the commodious quarters which it now occupies, and which, with its appointments, merit the more comprehensive title of hospital.

"It is not designed to receive any in-patients except for surgical treatment, for which there is a constant demand. During most of the year the dispensary has been open for out-door patients but once a week, as other duties have preoccupied the physician's time, but on these occasions it has been crowded with patients of every name and nationality, and, as religious services are made a special feature of the hospital work, an opportunity is thus afforded of preaching the Gospel by means of native helpers to multitudes who otherwise would never be reached.

"A medical class consisting of eight young men was organized in the Autumn, and though an entirely new work, it gives promise of excellent results. One of the students, who also acts as hospital assistant, is a Mussulman, who has come nearly a hundred and fifty miles from his home to obtain a medical education. At first this was *all* he desired, as he was fully satisfied with his own faith, to which he was a devoted adherent; but we have every reason to believe that he is now earnestly seeking the better part which shall not be taken away. The other members of the class are all earnest Christians, and give promise of great usefulness. A number of others have applied for admission to the class, but it has not been thought best to commence with a larger number." Dr. Holmes is endeavoring to conduct this department on a self-supporting basis.

Superintendence of Helpers and Churches.

The changes made in location, or dismissal of the unfaithful and incompetent, both in the mountain department and on the plain, has been productive of much good, stimulating the others to increased efficiency, and reducing expenditures in places where they have proved unprofitable.

The gradual adoption of the plan of appointing Evangelists, who should superintend all the helpers in their respective districts, has thus far worked very satisfactorily and justifies a more extended trial.

A closer personal superintendence of the helpers made this year has resulted in more active personal effort on the part of the helpers themselves, more zeal and consecration, and consequently more spirituality.

The Mountain Department.—The difficulty of properly superintending this important work at so great a distance has been keenly felt. With a large portion of the field, communication, even by mail, during six months of the year is almost entirely cut off, and the occasional tours which are made during the Summer, serve sadly to reveal the poorly husbanded resources of this fruitful soil. Mr. Stocking made a partial tour in the Spring through a portion of the mountains, but was providentially prevented from further visitation.

In the meantime the work is languishing, and the inquiry is made, Is there no one who will offer himself for so needy and so promising a field?

"The recent withdrawal of Mar Joseph, the head of the Chaldeans, together with his people, from allegiance to the Pope, consequent upon the promulgation of the Infallibility dogma, and his overtures to Mar Shimon for an alliance with the Nestorian Church, are subjects of much interest in this connection."

Mrs. Cochran at Seir has done a good deal of personal visitation in the neighboring villages, with the helpers under her charge, and has met with much to encourage her.

The Work Among Other Nationalities.

The Jews.—This work, which appeared at one time so encouraging, was arrested by the Anathemas of two Rabbis from Jerusalem,

who upon their arrival in the Summer, instituted so active a crusade against the new movement, that they at length succeeded in bringing again under the yoke of priestly authority, most of those who had begun to waver.

"The work among the Mussulmans grows daily more interesting and encouraging. The helpers who labor especially among them, viz.: Kasha, Moshah, Shamoshahs, Pera, Baba, Ishoo, and Khoobia, almost daily meet with some especially interesting case. Another Mussulman has been baptized, and another has for some time been asking with importunity for baptism."

As none among this class are accepted but those who give the most satisfactory evidence of a change of heart after a long probation, and as all such have proved faithful in time of trial, the record is far more satisfactory than though we could point to a multitude of converts who were ready to fall away upon the first show of persecution or temptation.

Those who have been baptized continue faithful, and all of them boldly proclaim the good news whenever occasion offers. The Moollah baptized last year, at Salmas, has been especially active, and has been instrumental in the conversion of the one recently baptized. He himself was first awakened through reading a Persian Testament obtained at Tabriz. A number of others are anxiously inquiring the way, and there are doubtless many more in whose hearts the leaven of truth is working with its silent, but mighty power.

"My sympathies," says Dr. Holmes, "had become warmly enlisted in behalf of a blind man, a Mussulman, who frequently presented himself at the dispensary, and whom I felt unwilling to turn away, though I had given him little encouragement in regard to the success of treatment. At length, after giving him a careful examination, I informed him that his case was hopeless, and pointed him to Him in whom was life, and whose life was the light of men. The sad face of the blind man lighted up with joy, and his voice trembled with emotion as he assured me that his soul had been lighted from that lamp of life, and that he could gladly suffer blindness while he was permitted to rejoice in the love of Christ. He asked the privilege of attending the religious services at the dispensary, to which of course I gladly assented. On inquiry, I learned that he had often listened to Dr. Van Norden's preaching in the dispensary, and had then learned the way to Christ. So the bread cast upon the waters returneth after many days."

Khoobia, for a long time the gate-keeper at Seir, during the Summer became impressed with the conviction that he was called of God to labor for Him, and though he said that he was neither eloquent nor learned, he wished permission to go abroad over the land and tell the glad tidings to every one he met who was willing to hear. He asked no salary, and said that he would trust the Lord to care for himself and family. Since August he has been thus engaged in going from village to village and from house to house, telling the same story to all of high or low degree; preaching in the churches, in the mosques, in the streets, by the roadside, or wherever he would find an audience, that Christ has come to seek and to save them that are lost.

"Shamasha Ishoo has for some time been engaged in a similar work on the upper part of the Barrandoosi Plain, and with a degree of encouragement which is simply amazing. He and Khoobia are invited again and again to the different villages within their circuits. They find the people everywhere hungry for the bread of life, and ready to turn away from the husks upon which they have been fed.

"Until quite recently the door for work among the Armenians has been closed. Now they are reaching out their hands to us from various quarters. During the year a helper was located in one of the Salmas villages, and a teacher in one of Oroomiah, both at the request of the villagers.

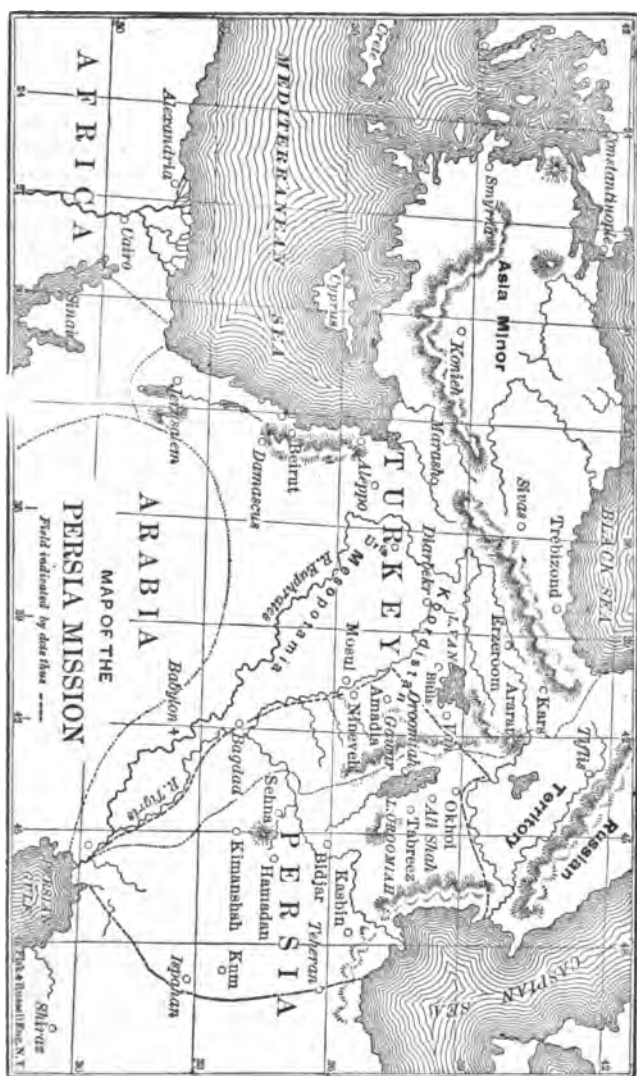
"*The Koords.*—This interesting people, presenting in their physical development almost an ideal type of manhood, have hitherto been generally considered rather as a race of robbers, whose acquaintance it was not desirable to cultivate than as promising subjects for missionary operations. Our attention has, however, been recently turned to the wants of this hitherto neglected class, and a beginning has been made under the supervision of Mr. Oldfather, which it is hoped may result in the opening up of a great work among them.

"The Catholics have been unusually active of late, and having obtained through means of a present from the Pope, a firman from the Shah, permitting them to build churches, etc., they are using their usual tactics in buying villages, etc., and annoying in various ways the Protestants who reside in them. They have also endeavored to prevent the preaching of the Gospel by our helpers to the Mussulmans; but with little success. They themselves have undertaken no work among this class.

"The movement of the churches in the direction of self-support is an element which has an important bearing upon the work. Out of fifteen regularly organized churches there are three, or one-fifth of the number, entirely self-supporting. One pays one-half the pastor's salary, and the coming year another will be placed on the list. Several others give one-fourth to one-third of the pastor's salary."

The Temperance Question.—A great advance has been made during the year, in respect to this vexing and trying issue. "It has been contested at every step, but after a warm and lengthy discussion, final action was taken by the general Knooshya, which placed the question upon a fair and satisfactory basis. It then went to the churches for ratification, and here the struggle was a trying one. But God helped us graciously. All the self-supporting churches, viz., Geogtopa, Degala, and Gulpachin, with the city church, not only ratified the action of the Knooshya, but took decided ground upon the subject. After these important churches had led the way, the most of the others were brought around with comparative ease, but it will still require watchfulness to see that they faithfully carry out their pledges. The battle is not yet completely won, nor is the struggle over, but we feel greatly encouraged, and thanking God for what He has already done, we look to Him for continued help in overcoming this great evil which has proved so great an obstacle to the growth of the churches."

The addition to the churches, in connection with the Oroomiah



station is, as far as reported, 57, and the number of members 728. The work among the Mohammedans is not mentioned in this tabular view. The church membership varies, on account of a number going to Russia for work and remaining in that country.

Tabriz.

This station has been occupied by Mr. Easton, who is anxious for an associate to labor with him in the large field which extends from Tiflis to Meyandat, a distance of 450 miles, and in width about 400 miles, and which is connected with this central station. Besides laboring in the city, he was enabled at times to visit different localities, to preach the Word and to strengthen the brethren. In the organization of the believers into a Christian community at Tabriz, they agreed as to the necessity of a holy walk and conversation, preaching in their sphere the doctrines of Christ by word and example; a wise use of the talents received for the good of others; and a faithful consecration of a portion of their means to the service of the Lord. Though this community is small, yet in the bazars and other places their voice has been heard testifying for Jesus, and many have thus been brought into the Sabbath meetings. Some take part in the prayer-meeting, and the monthly missionary meeting serves both to stir them up to greater activity, and to give them a livelier interest in the work. From their contributions they are supporting a colporteur who labors in the city and surrounding country. Preaching has been steadily maintained in the city by the missionary, or by some native laborer. Bible-classes have been held, and sometimes attended by large numbers. The book depot has also been a place of resort, and where good has been done. The school, under Miss Jewett, has been kept up part of the day, as the other portion is devoted to other work. She has been enabled during the year to visit many of the women in their homes, and speak to them of the great salvation. The Mohammedans have continued to attend upon religious services, and several have been constant in this, and interested in the truths proclaimed.

Tours.

Mr. Easton was able to traverse a considerable portion of his field, visiting certain points, and instructing the people more perfectly in the truth as it is in Jesus. A week was spent at Salmas, where there was much interest in Christianity among the Moslems, one of whom was afterwards baptized. From Salmas he went to Oroomiah, thence to Soutchboulak, Meyandat, and Maragha; at the last place he found the few Christians discouraged, because no one had been sent to them to stay up their hands and help them in the work of God. In another trip as far as Tiflis, in Russia, he met with many encouragements by the way. Though the number of Evangelical Nestorians is small at Tiflis, yet "it was pleasant to hear the voice of confession, the bemoaning of past shortcomings, and a desire to live closer to the Saviour. And there is that on which I delight to dwell in the history

of that little community during the past year. Few, feeble, in the midst of a great and wicked city, they have been in some respects, at least, a bright and shining light. Zeal in the service of God, and willingness to give into the Lord's treasury, have been their distinguishing characteristics. In this latter respect, they may well serve as an example to older Christian communities. The community numbers, in all, but thirteen, but one of whom is a man of means, and yet these few by giving a tenth to the Lord, most of them out of their deep poverty, have with a little aid from some members of the congregation raised \$118 in gold during the last ten months. Three outsiders have contributed \$42 more, making the entire amount \$160. Of this, a part has been given to the destitute, part laid aside as a fund towards the building of a church, and the rest has been paid out for running expenses—all local expenses, such as hire of chapel room, wood, furniture, etc., being borne by them."

A strong appeal is made for the occupancy of this city, and of the Caucasus, where work could be done among the Nestorians, Armenians, and the Malakans.

Teheran.

The work at the capital was carried on as in the previous year. Due attention was given to education and to preaching of the Word both at the central station and at the outposts. Mr. Potter, amidst other calls, was able to give part of his time to the study of the Persian and is now preaching in it. Mr. Bassett kept up religious services whilst in the city. The Girls' school was also maintained. It will be under the care of Miss Bassett, who will also have the oversight of the boarding department. There is an interesting class of young men in the Training School, who, it is expected, will prove efficient helpers. Some of these have been at work in Hamadan and elsewhere. Two were sent to Resht, but being unable to obtain a central position for a school and preaching place, they were obliged to take a house in the suburbs, and there they remained until they returned to Teheran to resume their studies. This is an important point for labor, since the Caspian gives cheap and quick access to the towns lying between it and Elbourg Mountains. The young man who was at Hamadan, and doing well there, has returned to resume his studies with the training class. An Armenian priest of Vanach, a village near Teheran, broke away from the Old Armenian Church and united with the Mission.

No statistical report has been received from Tabriz or Teheran, so that the number connected with the schools and congregations cannot be given.

MISSIONS IN INDIA.

Lodiana Mission.

RAWAL PINDI: 160 miles north-west of Lahore; Mission station commenced, 1855; missionary laborers—Rev. Messrs. Reese Thackwell, and A. P. Kelso and their wives; native Christian assistants—four teachers, one Scripture-reader, one Bible-woman. Outstation, Muree, one teacher.

LAHORE: the political capital of the Punjab, 1,225 miles north-west of Calcutta; Mission station commenced, 1849; missionary laborers—Rev. Messrs. John Newton, Charles W. Forman, Charles B. Newton, and Francis J. Newton, and their wives, Miss C. Thiede; one European zenana visitor; native Christian assistants—nine teachers, one helper. Outstation at Firozepore, *Rev. J. C. Bose*,* two helpers.

HOSHAYPORE: 45 miles N. of Lodiana; Mission station commenced, 1867; *Rev. K. C. Chatterjee*; two teachers, one catechist and one colporteur, and one Bible-woman.

JALANDAR: 120 miles east of Lahore, 80 miles west of Lodiana; Mission station commenced, 1846; missionary laborers—*Rev. Golak Nath*; other native Christian assistants—five teachers, two Scripture-readers.

LODIANA: near the river Sutlej, 1,100 miles north-west of Calcutta; Mission station commenced, 1834; missionary laborers—Rev. Messrs. A. Rudolph, Elwood M. Wherry, and E. P. Newton, and their wives; native Christian assistants—one catechist, five Scripture-readers, three colporteurs, five teachers, of whom four are females. Outstation at Jagrawan, one catechist and one Scripture-reader. Ropar, sub-station, one catechist and one Scripture-reader.

AMBALA: 55 miles south-east of Lodiana; Mission station commenced, 1848; missionary laborers—George S. Bergen and his wife, Rev. William J. P. Morrison, *Rev. W. Basten*; Miss Julia M. Bacon; native Christian assistants—three teachers, two catechists, three Scripture-readers, two Bible-women. Outstation at Shahabad, two native assistants. Jagadri outstation—three helpers. Engaged in itinerant work—Rev. Marcus C. Carleton; one catechist.

SABATHU: in the lower Himalaya mountains, 110 miles east of Lodiana; Mission station commenced, 1836; missionary laborers—Rev. John H. Morrison, D.D., and his wife, Miss Jennie A. Nelson; native Christian assistants—three teachers.

SAHARANPUR: 130 miles south-east of Lodiana; Mission station commenced, 1836; missionary laborers—Rev. John S. Woodside and his wife, Miss Jennie Woodside, Miss Amelia Campbell, and Miss Louisa M. Campbell, *Rev. Theodore W. J. Wylie*; native Christian assistants—seven teachers and one female teacher, one colporteur, one Bible-woman. Outstation at Muzaffarnagar, *Rev. Kanwar Sain*.

DEHRA: 47 miles east of Saharanpur; Mission station commenced, 1853; missionary laborers—Rev. W. Calderwood and his wife, Rev. David Herron, Miss Margaret A. Craig, Miss Mary Pratt, teachers, *Rev. G. McMaster*; native Christian assistants—one teacher, two catechists and Scripture-readers, and two Bible-women. Outstation at Rajpore, six miles from Dehra—one native catechist.

ROORKHEE: 20 miles south-east of Saharanpur; Mission station commenced, 1856; missionary laborers—Rev. Joseph Caldwell and his wife, *Rev. J. N. McLeod*; native Christian assistants—three Scripture-readers.

In this country: Rev. John Newton, M.D., and his wife, Mrs. Carleton, Mrs. Mary L. Janvier, and Mrs. H. B. Myers.

Furrukhabad Mission.

FUTTEHGURH: on the Ganges, 723 miles north-west of Calcutta; Mission station commenced, 1838; missionary laborers—two Canadian ladies, *Rev.*

* Names in *Italic* denote natives of the country.

Devi Parshad : native Christian assistants—two catechists, four Scripture-readers, five teachers, and one colporteur. Outstation, Chabramow—one catechist and one Scripture-reader, one colporteur, one Bible-woman. Qaim-gunj, one catechist, one helper, one Bible-woman.

FURRUKHABAD : near to Futtehgurh ; Mission station commenced, 1844 ; missionary laborers—Rev. Messrs. J. J. Lucas, and Thomas Tracy, and their wives, Miss Annie E. Scott, and *Rev. Mohan Lall* ; Mrs. Brown and Miss Blunt, zenana visitors ; native Christian assistants—three Scripture-readers, two Bible women and zenana visitors, and six teachers.

MYNPURIE : 40 miles west of Futtehgurh ; Mission station commenced, 1843 ; missionary laborers—Rev. J. M. Alexander and his wife, Mrs. S. J. Millar ; native Christian assistants—five teachers and Scripture-readers, four zenana visitors and Bible-women, one female teacher, one colporteur. Etah, out-station—one teacher.

ETAWAH : on the Jumna, 50 miles south-west of Mynpurie ; Mission station commenced, 1868 ; missionary laborers—Rev. Julius F. Ullmann ; Miss C. Belz, teacher and zenana visitor ; *Rev. Nabibaksh* ; native Christian assistants—nine Scripture-readers, and colporteurs, one Bible-woman, and one female teacher. Four substations.

FUTTEHPORE : 587 miles north-west of Calcutta ; Mission station commenced, 1858 ; native missionary laborers—one catechist, one Scripture reader, and one zenana visitor.

ALLAHABAD : at the junction of the Ganges and the Jumna, 500 miles north-west of Calcutta ; Mission station commenced, 1836 ; missionary laborers—Rev. Messrs. W. F. Johnson, S. H. Kellogg, and James F. Holcombe, and their wives, Rev. Theodore S. Wynkoop, Rev. F. Heyl, Miss S. C. Seward, M.D., Miss M. N. Wilson, teacher, *Rev. J. J. Caleb* ; native Christian assistants—four teachers, three catechists, two Scripture-readers, one colporteur, and one Bible-woman.

GWALIOR : Mission station commenced, 1878 ; Rev. Joseph Warren, D.D., and his wife ; two native assistants.

In this country : Rev. A. Brodhead, D.D., and his wife, George A. Seeley.

In England : Mrs. Ullmann.

Kolapoor Mission.

KOLAPOOR : south-east of Bombay ; Mission station commenced, 1853 ; taken under the care of the Board, 1870 ; missionary laborers—Rev. Messrs. J. P. Graham, J. J. Hull, and Joseph M. Goheen, and their wives ; one native Christian assistant, and three teachers.

RATNAGIRI : 70 miles north-west of Kolapoor ; Mission station commenced in 1878 ; missionary laborers—Rev. Galen W. Seiler.

In this country : Rev. Messrs. R. G. Wilder and W. P. Barker, and their wives.

Rev. James M. Alexander and his family embarked for India Oct. 30th. They were accompanied by Rev. Joseph M. Goheen and his wife. Rev. J. S. Woodside and his family reached India in the early part of December. Rev. T. S. Wynkoop sailed Nov. 13th, after remaining only a few months in the United States.

The following persons have been obliged to return home on account of failure of health, or for other satisfactory reasons :

Rev. Messrs. R. G. Wilder and W. P. Barker and their families, from the Kolapoor Mission ; Rev. A. Brodhead, D.D., Geo. A. Seely, Miss Iizzie Walsh, and Miss Maggie Hardie, from Furrukhabad Mission ; Rev. J. Newton, M.D., Mrs. Janvier, Mrs. Myers, from the Lodiana Mission. Some of these laborers will be unable to return to

their fields, on account of the impaired state of their health, and some, anxious to go back, may not be able to do so on account of their children. Rev. B. D. Wyckoff, after a service of sixteen years, has been compelled, on account of the ill-health of his family, to give up the missionary work. He carries with him into his labors at home the best wishes of the Board.

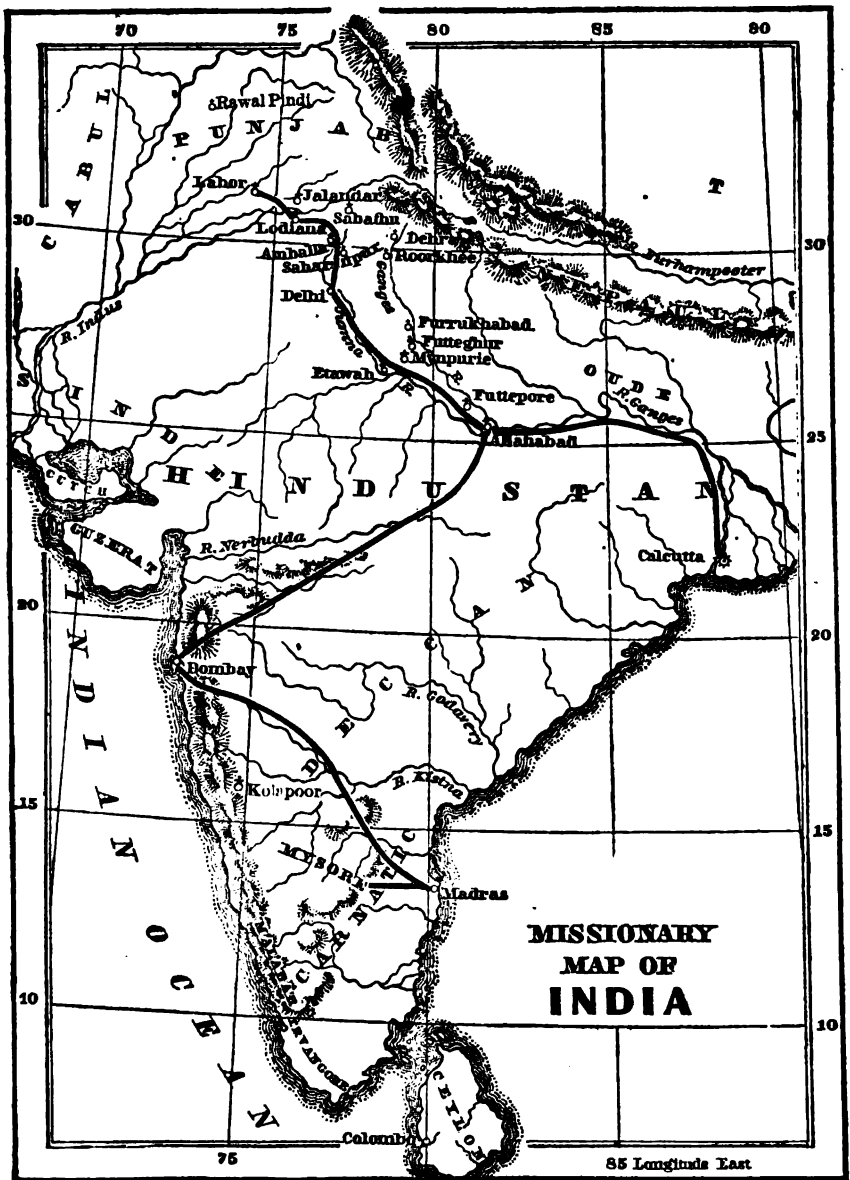
Mrs. Kellogg, wife of Rev. S. H. Kellogg, died March 4th, after a short illness. Her end was peace, and her loss is greatly felt by her family and the whole Mission circle.

Miss Sarah Morrison was married during the year to Rev. R. Thackwell; and Miss Henrietta Morrison was also married to a gentleman not in Mission employ. She still hopes to devote part of her time to Mission work.

Churches in Lodiana Mission.

In connection with this Mission are the following churches and the list of communicants: Rawal Pindi, 31; Lahore, 42; Hoshiarpore, 25; Ferozepore, 10; Jalandhar, 19; Sabathu, 9; Lodiana, 59; Ambala, 52; Saharanpur, 44; Dehra, 69; Roorkee, 9; Santokh Majra, 18—total, 387. Whilst no general awakening among the masses has taken place, yet some interesting additions to the churches have been received. Of the ten admitted on profession of faith into the church at Lahore, two were young men from the High School. When it was known that they were interested in religious things they were closely confined and watched by their friends, "to prevent them from taking what they considered a disgraceful and ruinous step. But their love of Christ was stronger than the fear of man. After baptism, following the advice of the missionaries, they returned to their homes, and, contrary to the experience of many converts, they received no harsh treatment. The mother of one was a widow; she received her son kindly, and would gladly have kept him in her house, but the hostility of her neighbors, who would not allow so unclean a person to live in their street, compelled her to turn him out of doors. Since then he has lived in the Mission compound. The other was immediately sent away by his father to the North-West Provinces. The object of this was, apparently, to stay the efforts made by the young man to bring some of his young friends to Christ; but we hear that he is still at work in the place of his exile."

The interesting work referred to in last Annual Report at Ghorawaha continues. It has been, however, one of internal consolidation rather than of external progress. The new converts have not only been more thoroughly instructed in the doctrines of Christianity, but they have been steady in their faith in Christ, with no tendency to backsliding or relapse. Those baptized number 14 souls, and are divided into six families. "The unbaptized wives and children of some of the brethren are still without the pale of the Church. They are, to all intents and purposes, Christians." The inquirers at this village continue their interest in Christianity, and have only been prevented from receiving baptism by some hindrance in their families.



In the village of Chuck, distant from Hoshyarpore about fifteen miles, are five or six Rajput families. "The conversion of their brethren at Ghorawaha," says Rev. K. C. Chatterjee, "first directed their attention to the claims of Christianity, and early last year three of them, including the chief man of the village, called on me to inquire into the truths of our religion, and invited me to go over to their village and teach them the Gospel. This invitation was immediately accepted. Finding the people to be sincere in their profession of attachment to Christianity, I at once made arrangements for their future instruction. We had a great deal of active and useful work to keep us occupied throughout the whole Summer, for the spirit of inquiry was not confined to Chuck. It soon extended to the neighboring villages of Sejowal and Purckhowal also. The attitude of these villages towards Christianity is all that could be desired, and they are full of inquirers in different stages of knowledge and preference for Christ. The two foremost of them have been already baptized—one from Chuck and another from Sejowal, both of them Rajput Zemindars, and middle-aged men. Three more are likely to follow their example from Chuck. Should this come to pass and the hopeful state of things continue, we shall soon have a little community of Christians in Chuck similar to that at Ghorawaha."

Churches in Furrukhabad Mission.

Two are organized in Allahabad at the two points occupied by the missionaries. The one at Kuttra, under the pastoral care of Rev. J. J. Caleb, has 43 members; the other, at the Jumna, is under the supervision of one of the missionaries, and numbers 64 communicants. Three of the persons added as members were from the blind asylum. There is a good degree of spiritual life in the church. An interesting girl of fifteen years of age was received into the church at Futtehpoore. There are three candidates for baptism at this place, 11 are on the roll of communicants. The church at Futtehghurh, which enjoys the labors of a native pastor, received 11 on profession of faith, and has now a membership of 108. Seven adults were baptized and added to the communion roll of the Furrukhabad church—also under the care of a native pastor. Present number of communicants, 41. One marked feature of the church at Mynpurie is the large number of Hindoos and Mohammedans who attend the Sabbath services. The building is uncomfortably full on Sabbath mornings. It is expected that two or three converts will soon be baptized—communicants, 33. Rev. J. F. Ullmann, of Etawah, speaks of his method of arousing the attention and interesting the church. "I select a certain word, frequently occurring in Scripture, *e. g.*, the word *Lamb*, and all present, men, women, and children, have to prepare themselves at home by finding out two or three passages of Scripture (at present only in the New Testament) which contain the word 'lamb.' One or two of these passages they have to bring forward as I call on them, one after another, and they have to explain them. Every one has to find

this passage in his or her own Bible, and to answer questions about it; and at the close of the whole I sum up what has been said. They are thus obliged to search the Scriptures—and they find how much gospel truth may hang upon one word. The word ‘Lamb,’ for instance, brings before them Christ, the Lamb of God, a sacrifice; then Christ being dumb as a lamb before his shearers, the patient sufferer, Christ the spotless lamb; the command of Christ to Peter: ‘Feed my lambs,’ young Christians, or children, etc. It is wonderful to see with what eagerness they all are engaged in finding, and reading, and explaining their passages. Even the blind youth, Bodha, brings his two large volumes of the Gospel of Matthew for the blind, with raised letters, with him, waiting to hear his name called, and then opening one of his passages, where he has put markers, he reads them off nicely, and explains them. And what is particularly refreshing to me is the fact that the women and children are as deeply interested in the exercises as any of the men. This makes this naturally lethargic people look into their Bibles, which is just what I want. One of the best and most attentive in this Bible exercise was a little boy only eight years old, the son of a Scripture-reader. I say he *was*, for this dear boy became suddenly ill, and died on the 6th of November, and is now a lamb, safe in the arms of the Good Shepherd.” Six persons were added to this church by examination; total membership, 36.

The church at Gwalior now numbers 11. Preaching has been kept up throughout the year. A part of the time of the missionary has been occupied in preaching to the regiment of soldiers stationed at this post, for which a salary is allowed by the government.

The total number on the roll of communicants in this mission in its eight churches is 347.

Church in the Kolapoor Mission.

There is only one organized church in this mission, which is at Kolapoor. It is expected that another will soon be established at Ratnagiri. Four members were admitted on profession of their faith to sealing ordinances. An account of two of the converts has already been published. The church has grown in grace. The movement at Panalla, from which much was expected, has thus far been fruitless. The headman has shown himself unworthy of confidence, and has secretly arrayed himself against the truth. Total membership, 35.

Tours.

The Gospel not only has been proclaimed in all the cities and towns occupied as stations or sub-stations by the foreign or native laborers, but efforts have been made to reach others in regions contiguous to or remote from these centres. Mr. Kellogg was enabled in the Himalayas and in the Allahabad district to preach to many “the old, old story,” and never had he seen the people more attentive. Dr. Brodhead, in company with Messrs. Holcomb and Seeley, spent four weeks itinerating in the Mynpurie district. In the field more especially connected with Etawah, much work has been done in

preaching in many villages, especially by the native pastor and assistants; an account of some of the incidents mentioned in these tours has been published in the *Foreign Missionary*.

In the Lodian mission considerable itinerating labor was done by the missionaries of Lahore, Lodian, Hoshiarpore, etc. Mr. Rudolph, in three different tours, spoke to the people who came to hear him in 143 villages and towns 197 times. He says when any one shows a disposition to dispute, "I strike up a tune on the concertina and all becomes quiet—even the children stop talking. I believe if young missionaries, before being sent out, were to learn to play on a portable instrument, they would find it of much use on their itinerations, if not at their stations." Mr. E. P. Newton was out in the villages nearly two months preaching the Gospel of the Lord Jesus. At one place a goldsmith "confessed that he believed in Christ, but had not courage to confess it openly. He said there were others in the town in the same state of mind."

Besides these services and efforts to reach the native mind with the truth, some labor has been given here and there on Sabbaths to the English-speaking population, where they were cut off from the ministry of evangelical chaplains. A number of this class were brought by this means to a saving knowledge of the Lord.

Many natives came to the homes of the missionaries as inquirers. Some of them, giving evidence of sincerity, were received into the church; others of this class were continued on the roll of catechumens; another portion soon left when their mercenary motives were found out.

Education.

Much has been said on this topic in former reports and the different kinds of schools, carried on as evangelistic agencies. Conversions are reported as having taken place in some of the High Schools, and the reception of the youth into the church. More attention is paid to the education of girls and women than formerly, and schools among this class are increasing. The Dehra Girls' Boarding-school has been very prosperous of late, closing its session with 118 on the roll. The end sought by this institution "is the improvement and elevation of the native Christians of this country, that they may become a power in the land. In educating these children, in instructing them in knowledge, and in the practical duties of the family, we are sure that we are working at the very centre of the most powerful, the holiest and sweetest earthly influences that operate on our nature, the influence of woman in all her relations of daughter, sister, wife, and mother." Whilst in most cases, an elementary education and a thorough training in domestic duties are all that is attempted, still to the few who are capable of receiving it, a liberal education is given that they may be qualified for places of trust, of influence, and power. The Christian girls' school, at Futtehghur, has had 49 on the roll. The Bible and Catechism are the first daily lessons. All the work is in Hindustani. No English is taught in any class. "Friday of each week is devoted to plain sewing, mending, and knitting, in which many of the children excel." In the orphanage are 23 girls. Three have applied for baptism and wish to

become members of the church. These schools are under the efficient management of Miss Fairwether and Miss Rodgers, from Canada. The normal school at Mynpurie has been maintained with encouraging success.

The twelve schools supported by the Maharajah Dulip Singh are in a prosperous condition ; number of scholars on the roll, 484 ; the age of the pupils ranges from 7 to 20. These schools "are a constantly increasing power for good. Many thanks are due to the liberal prince by whose benefactions these village schools are supported."

The boys formerly in the Futtehgurh orphanage are now distributed in families. Several of them promise well for the future. Three boys from the orphanage at Saharanpur were received into the church on profession of their faith. This institution has received the commendation of the Governor Inspector. Some who have gone forth from it are learning to support themselves. In the past, this school has been greatly blessed.

A Christian Boys' Boarding-school has been established at Lahore as an experiment. It has been in operation but a few months, but gives promise of success. It is designed to have it in no way dependent upon the Board for support.

The Theological School at Allahabad, numbering 14 students, was maintained during part of the year to the intellectual and spiritual improvement of the young men. Besides attending upon lectures and other duties of the classes, they went regularly into the city to preach. Rev. S. H. Kellogg reports the decided improvement made by the students in those things that pertain to their future work.

The following tabular statement will show how this department of work is distributed throughout the stations :

STATIONS.	DAY SCHOOLS.		BOARDING SCHOOLS.	
	Boys.	Girls.	Boys.	Girls.
Allahabad	664	34	....	....
Futtehpore .....	.....	.....	....	....
Etawah .....	.....	51	....	....
Furrukhabad	627	286	....	....
Futtehgurh	104	99	....	23
Mynpurie	250	100	....	....
Roorkhee .....	.....	.....	....	....
Dehra	260	.....	....	118
Saharanpur	370	259	41	....
Sabathu	50	10	....	....
Ambala	804	22	....	....
Lodiana	561	.....	....	....
Jalandar	600	.....	....	....
Lahore	1,406	165	18	....
Hoshiarpore	32	44	....	....
Rawal Pindi	506	78	....	....
Kolapoor	295	90	....	....
Total	6,529	1,186	54	141

Zenana Work.

This department of labor is gradually growing, as the following resumé will show: At Allahabad, Miss Seward, M.D., has visited many zenanas "of high-caste Hindus or the better class of Mohammedans." Miss Wilson has visited regularly in thirty-one houses, in which were 55 women and girls; 42 others came to hear the Bible lessons in these homes, while a number would be present at times as listeners. Mrs. Holcomb taught about 40 women in the houses she visited. Mrs. Brown and Miss Blunt report 40 houses open in Furrukhabad and 23 in Futtehghurh—an increase of 20 zenanas. "The prejudice among the natives here against having wives and daughters taught is gradually and steadily giving way." These ladies, with Mrs. Lucas and Mrs. Tracy, visited and taught in the numerous girls' schools in the city and villages. A large number of families in Mynpurie and in the contiguous villages have been visited by Mrs. Johnson, assisted by two Bible women. Miss Belz, of Etawah, besides visiting 95 zenanas, has spoken to women of the great salvation at 14 melas, in the streets and lanes of Etawah 75 times, and 254 times in the villages, within a radius of 45 miles. Zenana work has been constantly carried on at Saharanpur, chiefly in connection with the girls' schools. "This work is limited only by the strength of those engaged in it. There are very few if any of the zenanas in the city into which Mrs. Calderwood would not be most cordially welcomed." In Lahore, 36 zenanas and 103 pupils are under the care of Miss Thiede. She says, "A number of our scholars were married during the year and went to their husbands' homes, but took their books with them, and we have had the joy to hear that the husbands were much pleased to find that their wives could read and that they read with them. One of these was found by her husband kneeling down and pouring out her heart to the Lord Jesus, and she felt afraid when her husband came, but he told her she need not be afraid for he loved the Lord Jesus himself." At Rawal Pindi and other stations, more or less of such labor is expended and the results will soon begin to be seen.

The Press.

"During the year past the press at Lodiana has been doing its usual work. Books and tracts have been printed for eight different publishing bodies, besides work done for private individuals; 242,220 volumes, aggregating 9,813,230 pages, have been issued from the press, besides several large volumes now nearly ready, but not reported in this year's accounts.

"Of the works published by the Lodiana Mission, six are new; in Urdu, (1), The Law and the Gospel; (2), A message from God; (3), The true sayings of God; (4), The Koran corrupted; (5), The Christian's Shield and Sword; and (6), in Hindi, A tract on the Ganges.

"The most important of these is the Christian's Shield and Sword, (a work on the Mohammedan controversy,) written by the Rev. C. W. Forman. It consists of three parts. The first answers the question

why Christians cannot accept the Koran as the Word of God; the second part treats of Mohammedan objections to the Christian Scriptures and its doctrines; and the third presents the evidence of Christian truth. The matter of this work, together with its kind and conciliatory spirit, makes it worthy of being ranked along with the works of Dr. Pfander, whilst its masterly treatment of modern Mohammedan objections to Christianity supplies a want much felt among Christian missionaries.

"The sales of books have not been as large as they were last year. The total number of issues from the Depository was 84,024 volumes.

"The Mission has adopted the principle suggested by the Allahabad Conference on vernacular literature, in Hindi and Urdu, as to selling its publications. Henceforth, while reserving the privilege of making grants of books and tracts in special cases, all our publications are to be sold."

Besides the works already specified, a number have been prepared or printed in the Furrukhabad Mission. Rev. S. H. Kellogg has published a Hindi Grammar, which will be of great service to missionaries, as it meets a felt want. Dr. Warren has translated Arnold's First Hebrew book. Dr. Brodhead continued to edit the Christian Treasury. A number of valuable works have been issued in connection with it. Mr. Lucas has completed a translation of Dr. Tyng's "Christian Titles," and has been preparing a brief memoir of Dr. Judson in Hindustani. Mr. Johnson has prepared a number of small books and tracts in Hindi and Hindustani, which are intended to recommend the religion of Jesus to the attention of both Hindus and Mohammedans. Several have been issued.

Philanthropic Institutions.

As will be seen from Miss Seward's report, published in the *Foreign Missionary* for March, her time and efforts were largely directed to her medical duties; but whilst ministering in this service to the body, the wants of the soul were not neglected. No statement of the medical work accomplished by Dr. Newton has been received. The Dispensary at Lahore, under the charge of a native physician, and which is carried on without cost to the Board, has been of great service to many. Some of the missionaries have preached regularly in leper asylums, to the blind in their asylums, and to prisoners in the jails.

Through already enumerated agencies the truth as it is in Jesus has been proclaimed to vast numbers; though many have simply heard it, to a few it has been the power of God unto salvation. The thoughts of the laborers are turned ever God-ward and their increasing cry is for the converting power of the Holy Ghost. When that is vouchsafed the preliminary work done will then appear in its beauty and power.

MISSION IN SIAM.

BANGKOK: on the River Meinam, 25 miles from its mouth; occupied as a mission station in 1840 to 1844, and from 1847 to the present time; missionary laborers—Rev. Messrs. Samuel R. House, M.D., James W. Van Dyke, and Eugene P. Dunlap, and their wives; Rev. Messrs. Noah A. McDonald and John N. Culbertson; Miss Susie D. Grimstead; one native licentiate preacher, two native Christian teachers.

PETCHABURI: on the western side of the Gulf of Siam, 150 miles south-west from Bangkok; occupied as a mission station in 1861; missionary laborers—Rev. S. G. McFarland and his wife; Miss Sarah Coffman; Miss Mary L. Cort; one native licentiate preacher, one teacher.

AYUTHIA: on the River Meinam, north of Bangkok, occupied as a mission station in 1872; missionary laborer—one native licentiate preacher.

In this Country: Mrs. McDonald.

Miss Sarah A. Bradley, daughter of Rev. D. B. Bradley, so long a missionary in Bangkok, became connected with this Mission during the year. Rev. S. G. McFarland and his family left the United States Sept. 1st, on their return; Rev. Eugene P. Dunlap and his wife accompanied them. Miss Arabella Anderson was married to Rev. H. V. Noyes, of Canton, in February, and her place in the Mission has been taken by Miss Susie D. Grimstead. Rev. James W. Van Dyke has been transferred from Petchaburi to Bangkok. Dr. House has been obliged to give up his work, from the continued ill health of Mrs. House, and they are now on their way home, at their own expense. Mrs. McDonald has also returned to the United States to attend to the education of her children.

The preaching of the Gospel—the especially important work of the missionary—has been kept up during the year, at Petchaburi, regularly at two localities, and occasionally at others. The Ayuthia station, in addition to the faithful labors of Nai Uan, the licentiate in charge had a lengthened visit from one of the Bangkok brethren. In Bangkok, preaching services have been maintained at two, and part of the time at three widely separated localities. A new preaching place in the busiest part of the great bazaar was secured and opened early in the Summer, under the special charge of Mr. Culbertson; and of the multitudes that throng that street, many turn aside to listen to the invitations of the blessed Gospel—not a few for the first time in their lives.

Sunday-schools have been maintained at each station, and in them much valuable religious instruction has been given. Total number in attendance, 111.

“Among the cases of conversion reported this year, some have been of special interest. One who had grown old in every form of iniquity, and had hardened himself against the truth as revealed in the Christian Scriptures he had so often been employed to print and bind, at last was constrained to yield to the force of that truth, and broke off his sins, wondering at the grace of God that had spared him so long and brought him to repentance, and he is a wonder to many. At one communion season were received the eldest and youngest sons of our old Chinese native assistant, Qua-kieng, who died in the faith in

1859. Though the home of the family since has been in the midst of the heathen, in a remote country village, the faithfulness of a covenant-keeping God to His faithful servant was strikingly manifested in bringing now these sons to take on themselves the vows their good father had made for them when baptized in childhood. The younger one is desirous of studying for the sacred ministry, and will offer himself to Presbytery this Fall as a candidate. At that same communion, a mother and son stood side by side and were baptized. It is an interesting fact, that of the nine received by the Bangkok church during the year, four were then, or had some time been, connected with our mission schools."

The church at Petchaburi received ten on confession of their faith. Since the year closed, others have been received into the communion of the church both at Bangkok and Petchaburi. Discipline had to be exercised in some few cases. The two churches contributed \$68 for benevolent purposes.

The Mission press during the year has printed for distribution 298,000 pages of the Holy Scriptures, including some portions of the Old Testament never before translated, viz.: the books of Ezra, Nehemiah, Hosea, and Joel. A new edition of a translation of Gallaudet's "Child's Book on the Soul," has been issued, and Dr. Newton's Bible Blessings has this year been added by Miss Anderson to the stock of interesting religious reading in Siamese. Total number of pages of Christian tracts and books printed, 170,400.

A portion of the time of some of the missionaries has been devoted to the preparation of much-needed school books in geography, astronomy, and arithmetic. A Siamese First Reader has been printed, and is now in use.

Education.

The schools at Bangkok are now two, located five miles apart. The boarding-school for boys has had an average of twelve boarders and thirteen day-scholars, and has been under Mr. McDonald's superintendence, who reports that the boys have made commendable progress in their studies. One of them united with the church during the year and several have manifested a spirit of inquiry.

The boarding-school for girls, under Mrs. House's superintendence, with Miss Anderson, assistant teacher, numbers now seventeen boarders and two day-scholars. The deportment of the pupils and their diligence and progress in study have been good, indeed all that could be desired.

At Petchaburi, in addition to the Female Industrial school, sustained with no little expenditure of labor and care, by Miss Coffman, which has in all 35 pupils, Miss Cort has gathered a school of children now numbering 27, to whom the time she can spare from study is devoted. Two of the pupils in Miss Coffman's Industrial school have been baptized and two other women were received into it immediately after their baptism.

"In an audience which the lady teachers of the girls' boarding-school

in Bangkok had with the enlightened young King of Siam, on his late birthday, when they presented him with a choice specimen of their pupils' needle-work (a silk quilt), His Majesty expressed very earnestly his gratitude for the many benefits his country had received from the American missionaries in years gone by, and now for undertaking the work of female education in Siam. He asked many questions about the school, and manifested much interest in it."

The report closes with the following important statement :

"The withdrawal of all other Boards from the Siamese portion of the field, throws upon our Board and the Presbyterian Church in the United States a solemn responsibility, which should lead the churches at home to earnest prayer, and endeavor to sustain, with vigor, operations for the speedy evangelization of this interesting kingdom of South-eastern Asia.

"And yet all that the Church has for this land of four millions of heathen—remarkably accessible to the Gospel—are four men, and the wives of two of them and four lady teachers.

"Ayuthia station is without a missionary altogether, though ground has been broken there, and in its vicinity six native converts have been baptized.

"No nation more needs the Gospel of Christ. The teachings of their sacred books so implicitly believed, blind their eyes completely to the evidence of there being a God, their Maker, and to their duty to Him, and lead them to trust for salvation to their reverence for Buddha and idolatrous homage to his image, and giving alms to his priests, and other like good works of their own. From these delusive dreams of merit, we whose minds have been enlightened from above *know* they must awake some day to the terrible realities of the judgment and eternity.



"What has enlightened *us* can give light to these benighted ones, now groping their way down to helpless ruin. He who has saved us is still 'rich in mercy to all them that call upon Him.' But how shall they call on Him of whom they have not heard?"

MISSION AMONG THE LAOS.

CHIENG-MAI: on the River Quee Ping, 500 miles north of Bangkok; occupied as a mission station, 1867; missionary laborers—Rev. Messrs. Daniel McGilvary, Jonathan Wilson, and M. A. Cheek, M.D., and their wives.

The year has not been distinguished by any marked results. The first portion of it Mr. Wilson and family were alone on the field, and most of his week-day time and strength have been devoted to building a second permanent house. He kept up the regular Sabbath preaching exercise during the whole year, and the first half of the year he was aided by Mrs. Wilson in various kinds of mission labor. Mrs. Wilson's health has, however, become so feeble that it will require a recess for a time from the field, to recuperate.

Mr. McGilvary and family returned to their station the last of March, accompanied by Dr. M. A. Cheek, who joins the mission for the first time as a medical missionary. The former had hoped to resume his work with renewed strength after his recess and recreation, but was laid aside by sickness for two months. Dr. Cheek has been studying the language with some success, showing a particular aptitude in acquiring the tones so difficult for most foreigners. He has at the same time been useful in treating a limited number of patients and performing a few surgical operations. He was married to Miss Sarah A. Bradley a few months ago.

"There have been some encouraging indications of good. One man who had been under instruction at the station for six months, having come originally for medicine, had begun to give gratifying evidence that he was one of Christ's chosen flock, though his sudden death prevented his receiving baptism, as he desired. Nan Into was ordained as the first ruling elder of the church in May, and most of the time since has conducted Sabbath worship at his own house in the country. He has been gratified by the marked change in his wife and other members of his family towards the Gospel message. She gives evidence that she is a believer, and it is hoped that she will soon unite with the church by baptism. Nan Chai, Dr. Cheek's teacher, openly renounces Buddhism and desires to be baptized. He is, at least, a nominal believer, and when he shall become a true Christian, his zeal, added to his youth and literary attainments in his own language, give promise of much usefulness. Yai Kammoon, the widow of one of the martyrs, is quite regular in attending Sabbath worship and in other ways clearing herself of the guilt of Buddhism. Mrs. McGilvary has had, since her return, two of her daughters, whom she is teaching to read, with a few others.

"No opposition is made by the government to the preaching of the Gospel and administering to the sick, while some cases successfully

treated by Dr. Cheek, in the Viceroy's palace, will doubtless much facilitate his work and influence. A hospital building is absolutely essential to the success of this important department of our work, and we urge the importance of making an appropriation for this purpose as soon as the funds of the Board will allow it.

"All that we could say in addition to these facts would be in anticipation of what we hope in the future. It will probably be wiser and safer to let the future interpret its own prophecy, and we must ask the Church to do as we have to do, wait quietly, hopefully, *prayerfully*, for the salvation of God in this land."

MISSIONS IN CHINA.

Canton Mission.

CANTON: on the Canton River, 70 miles from the sea; occupied as a Mission station in 1845; missionary laborers—Rev. Messrs. Andrew P. Happer, D.D., Charles F. Preston, and B. C. Henry, and their wives; Fleming Carow, M.D., and his wife; Miss Mattie Noyes and Miss Lucy A. Crouch; 7 native preachers and 17 assistants.

Ningpo Mission.

SHANGHAI: on the Woosung River, 14 miles from the sea; occupied as a Mission station, 1850; missionary laborers—Rev. Messrs. J. M. W. Farnham and J. S. Roberts and their wives; Mr. J. L. Mateer, 3 evangelists, 2 licentiates, and 14 colporteurs, teachers and Bible-women.

NINGPO: on the Ningpo River, 12 miles from the sea; occupied as a Mission station, 1845; missionary laborers—Rev. Joseph A. Leyenberger, Rev. John Butler, Miss M. H. Sellers, and Miss F. E. Harshberger; *Rev. Messrs. Zia Ying-tong, Bao-kwong-hyi, Woh-Cong-eng, Tsiang-cong-kweng, Eoh-dong-wo, Zi-Kyno-jing, Lu-sing-ceng*; 2 Evangelists and 16 teachers and assistants.

HANGCHOW, the provincial capital of Chekiang province, 156 miles north-west of Ningpo; occupied as a Mission station, 1859; missionary laborers—Rev. Messrs. Samuel Dodd and David N. Lyon, and their wives; *Rev. Messrs. Tsiang Nyng-kwe and Koa-Pang Kyiao*, 1 Evangelist, 4 teachers and helpers.

SUCHOW, 70 miles from Shanghai; occupied as a Mission station, in 1871; missionary laborers—Rev. Messrs. George F. Fitch and William S. Holt, and their wives; 1 licentiate and 3 assistants.

NANKING: on the Yang-tse Kiang, 70 miles from its mouth; occupied as a Mission station, 1876; missionary laborers—Rev. Messrs. Albert Whiting and Charles Leaman, and Mrs. Whiting; 1 Evangelist.

Shantung and Peking Mission.

TUNGCHOW: on the coast, 55 miles from Chefoo; occupied as a Mission station, 1861; missionary laborers—Rev. Messrs. Charles H. Mills, Calvin W. Mateer, and James M. Shaw; Mrs. Mateer, Mrs. Shaw, and Mrs. M. B. Capp; *Rev. Mr. Yuen Ku-Hyin*, 3 Evangelists, and 3 helpers.

CHEFOO, the chief foreign port of Shantung; occupied as a Mission station, 1862; missionary laborers—Rev. J. L. Nevius, D.D., and his wife, and Miss C. B. Downing; *Rev. Taon Tuin Shing*, 1 Evangelist, and 2 other assistants; *Rev. Chung Yuen Shing*, and 2 Evangelists.

PEKING, the capital of the country; occupied as a Mission station, 1863; missionary laborers—Rev. Messrs. J. L. Whiting and Daniel McCoy, and their wives; *Rev. Mr. Tsawo*.

CHE-NAN-FOU, capital of the Shantung province, 300 miles south of Peking : occupied as a Mission station, 1872 ; missionary laborers—Rev. Messrs. J. S. McIlvaine and J. Fisher Crossette, and Mrs. Crossette; 1 helper.

In this country : Rev. Messrs. Hunter Corbett, H. V. Noyes and John Wherry and their wives ; John G. Kerr, M.D., and his wife ; Mrs. Leyenburgers, Miss Hattie Noyes and Miss Lillie Happer.

GENERAL CHANGES.

The three Missions in China have enjoyed more than their usual prosperity during the year, though some changes have occurred in the working force. Rev. Hunter Corbett and Rev. John Wherry and wife returned to this country at the beginning of the year, on temporary leave of absence. John G. Kerr, M.D., of the Canton Mission, also returned. Rev. H. V. Noyes and Miss Hattie Noyes, on account of health, also received temporary leave. Mrs. Wm. T. Morrison returned, for the education of her children. Mrs. M. B. Capp returned to her field in Tungchow. Fleming Carow, M.D., appointed as Medical Missionary to Canton, arrived out in December with his wife, and is occupying the place of Dr. Kerr, in the Canton hospital. Miss M. E. Harshberger was also sent out as missionary teacher in the Girls' school at Ningpo.

Canton Mission.

This comprises one principal station and five outstations.

The following facts are taken substantially from a report recently received from Rev. Dr. Happer :

"Preaching services have been continued in the chapels without interruption. The attendance of the people at these services has been very good ; and the attention of the hearers has been gratifying. The three principal chapels in the city have been open daily for preaching services, and in one of them, services have also been held nightly. At the Hospital Chapel public services have been held on the dispensing days, and on the Sabbath, and at other times, for the in-door patients. Five preaching tours have been made into the country by different members of the mission ; and monthly trips have been made by each of two of the native assistants to different districts of country, to preach at market places and in schools.

"Work at the outstations has been continued the same as last year. The opportunities and facilities of making known the Gospel are very favorable. At each place there are some regular hearers, and at two of the places some profess to worship Jesus, 'but in secret, for fear of their countrymen.'

"The native helpers have been assiduous in their labors to make known the Gospel. Most of them have given full proof of their ministry.

"The addition to the churches has been greater than in any previous year. The number received into the two local churches, on profession of their faith, has been forty-seven. The walk of most of

the members has been orderly ; though three were suspended from church fellowship. The members of the First church have felt great interest in a little chapel, which is supported partly by their own contributions, among the Mandarin-speaking population of Canton. The number of this population is said to be 70,000, part of whom are Bannermen, whose ancestors were placed in Canton some 200 years ago on the accession of the Manchu Dynasty, as a garrison.

"The labors of the hospital have been carried on with the same assiduity and success as in previous years, by Dr. Kerr. The attendance of patients has been about the same as during the previous year, viz. : Out-door patients, 17,577 ; in-door patients, 915. The religious services have been under the care of Rev. C. F. Preston.

"The Boarding-school for young men has been continued with sixteen students. They have been engaged in the study of different Books of the Bible, The Evidences of Christianity, The System of Theology, as compiled by Rev. Dr. Nevius, The Duties of Evangelists, and the Manners and Customs of the Jews."

Some of the graduates of this school, and other active members of the church have been called to endure persecution for their faith in various ways. They have lost good positions as teachers of day-schools because heathen patrons required them to put up the tablets of Confucius in their school-rooms, which they refused to do. In China, as in nearly all mission fields, it costs no little sacrifice to embrace the Christian faith.

The reports from the Boys' day-schools show an increased attendance. These schools afford centres for preaching the Gospel. The parents of the pupils, as well as the pupils themselves, draw their neighbors within reach of the truth.

The work among women in various forms has been prospered. The absence of Miss Lillie Happer is felt in this department, but the efforts of the native Bible-women prove successful agencies in spreading the truth. As Chinese house-wives are much confined at home, such efforts seem necessary in order to reach them with the Gospel. The Girls' school building, which was burned last year, has been replaced by a more substantial one.

Of the eleven girls who have finished their course in school during the year, seven are members of the church. Although the destruction of the school building caused an interruption of study for six months, the results of the year on the whole are encouraging. The Girls' day-schools show an increased attendance, and one of these, which has been established at an outstation, has many adult women among its pupils. For a number of years our missionaries at Canton labored amid many discouragements ; but the last four years have been harvest years, during which the churches have received a large and cheering increase. The province, of which Canton is the chief city, is very populous, and the various branches of the Pearl River, whose banks are studded with cities and large towns, afford easy access to its interior portions. It is very desirable if a sufficient missionary force could be maintained to occupy Fat Shan as a principal station.

Ningpo Mission.

Important changes have occurred in this Mission during the year. The property which had for a number of years been occupied by the Mission Press at Shanghai, was sold in the early part of the year with the consent of the Board, for \$20,000, and a vacant lot belonging to the Press for \$6,000, while a new property, thought to be more available for the Press, was purchased for \$17,000. By this means the work connected with the Press is relieved from many disadvantages which attended the former location. The position is more healthful, and is free from the disagreeable contacts of an immoral neighborhood.

The old property paid for the new, and left a balance in the local treasury. The change is thought to be highly advantageous to the Mission.

Another event of importance was the occupation of the city of Nan-king, on the Yang-tse Kiang River. It is a place of great influence, though it suffered greatly during the Tae-ping rebellion. It was formerly the capital of China, and still ranks among the chief cities of the Empire. Its position on the great river Yang-tse gives it important relations to the interior. It had not been occupied except by the Inland Mission, and that with a very inadequate force. The missionaries of the Presbyterian Board found only a native helper occupying the field.

Shanghai.

The station has been occupied by Rev. Messrs. Farnham and Roberts, and Mr. J. L. Mateer during the year. Mr. Mateer, Superintendent of the Press, was compelled to leave his work toward the close of the year, on account of health. The care of so large an establishment as the Shanghai Mission Press, and especially with the additional labor involved in a change of property and the consequent removal, proved too much for a constitution already impaired by diseases peculiar to the climate.

It is to be hoped that a year of rest will enable him to resume his work with increased efficiency. The ordinary work of the station has gone forward as usual. Mr. Roberts has been engaged chiefly in Bible revision and other literary work. He has also superintended the labors of three or four native helpers, preachers, and teachers in a day-school.

The Boys' and the Girls' Boarding-schools, under the charge of Mr. and Mrs. Farnham, have been attended with a good degree of prosperity. The number of pupils has been 57—34 boys and 23 girls.

Two day-schools have also been sustained during the year. The church at the South-Gate, under the care of a native pastor elect, has kept up its services with full numbers and has received five additions. The boarding-schools are intimately connected with the church and congregation, and are constantly under the spiritual influence of Mr. and Mrs. Farnham. The latter has also an industrial class among the native women.

The reports received from the Press are incomplete, owing to the ill health of Mr. Mateer. It has been worked with its usual efficiency, however, and has not only paid its way, but has brought a surplus to the treasury. Among its issues during the year is a dictionary or vocabulary for the Ningpo dialect, prepared by Mrs. Morrison. This work, commenced by her lamented husband some four years since, has been carried to completion by her since his death. There has also been issued a child's paper, edited by Mr. Farnham. Job work is done by the Press when it is not engaged in the direct work of the Mission. Care is observed in the character of the work admitted, and thus the Press helps forward the interests of schools, and newspapers, and general improvement, while at the same time it derives an income therefrom which in part supports its mission work.

Ningpo.

This station forms the base of thirteen outstations, in all of which preaching has been maintained throughout the year. Seventeen have been added to the church during the year. This number, though not large, is encouraging when one considers the obstacles to be met by those who confess Christ in China.

Christians in lands blest with the Gospel are slow to understand the sacrifices of believers on the Mission fields. The report from the Ningpo station, alluding to these converts, says: "There are no Christian villages to which they may go and find protection. They receive no pecuniary aid from the Mission; but on the contrary, they suffer loss in their property, in their social position, and in their standing with local officials, and yet there is a goodly number every year who count all these things of little account that they may win Christ."

At eight of the stations day-schools are maintained, and these are well attended by the children of the heathen. This not only prepares the way for a great future work, but it goes far to remove the prejudices of the present generation. The children report what they have learned when they return each night to their homes. They are taught their own classics and elementary science, and with these all the fundamental lessons of the Word of God. In some localities where it was formerly difficult to gain pupils, there are now more than can be accommodated.

An idea of the itinerations which are made from the Ningpo station into the interior, and which through the extensive system of canals may be carried on to any extent, may be gained from the following extracts from the report given by Rev. John Butler:

"During the year a good deal of itinerating has been done both by the foreign and native brethren. Districts never before visited have been reached and the message of salvation has been proclaimed to those who had never heard the glad tidings.

"One journey of over one thousand miles was made in the Spring, during which a large quantity of Bibles and other religious books were sold, and there was almost constant preaching throughout the journey.

Nearly every laborer connected with the Mission has spent considerable time in selling books and preaching in the towns and villages surrounding his own station. It is one great advantage we have in China, at least in this part of it, that we may start out in any direction over these populous plains and find ready and respectful audiences to listen to us. It is true, their eagerness to hear is not a hungering for the message which we bring them, but simply a curiosity to see the foreigner and hear him talk their own language. Still it is an immense advantage that we are permitted to go everywhere and speak freely to all on the subject of religion. With all their faults, the Chinese are extremely liberal in their views and very respectful."

The following sketches throw light upon the Christian character of some of the Christian converts :

"One assistant and two elders have been removed by death during the year.

"Mr. Kwan, the native assistant, was, before his conversion, a school teacher and also a professor of geomancy, (Fing-Shüy). It is now about ten years since he was converted, and during that time he has given the most satisfactory evidence of a real change of heart. He has been employed as a preacher during the last eight years, and has been blessed in gathering a little company of believers about him, and he has also exerted a wide influence by means of his daily preaching to the thousands of travellers and boatmen who have stopped, tide-bound, in front of his chapel.

"Elder Zi Kyng Yuong, of the Fu-Saen Church, in Saen-poh, was a man who deserves more than a passing notice. He was one of the first fruits in that district, and has been, for more than fifteen years, 'a living epistle, known and read of all men.'

"He was by trade a dresser of millstones, and as he went about from house to house, and from village to village, he told to many, in his quiet way, what a treasure he had found in the Gospel. He could not read the character of his own language ; so he learned to read Christian books in the Roman letters, and this was a new era in his life.

"He seemed to be converted 'all over.' His time and his small means he gave cheerfully to the Lord. He worked daily at his trade, not to make money, but to get the bare necessities of life, and 'having food and raiment he was therewith content.'

"Living an unselfish and consecrated life, in the midst of the selfishness and cupidity of his countrymen, his life was a striking illustration of the power of grace to change a heathen, in middle life, into a beautiful Christian character."

Great discouragements have, in some instances, yielded to bright promise and the joys of harvest, as seen by the following :

"We have been striving to maintain our foothold for three years, in the city of Sing-Saen, 16 miles north-west of Yii-yiad, and on the Hang-chow bay. We had great difficulty in getting a house, and still greater difficulty in holding on to it, until at last the native brother became discouraged and wanted to leave. He was exhorted to remain and

believe that if the Lord had a work to perform in that city He would open a way for His servants to do it.

"Some months ago he received formal notice to leave the house, as it had been sold to another party. Thinking that it was useless to try to get another house in the city, he partly negotiated for a house in a large village, some miles away.

"In the meantime a neighbor, who had been studying the Scriptures for some time, and also attending the preaching, decided to become a Christian, and the first convert in that city was baptized not many days ago. This made the native brother reconsider his decision to leave, and he commenced again to search for a house suitable for a residence and chapel.

"Before many days, three offers of very desirable premises were made, the owners not simply being willing to rent, but also to sell. One of these we consider a very good location and remarkably cheap.

"The owner asks \$225 for a house with six rooms, and a good lot. We have put this sum in our estimates and hope it will be granted. The native helper is now fully satisfied to stay, and greatly encouraged to go on with his work."

Not many wise or great or rich are called ; but apparently there are a few. For example :

"The pastor at Yii-yiad is more than usually encouraged this year. A few days ago he wrote, saying that there are two well-to-do store-keepers in the city who have been studying the Scriptures for some time, and also visiting him at his house, and attending the Sabbath preaching. After weighing all the difficulties and drawbacks connected with making a profession of Christianity, they now make application to be received into the church, and before long will probably be baptized.

"These are among the first instances of the wealthier class seeking to be admitted to the Church. If their purses shall only be converted as well as their hearts, they can not only support the pastor, but do much more towards advancing the kingdom of God in that interesting city.

"Although we are not to rely on human power for the conversion of men, yet we should not overlook the influence for good which two such merchants may exert upon their associates, neighbors, and the clerks in their employ."

The attainment of self-support in Ningpo is thus announced :

"Last year we reported that the church in Ningpo was not yet self-supporting, but was reaching forward to attain that desirable end. This year the pastor gets none of his salary from the Mission. The contributions of the members, supplemented by a small sum taken from a fund in their possession, support him. Nine persons have been added to the church in Ningpo during the year, and there are several interesting cases of inquirers.

"Daily preaching has been kept up in both city chapels for most of the year. In addition to the afternoon preaching, the chapel at the

Level Bridge has been thrown open for night preaching, and the experiment has proved unusually interesting. During the Summer and Autumn the building was crowded for five nights in the week."

Disputing in the synagogues after the Apostolic method is still found to be successful ; for the report continues :

"The cause of this uncommon interest and large attendance was in the fact that the exercises partook of the nature of a discussion. After some time had been spent in preaching, those present were invited to state any objections they had to the views set forth or to make any inquiries or observations in regard to Christianity in general, or any particular feature of it. After it became known that discussion was allowed, and that there was nothing to fear from stating their objections, many persons availed themselves of these opportunities, and except in one or two cases the utmost good feeling has prevailed.

"By this method preaching becomes much more interesting both to hearer and speaker. As a result of these evening meetings, there are several inquirers, but none have as yet been received into the church. Our congregations on Sunday morning in the North Bank Chapel are growing in numbers and in interest. Aside from the Christians, a good number of the neighbors come in also, and the chapel is generally full."

That foreign residents are not always hostile to missionaries and their work is shown by the following :

"In the same building we have English preaching at 9 A.M. The chapel was very much out of repair, and several of the foreign congregation offered to contribute if we would have the building renewed.

"Three hundred and thirty dollars (\$330) were given by the foreign residents, and this sum supplemented by the rent of a vacant house, together with \$150 from the Mission, have given us a comfortable and attractive chapel."

The influence of the American revivals on the native churches in China is mentioned with satisfaction. "The news of the religious awakening in England, and the more recent news of the meetings in Brooklyn and Philadelphia, have been communicated from time to time to the churches, and both the preachers and the people seem to be deeply interested to hear of the showers of blessings that have fallen on other lands, and this kindles a desire in their hearts that God would display His mighty power in reviving His people here, and in converting sinners.

"The native Christians are evidently 'growing in grace and in the knowledge of our Lord and Saviour Jesus Christ.'"

The work in the Girls' school has suffered from the repeated illness of Miss Sellers, as well as from the departure of Mrs. Morrison for America, after a long and faithful service. Miss Harshbarger had hardly arrived on the field when Miss Sellers was crippled by severe illness, which has not yet ceased to be a matter of serious apprehension. The school now numbers about twenty pupils, and a good degree of progress is reported.

The brethren of the Ningpo station have furnished an example worthy of general imitation, in reporting the condition of all mission

property, parcel by parcel, which, though greatly in need of repairs, is free from all incumbrance, and is carefully secured in the validity of its titles. The new estimates call loudly for reinforcements, as the missionary force is now even less than in former years.

Hangchow.

The work has advanced gradually, but surely, at this station. The local church, which numbers fifty-three members, has received eight accessions during the year.

It is now self-supporting, which affords another refutation of the too common charge that the native Christians of China are only "rice Christians," dependent not only for their spiritual privileges, but also for their daily bread, on mission funds.

Another church at an outstation numbers twenty-nine members—six having been received on profession during the year. This church, though in deep poverty, pays one-sixth of its pastor's salary. The two missionaries of the station, Messrs. Dodd and Lyon, have, with native helpers, carried on the Boys' training-school, and maintained chapel-preaching in the city.

They have also made itinerations into the country. Mr. Lyon has spent eighty-three days in this labor, besides holding over one hundred preaching services in the city of Hangchow. Bibles and tracts have been sold in connection with visits to the country.

The boys' school, which is chiefly under the care of Mr. Dodd, has numbered about thirty pupils. This school, formerly located at Ningpo, has enjoyed a history of usefulness which encourages its vigorous prosecution. It has raised up nearly all the native preachers of the Ningpo Presbytery. The annual mission meeting, which was held this year at Hangchow, was one of great harmony and spiritual fellowship.

Soochow.

The year has shown progress, though the missionary force at this station has been reduced by the removal of Messrs. Whiting and Leaman to Nanking. It has been a year of organization rather than of harvest. A church has been organized embracing five native members, some of whom had previously belonged to an organization formed by a layman, Mr. Charles Schmidt. Chapel-preaching has been entered upon on a much larger scale than ever before—the audiences varying from twenty to one hundred and fifty. A book depository has been opened under good auspices for the sale of Bibles and religious books. This forms a centre for resort and conversation at the same time that it sends forth its printed messages of life to the region round about. Two day-schools have been carried on, one at the dwelling of Rev. Mr. Fitch, and the other at the chapel. By this economical arrangement no additional expense has been incurred for rental of buildings. From thirty to forty children have thus been instructed in the elements of education and in the Word of God. Work for women has been vigorously undertaken. As the work at Soochow is comparatively new

much time has been given to personal conversations with neighbors, at all hours and on all occasions, in regard to the teachings of Christianity. Thus the heaven of the truth finds its way gradually into the great mass of heathen error. Itinerating has also been carried on to some extent in the surrounding country.

The quadrilateral embraced by Shanghai, Ningpo, Hangchow, and Soochow is so threaded by canals that the work of itinerating is greatly facilitated. That work which in North China must be performed in slow and tedious journeys, by mule litter; which in India requires all the paraphernalia of tents and ox-carts and encampments; which in Syria necessitates laborious journeys up and down the rugged slopes of Lebanon, with pack-horses, involving much fatigue and the discomforts of the native hovels; can in Central China be easily performed in the snug "house-boat," which, through an elaborate network of canals, gives the missionary an easy access to millions on millions of perishing heathen. This great field should be worked by a much larger force. The missionary not only preaches to the people in the innumerable cities and villages, but he has ever at hand an assortment of Bibles and religious books for sale. His boat is a sort of itinerating book-store. The missionaries at Soochow are greatly in need of a suitable place of residence. The damp Chinese houses involve to foreigners not merely discomfort, but a sacrifice of health.

A lot has been purchased for a house, but the building has been delayed on account of scarcity in funds.

Nanking.

The occupation of this city forms an important step in advance, in the work of the Board in Central China.

Rev. Messrs. Whiting and Leaman visited the place in September, 1875, not knowing whether they would be permitted to remain. There was great popular excitement and imminent danger of a mob. The local officials gave orders to the missionaries to depart, and placards were placed in various parts of the city threatening them with death. It was an occasion calling for great firmness, combined with prudence.

Fortunately Mr. Whiting had in his possession a copy of an Imperial order from Peking, directing all governors and other officers to respect the rights granted to foreigners under treaty stipulations. This order or proclamation had been issued in view of the recent murder of an English subject, Mr. Margery, in the province of Yun Nan. When the missionaries showed this proclamation, which the officials already understood, but had ignored, and when they proposed to appeal to the American consulate for protection under its provisions, the whole aspect of affairs changed. The officials were convinced that they had to do with men who fully understood their rights, and that true policy required them not only to desist from annoying, but even to protect their unwelcome guests. Thus was gained an important victory over official cunning, and a precedent of much moment was established with regard to the question of foreign residence in the interior of China.

Messrs. Whiting and Leaman have begun their work under good auspices, and Mrs. Whiting, who appears to be the first "white woman" who has ever lived in Nanking in her American or European costume, is already laying the foundations of mission work among those of her own sex. The mission has been commenced on a very economical basis, and the time is at hand when its success will call for suitable buildings for its prosecution.

The Shantung and Peking Mission.

The last year has been marked by some changes in this mission ; but it has on the whole been a season of prosperity.

Rev. John Wherry, of Peking, returned home with his family in the early part of the year, and Rev. Hunter Corbett, who had returned at the close of the year previous, remained absent from his work at Chefoo. He has, however, been constantly engaged in addressing the churches in this county, both on the Sabbath and at meetings held during the week. The work at Chefoo, including the care of the native church and the street chapel, devolved upon Rev. Dr. Nevius, who also devoted a large part of his time to literary work for the Mission and to itinerating tours in the interior. The schools of Mrs. Nevius, designed both for women and for young girls, have been maintained with their wonted interest. The industrial school for women is very useful, reaching even those of advanced years. Miss Downing, whose school has in late years reached so high a degree of success, has lost nothing in interest or efficiency, though she has felt the need of assistance. She has had the main charge also of the Boys' school in Mr. Corbett's absence.

The Tungchow station has received an accession in the return of Mrs. M. E. Capp, who had been absent for two years on account of ill health. Mr. C. W. Mateer, in addition to his care of the Boys' school, is much engaged in the preparation of books for the Mission. Mrs. Mateer has assisted in the school so far as impaired health would permit, and early in the year she made a tour of forty days' duration, laboring among the women of the cities and villages in the interior.

Mr. Mills has devoted his time to chapel preaching, itinerating, and the preparation of a Concordance.

Mr. and Mrs. Shaw have devoted their time chiefly to the study of the language, and Mrs. Capp since her arrival has been engaged in the girls' school.

For four or five years Chi Nan Fou has received considerable attention from the members of the Mission, and Rev. J. S. McIlvaine has spent many months there—most of the time alone. During this year • Mr. and Mrs. Crossette have removed thither from Tungchow with the expectation of a permanent occupancy. Mrs. C. is the only foreign lady in this great city, and so far as we know, is the only one who has ever taken up a permanent residence there. The place is one of much importance, as it is the capital of a large province and the centre of a very promising population.

The outstations of the Shantung Mission are centres of peculiar interest.

Those included in the district known as Ping-tu are thus alluded to in the following communication from the pen of Mrs. Julia B. Mateer :

"During the past year the churches of Ping-tu have not been blessed with such increase of numbers as in former times ; but they have grown in grace and stability. The church of T'ea Ling Tswang last Summer presented Mr. Yuen a call for half his time. He accepted, and has already entered upon his labors there. He was previously settled over the churches of Sa Ko and Loo Kea K'ew for half his time. The people of these three churches are mostly farmers and very poor. The combined property of the whole three churches would scarcely buy a farm in Ohio or Illinois. Yet it must support over forty families. Truly, the wages of heathenism is poverty. Mr. Yuen's whole salary is 50,000 cash (\$41.60) a year. This is no mean sum for these poor churches to pay. For this—no, for the love of God—he walks thirteen miles, preaches twice, and walks back every week, besides his pastoral work. He prepares with great care, is a clear and earnest preacher and a faithful pastor. Pray for him, that he may have such humility and consecration that the Lord can bless him without stint or measure.

"One has gone from the T'ea Ling Tswang church to join the assembly above. She was an old woman who had spent her whole life in trying to attain salvation by good works. At last the good news of salvation by faith in Christ reached her. The Lord opened her heart to the first whisper of His message, and surely He did not turn a deaf ear to her hourly cry, 'Jesus, Saviour, take away my sins, and take me to Heaven.'

"In Sa Ko a day-school for boys has been opened in the chapel, under the oversight of the pastor. A day-school for girls has been opened at K'oong Kea T'un, within the bounds of the T'ea Ling Tswang church. Last Spring the women and girls of the village requested us to send a female teacher to open a school for them. It is the first request of the kind in this province, and a most important event in the history of female education. The rigid exclusiveness of women in Shantung makes it very desirable to have female teachers for all such schools. Alas, we had no such teacher to send them ! As the next best arrangement, we sent an old man, who has begun the school with fair promise of success, though etiquette excludes some young women who would have been pupils.

"In Sa Ko lives Hannah Sung, one of the lambs of the Good Shepherd. Her parents are heathen, and have betrothed her to a worthless young man in a heathen family. She is extremely anxious to get an education. Her parents and intended husband determinedly oppose it. Through her Christian grandmother's influence, she is allowed to attend public worship, and to have a little time on the Sabbath to learn to read. How shall we rescue this dear lamb from the wolves ?

"These three churches and two day-schools are all the Christian institutions in Ping-tu, a large country, densely populated. Yet it is one of

the most favored regions in this dark land. How many whole provinces are there, without one ray of gospel light."

Rev. Dr. Nevius, in December last, wrote as follows of the Chimeh district, where about three years since Mr. Corbett, amid fierce persecutions and imminent dangers, baptized nearly a hundred persons within a few weeks :

"The whole number of native Christians there is now near three hundred. Nearly all of them belonged to a small branch of a widely extended and numerous sect, adherents to which are to be found in this and the adjacent provinces. This individual branch was somewhat removed from the main body, and for that reason comparatively free from its control. A considerable portion of it, including its leader, have entered the Christian Church together. In earnestness and zeal they seem to be superior to most of our native Christians in China. Though they were for the most part illiterate men and women and children, after becoming Christians they began to learn to read the Scriptures and Christian books, and they are constantly advancing in Christian knowledge and general intelligence, and we believe also in Christian character and influence.

"The persecutions to which they were subjected about two years since, during which Mr. Corbett's life was threatened, and he was obliged, under cover of darkness, to flee from the village where he was stopping, have almost entirely subsided. The Christians are now on good terms with their heathen neighbors, and have learned many lessons of prudence in their dealings with them. It is evident that the respect for and confidence in them on the part of the people generally is increasing.

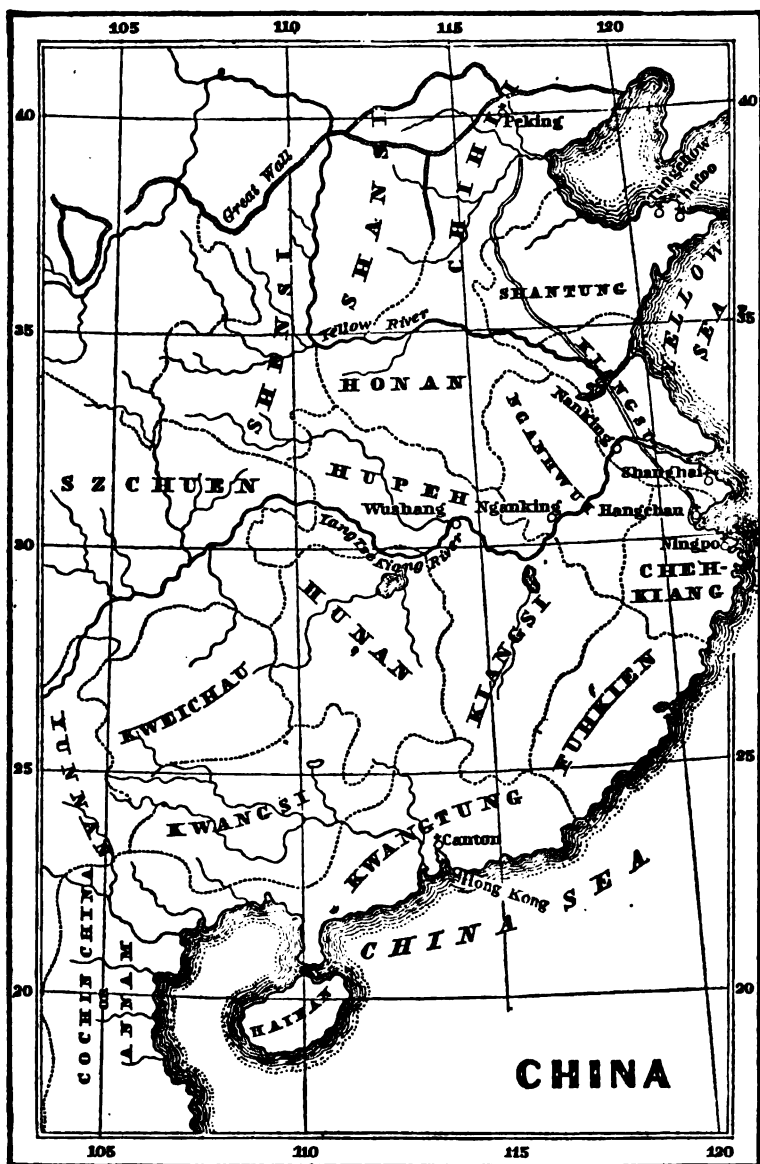
"The native pastor, Chong Yuenshing, who was ordained over the three churches in Chimi, a little more than a year ago, has done an excellent work there, and proved himself equal to the responsibility which was laid upon him. While the churches are prospering under his care, he is evidently developing new gifts and growing in efficiency.

"A very suitable and substantial chapel was, with the help of foreigners, built by the native Christians this Spring. This Autumn they have completed arrangements, without asking any pecuniary help from us, and, indeed, without consulting with us, to build another and a better chapel in a village about ten miles from the former one. When this chapel is completed they will be ready to assume the entire support of their pastor, and the three churches may be regarded as self-supporting.

"They are making efforts this Winter to extend the knowledge of the Gospel among other adherents of their 'old sect,' from among whom it is hoped that in the not distant future many may be added to the Church of such as shall be saved."

The work in Peking is yet in its infancy. It is mainly a seed-time there ; the harvest is to come. Faithful labor is put forth, however, year by year, by Rev. Messrs. Whiting and McCoy. Mrs. Whiting also, according to her strength, and even beyond her strength, has exerted herself for the native women. Mr. Whiting says :

"For more than two years we have opened the chapel six days in



the week, and preached to congregations varying from a few tens to three or four hundred.

"We have five candidates for the ministry, and their instruction necessarily requires much time. In this feature of our work is bound up much of our hope for the future. We have also a small girls' school just started. We want to enlarge this school, and also establish one for boys; hoping that many of the young men may enter the ministry. The future of the Church in China depends largely, under God, upon the preachers. In forming these, the schools must hold an important place.

"We want immediately to open another chapel for daily preaching to the heathen. This is one of the cities in which chapel-preaching is well attended. It therefore ought not to be neglected. It is an economical method of work, and it reaches not only those in the neighborhood, but many from the country, and from other cities.

"We need also a chapel for the meetings of the church. Our numbers are few, and we have met in one of the rooms on the premises, but we need this room for our school. The chapels for preaching to the heathen are unsuitable for such meetings. Women especially would not be willing to attend there.

"We want a physician. We have been asking for one for several years. But it seems that able physicians, whose hearts are in the missionary work, are hard to find. Therefore we ask for a lady physician. I believe that one thoroughly prepared, who had a heart to minister to the soul, as well as the body, could do more than could be done in any other way, toward opening the work among the women, besides being a great benefit to us and to our schools."

He closes with an earnest appeal for the prayers of all who love the cause of Christ that God will pour out His spirit on Peking.

During the year the missionaries of the Board united in a published appeal, entitled "A Voice from China," which was sent to the churches to be read at the monthly concert. Some of the native Christians, hearing of this movement, sent also their appeal, of which the following is a translation:

"We, called by the grace of God to be Christ's followers, send greetings to our brethren and sisters in America.

"We who are in the Lord may be separated in body, yet in prayer our spirits hold communion.

"Our country was good and renowned, but, alas! without the light of Truth, like one wandering in the dark. But now, through the grace of God, the Gospel has reached China, been preached far and wide, and many have believed. We are thankful to God that we are among the first, and can help make it known to others. Though the converts may seem few, we remember that the Bible says: 'God is able of these stones to raise up children unto Abraham.' If believers but pray earnestly, the Gospel must spread.

"We are very happy to learn that every year a day is appointed for special prayer for the work in China. Nothing could be more important or more fitting. As we hear the missionaries are sending a paper, we also take this opportunity to write a few words and express our

thanks. May the grace of our Lord Jesus Christ be with you all evermore. Amen."

Statistics.

Missionaries.....	56
Native Preachers.....	45
Stations.....	10
Outstations.....	33
Chapels.....	40
Organized Churches.....	25
Boarding pupils—	
Boys.....	125
Girls.....	119—
Day scholars.....	537
Church members.....	1,157

MISSION IN JAPAN.

YOKOHAMA: on the bay, a few miles below Yedo; mission begun, 1859; missionary laborers—James C. Hepburn, M.D., Mr John C. Ballagh and his wife, teachers.

YEDO: the capital of Japan; station occupied, 1869; missionary laborers—Rev. David Thompson, Rev. William Imbrie, and their wives; Rev. Oliver M. Green, and Miss Kate M. Youngman, teachers.

The Rev. E. R. Miller and his wife are now connected with the Mission of the Reformed Dutch Church in Yokohama. Miss Gamble has also been released from her connection with the Board, and has become connected with the Scotch Presbyterian Mission in Japan. The Rev. C. Carrothers sent his resignation as a missionary of the Board in the latter part of the year. It is not yet known whether he will remain in Japan or return to this country. [Since this Report was sent to the printer, the Board has learnt with much regret that the Rev. H. Loomis and his wife are returning to this country, on account of the failure of Mr. Loomis' health.] While the staff of missionary laborers was thus reduced, it received reinforcement by the arrival of the Rev. W. Imbrie and his wife; and by the appointment of Mr. and Mrs. Ballagh, already in Japan, as teachers.

The varied work of this Mission has met with encouragement. This is shown by the succinct narrative of the labors of each missionary, drawn up from their reports by Mr. Thompson, which is here inserted with slight abridgment.

"The Dispensary under the care of Dr. Hepburn at Yokohama has been open every Saturday through the year. The number of patients has averaged about sixty daily. A good deal of physical suffering has been relieved, but the Dispensary is especially useful in affording Dr. Hepburn an opportunity of telling the poor and suffering of God's love, and mercy, and salvation, through Jesus Christ. They have been attentive listeners, and I trust much good has been done in this way.

Indeed, two persons are known to have been brought, through this means, to unite themselves with the people of God and abandon idolatry.

"The translation of the Scriptures has engaged his chief attention. More than one-half of his time has been employed in this way, he being engaged as one of the Bible Translating Committee as well as continuing the work in his study. A great deal, however, has not been accomplished, mainly owing to the difficulty of working in a large committee. The Epistle to the Romans is all that has really been finished this last year. Hebrews is ready now for the action of the committee. Dr. Hepburn has also, along with Mr. Carrothers, translated the Assembly's Shorter Catechism and Form of Government of our Church. The first will soon be published, and the other during this year. He has also revised and prepared for publication his old translation of 'Easy Lessons in Christian Doctrine.' This will be published by the missionaries of the Church Missionary Society with funds of the London Religious Tract Society.

"During the past year he has also preached regularly, with but few intermissions, every Sabbath morning in the chapel to the native church, having a congregation of about seventy-five persons, and occasionally at the outstation in the Japanese part of Yokohama, besides conducting a native prayer-meeting regularly on Friday evening.

"Rev. Henry Loomis, also laboring at Yokohama, has received into the church under his care, by baptism during the past year, 14 adults and two children, making 33 in all. He has had the charge of the regular services in the native town on Sabbath afternoon and evening; also on Wednesday evening. A catechetical class has been held on Monday evening at his house for those who were candidates for admission to the church and for general instruction. He has also had charge of the regular church prayer-meeting a portion of the year, and made some evangelistic tours into the country, which have been attended with much encouragement. He has also had a regular service most of the year at Kanagawa. In these services he has been assisted by others to a considerable extent, he not being in good health during a large portion of the time. He has prepared a much enlarged selection of hymns, which will be issued soon. He has also prepared and published two different maps of Palestine, one of which accompanies the Gospel of Luke; the other is a large one for hanging on the wall. He has given a considerable portion of the time to the study of the language, and has also labored to some extent among the seamen and foreigners.

"The church under the care of Rev. Mr. Carrothers, in Yedo, has increased from a membership of eighteen to a membership of seventy-six. The Sabbath services in the church building have uniformly been well attended. The Sabbath-school, which is held at 9 o'clock A.M., has averaged eighty-four, there being sometimes present over a hundred and twenty, old and young. At the preaching service in the afternoon the church building is usually full. The night Sabbath service, which consists of lectures on the Old Testament and Shorter Catechism, is also well attended. The majority of the church members

attend the weekly prayer-meeting. This is conducted entirely by the candidates for the ministry and others in the church. During the year this church has sustained at the same time, in different parts of the city, as many as seven preaching stations. Now, five are occupied, all of which are well attended. Some of these, by God's blessing, doubtless will become permanent churches. In December last Mr. Carrothers organized a church of nine members, some fifteen miles in the country. This bids fair to be a growing church. The four candidates for the ministry connected with this church, are all earnest laborers and diligent students. The two who have been licensed are especially earnest in their labors; besides attending to their daily studies, each preaches from two to three times a week. Mrs. Carrothers conducts a weekly prayer-meeting for the women of the church. Accompanied by the Bible-woman, she also holds a religious service for women in another part of the city once a week. Five of the girls in her school have professed their faith in Christ, and others are deeply interested in their soul's welfare. Mrs. Carrothers' school has been continually growing in numbers. It now numbers over thirty scholars, the largest number it has ever had. A very encouraging feature of the school is, that it is almost *self-supporting*. She has only one scholar who is supported by money received from the Ladies' Board. The boys' school, which has been under the care of Mr. Carrothers, has, at times, numbered over seventy scholars, all of whom have been daily taught the Bible. A deacon in this church, who is a wealthy man, has decided to have translated and published the whole of the New Testament. Matthew has already been published, and Mark will soon be issued. The religious book-store, under the supervision of Mr. Carrothers, has been removed to the Main street, and much enlarged, by which the sales have been largely increased.

"The Union or Native church, under my care, has prospered during the past year. The present membership is one hundred and four. Of this number fifty have been received by baptism into the church since January of 1875, two of whom were children. Eleven have been dismissed to other churches, and two have died. A Sabbath-school from 9 to 11 A.M. has been maintained since the church building was completed in the summer of last year. This has been well attended by the members of the church and others. The preaching services in the afternoon of Sabbath are constantly attended by a congregation of from one hundred and fifty to two hundred. Three members of this church have acted as evangelists during the year, preaching at many points throughout the city. Eight stations are now occupied, at which services are held from two or three to eight or ten times a month. A Christian school, in which the Bible and Catechism are taught daily, has been started by a man and his wife, who are both members of this church. We are much interested in this school, and wish as we are able to give it some help. Generally, every Saturday my wife holds meetings for women at the houses of the different church members. These she regards as quite encouraging. She teaches also every afternoon in the school of which Miss Youngman has charge. As yet

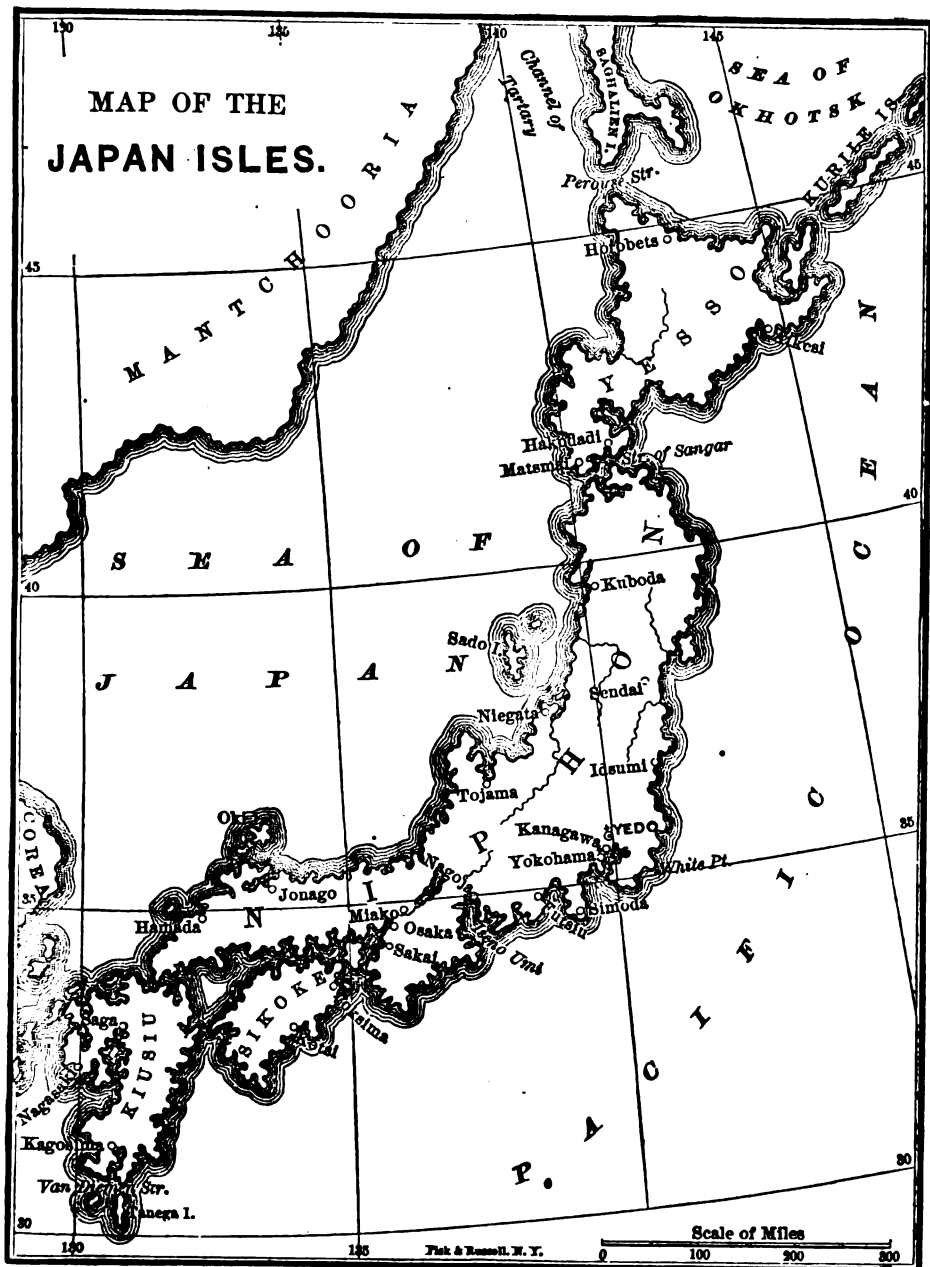
she gives her forenoons as much as possible to the study of the language. As to the other members of the Mission who have arrived here recently, Mr. Green spends the time in the study of the language, teaching, and preaching occasionally to both natives and foreigners. Mr. and Mrs. Imbrie, who arrived in Yokohama only a few months ago, are just now becoming settled in their new home in this city. The schools under the care of Mrs. Hepburn, Mrs. Loomis, Mr. and Mrs. Ballagh, of Yokohama, and Miss Youngman in this city, have all been well attended. I will only add, in bringing this report to a conclusion, that the progress of the past year is greater than that of any previous year, and the prospect is now bright, that much greater advance will be made in the near future."

The separate reports of the schools have not been received, but the number of scholars in Yokohama, in the school under Mrs. Hepburn's charge, was 60. In Yedo, Mr. Carrothers' school for boys contained 70 scholars; Mrs. Carrothers' school for girls, 30; Miss Youngman's school for girls, 35. A large proportion of these scholars paid the expenses of their education. The religious instructions and influences of all the schools were every way important, and a number of the pupils were received as communicants. Mr. Ballagh aided Mrs. Hepburn in her school, while Mrs. Ballagh was engaged in visits and instruction among the native women. The studies of several young men were conducted in preparation for the ministry, under the direction of the Presbytery, and two of them were licensed to preach the Gospel.

The field of missionary labor in Japan is still one of great interest. If the door of entrance has not yet been so widely opened as was expected, still large numbers of the people can be reached by the messengers of the Gospel; and within the last two or three years numerous hopeful converts have been received by the different churches. Some of these are now in training for the ministry, and the interest manifested by many of the converts in the evangelization of their own people is worthy of praise. The translation of the Scriptures into the Japanese language, and the preparation of Christian books, is a department of work calling for vigorous effort, and one in which a good beginning has been made. The duty of self-support by the native churches, and their early settlement of pastors of their own race, will receive the watchful care of the missionaries.

The brethren have strongly urged the Board to send new laborers into this field, and it is hoped that their request can be complied with at an early day. An unusually large number of missionary societies, American and European, are now represented in Japan, yet there is work for all. The Mission of our Church was among the earliest, if not the first, engaged in this work. Its stations in Yokohama and Yedo are well chosen, its labors are well begun, and with the Divine blessing, its success will be great, calling for thanksgiving and praise to God.

MAP OF THE JAPAN ISLES.



MISSION TO THE CHINESE IN CALIFORNIA.

SAN FRANCISCO: mission begun, 1852; missionary laborers—Rev. Augustus W. Loomis, D.D., and his wife; Rev. Ira M. Condit and his wife; Miss Sarah M. Cummings and Miss Harriet N. Phillips; five teachers in English, of whom one is in Sacramento, and one in San José; six Chinese assistants.

The removal by death of Tam Ching, the efficient native assistant, is mentioned with much regret by his fellow-laborers. His widow continues in the service of the Mission as a Bible-reader. The death of Mrs. Cole, formerly connected with the Missions of the Board in China, but for the last few years acting as a missionary to the Chinese in San Francisco, under the patronage of a ladies' association, is also a serious loss to this people. On the other hand, Miss Harriet N. Phillips has been transferred from the Chippewa Mission, and is now associated with Miss Cummings in the Home for Chinese women. Dr. and Mrs. Loomis spent a part of the year in the Eastern States. Near the end of the year Mr. and Mrs. Condit were urged to remove to Los Angeles, the chief city in the southern part of California, where many Chinese now live, while many more are within reach. A visit to that city was the means of awakening such interest in Chinese work that an earnest appeal to the Board was made by Christian friends for the transfer of these devoted missionaries to this growing field of labor. Invaluable as have been their services in San Francisco, yet as it seemed probable they could be even more useful at Los Angeles, the Board gave its cordial consent to their removal, which took place near the last of April.

The Mission says in its Report, "That all the branches of the Mission work reported a year ago are continued, with enlargement in some directions." This work consists of church and chapel services on Sabbath, and during the week; daily visits and preaching to the Chinese in their homes; schools; a home for Chinese women; superintendence of native assistants, etc., in San Francisco; besides visits to places more or less distant from the city for evangelizing labors. To the church in San Francisco, thirteen members were added—four by letters of dismission from other churches, and nine on profession of their faith. It is very gratifying to see a growing interest in the Chinese among our churches in the Pacific States. The influence of the missionaries is welcomed by them in aid of their efforts to give the Gospel to these poor foreigners in their vicinity; Sabbath-schools are opened for them in various places, which receive the warm support of the pastors, and many of the members of the church; hopeful conversions have marked these faithful labors—fourteen were received by the church of Dr. Eells in Oakland, four by the church of Mr. Rice in Sacramento, four by the church of Mr. Oviatt in San Leandro, and doubtless others by churches in other places.

In the schools, the average attendance of 110 scholars is reported in San Francisco, 27 in San Jose, and 30 in Sacramento; and a growing interest is manifested in the instructions therein imparted by faithful teachers. The Home for Chinese women is regarded with special

interest, as providing for them a way of escape from debasing bondage. Its inmates from the beginning have been 25, of whom three returned to China, five were married, and one was transferred to the Ladies' Protection and Relief Institution. The number of inmates at the close of the year was eleven. All the ladies of the Mission have been faithful in their various efforts to lead Chinese women and children to the Saviour, and have accomplished great good in many ways. The col-porteurs have been employed as heretofore, and regret is expressed that funds are not available for the employment of more of these useful laborers. In journeys made to different places in their work, the missionaries give particular attention to the labors of the native assistants, directing and encouraging them. The Chinese are widely dispersed in the interior, and such visits as those of Dr. Loomis, described in the *Record* of March, and of Mr. Condit to Los Angeles, can hardly be overrated. The travelling expenses required for these visits may be considered as money well spent. Nothing creates more interest among these scattered companies of Chinese, than to be visited by one who can speak to them in their own language, and who evidently seeks to do them good; they are too little accustomed to receive such kindness from our countrymen.

The widely-dispersed Chinese in this country include many young men, whose future course and influence will be deeply felt both here and in China. The Report of the Mission says of them: "Many thousands of young men have enjoyed the benefits of the schools and religious services; and they are now widely scattered—many in China, some in Japan, some have gone to South America, some to the Sandwich Islands. We find them wherever we go into the country; we found them in Nevada, at stations along the overland railroad, and even in the eastern cities. The Chinese young men who come to this country are enterprising and energetic. Reforms have commenced in China, and they will extend to every portion of the empire, and affect every class of society; and many thousands of the people who have lived in this country will form a very important element in shaping these social and political revolutions. Hence the importance of our missions and mission schools, in preparing these thousands of young men for the part they should act in the coming changes, cannot be over-estimated. In this State and all over the country, and in China, there are many young men who are entirely weaned from idolatry, and favorably inclined to Christianity, though they have not united with any church."

At the end of their Report, after adverting to the enlarging work before them, the brethren say: "We need funds to employ more col-porteurs, to establish more branch missions, and to keep open, day and evening, a chapel on one of the thronged streets of this city." To this it should be added that no progress has been made in securing funds for enlarging the Mission building. This building is sadly limited and overcrowded. Doing a far greater work for the Chinese than any other instrumentality in the country, and itself the first established agency of the kind, this Mission is yet far from being well provided in respect to its dwelling place, school-rooms, and chapel. But what

the missionaries chiefly desire is stated in their closing sentence: "Our greatest need always is more prayer, more faith, more devotedness, together with the earnest prayers of all the churches."

MISSION TO THE JEWS.

The Rev. John Neander, formerly a Jewish rabbi, now the pastor of a German church in Williamsburgh, East Brooklyn, N. Y., has long received a part of his support from this Board, on a special arrangement. Referring to its previous Annual Reports for its views of missionary work in general among the Jews, the Board would only give here Mr. Neander's "brief sketch of missionary labor" for the last year.

"By the mercy of our heavenly Father I was permitted to proclaim the precious truth of the Gospel to a large number of Gentiles, Christians, and to some inquiring Jews, as well as to other Jews who were opposed to the revealed Word of God.

"My visits among the Jews in Brooklyn and in New York were generally limited to families long known to me—families who esteem me and treat me with great respect. Their religious views are of a variety; some are yet attending Synagogal worship; others again go only once a year to the Synagogue, on the Day of Atonement; and others go often or occasionally to Christian churches. I find some Jews who read the Bible and love its instruction, who speak freely to me; they admire pure Christianity, and revere our Lord the true Messiah. They call me 'Pastor,' and I am welcome to their table and their social family circles. Some of their children love me, and gather around me when I converse with their parents on religious topics.

"Some of these inquiring Jews might come out before the world and join our church, but by surroundings, relationships, or business affairs, they are yet tied with these fetters; and they are in want of that living faith by which alone a Jew can break all such chains and come out for Christ. Still we must not give up our hope, but must work with endurance faithfully. The great missionary among the Jews, the Apostle Paul, even when often discouraged, continued to preach to the Jews whenever a door was opened.

"Occasionally Jews call on me and we read or converse freely on Judaism and Christianity. During the services on the Sabbaths in our church, I sometimes see Jewish faces, and at funerals several Jews are often present, who gather around me whilst I address the audience. Thus the seed of the Gospel truth has been sown, and may the rich Saviour give His blessing to the work of your humble servant. Only for a short period have I been kept in my room because of sickness, but the preached Word was heard every Sabbath and during the weekly meetings by large numbers, among whom are also Roman Catholics, who love the pure Gospel of our Lord Jesus Christ. Since the 15th of

April last year, I officiated at 103 funerals, and at some of them I addressed various classes of persons who belong to different creeds. Some who were Romanists can be seen frequently in our church, and some of these, including some also who were formerly scoffers of religion, have joined our church and show forth by their walk and conversation, that the Saviour Jesus Christ has received them and brought them out of darkness into His marvelous light."

MISSIONS IN PAPAL EUROPE.

The Board has continued to cherish a deep interest in the evangelical work of the Waldenses in Italy, and of the various Protestant churches of France, Belgium, Switzerland, and Spain.

In the low state of its treasury, however, it has barely been able to remit to them such sums as have been specially contributed for the purpose. The fact that most of these churches are substantially Presbyterian in their doctrines and order, naturally entitles them to the sympathy of the Presbyterian Church in this country. It were only an act of simple justice to give some substantial recognition of our indebtedness to those from whose early history and experience Presbyterians in the United States have learned so much. The struggles of the Waldenses and the Huguenots for that liberty of conscience which is now so freely enjoyed by all who hold the like faith with them, constitute some of the most illustrious chapters in the whole history of Christianity. Moreover, these are *tried* churches; none can doubt their firm adherence to the truth, or their disposition to help themselves and the cause of their country. Having endured the fires of persecution in the past, they may be trusted to withstand the more subtle influences of doubt and formalism which constitute the chief dangers of the present age. The Board gives its hearty endorsement to this important branch of the one great evangelical work of the world, and would gladly contribute directly to its support were its resources such as to warrant such an outlay.

The amounts which have been specially contributed through its treasury during the year are as follows:

Remittances to			
France,	550	00	
Belgium,	500	00	
Geneva,	400	00	
Spain,	150	00	
Waldenses,	\$500	00	}
"	Int. on Endowment Fund,	1,400	
		00	1,900
			3,500 00

The general outlook of the Evangelical cause in Papal Europe is more encouraging than it was at the beginning of the year. It was then feared that reactionary measures might be adopted in Spain; but even since the accession of Don Alfonso, and notwithstanding the utmost effort of the Pope and the Ultramontanists to the contrary, full religious liberty is secured in good faith. The following extract of a letter from Rev. Henry Duncan, in *Times of Refreshing*, shows that existing guarantees have been left undisturbed.

"There is a general license in the Constitution of 1869, still existing, which grants liberty to all, where that liberty is not abused to the subversion of public order. Thus all the work that we have statedly and regularly going on cannot be interfered with, nor caused to cease legally, either by the central or by any local government, unless it can be shown that it is being carried on in such a way as to interfere with politics and endanger public order. In all our stated work in Spain, we have gone on as securely and quietly since Don Alfonso's accession to the throne, as ever we did under the most liberal republic. Indeed, we have been more established and secure than ever; for formerly we had many disturbances in our church doorways, to our annoyance, during worship, but the whole of this year we have been free from them. There is more order and feeling of stability, our services are better attended, and our tongues, while preaching the pure Gospel, have been in no way tied."

In a recent election, in which the question of religious liberty in Spain was an important issue, a most signal victory over the Church party was gained; and the secular press has, in repeated instances, expressed itself as in favor of full and unequivocal toleration.

In France, also, the efforts of the Church party have failed. Wherever the voice of the people is appealed to, full liberty of conscience finds an earnest support.

The Board here ends its report of this work for the last year. It has been a year of great anxiety as to the pecuniary support of this and other benevolent operations. Here at home many of the best friends of this cause have not been able to make their usual gifts for its support. But then, others have been enabled to give more than usual, and the Church may well feel grateful for the liberal gifts of many in all ranks of its members, in town and country, rich and poor, which have been acceptable to God through Jesus Christ. The Board trusts that an increasing spirit of prayer for the coming of our Lord's kingdom will accompany the gracious times of reviving granted to so many of our churches. For the work itself, reference need only be made to the foregoing report. It is evidently a work which is blessed of the Lord. It is one, therefore, which the Church may gladly sustain with vigor and with hope, for it is closely connected with the kingdom for whose coming daily prayer is made. Its final success is sure. "The kingdom and the dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the Most High, whose kingdom is an everlasting kingdom, and all dominions shall serve and obey Him."

Financial Report.

*Payments by the Board of Foreign Missions of the Presbyterian Church from
May 1, 1875, to May 1, 1876.*

MISSIONS.

MISSIONS IN INDIA.

Expenditures on account of		
Lodiana Mission,	\$76,004 44	
Furrukhabad Mission,	41,766 17	
Kolapoor “	9,087 59	\$126,808 20

MISSIONS IN SIAM AND LAOS.

Expenditures on account of		23,852 68
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MISSIONS IN CHINA.

Expenditures on account of		
Canton Mission,	19,867 58	
Ningpo and Shantung Missions,	56,778 16	76,640 74

MISSION TO THE CHINESE IN CALIFORNIA.

Expenditures on account of		8,242 02
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MISSIONS IN JAPAN.

Expenditures on account of		14,669 49
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MISSIONS IN SYRIA.

Expenditures on account of		54,418 75
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MISSIONS IN PERSIA.

Expenditures on account of		38,757 40
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MISSIONS IN AFRICA.

Expenditures on account of		
Liberia Mission,	6,890 76	
Gaboon and Corisco Mission,	12,508 76	19,399 52

MISSIONS IN SOUTH AMERICA.

Expenditures on account of		
Bogota Mission,	6,954 86	
Brazil “	51,647 48	
Chili “	10,671 91	69,273 75

MISSIONS IN MEXICO.

Expenditures on account of		33,393 08
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FINANCIAL REPORT.

MISSIONS TO AMERICAN INDIANS.

Expenditures on account of		
Chippewa Mission,	\$1,984 80	
Omaha "	982 50	
Creek "	444 68	
Seminole "	1,360 15	
Seneca "	2,563 95	
Dakota "	3,320 90	
Nez Percés "	375 00	
		\$11,081 48

MISSION TO THE JEWS.

Expenditures on account of	700 00
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MISSIONS IN PAPAL EUROPE.

Remittances to		
France,	550 00	
Belgium,	500 00	
Geneva,	400 00	
Spain,	150 00	
Waldenses,	\$500 00 }	
" Int. on Endowment Fund,	1,400 00 }	1,900 00
		3,500 00
Total expenditures of Missions,	\$490,687 06	

SECRETARIES' AND TREASURER'S DEPARTMENT.

Salaries of three Secretaries and Treasurer,	14,500 00	
Clerk hire,	3,864 60	
Travelling expenses of Executive Officers and returned Missionaries,	535 09	18,899 69

PRINTING.

The Foreign Missionary and The Young Missionary, and expense of publishing 80,200 copies, including those sent free to Ministers and donors, less receipts,	10,551 48	
The Home and Foreign Record—proportion of deficiency,	1,154 64	
The Thirty-eighth Annual Report—expense of publishing 4,500 copies,	959 74	
Missionary Maps, less receipts	546 75	
Printing letters, circulars, blanks, etc.,	278 63	18,489 29

MISCELLANEOUS.

Postages,	550 50	
Fuel and care of Mission House,	922 51	
Library, binding and stationery,	253 49	
Taxes and insurance,	791 08	2,517 58
		<hr/> \$515,598 62

DR. THE BOARD OF FOREIGN MISSIONS OF THE PRESBYTERIAN CHURCH, IN ACCOUNT WITH W. M. RANKIN, TREASURER. C2.

WM. RANKIN, Treasurer.

A SUMMARY VIEW of the Foreign Missions of the Presbyterian Church, May 1, 1876.

MISSIONS.	STATIONS.	Mission Begun.	Missionaries & Ass't Missionaries.						SCHOLARS.				
			Ministers.		Lay Teachers and others.		Communicants.	Boards.	Day.		TOTAL.		
			American.	Native.	American.				Native.				
					Ordin'd.	Lic'iate.	Male.			Fem.			
INDIAN TRIBES:													
SENECAS	Upper and Lower Cattaraugus and Alleghany, etc.....	1811	1	1	..	..	2	5	261	..	..	..	..
CHIPPENAW.....	Odanah.....	1846	1	..	..	..	3	..	50	..	..	..	..
OMARAS.....	Blackbird Hills.....	1846	1	..	..	..	1	..	87	..	..	..	..
DAKOTAS.....	Yankton Agency & Flandreau.	1836	2	1	..	..	2	5	198	145	..	..	..
CREEKS.....	Tallahassee.....	1849	1	..	..	..	2	..	83	40	..	..	..
SEMINOLES.....	Wauke.....	1849	1	..	..	..	1	..	59	..	..	..	..
NEZ PERCES.....	Lapwai and Kamla.....	1842	2	..	..	..	..	..	640	..	..	..	..
SPOKAN.....	Spokane Falls.....	1874	2	..	..	..	..	..	383	..	..	..	..
NEW MEXICO.....	Pueblos and Navajoes.....	....	1	..	..	..	..	..	..	..	..	..	..
	Total of Indian Missions.....		11	3	..	..	11	10	1685	48	187	288	..
MEXICO:	Mission to the Jews.....	1846	1	..	..	..	..	..	..	..	..	..	..
	Two Stations and several Out-Stations	1873	4	..	..	1	4	24	3200	40	..	40	..
	Total of Mexican Missions....		4	..	..	1	4	24	3200	40	..	40	..
SOUTH AMERICA:													
UNITED STATES OF COLOMBIA.....	One Station.....	1836	2	..	..	..	3	1	18	..	28	90	..
BRAZIL.....	Eight Stations and several Out-Stations.....	1869	8	3	2	..	9	12	688	..	373	872	..
CHILI.....	Four Stations.....	....	5	..	..	..	..	4	85	..	..	..	..
	Total of S. Amer. Missions ..		15	3	2	..	12	17	771	8	373	403	..
AFRICA:													
LIBERIA.....	Eight Stations.....	1812	6	..	1	..	..	..	240	5	14	52	..
GABON AND CONGO....	Three Stations and Four Out-Stations.....	1843	8	1	1	2	7	15	243	64	79	289	..
	Total of African Missions....		9	1	2	2	7	15	483	69	84	281	..

*No report.

MISSIONS.	STATIONS.	Mission Begun.	Missionaries & Asst's Missionaries.						SCHOLARS.							
			Ministers.		Lay Teachers and others.				Communicants.		Boarding.		Day.			
			American.	Native.	Ordin'd.	Lic'tate.	American.		Native.	Communicants.	Boys.	Girls.	Boys.	Girls.	Total.	
							Male.	Fem.								
ASIA:																
INDIA:																
LODIANA.	Ten Stations and Nine Out-	1884	18	6	..	..	26	87	387	54	118	4889	576	5337		
FURUKHABAD	Six Stations and Eight Out-Sta-	1816	13	4	..	..	17	69	347	..	28	1645	530	2188		
KOLAPOOR.....	tions.	1883	6	..	..	..	5	4	35	..	..	245	90	885		
	Total of India Missions.		26	12	..	..	..	48	769	54	141	6539	1188	7910		
SIAM:																
LAOS.....	Three Stations	1840	6	..	3	..	8	7	55	13	17	20	55	104		
	One	1887	2	..	..	..	1	3	7	..	..	..	..	..
	Total of Siam Missions.....		8	..	3	..	1	11	62	13	17	20	55	104		
CHINA:																
CANTON MISSION	One Station.....	1846	4	..	7	..	2	9	14	151	16	160	140	964		
"	Five Stations and several Out-		10	11	7	..	1	10	37	64	43	302	35	344		
NINEPO	Stations.....	1844	10	5	6	..	9	4	1006	45	28	*	*	73		
SHANTUNG AND PEKING	Four Stations and several Out-		10	5	6	..	9	4	1006	45	28	*	*	73		
MISSION	Stations.....		10	5	6	..	9	4	1006	45	28	*	*	73		
	Total of China Missions.....		24	16	20	3	28	55	1127	125	119	382	175	781		
CHINESE IN CALIFORNIA.....	One Station.....	1851	2	..	..	..	..	6	64	..	11	110	..	121		
JAPAN:	Two Stations.....	1859	4	..	2	..	2	6	118	70	60	..	65	195		
PERSIA:	Three Stations, 72 Out-Sta-	1834	8	14	42	1	14	70	760	53	..	750	300	1102		
	tions.....		8	14	42	1	14	70	760	53	..	750	300	1102		
SYRIA:	Five Stations and 43 Out-Sta-	1823	18	3	10	1	17	94	498	..	93	1707	452	2288		
	tions.....		18	3	10	1	17	94	498	..	93	1707	452	2288		
	GENERAL TOTAL.		185	51	81	11	168	453	8577	410	606	10121	3264	19601		

*No report.

Annual Report of Receipts

BY THE BOARD OF FOREIGN MISSIONS

DURING THE YEAR ENDING MAY 1, 1876.

SYNOD OF ALBANY.		WOM. B.	SAB. S.		WOM. B.	SAB. S.
<i>Pby of Albany.</i>						
Albany, 1st	\$897 23	95 00		Burke	23 25	3 25
" 2d	861 85	550 31		Champlain		
" 3d				Chateaugay	9 00	
" 4th	1,070 00	390 00		Chazy		
" 6th	102 84	120 00		Conatable	5 78	
" Sprague				Ellensburg		
" State St.	765 73	446 75	300 00	Essex	23 15	
Amsterdam 1st	22 00	50 00		Fort Covington		
" 2d	96 68	149 00		Keeseville	35 00	30 00
Balston	4 73			Malone	186 33	150 25
" Spa	66 87	150 00		Moore's	11 00	
Batchellerville	6 66	23 85		Pern		
Bethlehem	9 00			Plattsburg	35 00	63 00
Broadalbin				Port Henry	36 12	
Carlisle	5 00				413 61	269 83 3 25
Chariton	8 00	25 00		<i>Pby of Columbia.</i>		
Conklingville				Ashland		
Corinth	2 30	2 75		Calro	5 00	12 00
Day				Oanaan Centre		33 00
East Nassau & Brain-				Catskill	311 48	
erd	10 00			Centerville	10 00	
Esperance	5 00			Durham, 1st		35 60
Galway	21 50	23 85	3 00	" 2d		
Gloversville	100 00	105 00		East Windham		
Greenbush	50 40			Greenville	34 20	24 00
Hamilton, Union	12 50			Hillsdale		
Jefferson	11 45			Hudson	315 00	274 15
Johnstown	53 48	100 00		Hunter		
Kingsboro'	249 15	100 00		Jewett	119 90	40 00
Marlsville	25 00	30 00	11 00	Livingstonville	10 00	
Mayfield, Central	5 25			New Lebanon		30 00
Nassau				Kensselaerville		
New Scotland	34 00	29 25		Sp neertown	22 75	
Northampton	7 00	7 00		Valatie	17 50	57 00
Northville				Windham Centre	43 00	33 00
Pine Grove					888 83	536 75
Princeton	73 00	30 00		<i>Pby of Troy.</i>		
Rockwell's Falls	33 99	5 00		Argyle	4 00	
Sand Lake	4 00			Bolton		
Saratoga Springs, 1st	32 75	30 00	12 06	Brunswick		
" 2d	96 41	63 00	45 92	Caldwell	8 00	
Schenectady, 1st,	903 29	890 00	80 00	Cambridge	110 15	57 00
" East				Chesterstown	3 00	
Ave.	91 33	30 00		Cohoes	69 17	100 00
Stephentown				Fort Edward	6 45	
Tribe's Hill	10 00			Glen's Falls	94 18	
West Galway	12 00			Green Island		
West Milton	7 59	55 00	2 00	Hebron		
West Troy				Hooeic Falls	73 64	30 00
	5,762 61	3,008 66	353 98	Johnseonville	26 00	12 00
<i>Pby of Champlain.</i>				Lansingburgh, 1st	145 00	309 72
Au Sable Forks	9 00	16 58		Lansingburgh, Oil-		
Beekmantown	15 00			vet		
Belmont	25 00					

ANNUAL REPORT OF RECEIPTS.

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		WOM. B.	SAB. S.			WOM. B.	SAB. S.
Malta	10 00			New Hope	-		
Mechanicsville	8 33			Poplar Tent	11 00		
Middle Granville				Reem's Creek			
North Granville	22 00			St. Paul			
Pittstown				Swannanoa			
Queensbury Bay				Woodland			
Road				Miscellaneous	7 96		
Salem	60 00	32 25			80 82		
Sandy Hill	25 61		17 61				
Schaghticoke	73 00			<i>Pby of East Florida.</i>			
Stillwater, 1st	21 00			Jacksonville 1st	30 00		
" 2d				" 3d	3 00		
" 3d				St. Augustine, 1st	79 02		
Troy, 1st	480 00	110 67	10 00		113 02		
" 2d	48 58	361 75		<i>Pby of Fairfield.</i>			
" 3d	35 00			Bethany			
" 9th	17 00	56 60		Blue Branch			
" Liberty st				Calvary			
" Oakwood ave	5 00	9 00		Carmel			
" Park	53 00	52 00		Hebron			
" Second st.	291 15	234 00		Heron			
" Westminster	5 00	14 00		Howell Salem			
" Woodside	147 36	80 36	35 06	Lebanon			
Warrensburg	5 00			Laurens			
Waterford	76 87	235 49		Little River			
Whitehall	58 83	59 50		Nazareth			
				Olivet			
				Shiloh			
				Tabor			
				<i>Pby of Knox.</i>			
				Antioch	50		
				Brunswick			
				Macon, Washington			
				ave			
				Midway, Macedonia			
				New Hope	2 74		
				Pleasant Grove			
					3 24		
				<i>Pby of Yaddin.</i>			
				Bainessville			68
				Centre	1 25		
				Cameron			2 60
				Catawba River	2 60		
				Freedom			
				Gold Hill			
				Greensboro			
				Lexington	1 00		
				Logan	1 00		50
				Louisburg			
				McClelland			
				Mebanesville			
				Mocksville			
				Mt. Pleasant			
				Mt. Tabor			
				Mt. Vernon			
				Mt. Zion			
				New Centre			
				Oakland			
				Pittsburgh			
				Pleasant Grove			
				Raleigh			
				Salisbury			
				Scranton			
				Statesville	4 20		3 20
				White Hall			
					10 05		6 98
				<i>SYNOD OF BALTIMORE.</i>			
				<i>Pby of Baltimore.</i>			
				Ashland	20 00		
				Annapolis	25 00		95 00

SYNOD OF ATLANTIC.

Pby of Atlantic.

Charleston, Mission	
" Walling-	
ford	
Congrully	
Ebenezer	
Edisto	
Freedom	
Good-Will	
Hebron	
James' Island	
John's Island Bethel	
John's Island Zion	
Love Grove	
Lumberton	
Macedonia	
Memorial	
Pantherford	
Salem	
St. Andrew's	
St. Paul	
Summerville	
Wilmington	

Pby of Catawba.

Bethel	
Bellfonte	5 00
Ben Salem	
Bethpage	
Caldwell	
Charlotte	1 86
Corcord	5 00
Davidson's River	
Duncan's Creek	
Fancy Hill	
Hamilton	
Lloyd's	
Love's	
McClintock	
Miranda	
Murkland	
Mt. Olive	

ANNUAL REPORT OF RECEIPTS.

[illegible]

ANNUAL REPORT OF RECEIPTS.

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		WOM. B.	SAB. S.			WOM. B.	SAB. S.
Deposit	18 57			Morristown	11 21		
De Ruyter				Orleans			
Freetown				Oswegatchie, 1st	100 00	232 77	60 00
Hawleyton				" 2d	12 42		
McGrawville	43 47			Ox Bow	59 35	30 00	18 50
Marathon	12 75			Piscola	6 45		
Masonville	8 00			Potsdam			
Nichols	10 70			Roselle	9 40		
Nineveh	131 08	85 00		Sackett's Harbor	66 76		8 56
Owego	194 46			Theresa	9 50		
Preble	11 20			Waddington	23 85		
Smithville, 1st	17 00			Watertown, 1st	375 00	127 00	9 40
Spencer				" Stone St	140 00	15 00	10 00
Tompkins, 2d	19 10			Wilna, 1st			
Truxton	5 00			Miscellaneous	45 00		
Union	46 73				1,347 73	587 02	148 11
Virgil	8 00			<i>Pty of Syracuse.</i>			
Waverly	27 08	90 00		Amboy		22 00	
Whitney's Point	22 10			Baldwinsville	32 85		
Willett				Camillus	8 00		
Windcor	27 00	27 00		Cazenovia	243 00	54 00	
	1,465 97	554 50	60 00	Cleveland	1 00		
<i>Pty of Otsego.</i>				Collamer	10 00		
Andes				Constantia	8 40		
Chevy Valley	184 11			Elbridge	40 00		
Colchester				Fayetteville	115 13	50 00	30 00
Cooperstown		137 00		Fulton	203 54	27 00	35 00
Dellui, 1st	30 00			Hannibal	54 20		
East Guilford				Jameville	40 44		
Exeter Centre	17 50			Jordan	14 00		
Fly Creek	15 00			La Fayette	21 00		
Franklin	27 60		5 90	Lenox	20 00		
Gilbertsville	69 80		16 80	Liverpool	77 33		7 96
Guilford and Nor-				Lysander	5 00		
wich				Manlius	26 29		
Guilford Centre	58 00	12 97		Marcellus	200 00		
Hamden	8 00			Mexico			
Hobart				Onelda Lake			
Laurens				Onondaga Valley			
Middlefield Centre	10 00			Oswego, 1st	169 11	154 00	22 76
Milford	12 00			" Grace	165 69		
New Berlin	8 00			Otisco			
Oneonta	23 37	35 00		Pompey	40 00		
Otego	7 00			Pompey Centre	4 10		
Oxford				Skaneateles	200 00	30 00	
Richfield Springs	15 60			Syracuse, 1st	304 24	50 00	52 00
Shavertown				" 1st Ward	83 77		
Sidney Plains	17 98			" 4th	109 75	200 00	109 75
Springfield	203 00		5 00	" Park Central	327 00	222 91	195 00
Stamford	33 00	41 37		Volney			
Unadilla	44 78			Wampsville	3 00		
Wattsford				Miscellaneous	25 00		25 00
Worcester	35 00				2,531 44	809 91	477 47
	767 69	216 34	27 70	<i>Pty of Ulster.</i>			
<i>Pty of St. Lawrence.</i>				Augusta	29 00		
Adams	50 00			Boonville			
Brasher Falls	26 00	17 00		Camden	33 00		4 00
Brownville	15 13			Cayville	15 00		
Canton	28 90	35 25		Clinton	275 12	480 00	
Cape Vincent	33 00			De Rief	1 00		
Carthage	18 00		5 00	Durhamville			
Chaumont	10 00			Freeport & Alder			
De Kalb				Creek	1 00		
Dexter	50 70			Florence			
Ellsworth				Grant			
Gouverneur	137 69	100 00		Hamilton College			
Hammond	86 40		25 40	Holland Patent	19 25		
Helena				Ilion	9 05		
Heuvelton	14 75	10 00	11 25	Knoboro	83 95		
Le Ray	12 23			Little Falls	64 08		
				Lowville	18 80		
				Lyons Falls	6 00		
				Martinsburgh			

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		WOM. R.	SAB. S.			WOM. R.	SAB. S.
New Hartford	41 14	50 00		Cincinnati, 5th	1,154 00	55 50	100 00
New York Mills		25 00		" 6th			
Norwich Corners				" 7th	56 00		22 12
Onio				" Avondale	68 00		
Oneida	150 00		2 22	" Central	298 00	425 00	
Oneida Castle	17 22			" Lane St	494 84		
Oriskany	12 18		3 00	Cincinnati, Lincoln			
Osceola				Park			
Redfield				Cincinnati, Mt.			
Rome	232 65	143 60		Auburn	621 97	570 00	
Sauguot	19 65			Cincinnati, Orchard st	10 00		
South Trenton	7 00			Cincinnati, Poplar st			
Trenton				" Walnut			
Turin	11 00		5 00	" Hills,	55 26	200 00	
Utica, 1st	810 00	10 00		" 1st Ger-			
" Bethany	17 79	846 00		man	20 00		
" Elizabeth st				Cincinnati, 2d			
" Westminster	227 75		50 00	German	25 00		
Vernon	60 00			Cleves	3 00		
Vernon Centre	32 27			College Hill	254 70		173 00
Verona	31 20			Cumminsville			
Waterville	24 62			Delhi		10 80	
Westernville	69 00		5 00	Elizabeth & Berea			
Whitesboro	26 62			Glendale	260 10	60 00	
West Camden				Goshen	16 90		
West Turin				Harrison			
West Utica	40 22	3 00		Lebanon	72 00		32 00
Williamstown				Loveland	17 45		
	2,084 59	1,057 60	69 22	Madisonville	3 70		
SYNOD OF CINCINNATI.				Mason and Plagah	3 50		
Pky of Chillicothe.				Monroe	6 00		
Bainbridge	5 00			Monterey	3 00		
Belfast				Montgomery	60 00		
Bethel				Morrow			
Bloomingsburgh	45 00	88 40		Moscow	7 00		
Chillicothe, 1st	211 81			Mt. Carmel			
" 2d	17 40	102 28		Mt. Pleasant, Ger.			
" Memorial				New Richmond			
Concord	25 50			Pleasant Ridge	8 77		
Cynthiana				Pleasant Run			
Fall Creek				Reading and Lock-			
Frankfort		10 00		land	45 00		11 00
Greenfield, 1st	58 12		4 51	Sharonville	9 00		
" 2d				Somerset	20 68		
Greenland				Springdale	32 08		
Hamden				Starling			
Hillsboro	271 91		91 61	Williamsburgh	12 72		
McArthur				Wyoming	117 55		
Marshall	5 00			Venice	88 00		15 00
Mona				Miscellaneous	265 00		
Moureyt'n, French	11 00				5,502 42	1,279 42	468 12
Mt. Pleasant	15 15	21 00		Pky of Dayton.			
New Market	4 50			Bath	1 00		
New Plymouth	12 00		6 50	Bellbrook			
North Fork	68 00			Bethel	55 41		
Piketon			2 00	Blue Ball	11 10		
Plagah	92 00			Cambridge City			
Sinking Spring				Camden	11 00		9 10
Salem	182 72	41 00		Carrollton	37 45		4 00
Union	16 02			Clifton	127 72		
Washington	25 00			College Corner			
Wilkesville	14 00			Covington			6 24
Wilmington				Dayton 1st	198 88		23 22
Miscellaneous				" 4th	58 92		18 00
	1,021 69	257 72	104 68	" 8d st	212 00		
Pky of Cincinnati.				" Memorial	50 00		
Bantam	2 00			" Park			
Batavia	15 00			Eaton	4 50		
Bethel	12 44			Fletcher	6 00		
Cheviot, 1st Ger.				Franklin		55 00	
Cincinnati, 1st	156 50			Gettysburgh			10 75
" 2d	512 20			Greenville	46 00		
" 3d	252 12	57 12	100 00	Hamilton	157 00	114 00	
				Harmony			

ANNUAL REPORT OF RECEIPTS.

	WOM. B.	SAB. S.		WOM. B.	SAB. S.
Honey Creek			Cleveland, North	72 59	68 25
Jacksonburg			West ster		168 00
Middletown	109 40		Woodland ave	105 00	327 45
Monroe			So. Cleveland	97 06	42 95
New Jersey	11 05	2 40	Collamer	57 50	31 00
New Paris	10 00		Elyria	108 75	5 00
New Carlisle	51 91		Grafton	7 00	2 75
Osborn			Gulford	20 00	43 35
Oxford	90 00	81 00	Independence		
Piqua, 1st			Kingville	24 96	15 17
" 2d	50 00		La Fayette	24 00	
Pleasant Valley			Newburg		
Riley			Northfield	10 00	8 50
Seven Mile	5 00		Orwell		
Sinking Creek			Parma		26 38
Somerville	7 00		Rome	28 63	12 00
South Charleston	14 08		Coloan	22 00	19 55
Springfield, 1st	253 26	100 00	Springfield		4 00
" 2d	210 00	50 00	Streetsborough	10 50	2 50
Tippecanoe			Strongsville	21 96	16 00
Troy	51 30	70 00	Western Reserve Col- lege	40 00	
Twinsburg			Willoughby		38 60
Venice			Miscellaneous	11 00	
Washington	36 75			4,592 64	2,422 58
Xenia	50 00	112 88			607 39
Yellow Springs	170 00				
W. F. M. Society, Dayton	220 00				
Miscellaneous	2 50	518 00			
	2,810 72	1,050 88			
		159 51			
<i>Pby of Portsmouth.</i>					
Burlington			Alliance	30 00	
Buena Vista, Ger			Beloit	10 00	
Cedron	5 25		Brookfield	18 70	8 00
Decatur	9 00		Canfield	10 00	10 00
Eckmansville	29 65		Canton	263 00	
Feesburgh			Champion	15 00	40 00
Felicity	5 30		Clarkson		
Gallipolis	10 00	10 00	Coltsville		
Georgetown	11 75		Columbiana		5 00
Green Brier, Ger			Concord		
Hanging Rock	36 00	15 00	Deerfield	25 70	45 00
Higginsport			East Palestine		20 36
Huntington			Ellsworth	53 00	
Ironton	150 00	25 00	Farmington	2 00	
Jackson	103 50	56 70	Gustavus		
Madison			Hubbard	6 00	
Manchester	30 05		Kinsman		
Mineral Springs			Leetonia		77 00
Mt. Leigh	10 00	11 00	Liberty	11 00	
Palace Hill			Lowellville		
Portsmouth, 1st	555 69	200 00	Massillon	28 00	
Portsmouth, 2d	161 06		Middle Sandy	7 85	32 00
Ger	6 00		Mineral Ridge	10 00	
Red Oak	32 30	4 30	Newton		
Ripley	124 86	15 00	Newton Falls	16 30	
Rome			New Lisbon		70 00
Russellville	25 00		Niles		
Sandy Spring	1 00		North Jackson		40 50
Sardinia	5 10		Petersburgh		15 00
Winchester	5 00	5 00	Pleasant Valley	12 00	
West Union			Poland	112 40	20 30
	1,816 45	41 00	Rehoboth		18 40
		351 00	Salem	95 64	50 00
			Southington		
			Vienna	9 80	28 25
			Warren	20 48	40 00
			Youngstown, 1st	404 77	242 00
			" 2d	6 97	65 00
				1,163 61	698 91
					126 40
<i>SYNOD OF CLEVELAND.</i>					
<i>Pby of Cleveland.</i>					
Ashtabula	139 07	85 57			
Akron	6 00				
Bedford					
Brecksville	10 30	24 60			
Chester	13 00	42 85			
Cleveland					
1st	1,622 09	695 41			
2d	1,498 19	570 98			
Euclid st	508 94	125 00			
Memorial	74 05	839 08			
		30 00			

ANNUAL REPORT OF RECEIPTS.

	WOM. B.	SAB. S.		WOM. B.	SAB. S.
Brownsville	32 55		New Harrisburgh	3 00	
Buchanan		37 55	New Philadelphia	20 00	
Buffalo	56 06		Oak Ridge	18 00	
Cadiz	45 50	150 00	Perry		
Caldwell			Pleasant Hill	28 85	
Cambridge	157 55		Richmond	23 05	10 00
Coal Brook	6 75		Ridge	17 00	
Concord	69 00	120 83	Sallsville		
Crab Apple	126 00	23 50	Smithfield	1 60	
Fairview			Steuensville, 1st	75 58	50 00
Farmington	7 00	13 10	" 2d	411 00	100 00
Freeport			" Old	241 00	60 00
Graysville			Potter Chapel	3 00	15 00
Kimbolton			Sloan Mem'l	6 10	2 00
Kirkwood	26 60		Still Fork	20 80	5 00
Martinsville	34 20	34 20	Two Ridges	49 81	45 60
Morristown	30 05		Uhricksville	15 00	9 32
Mount Pleasant	33 00	30 00	Unionport	3 00	
New Athens	24 25	4 25	Waynesburg	21 65	68 80
New Castle			Wellsville	81 00	50 00
Nottingham	82 00	81 00	Yellow Creek	151 80	39 00
Olive	7 70				
Portland				1,975 95	516 22
Pipe Creek					440 99
Powhattan	5 00		SYNOD OF COLORADO.		
Rock Hill	20 40		Pby of Colorado.		
Scotch Ridge	15 54		Black Hawk	4 50	2 40
Seecsville			Boulder		
Shori Creek	80 00	38 00	Boulder Valley		
Somerton			Canon City		
St. Clairsville	105 00	63 00	Caribou		
Stillwater		85 00	Central, 1st		
Summerfield			Collins		
Washington	25 00	31 27	Colorado City		
Weegee			Colorado Springs	27 50	
West Brooklyn			" Stuart Mem'l		
Wheeling Valley	15 05	5 45	Denver Central	73 65	50 00
Woodsfield			(17th Street)	60 16	242 00
York	12 00		(18th Street)		
	1,124 07	554 19	Del Norte	6 85	4 75
		197 00	Evans		
Pby of Steubenville.			Fairplay		
Amsterdam			Georgetown		
Annapolis	18 00	10 00	Golden City	8 00	
Bacon Ridge	22 71	40 00	Greeley	3 00	
Beech Spring	68 00	42 00	Idaho		
Bethel	88 18	18 00	Longmont		
Bethlehem	20 00	16 98	Middle Boulder		
Bethesda	10 00		Pueblo		
Bloomfield	41 09		Trinidad	15 00	5 00
Buchanan Chapel	6 00	22 00	Valmont		
Canal Dover		14 59		198 66	292 00
Cannonsburg	42 77	6 00	Pby of Montana.		
Carrollton	52 20	38 20	Bozeman		
Centre	1 10		Deer Lodge		
Centre Unity	7 50		Gallatin City		
Corinth	83 85	24 00	Hamilton		
Cross Creek	45 25	5 00	Holena		
Deersville		24 25	Missoula		
Dennison	15 00		Virginia City	25 00	
East Liverpool	80 00		Willow Creek		
East Springfield	10 00	40 00		25 00	
Feed Spring	2 60		Pby of Santa Fe.		
Hanover			Las Vegas	8 00	
Harlem	26 50		Santa Fe		
Irondale	35 00	8 45	Silver City	8 40	8 40
Island Creek	7 00		Taos	3 00	
Kilgore	24 80			19 40	8 40
Lima	5 50	1 10	Pby of Utah.		
Long's Run			Cheyenne		
Madison	21 60		Corinne	3 50	5 00
Minerva	8 50		Evans		
Monroeville			Evanston		
Morristown					
New Cumberland	34 85				
New Hagerstown	49 76	20 00			

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	WOM. B.	SAB. S.		WOM. B.	SAB. S.
Laramie	5 00		Claridon		
Rawlins Springs			Corinth		
Salt Lake			Delaware	73 00	135 00
	8 50	5 00	Delhi	15 00	
SYND OF COLUMBUS.			Genoa	21 65	10 00
Pby of Athens.			Kingston	11 50	11 65
Amesville	16 25	23 10	La Rue		
Athens	65 52	25 00	Liberty	21 47	41 15
Barlow			Little Mill Creek	12 40	25 00
Bashan			Marion	84 00	106 60
Beech Grove	5 15		Marysville	68 00	45 55
Beverly		50 00	Milford Centre	9 00	27 00
Berea	5 00		Mt. Gilead	56 48	62 00
Bristol	6 50		Pisgah		
Carthage			Porter		
Chester			Radnor	7 00	10 50
Cross Road			Richland	9 71	
Decatur			Salem		
Deerfield	8 50		Trenton	9 25	45 00
Grand View			Waterford		
Logan			York	13 80	3 40
Marietta	17 00	95 00	Miscellaneous		
Middleport	33 00			480 76	557 70
McConnellsville		18 00			92 94
Nelsonville			Pby of Wooster.		
New England			Apple Creek	56 00	16 00
Pomeroy	58 40	42 40	Ashland	105 74	46 00
Rutland			Belleville	3 00	2 50
Syracuse			Berlin	12 00	
Tupper Plains			Black Creek	9 50	10 00
Warren			Blooming Grove	2 50	
Watertown			Canal Fulton	35 55	
	215 32	206 10	Chester	9 51	
Pby of Columbus.			Chippewa	11 95	
Amanda	4 00		Clearfork		
Bethel	2 50		Congress	6 40	6 40
Blendon			Dalton	56 55	
Bremen	2 00		Dixon		
Central College			East Hopewell	95 55	19 50
Circleville, 1st	29 00		Fredericksburg		20 00
" Central	125 00		Hayesville		25 00
Columbus, 1st	260 36		Holmesville	21 00	6 00
" 2d	815 00	261 75	Jackson	56 72	22 70
" Hoge	8 00		Jeromeville		28 20
Cross Roads			Lexington	105 54	16 50
Dublin	5 00		Londonville	19 00	62 54
Greenfield	24 43	24 43	McKay		3 90
Grove City			Manassah	217 00	30 35
Groveport	5 00		Marshallville	10 87	125 00
Jefferson			Millersburg	11 75	
Lancaster	41 00	39 00	Mt. Eaton	6 00	
Lithopolis			Nashville	126 50	78 50
London	58 80	22 25	Olivesburgh	15 00	
Lower Liberty			Ontario	16 35	
Midway			Orange and Polk	12 08	
Miffin			Orrville	8 90	
Mt. Sterling			Perryville	20 00	
New Holland			Savannah	62 70	46 00
Reynoldsburg			Shelby	16 08	28 20
Rush Creek	12 15	2 60	Shiloh	2 85	60 00
Scioto			Shreve	11 40	10 00
Westminster			Wayne	46 90	33 40
Worthington	25 00		West Salem	7 00	11 57
Miscellaneous	50 00		Wooster	225 40	140 75
	954 74	800 75	Westminster	60 00	115 00
Pby of Marion.				1,554 24	453 37
Ashley	10 00	20 00			589 74
Berlin			Pby of Zanesville.		
Bloomfield			Adensburg		
Brown	7 00	15 00	Brownsville	20 00	15 50
Cardington			Concord	19 00	70 96
Chesterville	18 00	5 00	Closhocton	110 00	54 00
			Clark		20 10

		WOM. B.	SAB. S.			WOM. B.	SAB. S.
Dresden	50 52	54 50		Tarentum	15 00	57 58	
Duncan's Falls	11 15	16 55		Miscellaneous	9 00		4 00
Evans Creek	10 00				3,405 53	2,351 14	382 26
Fairmount	6 00			<i>Pby of Butler.</i>			
Fredericktown	47 60	27 00	12 90	Amity	21 00		
Granville	97 54	117 00		Buffalo	11 24	50	
Hanover	5 00			Butler	274 75	77 65	100 00
Homer				Centre	85 09	37 58	25 88
Jefferson	6 00			Centreville	18 00		13 00
Jersey	115 00			Clintonville	7 00	26 00	
Keene	15 00	11 12		Concord	71 01	25 34	9 45
Kirkersville	5 00			Ebenezer		20 00	
Linton	15 00	28 75		Harlansburg	25 00		
Madison	30 00	5 46		Harrisville	25 00	40 00	
Martinsburg	20 50	82 85		Jefferson Centre			
Millford				Leesburgh			
Mt. Pleasant	7 00	10 00		Martinburg	3 00	22 00	
Mt. Vernon	42 75	51 46		Middlesex			
Mt. Zion	5 00	10 00		Mt. Nebo	34 00	25 00	
Muskingum	35 00		10 00	Muddy Creek	49 87		
Newark, 1st		259 91		New Salem	10 00	17 00	
" 2d		100 00		North Butler	7 00		
New Lexington				Pine Grove	37 69	50 00	15 99
Norwich	33 00	12 00		Plain Grove	191 00		63 00
Oakfield				Pleasant Valley	28 50		
Otsego	3 50			Portersville	16 60		
Pataakala	11 00	20 00		Rich Hill			
Putnam	125 00	201 39		Scrub Grass	30 00	11 00	
Roscoe				Summit	4 00		
Roseville		24 00		Sunbury		7 00	
Salem, Ger	30 35			Westminster	8 44		
Salt Creek	21 20	22 00		Zellenople	30 40		
Uniontown		11 00			983 09	359 05	227 22
Unity				<i>Pby of Clarion.</i>			
Utica	27 30	34 00		Academia	4 21	13 50	
Waterford				Beech Woods	23 00		
West Carlisle				Bethesda	33 00		
Zanesville, 1st	40 00	201 39		Brookville	50 00	100 00	40 00
" 2d	76 00	140 00	26 00	Callensburgh	14 00		3 00
Miscellaneous	32 00			Clarion	35 26	84 14	
	1,092 41	1,551 88	108 90	Concord	54 00		
SYNOD OF BERK.				Elkton			
<i>Pby of Alleghany.</i>				Emlenton		26 00	
Alleghany, 1st	312 72	815 50		Greenville	90 00	20 00	90 00
" 2d	42 15	76 25	18 00	Greenwood			
" Central	240 20			Leatherwood	50 00		
" North	1,579 88	742 75		Licking	26 64		2 64
" Providence	69 11		26 81	Millville	7 10		
" Valley	5 50			Maysville	2 00		
" 1st Ger	43 47			Mill Creek	5 50		
Bakerstown	25 00	30 00	10 00	Mt. Pleasant	5 50		
Beaver		112 50		Mt. Tabor	12 25		4 25
Bellevue	6 62	25 00		New Bethlehem	15 00		
Bridgewater				New Rehoboth	15 27	26 35	
Bull Creek	14 00			Oak Grove	3 35		
Concord				Oil City	12 50	55 10	
Cross Roads	89 42			Perry	6 00		
Emsworth	101 21		10 00	Perryville	8 12	53 70	
Fairmount	10 40			Pisgah	28 00	25 00	
Freedom	9 45			Reynoldsville	11 00	48 00	6 00
Glasgow			25 00	Richardsville	2 00		
Hiland	71 23			Richland	2 89		
Industry	16 50	82 81	25 00	Rockland	3 40		
Leetsdale	118 83	76 00		Silgo	20 00		
Millvale	10 45			St. Petersburg	3 00		
Natrona	5 00			Tionesta			
New Salem	10 75			Tylersburgh			
Pine Creek, 1st	61 49		18 56	Troy			
" 2d	5 40			Northville	15 00		
Plains	15 00	91 00	110 00	Miscellaneous	1 31	83 55	
Sewickley	200 00	140 80	124 89		555 30	495 24	145 89
Sharpsburg	249 89						
Springdale	11 00						
Shipping Port	6 35						

	WOM. B.	SAB. S.		WOM. B.	SAB. S.
<i>Pby of Erie.</i>					
Atlantic	4 00		Brady's Bend		
Beaver Dam	6 00	4 00	Centre	8 00	18 25
Belle Valley	10 00		Cherry Run		16 40
Cambridge	13 51	50 00	Cherry Tree	12 00	
Cherry Tree		5 00	Clarksburgh	26 24	30 00
Cochranston	11 05		Clinton	1 00	25 00
Concord	28 10		Concord	26 00	50 20
Conneautville	11 04		Crooked Creek	19 31	25 00
Cool Spring	41 00	15 00	Currie's Run	43 40	
Corry	10 00		East Union	4 50	
Demseytown			Ebenezer	76 46	18 75
East Greene	8 00		Elder's Ridge	65 00	110 93
Edinboro'	50 00		Elderton	26 85	9 00
Erie, 1st	85 00	58 50	Freeport	60 00	190 00
" Central	400 00		Gilgal	4 00	18 00
" Chestnut st.	5 00	5 00	Glade Run	73 00	33 25
" Park	275 00	50 00	Harmony	22 68	26 00
" Westminster			Homer		
Evansburgh			Indiana	175 00	235 00
Fairfield	23 50	4 50	Jacksonville	60 60	106 00
Fairview		89 86	Kittling	310 00	410 00
Franklin	145 00	147 50	Lawrenceburgh		
Fredonia	14 25		Leechburgh	73 00	75 00
Garland			Mahoning	27 85	7 00
Georgetown	16 00		Midway	4 00	
Girard	123 20	80 00	Marion	28 45	10 00
Gravel Run		25 00	Mechanicsburgh	15 64	
Greenfield			Middle Creek		
Greenville	86 95		Mt. Pleasant		
Harbor Creek	24 00	8 50	Parker City	21 00	22 20
Harmonsburgh			Piumville	7 00	
Irvine			Rayne	18 60	54 00
Kane	6 00		Rockbridge		
Kerr's Hill			Rural Valley	23 26	25 00
Meadville, 1st	187 50	87 50	S Lebanon	134 66	133 00
" 2d	74 31	50 00	Shrader's Grove	14 75	46 80
Mercoer, 1st	50 00	8 46	Slate Lick	66 31	61 00
" 2d	25 00		Smicksburgh	6 00	
Milledgeville	4 00		Union	8 40	15 50
Mill Village	13 85	6 43	Washington	15 00	13 00
Mt. Pleasant	15 23	14 05	West Glade Run	32 00	65 00
Neillsburg			West Lebanon	40 00	35 00
North East	67 00	90 00	Worthington	38 00	51 00
Oil City	73 00	32 00	Miscellaneous	8 31	
Petroleum Centre				1,899 98	2,408 26
Pittsfield					173 00
Pleasantville	76 50		<i>Pby of Shenango.</i>		
Rouseville			Beaver Falls	63 00	50 00
Salem	7 00		Clarksville	117 63	139 40
Sandy Lake			Enon	5 50	52 00
Sparta			Hermion	97 87	
Springfield	5 50		Homewood		
Sugar Creek			Hopewell		
" Mm'l			Little Beaver	15 80	30 00
Sugar Grove	18 00		Leesburgh	10 00	8 15
Sunville	35 00		Mahoning	22 60	41 85
Tideoute	76 35		Mt. Pleasant	73 20	30 00
Titusville			Neshanock	108 70	569 21
Transfer			New Brighton	81 75	28 25
Union	7 00	19 50	New Castle, 1st	158 18	90 00
Utica	13 75		" 2d	73 66	70 00
Venango	9 50	20 77	Newport	37 00	
Warren	60 00	2 45	North Sewickly		
Waterford	51 00	51 00	Pulaski	28 63	29 25
Waterloo	10 00		Rich Hill	11 75	22 37
Wattsburgh	13 50		Sharon 1st	9 00	
	2,273 74	806 84	Sharon 2d	18 13	
		317 46	Sharpsville	6 10	
<i>Pby of Kittanning.</i>			Slippery Rock	28 00	57 71
Apollo	179 00	205 00	Unity	132 25	5 00
Appleby Manor	9 00	39 00	Westfield	201 00	119 10
Atwood	1 00		West Middlesex	22 46	60 00
Bethesda	5 37			1,356 26	1,351 77
Bethel	25 00	60 00			807 16
Boiling Spring	26 00	56 00			

	WOM. B.	SAB. S.		WOM. B.	SAB. S.
SYNOD OF GENEVA.			<i>Pby of Lyons.</i>		
<i>Pby of Cayuga.</i>			East Palmyra	27 84	
Anburn, 1st	491 55	192 00	Fairville	5 00	
" 2d	180 10	176 68	Galen	20 56	
" Calvary	5 00		Huron	15 25	
" Central	30 00	52 12	Junius	37 94	
Anrova	194 80	58 00	Lyons	109 61	
Cayuga	24 00	58 00	Marion		
Dryden	7 00		Newark	73 30	
Genoa, 1st	42 25		Ontario		
" 2d	6 00		Palmyra	94 47	91 38
" 3d	9 16	8 78	Rose		
Ludlowville	7 00		Savannah		
Meridian	32 00		Sodus	16 20	
Port Byron	71 00	5 00	" Centre		
Scipio			Wayne	4 00	
Scipioville			Williamson	10 28	
Sennett	10 00		Wolcott, 1st	29 34	
Springport	9 38		" 2d		
Union Springs				442 79	91 88
Victory			<i>Pby of Steuben.</i>		
Weedsport	58 40		Addison	35 67	
	1,172 64	536 75	Arkport	9 00	2 00
		58 76	Bath	39 00	
<i>Pby of Chemung.</i>			Campbell	86 29	
Big Flats			Canisteo	10 50	
Burdett	33 50	41 47	Canaseraga	4 60	
Castlin			Cohocton	10 00	
Dundee	25 00		Corning	145 06	
Eddytown	85 00		Elk Creek		
Elmira, 1st	364 45	140 86	Hammondsport		
" Lake st	381 98	135 00	Hornby		
Havana	9 00	131 89	Hornellsville	108 44	26 44
Hector	7 50		Howard		
Horse Heads	24 25	78 06	Jasper	24 00	
Mead's Creek			Kennedyville		
Mecklenburgh	7 06	10 00	Naples	10 00	
Rock Stream		30 62	Painted Post		
Southport	16 00	21 15	Prattburgh	58 00	28 00
Sugar Hill	2 70	5 00	Pultney	8 00	
Spencer	30 00	13 00	Wheeler	3 00	
Tyrone	8 60	7 00	Woodhull	16 00	
Watkins	60 00	21 06		572 56	82 00
Miscellaneous		59 91			30 44
	1,060 04	680 10			
		13 50	SYNOD OF HARRISBURGH.		
<i>Pby of Geneva.</i>			<i>Pby of Carlisle.</i>		
Bellona	40 00	90 00	Big Spring	230 49	100 00
Branchport	1 00	40 00	Bloomfield	34 43	60 00
Canandigua	205 00		Buck's Valley	2 45	34 43
Canoga		27 50	Burnt Cabins	9 00	
Geneva, 1st	256 95	80 00	Buffalo		
" 2d			Carlisle, 1st		10 75
Gorham			" 2d	347 60	10 75
Hopewell			Chambers' b'gh, C'tri	20 30	142 00
Ithaca	277 66	96 71	" (Fall's Sp'g)	495 04	211 60
Manchester	18 00		Dauphin	71 00	67 00
Newfield			Dickinson	25 00	42 24
Oak's Corners	7 00	45 00	Duncannon & Sher-		
Ovid	115 00		mansdale	25 00	
Penn Yan	237 87	100 00	Fayetteville	19 15	
Phelps	124 70	99 80	Gettysburgh	35 50	91 80
Romulus	214 65	75 00	Great Conewago and		
Seneca	92 31	22 31	L'r Marsh Creek	126 85	50 00
" Castle	33 00	150 57	Greencastle	111 10	90 00
" Falls	58 71		Hanover		13 10
Trumansburgh	49 88	60 25	Harrisburgh, M'k't		
Victor		25 00	square	600 00	118 50
Waterloo	100 00	150 00	Harrisburgh, 2d		
West Dresden			" West'r	15 53	
West Fayette			" Pine st	2,017 21	91 30
Miscellaneous	20 00		Harrisburgh, 7th st	15 00	267 31
	1,911 73	999 88	Land-b'gh & C'tre	24 20	
		241 01	Lr Path Valley	129 53	28 00

	WOM. B.	SAB. S.		WOM. B.	SAB. S.
McConnellsburgh,			Schellsburgh		
Green Hill & Wells			Shirleysburgh	10 00	
Valley	6 00	107 00	Sinking & Spring		
Mechanicsburgh	156 00	20 00	Creek	364 00	112 00
Mercersburgh	85 38		Sinking Valley	40 87	42 00
Middletown			Spring Mills		
Middle Spring	198 00	98 00	Spruce Creek	475 45	411 60
Millerstown	28 00		Tyrone		
Newport			Upper Tuscarora	35 12	4 27
Paxton & Derry	46 29		W. Kishacoquillas	125 00	55 00
Petersburgh	5 00		Williamsburgh	80 00	55 70
Shippensburg	65 66	100 00	Waynesburgh		
Silver Spring	68 60		Woodland		
St. Thomas & Rocky			Yellow Creek	8 86	
Spring	14 61		Miscellaneous	17 48	50 00
Upper Path Valley	126 22	54 20			10 09
Warfordsburgh	2 65	97 87		4,156 18	1,481 96
Waynesboro	68 87	30 00			614 91
Welsh Run					
Robert Kennedy			<i>Pty of Northumberland.</i>		
Mem'l	10 75	5 88	Bald Eagle & Nit-		
Miscellaneous	14 08		tany	71 50	
	5,324 86	1,172 24	Beech Creek	4 44	
		1,081 89	Berwick	19 00	
			Bloomsburgh, 1st	459 44	148 95
<i>Pty of Huntingdon.</i>			Brier Creek	10 00	
Alexandria	110 00	30 00	Buffalo	74 25	
Altosus, 1st	111 54	35 00	Centralia	8 00	
" 2d			Chillisquaque	46 56	11 56
Bald Eagle	20 00		Derry	45 50	15 00
Bedford	81 97	17 00	Elysburgh	4 12	
Bellefonte	309 00	80 00	Emporium	8 70	
Bethel	20 79		Great Island	100 00	
Beulah	21 15	4 44	Grove	73 43	20 00
Birmingham	883 87	110 00	Hartleton	5 70	
Bradford	5 00	96 84	Holland Run		
Buffalo Run	5 00		Jersey Shore	143 16	2 06
Buffalorum			Lewisburgh	206 00	35 00
Clearfield	165 16	55 28	Linden		
Curwinstville	48 00		Lycoming	242 52	15 00
Duncansville	13 00		" Centre		
Martinsburgh	20 00		Lock Haven, 2d		
East Kishacoqui'la	71 00		McEwensville	23 45	
Everett	14 80		Mahoning	61 65	95 00
Fruit Hill	16 65		Mifflinburg	141 93	14 60
Houtzdale	11 00		Milton	156 00	60 00
Holidaysburgh	148 87	183 08	Montoursville		
Hublersburgh		20 69	Mt. Carmel		
Huntingdon	113 80	50 00	Mt. Zion		
Kylertown			Mooresburgh		
Lewistown	284 50	50 00	Muncy	35 00	
Lick Run		100 00	New Berlin	10 00	
Little Valley	25 00	6 00	New Columbia	10 00	
Logan's Valley	25 00	4 00	North Point & Renova		
Lower Spruce Creek	22 33		Northumberland	49 18	39 18
" Tuscarora	57 60		Orangeville		
Luthersburgh			Pennsdale		
McVeytown	28 85		Raven Creek		
Mapleton	3 00		Rohrsburgh	20 00	
Middle Tuscarora	13 80		Shamokin, 1st	73 38	30 00
Mifflintown & Lost			Shiloh	10 00	10 00
Creek	61 85	59 50	Sunbury	123 23	31 64
Milesburgh	11 38		Warrior Run	43 60	
Milroy	101 25	267 53	Washington	60 30	10 00
Moshannon & S'w		30 00	Washingtonville		
Shoe	3 88		Watsonstown, 1st	20 20	40 65
Mt. Union	12 25		Williamsport, 1st	239 00	101 35
Newton Hamilton	26 00		" 2d	365 97	89 43
Orbisonia			" 3d	29 70	91 39
Osceola			Miscellaneous	15 00	
Perryville	160 15	49 69		8,094 01	560 88
Peru	10 70	10 15			427 39
Phillipsburgh			<i>Pty of Wellbore.</i>		
Pine Grove	23 80		Arnot		
Presbyterial col.	22 75		Alleghany	2 00	
Saxton	4 06		Beecher's Island	12 50	
Shade Gap			Coudersport		
Shaver's Creek	23 00		Ovington		

ANNUAL REPORT OF RECEIPTS.

		WOM. B.	SAB. S.			WOM. B.	SAB. S.
Fikland	16 06			Elmwood	26 77		7 75
Fall Brook	18 00		5 00	Eureka	18 25	14 10	
Farmington	5 00			Emden	6 25		
Lawrenceville	16 00			Farmington	81 00		
Mansfield	4 00			French Grove	23 35	27 00	14 25
Morris Run				Galesburg	198 26	25 15	53 00
Tiosa		30 00		Green Valley			
Wellsboro	82 15			Henry	87 55	56 00	53 05
	150 71	30 00	5 00	Ipavia	17 00		
SYNOD OF ILLINOIS CENTRAL.				John Knox	34 15		6 56
Pby of Bloomington.				Knoxville	110 10		36 00
Atlanta	5 75			Licon			
Bement	26 60	109 36		L wistown	76 12	195 10	
Bloomington, 1st	61 00			Limestone	8 00		
" 2d	151 97	82 20	25 00	Low Point	7 00		
" North	6 25		1 96	Mansfield			
Bulkley				Metamora			
Cayuga				Mossville			
Cerro Gordo				Oneida			
Champaign	143 10	141 87	86 25	Peoria, 1st	513 37	185 00	160 00
Chenaworth				" 2d	56 70		
Chesney's Grove				" Calvary Miss.	21 00		
Chenoa	40 55	55 00	17 55	" Fulton st			
Clinton	14 51	70 00	1 50	" Grace Mis.	23 00		8 00
Covell	9 25			Princeville	53 70	56 75	16 00
Crow Meadow				Prospect	147 67	30 50	9 07
Danville	115 15	140 05	10 00	Salem	9 00		3 00
Dwight	8 87	14 60		Spartand			
El Paso	15 00	34 47		Vermont	1 60		
Elm Grove				Washington	11 00		
Fairbury				West Jersey			
Farm-r City	7 00	5 00		Yates City			
Gibson City					1,491 34	599 60	331 28
Gilman	16 50		4 50	Pby of Schuyler.			
Grandview	4 50			Appanoose	4 55		
Heyworth	5 00			Angusta	22 00		
Homer				Bardolph	68 00		3 00
Hoopston	2 45			Basco			
Jersey	20 00		4 00	Biggsville			
Lexington	51 55	53 00	26 55	Bowensburgh			
Mackinaw	5 50			Brooklyn			
Middleport				Bushnell	5 00	15 12	
Milford				Burton			
Minonk	18 00		3 00	Camp Creek	26 00	28 20	
Monticello				Camp Point			
Normal				Carthage	40 00	85 00	20 00
Onarga	5 00	63 50	5 00	Ch li	5 00		
Paxton	5 00	10 00		Clayton		40 00	
Philo				Doddsville	8 00		8 00
Piper City	10 00			Ebenezer	33 00		
Pontiac	19 00			Ellington			
Prairie View	9 00			Elveston		55 75	
Pellaville	3 65			Fairmount	4 45		
Rantoul				Fall Creek			
Reading	2 00		2 00	Fountain Green	20 00		
Rossville	5 00			Good Hope	9 00		
Salem	6 00			Hamilton	23 30		19 00
Springvale				Horeb			
Tolona				Herman	6 60		
Towanda	22 00	31 00	5 00	Huntsville			
Union				Kirkwood	20 00		
Urbana				La Prairie			
Wapella				Lenox			
Watscka				Liberty	4 00		
Waynesville	6 00			Macomb	116 25		7 70
Wenona	10 55			Monmouth	143 30	170 38	21 00
	829 70	759 05	142 31	Mt. Pleasant			
Pby of Peoria.				Mt. Sterling, 1st	142 87		100 30
Altona				" 2d			
Brimfield				Neauvo	7 50		
Brunswick	9 00		2 00	" Ger			
Canton	10 00			New Salem	4 00		
Deer Creek	2 00			Oak Valley			
Delavan	18 50		18 50	Olive	5 00		
				Oquawka	26 10		6 50
				" Junction	2 65		

	WOM. B.	SAB. S.
Perry	17 05	33 00
Pilot Grove		
Pittsfield		
Plymouth		
Pontoonac		
Prairie City	28 00	3 00
Quincy, 1st	249 55	192 00
" Westminster		
Rushville	30 13	
Shiloh		
Warsaw	6 50	30 00
Wythe	7 00	
Young America		
	1,079 90	599 40 188 50

Pby of Springfield.

Auburn		
Bates	58 00	
Beardstown, Ger		
Bethel		
Brush Creek		
Buffalo		
Chatham		
Dawson		
Decatur, 1st	146 80	
Farmington	43 15	5 00
Illapolls		
Irish Grove	39 55	
Jacksonville, 1st	281 00	181 00
" Central	35 00	
" Plagah	17 00	
" West'ter	200 40	
" 1st Port'se	14 00	
" 2d "	34 00	34 00
Lincoln	19 20	46 30
Macon		
Manchester		
Maroa		
Mason	18 10	14 10
Naples		
North Sangamon	60 60	11 25
Pleasant Plains		
Providence	200 00	
Petersburg	129 50	50 00
Springfield, 1st	192 32	198 00
" 2d	632 15	
" 3d		
" 1st Port'se	28 75	23 75
" 2d For.		
Unity		
Virginia	20 00	
Williamsville		
Winchester		
	2,218 02	255 55 307 85

SYNOD OF ILLINOIS NORTH.

Pby of Chicago.

Austin		
Baldwood		
Chicago, Ashland ave		
" 1st	1,393 08	1,491 61
" 1st Ger		
" 2d	1,862 79	698 79
" 3d	364 31	865 62
" 4th	325 00	
" 5th	51 17	198 00
" 6th		115 00
" 8th		111 00
" Fullerton ave	125 00	165 22
" Grace	23 23	
" Highland Park		50 00 114 40
" Jefferson Park	317 22	
" Noble st. Holl'd	56 00	56 00
" Re-Union		
" 41st st	4 78	
" Thornton Sta'n		

	WOM. B.	SAB. S.
Dunton		
Dupage	25 00	10 00
E. Wheatland		
Englewood	30 00	
Evanston	165 00	570 45
Homewood	5 00	
Half Day		
Hyde Park	211 98	286 00 25 02
Joliet, 1st	5 50	50 00
" Central	75 00	188 86
Kankakee	18 00	
" French		
Lake Forest	15 15	687 32
Libertyville		
Manteno		
Maywood		24 40
Norwood		
Peotone	25 00	
Riverside	50 00	24 00
Ste Anne, 2d		
Waukegan		40 00
Wheeling, Zion,		
German	6 00	6 00
Will	4 00	4 00
Wilmington	24 51	
Miscellaneous	32 25	7 00
	5,112 92	5,476 27 222 42

Pby of Freeport.

Argyle		
Apple River		
Belvidere	45 00	106 00
Capron		
Cedarville	10 00	
Durand		
Foreston, Ger	30 00	
Freeport, 1st	417 87	37 50 275 00
" 2d	58 70	105 78 32 87
" 3d,	46 00	37 50 31 00
Galena, 1st	74 19	
" South	103 63	30 00
" Ger	7 25	7 25
Hanover	10 00	
Lanark		
Laurence		
Lena		
Linn & Hebron		
Marengo	30 00	
Middle Creek	77 00	14 00
Mt. Carroll		
Oakville	9 28	3 28
Oregon	4 00	
Orangeville		
Prairie Dell	4 00	
Queen Ann, Ger		
Ridotte	10 00	
Ridgefield	22 45	
Rockford, 1st		
" Westm'ter	54 95	88 55
Rock Run	5 00	
Scales Mound and		
Zion	30 78	18 68
Shannon		
Warren	20 00	
Willow Creek	61 50	
Winnebago	11 62	
Winslow		
Woodstock	20 00	2 53
	1,152 22	375 83 415 61

Pby of Ottawa.

Aurora	11 50	5 00
Au Sable Grove	16 00	
Brookfield		
Cornton		

	WOM. B.	SAB. S.		WOM. B.	SAB. S.
Earlville	25 00		Baldwin		
Elgin			Bayless		
Farm Ridge			Bellevue	2 00	
Gardner	5 00		Belleville		
Granville	15 00	13 00	Bethel	5 00	
Mendota	60 00	80 00	Blair		
Morris	20 00		Brighton	5 45	
Oswego			Butler	14 35	
Ottawa	10 00		Carlinville		
Plato, 1st			Carrollton		45 00
" 2d			Carlyle	3 00	
Paw Paw Grove	3 00		Cave Spring		
Rochelle	27 35		Chester	16 00	
Sandwich	19 35		Collinsville		
Somonauk	10 00		East St. Louis		
South Ottawa			Edwardsville	6 00	
Streator	12 07		Elm Point		
Troy Grove			Georgetown		
Union Grove	14 90		Greenfield		
Vienna		17 00	Greenville	39 63	
Waltham	43 00		Hardin	3 25	
Waterman			Hillsboro		
Wyoming	3 00		Jerseyville	122 80	79 60
	294 17	43 00	Lebanon	15 00	
<i>Pty of Rock River.</i>		23 00	" Ger		
Albany		13 00	Litchfield	38 25	
Aledo	22 30		Lula		
Andover			Marine		
Arlington			Moro		
Ashton			Mulberry Grove		
Bethel			New Amity		
Beulah	5 00		Nokomis	5 00	5 00
Buffalo Prairie	5 00		Pleasant Ridge		
Calvary	12 25		Plainview	12 21	
Camden	42 00	24 00	Plum Creek	7 15	
Centre	5 00		Rockwood		
Coal Valley	5 00		Salem, German	15 00	
Dixon			Shiloh Hill		
Edgington	15 00		Shipman	5 50	
Edwards			Sparta	146 00	
Franklin Grove			Spring Cove	10 00	
Fulton	37 08	73 00	Staunton		
Garden Plains	4 00	23 53	Sheffield	1 50	
Geneseo	6 50	3 00	Sugar Creek	16 00	
Hamlet	20 00	3 00	Trenton	8 50	
Keithsburg	5 00		Troy	5 00	26 00
Kewanee	14 05	5 00	Upper Alton		
Malden	16 00		Virgen	156 49	29 16
Millersburgh	17 00	5 00	Walnut Grove	6 40	1 70
Morrison	87 00		Waveland		
Munson	10 00	87 00	White Hall		
Newton	30 20		Zion, Ger	25 00	
New Boston			Miscellaneous	27 75	
North Henderson	28 50	12 00		764 88	223 10
Osoce					43 00
Peniel	39 85		<i>Pty of Cairo.</i>		
Perryton	6 00	30 00	Allendale		
Pleasant Ridge	3 00		America		
Pre-Emption			Anna	4 00	4 00
Princeton	64 00	42 45	Bridgeport		
Rochelle		13 60	Cairo	20 00	
Rock Island		25 00	Caledonia		
" Ger	15 60		Carbondale		
Sharon	4 00		Carmi	30 30	4 85
Sheffield			Centralia		
Spring Valley	5 75		Cobden	5 00	
Sterling	205 00	10 23	Dengola		
Viola			Denmark		
White Rock			Du Bois	4 00	
Woodhull	20 00	45 30	Du Quoin	53 43	
	750 08	223 97	Elba, German		
		185 68	Elizabethtown		
<i>SYND OF ILLINOIS SOUTH.</i>			Enfield	16 20	
<i>Pty of Alton.</i>			Equality	2 00	
Aviston			Fairfield	35 00	3 00
Alton	41 15	53 50	Flora		
		7 14	Friendsville	4 65	65

	WOM. R.	SAB. S.		WOM. R.	SAB. S.
Galum			Sullivan		
Gilead	1 00		Taylorville	19 11	
Gilgal			Tower Hill		
Goldsboro			Tuscola, 1st	20 00	
Grand Tower	15 82		Vandalia	30 00	30 00
Grove			Vera		
Harrisburgh	2 80		Walnut Prairie	6 00	
Hermion			Watson		
Kilmunddy	9 00		West Okaw		
Larkinsburgh			York		
Lawrenceville			Miscellaneous		
McLeansboro	4 00	4 00		346 92	12 65
Metropolis	2 65				52 00
Mt. Carmel			SYNOD OF INDIANA NORTH.		
Mt. Olivet			<i>Pby of Crawfordsville.</i>		
Mt. Vernon			Alamo		
Nashville	10 00		Attica		
Noble			Benton		
Oak Grove	11 00		Bethany	29 10	
Odin			Bethel		
Old Du Quoin			Clinton		
Olney	5 35	21 60	Columbia		
Pinckneyville		5 35	Crawfordsville, 1st		
Pleghab			" 2d		
Prairie Grove			Crawfordsville, 1st	10 60	10 60
Richland			" Centre	28 00	
Richview			Darlington		
Rose Clare			Dayton	20 00	
Salem	2 15		Delphi	55 40	51 25
Saline Mines			Dover		16 40
Sandoval			Elizaville	3 50	
Sharon	11 00		Eugene		
Shawneetown	5 00		Frankfort	42 12	63 20
Tamaroa			Hopewell		40 48
Timberville			Kirkland		
Union			La Fayette, 1st		
Vergennes			" 2d	80 67	50 00
Vienna			Lebanon		17 62
Villa Ridge			Lexington	25 00	8 50
Wabash	10 50	10 50	Marshfield		4 00
	265 40	21 60	Montezuma		
		82 25	Newtown		
<i>Pby of Mattoon.</i>			New Bethel		
Arcola			Oxford		
Assumption			Parkersburg		
Beckwith Prairie			Perryville		
Brownstown			Prairie Centre		
Casey			Rob Roy		
Charleston	41 55		Rockville	108 15	12 00
Dalton	1 00		Rockfield	9 00	25 00
Dudley	8 50		Rock Creek	6 00	
Edgewood			Roseville	10 00	8 90
Effingham	5 00	12 65	State Line		
Grandview	3 50		Sugar Creek	3 60	
Greenup			Thorntown	10 00	
Hebron	4 00		Toronto		
Hickory Grove	5 00		Union		
Kansas	14 00		Waveland	16 00	
Marshall			Wes	4 00	
Mattoon	44 75	22 00	West Lebanon		
Milton			West Point	5 00	
Moaweqna			Williamsport		
Morrisonville	11 25		Zionsville	3 00	
Neoga	32 97			530 14	251 95
Newton					56 00
New Hope			<i>Pby of Fort Wayne.</i>		
New Providence			Albion	7 00	
Oakland	9 00		Angola		
Palestine	16 00		Auburn	2 50	
Paris	24 16		Bear Creek		
Pana	20 78		Benton		
Pleasant Prairie			Bluffton	10 25	6 00
Prairie Bird	7 00		Bristol		
" Home	25 25		Cedar Creek		
Robinson			Coesse		
Shelbyville			Columbia City		
Shobonier					

	WOM. B.	MAB. S.		WOM. B.	MAB. S.
Decatur	7 00		Hartford City		
Elbanan	4 00		Hopewell	10 00	
Elkhart		95 00	Jonesboro		
Fort Wayne, 1st	235 30	455 00	Kokomo		
" 2d	20 00		La Gro	1 00	
" 3d			Liberty	35 90	
Franklin		85 00	Marion	5 40	
Goshen	50 00	60 00	Muncie	36 00	55 45
Hopewell		96 00	New Hope		
Huntington	15 00		Noblesville	26 00	
Kendallville	20 00		Pendleton		
Larnill			Perrysburgh		
La Grange	14 00	18 00	Peru	57 25	
Lima	16 16		Portland		
Millersburgh	2 00		Selma		
New Lancaster	2 25		Shiloh		
Orland			Tipson	6 00	
Pierceson			Union City	7 65	7 65
Pleasant Grove			Wabash	257 62	125 92
" Ridge	48 85	96 50	Xenia		
Roanoke			Yorktown		
Salem		10 00		481 64	181 37
Swan	3 00				7 65
Troy					
Warsaw	5 00				
Waterloo	14 90	1 00			
Zanesville					
	478 21	759 00			
<i>Pby of Logansport.</i>		198 50			
Bethel	5 00		Acton	9 99	
Bethlehem			Bainbridge		
Bourbon			Bethany	20 00	30 00
Centre	6 50		Bloomington,		
Concord			Walnut st	55 20	56 85
Crown Point			Buggstown		39 00
Francisville			Brownsburgh	2 50	
Goodland	10 00		Carpentersville	8 20	8 30
Harris Prairie	4 65		Clermont		
Hebron			Columbus	8 50	60 00
Hopewell			Danville	15 00	
Indian Creek			Donaldson		
Kentland			Edinburg		
Lake Prairie			Franklin		56 00
La Porte	120 57	79 10	Georgetown		
Logansport, 1st	46 84	118 00	Greencastle	31 47	19 33
" 2d	2 22		Greenfield	2 00	
Meadow Lake			Greenwood		29 00
Michigan City	82 20	60 50	Hondricks County		
Mishawaka	11 05		Hopewell		
Monon	4 75		Indianapolis, 1st	125 71	67 00
Monticello	16 00		" 2d	450 00	5 75
New Waverly			" 3d	77 51	650 00
Pisgah			" 4th	95 28	220 00
Plymouth	94 57	8 32	" 5th		4 10
Remington	12 00		" 6th	5 00	
Rensselaer			" 7th		14 00
Reynolds			" 8th		
Rochester			" Olivet		
Rolling Prairie			Indianapolis Me-		
Salem			morial	10 87	23 75
South Bend 1st	65 80	17 51	New Hope		
Sumption Prairie	18 00		" Pisgah		
Tassinong			Putnamville	5 00	
Union	11 50		Shiloh	4 00	
Valparaiso	43 50	171 95	Southport	10 02	38 25
Wanatah			Union, 1st	16 65	
West Union			" 2d		
Wheeler			White Lick	5 00	
	485 15	442 06	Miscellaneous	35 00	
		8 32		998 35	1,207 95
<i>Pby of Muncie.</i>					154 61
Anderson	10 75				
Boxley			<i>Pby of New Albany.</i>		
Centre Grove	2 32		Anderson		
Cumberland			Bedford		29 40
Franklin	23 25		Bethel		
			Bridgeport		
			Brownstown	8 39	
			Cannelton		
			Charlestown	3 06	12 10
			Corydon		3 05
			Ebenezer		

	WOM. B.	SAB. S.
Graham		
Greenville		
Hanover	50 22	25 00
Henryville	1 90	25 00
Jackson County	6 00	
Jefferson	2 00	2 00
Jeffersonville	102 35	57 50
Leavenworth		85 00
Laconia	3 00	
Lexington	3 60	
Livonia		
Madison, 1st	142 28	51 28
" 2d	41 00	40 00
Mitchell	5 00	
Mill own		
Monroe	3 80	2 00
Mt. Lebanon	2 10	
Mt. Vernon	7 00	7 00
New Albany, 1st	189 00	50 00
" 2d	162 58	
" 3d	25 50	
Three Churches in		
New Albany		1,702 24
New Philadelphia		
" Washington	20 00	
North Vernon		
Oak Grove		
Orleans		
Owen Creek		
Paoli	7 00	
Pleasant Township	2 50	
Rehoboth	5 00	
Salem	4 20	
Seymour		
Sharon	2 00	
Sharon Hill	2 50	
Smyrna	2 00	
St. John's	2 60	
Unity		
Utica		
Vernon		50 00
Vevay	12 20	6 20
Walnut Ridge	6 00	
Zoar		
Miscellaneous	1 00	
	825 87	1,916 24
		182 13

Pby of Vincennes.

Bethany		
Bowling Green		
Brazil	8 00	
Brucerville		
Carlisle	4 00	
Claborne	9 00	
Evansville, 2d ave		
" Vine st		
" Grace	58 90	22 00
Farmersburgh		
Graysville		
Howesville	8 00	
Indiana	6 00	
Knightsville		
Mt. Vernon	4 20	
Mt. Zion		
Oakland City		
Oakroye		
Ohio		
Petersburgh	6 00	
Poland		
Princeton	20 00	8 75
Royal Oak		
Scotland		
Smyrna		
Spencer	6 70	70
Sullivan		
Terre Haute, 1st	17 06	46 00
" 2d	16 15	

	WOM. B.	SAB. S.
Union		
Upper Indiana	5 00	5 00
Vandalla		
Vincennes, 1st	85 09	15 09
Washington	6 00	
West Salem	4 00	
Worthington		
	214 20	77 75
		20 79

Pby of White Water.

Aurora	100 00	50 00	100 00
Brookville	18 68		10 00
Cambridge City			
Centerville			
Clarkburg			
Memorial			
Connersville, 1st			
Ger	14 05		8 00
Dunlapville	4 00		
Ebenezer			
Fairfield			
Greensburgh	154 71		
Hagerstown			
Harmony			
Hopewell			
Kingston			
Knightstown	20 00	5 70	
Laurel			
Lawrenceburgh	75 00		75 00
Lewisville			
Liberty	8 00		
Metamora			
Morristown			
Mt. Carmel			
New Castle	8 00		
Pleasant Grove and			
Homer	5 00		
Pleasant Ridge			
Providence	2 75		
Rel			
Richmond	25 00		
Ripley			
Rising Sun	15 26		
Rushville	11 00	5 00	
Sardinia			
Shelbyville	28 00		
" Ger	9 00		
Sparta			
Union			
Versailles			
	497 55	60 70	188 00

SYNOD OF IOWA NORTH.

Pby of Cedar Rapids.

Anamosa	4 00		
Andrew			
Bethel			
Bellevue	10 00	10 00	
Big Grove	19 00	9 40	
Blairtown		27 00	
Comanche			
Cedar Rapids, 1st	1,502 66	325 40	
" 2d	68 54	86 00	
Central	1 60		
Centre Point			
Clarence	15 25	13 25	
Clinton	25 20	50 00	
Eden Centre	20 00		
Fairfax		11 25	
Farmer's Creek			
Linn Grove	46 40	45 00	20 40
Lyons			
Marion	68 25		44 25
Mechanicsville	19 50		
Mt. Vernon	20 00	15 20	
Onalaw			

	WOM. B.	SAB. S.		WOM. B.	SAB. S.
Ozark & Canton			Rippey		
Parker's Grove, Ger			Rock Rapids		
Pleasant Hill 4 17			Rolf		
Richland Centre 4 80			Sac City		
Scotch Grove 17 35		2 00	Sionx City 20 00	10 00	
Shellsburgh 2 08			Spirit Lake		
Springville 6 00			Storm Lake		
Union			Vale 4 75		
Vinton, 1st 101 15	175 00		59 54	10 00	3 15
Wayne			<i>Pby of Waterloo.</i>		
Wheatland 50 80	50 00	6 80	Ackley		
Wyoming 7 55	57 86		Albion	29 00	
Yankee Grove			Aplington		
2,018 94	894 86	73 55	Butler Centre		
<i>Pby of Dubuque.</i>			Cedar Falls 12 00	40 00	
Bethel 3 00	6 00		" Valley 10 00		10 00
Bremer Valley			Clarksville 5 00		
Centretown, Ger			East Friesland		
Clermont			Eldora 5 00		
Dubuque, 1st 6 00	41 15	6 00	Floyd		
" 2d 85 00			Green		
" Ger 12 50			Grundy Centre 17 25		
Dyersville			" 2d 8 00		
Epworth 13 00			Iowa Centre		
Farley 24 00	17 50	10 00	Janeville 6 00		
Frankville 7 58		20 00	La Porte City 15 15		
Hopkinton	147 86		Leroy		
Independence, 1st 7 61	116 00		Marietta		
" Ger 13 80			Marshalltown	50 00	
Jessup			Mayaville		
Lansing 10 00	20 08		Nevada 27 76		5 08
" Ger			New Hartford		
Lime Springs 2 55			Northwood 2 00		
Le Roy			Orford		
Liberty			Pisgah 10 00		
Manchester 4 85		1 10	Point Pleasant		
McGregor, Ger 5 00			Rock Creek 8 10		3 10
Mt. Hope 3 00			Salem 5 00		
Peosta			State Centre 5 00		
Pleasant Grove 5 00			Steamboat Rock		
" Prairie 3 00			Tama City		
Prairie 1 50			Toledo		
Rosaville 4 00			Union 3 00		
Rowley 10 00			Waterloo 43 75		
Sherrill's Mound Gr. 67 50			Waverly		
Waukon, Ger.			West Friesland 6 00		
West Dubuque			West Irving		
Wilson's Grove 11 00			180 26	173 75	18 18
Winthrop 2 00			<i>SYNOD OF IOWA SOUTH.</i>		
Zion			<i>Pby of Council Bluffs.</i>		
Miscellaneous			Afton 8 00		
300 89	848 54	37 10	Atlantic 3 56		
<i>Pby of Fort Dodge.</i>			Avoca		
Algona			Bedford 3 20		
Bethel 3 00			Casey 1 00		
Boone			Cincinnati		
Canton			Clarinda 20 25		
Carroll			College Springs		
Cherokee 4 00			Corning 23 90	55 00	4 00
Concord			Council Bluffs 64 00	23 00	15 00
Dakota & Springvale			Dalmanutha		
Dell City			Elk Horn		
Dennison			Fairview 19 55		17 00
Eden			Glenwood		
Fort Dodge 11 30		1 40	Guthrie 18 85		10 85
Glidden 1 75		1 75	Hamburg 4 00		
Grand Junction			Harlan		
Jefferson			Harris Grove		
McKee's Grove			Hazel Dell		
Mosongona 6 31			Hopewell		
Osawa			Lenox		
Plymouth 8 45			Lewis		
Prarie Creek & Lani			Logan 2 00		

	WOM. B.	SAB. S.		WOM. B.	SAB. S.
Malvern	5 05		Chequest		
Mount Ayr			Groton		
Mo. Valley	7 00		Eddyville		
Pleasant Ridge			Fairfield	60 00	21 50 10 00
Platt Centre	2 75		Home Prairie		
Red Oak	37 70		Keokuk, Westm'r	269 49	50 00
River Side			Kirkville	4 00	
Shenandoah			Kossuth, 1st	107 40	180 00 4 17
Sidney	8 10		Lebanon		
Stetler's Grove			Libertyville	7 60	3 60
Tarkio			Little Cedar		
Union City			Little Falls		
Villisca	7 05		Martinsburgh, Evan'	12 10	
Walnut			Middletown	38 00	
Whitneyville			Montrose	15 55	1 50
Woodbine			Morning Sun		66 00
	241 66	78 00	Mt. Pleasant	168 38	188 00 56 00
		46 25	" Ger	14 40	
<i>Pby of Des Moines.</i>			New London	11 88	
Adel	12 00		Oakland	4 00	
Albia	18 55	8 00	Ottumwa	17 07	
Allerton			Ottumwa Evangelical		
Centerville			Pilot Grove	3 00	
Chariton	23 86	10 00	Pleasant Plain	2 50	
Cincinnati			Primrose	3 00	
Colfax	3 00		Prospect		
Columbia			Salina	7 00	3 00
Corydon			Sharon	5 65	
Dallas Centre			Shiloh	5 00	
Des Moines, 1st	42 67	47 25	Shunem		
" Central		188 00	Spring Creek		
De Boto			St. Peter's, Evang'l	15 00	
Dexter	11 00	3 00	Summit		
Earlham			Toolesboro		
Galesburgh			Trenton		
Garden Grove			Troy	6 50	
Grand River			Union	55 00	
Hartford			Wapello		
Hazel Dell			West Grove	3 25	
Humiston			West Point	14 00	
Indianola	12 40	2 00	Winfield	46 00	5 00
Jefferson				1,104 01	459 70 174 66
Knoxville	6 00		<i>Pby of Iowa City.</i>		
Leon	2 00		Atalissa		
Liberty			B-thel		
Limeville	1 27		Blue Grass		
Lucas Station			Brighton		
Maryville			Brooklyn	17 00	17 00
Minburn			Cedar Valley		
Moulton			Columbus City	3 00	
Newbern			Crawfordsville	30 00	
Newton	22 07	22 07	Davenport	60 00	12 50
North River			Deep River	3 00	
Olivet			Eldridge		
Osceola			Elm Grove		
Oskaloosa	44 90	5 00	Fairview	4 70	
Pella			Fulton		
Plymouth			Hobron		
Prairie City			Hermon	5 00	
Prom'ise			Iowa City		40 23 5 00
Russell	15 00		Keota	6 00	
St. Charles			Ladora		
Unionville			Lafayette		
Waukee	1 00		Le Claire	7 00	
White Oak			Lettsville		
Winterset	69 22	30 75	Malcolm	3 00	
Woodburn			Marengo		
	284 44	316 00	Martinsburgh	4 00	4 00
		83 79	Montezuma		
<i>Pby of Iowa.</i>			Mt. Union	9 00	
Batavia	2 50		Muscatine	89 00	
Bentonport	7 40		" Ger	6 00	
Birmingham	12 60		New Centre		
Bloomfield	5 25		New York		
Bonaparte			Newcomb Memorial	3 00	
Burlington, 1st	206 11	54 20	Oxford		
		91 39			

	WOM. B.	SAB. S.		WOM. B.	SAB. S.
Princeton	12 00	5 00	Irving		
Red Oak	25 00		Jewett City		
Renwick Mem'l	5 00		Kennekuk		
Scott	8 50		Marysville		
Sigourney	1 00		Mulberry Creek	1 00	
Solon			Netawaka		
South Ridge			Neuchatel		
Sugar Creek			Springside		
Summit	12 25	7 00	Troy		
Tipton	20 60	5 60	Vermillion		
Unity			Vienna	1 04	
Victor			Washington		
Walcott			Wathena		
Washington	67 75	40 00		24 04	6 50
West Liberty	3 00				
Wilton	4 50				
	404 80	52 82			
		83 60			
SYND OF KANSAS.			<i>Pby of Neosho.</i>		
<i>Pby of Austin.</i>			Bethel		
Austin, 1st	95 00	30 00	Carlisle	14 30	1 25
Denison	9 00	25 00	Chetopa	25 15	
Galveston, 1st Ger			Colunbus		
Georgetown			Baxter Springs		
McKinney			Creek Mission	6 55	
San Antonio			Elk Creek		
			Fairview		
			Fort Scott	5 00	
			Fort Gibson	5 00	
			Fontana		
	104 08	30 00	Frederia		
		25 00	Garnett	5 00	
<i>Pby of Emporia.</i>			Geneva	5 40	
Arkansas City	2 00		Girard		
Arvonia			Hackberry Township		
Belle Plaiu			Humboldt	5 00	
Burlingame	8 80		Independence		
Burlington			Iola	22 30	
Chester			La Cygne	2 00	
Eldorado			Labette		
Emporia	16 27		Liberty	1 20	
" 2d. Welsh			Louisburgh		
Eureka, Westminster	2 65		Mapleton		
Florence			Monmouth		
Hutchison	10 00		Montana		
Leroy			Neodesha		
Lyndon			Neosho Falls	5 00	
Marion Centre			New Chicago	3 00	
Newton	5 00		New Lancaster		
Osga City			Oakwood		
Oxford			Osage Mission		
Peabody			Oswego		
Quenemo	2 75		Ottawa	5 00	
Roding			Paola	1 00	
Salem, Welsh			Parsons		
Sharon			Pleasanton		
Wellington			Pleasant Hill		
Winfield			Princeton		
Wichita	26 00		Reeder	2 00	
West Wichita			Round Prairie		
			Scipio		
	72 97		Seminole Mission	4 00	
<i>Pby of Highland.</i>			Sugar Valley	2 10	
Arrington			Thayer		
Atchison	12 00	6 50	Twin Springs		
Beloit			Uniontown		
Blue Rapids	4 00		Wire Crossing		
Clyde				120 00	1 25
Concordia					
Delphos	2 00		<i>Pby of Topeka.</i>		
Doniphan			Abilene	7 00	
Effingham			Auburn	5 00	
Frankfort			Baldwin City	3 25	
Glasco	4 00		Bellevue		
Hiawatha			Bethel		
Highland			Black Jack		
Holton, 1st			Clay Centre		
" Ger			Clinton	3 75	
			De Soto		

	WOM. R.	SAB. S.		WOM. R.	SAB. S.
Delphos 2 00			Cloverport		
Edgerton 7 50			Dycusburg		
Ellsworth			Eddyville		
Fairmount			Elizabethtown		
Fort Harker			Fredonia		
Gardner			Hodgensville		
Grantville			Hopkinsville		
Junction City			Louisville, 1st	12 00	12 00
Lawrence 27 25			" 4th	106 00	5 25
Leavenworth 1st 75 00			" Chest-		
" West-			nut st	200 00	800 00
minster			" College st	141 25	
Lecompton			" Greene st		
Lindale			" Walnut st	87 20	
Manhattan			" Warren st		12 60
Marion			Marion	8 00	
Minneapolis 8 30			New Castle	10 00	10 00
Olathe			Olivet	24 25	
Oskaloosa			Owensboro, 1st	65 95	
Pisgah			Pennsylvania Run		
Perryville			Pewee Valley	16 25	
Quindaro Mission			Pisgah		
Ross			Pleasant Hill		
Riley Centre 2 00			Plumb Creek	5 00	
Salina 20 30			Princeton	38 00	
Solomon City			Salem		
Spring Hill			Scottsville		
Stranger			Shelbyville, 1st	114 25	
Summit			South Carrollton		
Topeka, 1st 85 85				828 25	812 60
Vineland					27 25
Wamego					
Zion					
	252 20				
SYNOD OF KENTUCKY.			<i>Pby of Tennessee.</i>		
Ashland 136 90			Bethel, Union		
Augusta			Burkesville		
Bethel			Columbia 28 25		
Burlington 55 00			Concord, col'd		
Carlisle			Danville, 1st		
Catawba			" 2d 50 00	20 00	
Clear Creek			Ebenezer		
Concord			Edmundton		
Ovington, 1st 256 18	141 18		Greensburgh		
Crittenden			Harmony		
Dayton 10 00			Harrodsburgh 24 25		
Ebenezer			Kirkwood		
Falmouth			Lancaster 44 81		
Flemingsburgh 87 26	12 56		Lebanon 35 00		
Frankfort 46 50			Mumfordsville		
Greenup			Mt. Pleasant		
Greenup Union			New Market		
Hopewell			New Providence		
Lexington, 2d 742 00	50 90		Paint Lick		
Ludlow 1 00			Perryville		
Maysville, 1st 5 00			Pisgah		
Mays Lick			Richmond 20 00		
Moorefield			Stanford		
Mt. Sterling				202 41	20 00
Murphersville					
Newport, 2d 10 00					
" Colum-					
bia st 15 25					
Hew Hope					
Paris 26 89					
Sharpsburg					
Vanceburgh					
Walnut Hill					
Miscellaneous 226 00					
	1,362 08	236 00			
		204 59			
<i>Pby of Louisville.</i>			<i>Pby of Brooklyn.</i>		
Bowling Green			Br'klyn, Alselle st		
Caney Fork			" Central		
			" Classon Ave 483 70		25 00
			" 1st, E. D.		
			" 1st, Henry st 2,456 00		
			" 1st, Clinton		
			" st 488 43		150 00
			" 2d 386 17		200 00
			" Fort Green 15 00		
			" Franklin Ave 76 00		25 00
			" French		
			" German, E. D. 28 00		
			" Hopkins St.,		
			Ger 8 00		

	WOM. B.	SAB. S.		WOM. B.	SAB. S.
Br'klyn, LaFay's ave	1,318 96	75 00	Brighton Canton	24 25	
" Lawrence st	37 18		Dearborn		
" Memorial	158 94		Detroit, 1st	454 64	193 57
" Ross st			" Calvary	7 05	28 00
" Siloam			" Fort st	1,164 72	4 71
" South			" Jefferson Ave	260 00	133 00
" South 3d st	681 11	210 00	" Westmin-ster	242 94	100 00
" Throop Ave	345 78	32 90	East Nankin		
" Tompkins Ave	28 73		Erin	5 00	
" Westminster			Farmington		
Edgewater, 1st	158 91		Holly	15 00	50 92
Greenpoint	27 53		Howell	133 00	53 00
West New Brighton, Calvary	20 10		Independence	5 55	
	6,618 92	717 90	Milford	58 25	77 00
<i>Pby of Long Island.</i>			Mt. Clemens	42 00	30 00
Amagansett	10 69	8 65	Northville		25 00
Bellport	7 50		Oakland	4 00	
Bridgehampton	171 00		Plainfield	70 10	
Brookfield			Plymouth, 1st		
Cutchogue	11 00		" 2d	27 44	
East Hampton	309 01		Pontiac	18 75	27 94
Franklinville	21 00		Saline		12 00
Greensport	66 50	66 50	Southfield	70 85	10 10
Mattituck	8 66		South Lyon		
Middletown	29 47	14 73	Springfield		10 00
Moriches	28 32	22 72	Stony Creek		
New Village			Unadilla	12 10	
Port Jefferson	8 57		White Lake		
Sag Harbor	118 00		Wing Lake	2 00	
Selden			Wyandotte	101 15	224 60
Setauket	41 52	5 50	Ypsilanti		
Shelter Island	88 00			2,652 58	1,457 16
Southampton	143 00	150 50			238 81
Southold	126 00	80 00	<i>Pby of Grand Rapids.</i>		
South Haven	8 38		Ada		
Speonk			Bear River		
West Hampton	25 00		Big Rapids		
Yaphank	4 68	3 50	Charlevoix	1 01	
Miscellaneous	5 75		Chippewa		
	1,232 00	150 50	Clam Lake	5 00	
<i>Pby of Nassau.</i>			Concord		
Astoria	184 00	20 00	East Bay		
Babylon	68 70		Elk Rapids		
Christian Hook			Evart		
East Williamsburg	5 00		Grand Haven	270 00	
Freeport	80 29		Grand Rapids, 1st	27 10	
Fresh Pond			" Westm'ter	21 25	150 00
Glen Cove			Greenwood	10 00	
Green Lawn			Ionia		97 16
Hempstead	17 81		Millbrook		
Huntington, 1st	348 00	80 00	Mission		
" 2d	64 75	40 00	Montague		
Islip	12 90		Muir	25 00	
Jamaica	116 22		Old Wing		
Melville	59 61	14 85	Pewamo		
Newtown	136 35	50 00	Portland	11 00	27 00
Northport	50 00	27 00	Sebawa		
Oyster Bay			Spring Lake	8 00	
Roslyn	93 00		Stanton		
St. Paul	4 00		Zeeland		
Springfield	26 20			81 26	541 26
Smithtown			<i>Pby of Kalamazoo.</i>		
Whitestone			Alamo		
Woodhaven			Allegan		
Miscellaneous	10 60		Buchanan		
	1,297 43	120 00	Burr Oak		
			Cassopolis		49 00
SYNOD OF MICHIGAN.			Constantine		
<i>Pby of Detroit.</i>			Decatur	1 25	
Ann Arbor	40 44	140 33	Edwardsburgh		
Birmingham	23 00	10 25	Kalamazoo	250 00	40 02
			Kendall	21 20	175 00

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	WOM. B.	SAB. S.		WOM. B.	SAB. S.
Lawton			Emerson	15 00	
Niles	62 18		Fenton	14 84	34 75
Parkville			Flint	45 15	30 00
Paw Paw	7 00		Flushing		
Plainwell			Grind Stone City		
Richland			Ithaca	10 00	
Schoolcraft			Lapeer	40 00	
Stargis	96 15		Linden		
Three Rivers	30 00	41 00	Midland City		
White Pigeon	85 00		Mt. Pleasant		
			Montrose		
	502 78	180 02	Mundy		
<i>Pby of Lansing.</i>		202 89	North Star		
Albion	21 14	9 00 .	Pine River		
Battle Creek		145 00	Port Austin		
Brooklyn			Saginaw		
Concord	73 52		Saginaw City	33 81	448 30
Danaville			Salt River		
Delhi	5 75		St. Charles		
Eckford	9 00		South Saginaw		
Grand Lodge			Tawas City		
Hastings			Taymouth		
Homer	90 60	17 23	Vassar	17 75	45 00
Irving			Wonona	11 15	10 75
Lansing, 1st	123 85	70 00	Woodhull	12 00	
" 2d				334 68	652 30
Leslie					10 75
Maple Grove					
Marshall	68 25				
Mason	30' 00				
Okeanos					
Onelda					
Parma	14 00				
Roxana					
Springport	5 00				
Stockbridge	4 00				
Sunfield					
Tekonsaha	14 00				
	452 11	171 23			
<i>Pby of Monroe.</i>					
Adrian	199 50				
Blissfield					
California	16 50				
Clayton					
Coldwater		65 00			
Deerfield					
Dover					
Erie	26 80	5 00			
Gilead					
Hillsdale	12 50				
Hudson					
Jda					
Jonesville					
La Salle					
Manchester					
Medina					
Monroe	41 00	158 75			
Palmyra					
Petersburg		7 25			
Quincy		13 00			
Kalein	16 00				
Reading					
Tecumseh	86 52				
Miscellaneous	100 90				
	498 82	244 00			
<i>Pby of Baginaw.</i>					
Au Sable & Oscoda	2 40				
Bay City	126 53	94_25			
Bennington	6 00				
Byron					
Corunna					
East Saginaw					
East Tawas					

ANNUAL REPORT OF RECEIPTS.

[illegible]

	WOM. B.	SAB. S.		WOM. B.	SAB. S.
Mount Zion	5 75		Easton		
Nevada City			Ebenezer		
Newtonia			Fillmore	1 00	
Neosho	1 60		Forest City		
Ozark Prairie			Gallatin	10 00	
Peace Valley			Graham		
Pierce City			Grand River		
Preston			Grandview		
Salem			Hackberry Ridge		
Springfield			Hamilton	1 00	
" Calvary	130 75	140 00	Hope	4 00	
St. Annie		40 00	Hopkins	8 50	
Stockton			King City		
Urbana			Knox	5 00	
Westminster			Lathrop		
White Rock			Lincoln		
	149 10	140 00	Maryville		
<i>Pty of Palmyra.</i>			Martinsville	4 00	
Ashley			Mirabile		
Athens			Mound City		
Bellevue			Mount Zion		
Bevier	1 00		N. York Settlement	1 00	
Bird's Eye Ridge	7 05		Oak Grove		
Bowling Green			Oregon	5 00	
Brookfield, 1st	14 00		Osborn		
Brush Creek			Parkville	4 20	1 00
Buffalo			Pisgah		
Canton	4 00		Rockport	4 00	
Chambersburgh			Rosendale	2 00	
Clarence			Savannah		
Clark City			St. Joseph		
Ebenezer			W. minster	45 00	
Edina	11 00		Tarkio	5 00	
Glasstown			Trenton	4 05	2 05
Glasgow	1 00		Union		
Grantville			Weston	2 00	
Greensburg			Wheeling		
Hannibal, 1st	125 00		Willowbrook		
Kirksville	16 00	1 00	Miscellaneous	8 00	
La Clede				132 00	5 00 3 05
La Grange	7 00		<i>Pty of Potosi.</i>		
Lead Creek			Bristol		
Louisiana	20 09		Clark's Creek		
Macon City			Irondale, 1st		
Memphis			Ironton, 1st	3 00	
Millard			Marble Hill		
Moberly	10 00		Marquand		
Monticello			Mine La Motte		
Newark			Pleasant Hill		
New Cambria			Smithville		
New Providence			White Water		
Novelty				8 00	
Palmyra, 2d	10 25	10 00	<i>Pty of St. Louis.</i>		
Pleasant Prairie			Arlington		
Shelbyville			Bethel	40 00	13 00
St. Francisville			Bethlehem	8 00	
St. John			Bonhomme		
Sullivan, 1st	7 85		Carondolet	16 65	
Unionville			Chalmers		
West Ely	20 00		Calvary		
Williamstown			Cuba		
Wilson	3 00	8 00	De Soto	10 50	
Miscellaneous	3 00	4 00	Edgar Springs		
	260 24	10 00	Elk Prairie		
<i>Pty of Platte.</i>			Emanuel	10 00	
Akron			Ferguson		
Albany			Hanover		
Avalon	2 25		Hillsborough		
Barnard			Kirkwood	188 50	97 95
Bethel	3 00		Laketon		
Breckenridge			Nazareth	16 50	
Cameron	3 00		Pacific		
Chillicothe	20 00		Rock Hill		
Coloma			Rolla		
Dawn					

	WOM. B.	SAB. S.
Salem	8 00	
St. Charles	25 55	25 00
St. Louis, 1st	100 00	
" 2d	1,197 85	217 85
" Calvary		
" Chouteau Av		
" Fairmount		
" High st		
" North	30 00	
" 1st Welsh		
" 1st Ger	20 00	
" South		
" Garrison av.	39 50	28 59
Union		
Washington		
Webster's Groves	70 00	
Windsor Harbor		
Zion	4 00	
Zoar	15 10	
	1,075 15	95 00 357 89

SYNOD OF NEBRASKA.

Pby of Kearney.

Aurora	
Gibbon	
Grand Island	
Hastings	2 00
Kearney Junction	2 00
Lone Tree	3 00
North Platte	
Overton	
Plum Creek	
Verona	
Wood River	
	7 00

Pby of Nebraska City.

Alexander		
Bethel	1 50	
Brownville	1 00	
Ebenezer		
Fairmount		
Falls City	2 00	
Helena		
Humboldt		
Lincoln		
Marietta	1 50	1 50
Nebraska City	10 00	26 20 10 00
Pawnee City	1 00	
Peru		
Plattsmouth	30 85	
Salem		
Seward	8 00	4 00
Simion		
Summit		
Tecumseh		
Ulysses	2 50	
York		
	58 85	26 20 15 50

Pby of Omaha.

Belle Creek		
Bellevue	7 15	
Blackbird Hills	10 00	
Columbus	4 80	
Darby Branch	2 00	2 00
Decatur		
Elk Valley		
Madison	3 00	
Omaha, 2d	68 55	
" Central		55 00
Ponca		
Schuyler	3 20	

	WOM. B.	SAB. S.
Tekamah		
West Point		
	98 70	55 00 2 00

SYNOD OF NEW JERSEY.

Pby of Corisco.

Benita	
Corisco	40 00
Gaboon	164 00
	204 00

Pby of Elizabeth.

Basking Ridge	160 00		50 00
Bethlehem	52 35	51 00	12 48
Clarksville			
Clinton	179 63	118 75	25 00
Conn't Farms	41 86		
Cranford	40 00		
Dunellen		20 00	
Elizabeth, 1st	421 42		
" 2d	180 81		30 00
" 3d	208 56		87 50
" Siloam			
" Westm'ster	624 00		
Four Chr's in Eliza-			
beth		1,189 72	
Elizabethport	46 60	151 00	
Liberty Corner	39 27	32 75	
Lamington	100 00	123 73	
Metuchen, 1st	10 75	25 00	
New Providence	15 00	45 00	5 00
Perth Amboy	175 00	105 00	
Plainfield, 1st	67 34		
" 2d	462 23		50 00
Two Chr's in Plain-			
field		539 72	
Pluckamin	132 33	24 60	60 08
Kahway, 1st	128 96	93 00	
" 2d	400 00	40 00	
Roselle, 1st	247 10	120 00	98 76
Siloam			
Springfield	90 00	85 00	
Summit	145 06	45 00	10 00
" West			
Westfield	296 60		
Woodbridge	20 00	101 00	
Miscellaneous			
	4,285 47	3,111 27	428 77

Pby of Jersey City.

Carlstadt			
Englewood	1,419 06	960 00	
Hackensack	44 00		16 00
Hoboken, 1st	15 00	118 25	
" West	22 00		
Jersey City, 1st	375 00	340 00	50 00
" 2d	16 68	120 00	
" 3d	8 00		
" Bergen,			
1st	180 00	231 96	
Clare-			
mont	20 00		
" Westm'ster	4 73		
Lakeview			
Newfoundland	15 50		
Norwood	31 29		
Passaic	52 29	40 00	
" German			
Paterson, 1st	100 00	211 15	
" 2d	50 00		50 00
" 3d			
" 1st Ger	12 00		7 00
Rutherford Park	226 51	26 23	100 00

ANNUAL REPORT OF RECEIPTS.

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		WOM. B.	SAB. B.			WOM. B.	SAB. B.
Tenafly	89 06	185 60		Orange, 1st	450 00	475 00	
Union, 1st	6 12			" 2d	1,064 34	675 00	113 00
Weehawken	9 00			" Central	1,742 41	525 00	212 41
West Milford				" Ger			
Miscellaneous		35 00		Paralpanny	112 12	42 00	80 22
	2,645 34	2,256 29	223 00	Pleasant Grove	54 60		
				Rockaway	107 19	62 00	27 19
				Schooley's Mt	65 00		
				South Orange	480 38	300 00	
				Succasunna	55 02		
				Whippany	15 00		
				Wyoming	85 00		25 00
					11,079 19	3,748 97	1,002 60
<i>Pty of Monmouth.</i>				<i>Pty of Newark.</i>			
Allentown	87 00			Bloomfield, 1st	582 81	404 79	100 00
Bas River				" Ger			
Beverly	21 84	24 00		" West'ster	179 50	288 70	40 00
Bordentown	80 85			Caldwell	70 00		
Bricksburgh	22 14			Lvons Farms	100 00		
Burlington	178 90	152 49		Montclair	800 00		100 00
Columbus				Newark, 1st	565 30	341 42	
Cranberry, 1st	97 05	60 00		" 2d	444 65	540 00	26 50
" 2d	97 00	77 00		" 3d	699 46		
Cream Ridge	25 00		6 00	" 6th			
Dayton				" Calvary	69 29		
Dalanco	1 00			" Central	115 00	235 84	
Fairview	2 00			" High st	588 09	309 44	
Farmingdale	61 89			" Park	287 77	249 13	
Forked River	1 00			" Pine st			
Freehold, 1st	65 20	55 00		" Roseville	764 46	852 00	50 00
Hightstown	165 00		25 00	" South Pk	612 91	620 11	
Holmansville	10 00	20 00		" Wickliffe	18 26	70 00	
Jacksonville	9 60		5 00	" Ger 1st	23 00		
Jamesburgh	111 18	180 00	11 13	" 2d			
Manalapan	60 00			" 3d			
Manchester				Woodside	5,896 50	3,408 98	816 50
Mattawan	159 78	80 00		<i>Pty of New Brunswick.</i>			
Mount Holly	59 78	101 00	59 78	Alexandria, 1st	18 12		7 12
New Egypt				Amwell, 1st	30 00		
Pt. Washington	15 70		5 00	" 2d	20 25	52 75	3 25
Perrineville				" United, 1st	27 00	71 25	
Plattsburgh				Bound Brook	19 82	64 27	
Providence				Dutch Neck	140 00		29 67
Red Bank	8 40			Ewing	64 21	57 00	14 03
Shrewsbury	77 86			Flemington		205 05	
South Amboy			7 00	Frenchtown	83 00	9 00	
Squam Village	17 00			Hamilton Square	7 40		
Tenent	100 00			Holland	10 00		
Tom's River	18 21			Kingston	102 19		
Tuckerton				Kingwood	19 50	13 00	
Miscellaneous	28 61		28 61	Kirkpatrick Mem.	30 00	67 10	
	1,475 44	649 49	145 52	Lambertville	281 82	100 00	50 68
				Lawrenceville	227 09	135 00	
				Milford	30 00		
<i>Pty of Morris and Orange.</i>				New Brunswick, 1st	101 18		
Berkshire Valley				" 2d	35 00		
Rethel	10 00			Pennington	152 99	47 00	
Boonton	712 00	116 72		Princeton, 1st	200 14	109 55	
Chatham	81 49	60 00		" 2d	280 17	100 00	45 00
Chester	90 00			" Withers' n at	46 22		46 22
Dover	300 00		100 00	Stockton	50 00	70 00	
" Welsh				Titusville	40 32		
East Orange	641 95	25 00		Trenton, 1st	700 00	508 00	
Fairmount	14 00			" 2d	38 19		
Flanders	11 00			" 3d	289 57	200 00	
German Valley	70 00		10 00	" 4th	221 40	457 00	28 75
Hanover	100 00	50 00		" 5th	11 80		
Lower Valley	17 00			" Prospect st	244 46		
Madison	582 01	10 00	100 00	Miscellaneous	66 00	80 00	66 00
Mendham, 1st	298 24	65 00	8 68		8,509 77	2,340 27	290 75
" 2d	64 58						
Morristown, 1st	2,268 89	600 25	375 00				
" South at	1,504 77	845 00					
" Ger	8 25		1 00				
Mt. Freedom	15 00						
Mt. Olive	70 00						
Myersville	8 75						
Mine Hill	17 00						
New Vernon	80 00						

	WOM. B.	SAB. S.		WOM. B.	SAB. S.
<i>Pby of Newton.</i>			Tuckahoe	18 00	8 00
Andover	6 00		Vineland	18 00	
Ashbury	19 00		Waterford		
Belvidere, 1st	225 42	109 25	Wenona	44 40	30 00
" 2d	205 00	70 00	Williamstown	22 00	
Blairtown	165 00	45 00	Woodbury	29 51	
Bloomsbury	85 00	148 95	Woodstown	15 00	30 00
Branchville	115 51	8 50		2,181 18	769 00
Danville	85 00	10 00			192 98
Deckertown	69 20	64 00	SYNOD OF NEW YORK.		
Delaware	10 00		<i>Pby of Boston.</i>		
Greenwich	279 84	50 00	Antrim	10 00	
Hackettstown	436 00	55 00	Bedford	33 29	
Harmony	182 15	60 51	Boston, 1st	100 00	
Hope	2 00		" 2d		
Knowlton	4 78		" 3d		
La Fayette	5 00		" 4th		
Mansfield, 1st	120 00	75 00	East Boston	30 06	30 06
" 2d	15 00		Fall River		
Marksboro	20 00	5 00	Litchfield	5 00	
Montana			Londonderry	39 50	
Musconetcong Val'y	51 00	51 00	Lowell	5 00	
Newton	723 81	48 81	New Boston		
North Hardiston	60 00		Newburyport, 1st	167 50	
Oxford, 1st	434 40	167 00	" 2d	79 96	26 00
" 2d		14 10	Providence	26 00	
Phillipsburgh	36 00	23 00	Reading		
" 2d	3 00	3 00	South Ryegate	22 50	11 25
Sparta	7 00	4 00	Windham	35 00	
Stanhope	1 00		Miscellaneous	17 50	
Stewartville	180 00	22 00		580 21	66 31
Stillwater	33 00				
Swartwood	3 00		<i>Pby of Hudson.</i>		
Wantage, 1st	28 00		Amity	25 00	
" 2d	100 00		Bloomingsburgh		
Yellow Frame	69 55	2 64	Callicoon		
Miscellaneous	25 00	3 00	Centreville	10 00	
	8,654 66	954 20	Chester	208 00	
<i>Pby of West Jersey.</i>			Cireleville	10 00	2 00
Absecon	4 00	3 00	Clarkstown, Ger	2 00	
Atco	2 60		Cochecton		
Atlantic City			Damasous		
Berlin			Denton		
Blackwoodtown	140 00	20 00	Florida, 1st	58 00	
Brainerd			" 2d	33 89	
Bridgeton, 1st	370 00	50 00	Goshen	213 40	110 00
" 2d	146 00		Goodwill	198 76	
" West	47 45		Greenbush	7 60	
Three churches in			Hamptonburgh	104 08	15 00
Bridgeton	381 00		Haverstraw, 1st	10 50	
Bunker Hill			" Central	119 10	56 50
Camden, 1st	160 00		Hempstead	20 58	
" 2d	86 00	86 75	Hopewell	65 61	
Cape Island	80 75	50 95	Jeffersonville, Ger		
Cedar lie, 1st	184 25		Liberty	7 08	
" 2d	26 00	6 00	Middletown, 1st	196 02	225 00
Two churches in			" 2d	276 28	75 00
Cedarville	34 25		Milford	14 80	
Cold Spring	39 55	7 65	Montgomery	102 00	
Deerfield	125 00	45 00	Monticello	60 82	19 87
Elwood		16 00	Monroe	85 11	62 00
Fairfield	20 00		Mount Hope	62 50	10 85
Fiderville	100 78	20 00	Nyack	103 94	
Glasborugh	17 38	17 83	Outsville	4 00	
Glucet r City	10 00		Pallendes	51 14	
Greenwich	115 14	105 00	Port Jervis	115 00	10 00
Haddonfield			Ramapo	23 25	11 25
Hammonton			Ridgebury	19 80	
Leed's Point			Rockland, 1st		
May's Landing	7 00	3 00	Scotohtown	182 70	
Merchantville			Stony Point	34 89	17 75
Millville	13 46		Unionville	33 00	
Pittsgrove	70 00		Waldburg	3 00	
Salem	223 96	87 00	Washingtonville, 1st	122 92	62 84
Somer's Point			" 2d	12 50	22 92
Swedesborough			West Town	64 80	

	WOM. B.	SAB. S.		WOM. B.	SAB. S.
White Lake	10 50		Newburgh, 1st	260 00	25 00
Miscellaneous	2 00	2 00	" Calv'y	190 94	23 45
			" Union	108 65	100 00
	2,600 81	497 84	305 14	New Hamburg	65 00
				New Windsor	
<i>Ply of New York.</i>				Poughkeepsie	282 69
Harlem, 1st	49 54			Pine Plains	15 00
" 2d				Pleasant Plain	71 44
Manhattanville	3 30			Pleasant Valley	17 63
Montreal, Amer'n	476 68			Rondout	256 74
Mt. Washington	425 78			Salt Point, West'ster	
New York Alex.				Smithfield	92 00
Allen st				South Amenia	146 96
Brick	2,768 23	124 00		Wappinger's Falls	22 19
" Chapel	145 80			Miscellaneous	1 00
Canal st	22 00	15 00			1,869 44
Central	60 00				712 75
Ch. of the Cove-					156 51
nant	2,408 58	1,200 91			
Ch. of Sea and				<i>Ply of Westchester.</i>	
Land	80 95			Bedford	125 18
First Union				Bridgeport	111 00
14th st	718 42	275 00		Croton Falls	10 00
French, Evang'l	8 00			Darien	15 00
Hope				Gilead	25 60
Madison square	3,917 76	75 00		Greenburgh	214 35
" "				Hartford, 1st	140 00
" st.	5 00			Irvington	463 07
" st, Ger				Katonah	22 00
Memorial	414 34			Mahopac Falls	34 48
Murray Hill	86 97			Mt. Kisco	31 25
New York	57 16			New Haven, 1st	
North	45 12			New Rochelle	264 00
Phillips	66 00	25 00		North Salem	6 00
Puritan	57 98			Patterson	43 61
Rutgers	501 40			Peekskill, 1st	451 49
Scotch	1,781 74	500 00	81 74	" 2nd	
Shiloh				Pott's Memorial	13 91
Spring st	122 09	50 00		Port Chester	50 70
18th st	261 22	15 00	115 00	Poundridge	73 00
University pl	2,845 15	955 50		Riverdale	51 90
Washing'n H'ts	39 52			Rye	600 00
West	987 00		50 00	Sing Sing	200 00
Westminster	68 59			Somere, 1st	
West 28d st	100 00	50 00		South East	6 00
1st	12,791 25	1,442 53		South East Centro	75 00
4th	904 87	45 00	100 00	South Salem	158 60
7th				Stamford	354 27
4th ave	1,829 26	50 00		Thompsonv'le, 1st	110 00
5th ave	36,323 62	875 00		Throg's Neck	11 65
42d st				Tremont, 1st	
54th st				West Farms	35 90
Re-Union	20 40			White Plains	880 00
Miscellaneous	55 81	80 00		Yonkers, 1st	551 37
				" Westminster	14 88
	69,908 94	3,510 41	2,179 29	Yorktown	50 00
					4,698 26
<i>Ply of North River.</i>					968 88
Amenia					417 50
Bethlehem	36 55			SYNOD OF PACIFIC.	
Canterbury				<i>Ply of Benicia.</i>	
Cold Spring	8 50	3 50		Arcata	10 00
Cornwall	80 00			Bollinas	5 00
Elleedie Chapel				Benicia	
Fishkill				Big Valley	
Freedom Plains	41 00	16 00		Bloomfield	
Highland	15 00	56 00	15 00	Callistoga	
Hughsonville	13 00			Clear Lake	2 50
Kingston	19 18			Davisville	
Lloyd	10 00			Healdsburg	
Little Britain	15 41			Kelseyville	
Malden	68 11	5 18		Mendocino	
Marlborough	50 00			Napa	27 40
Mattewan	34 50			San Rafael	35 60
Middle Hope				Santa Rosa	12 75
Millerton				Shiloh	
Milton	10 00			Tamales	
				Two Rocks	

		WOM. B.	SAB. S.
Vallejo	85 00		
Westminster			
	128 25		
<i>Pby of Los Angeles.</i>			
Anaheim	7 00		
Los Angeles	9 00		
Orange	5 00		
Santa Barbara	26 44		
San Benaventura	13 10		
San Diego, 1st			
Westminster	10 86		
Wilmington Calvary			

	71 40		
<i>Pby of Oregon.</i>			
Albany	10 00		
Ashland	1 85		
Brownsville	10 15		
Calapovia			
Astoria and Clatsop	6 00		
Claquato			
Corvallis	25 25		
Diamond Hills			
Eugene City	43 00	5 00	
Indian Mission			
Jackson County	9 10		
Olympia	8 50		
Pleasant Grove	15 00		
Phoenix	3 10		
Portland	139 56		
Port Townsend			
Salem			
San Juan			
Seattle			
Stellacoom			
Tualatin Plains	2 00		
	273 51	5 00	

<i>Pby of Sacramento.</i>			
Amador			
Carson City			
Chico	30 75	23 00	
Columbia	5 00		
Colusa			
Elko	4 00		
Ione			
Jackson			
Marysville	22 35		
Placerville	20 75		
Red Bluff			
Sacramento,	20 00	118 25	
Westminster		18 80	
Sonora			
Stockton	37 40		
Virginia City			
Woodbridge			
	140 25	160 05	

<i>Pby of San Francisco.</i>			
Brooklyn		51 75	
Contra Costa			
Dansville			
Oakland, 1st		182 50	
" 2d			
" East	28 00		
San Francisco, 1st	59 20	261 50	
" 1st Ger			
" Calvary	546 86	153 50	278 43
" Central			
" Emanuel			
" Howard	70 00	139 95	
" Howard St.	7 00	2 65	
" Larkin St.			
" Olivet			

		WOM. B.	SAB. S.
San Francisco, St.			
John	238 44	63 75	
" Westminster			
" 1st Chinese.	74 80		
" Memorial	5 00		
Miscellaneous		1,311 49	
	1,109 30	2,117 09	278 43

<i>Pby of San Jose.</i>			
Alameda			
Alvarado			
Contreville			
Glroy	16 65		
Hollister	19 45		
Livermore	3 50		
Menlo Park	21 00		
Milpitas Township	5 00		
Salinas City			
San Jose	121 60	37 50	
San Juan	18 00		
San Leandro			
Santa Clara	14 70	85 00	
Tule River			
Visalia			
Watsonville	5 00		
	219 90	122 50	

SYNOD OF PHILADELPHIA.

<i>Pby of Chester.</i>			
Ashmun			
Avondale	37 00	33 50	
Bryn Mawr	75 12		
Charlestown	5 70		5 70
Chester, 1st			
" 2d	5 00		5 00
" 3d	120 00	41 50	
Chester City			
Coatesville	30 00	60 00	
Darby, 1st	8 00	24 00	
" Borough	18 35		
Doe Run			
Downington, Central	11 00	87 00	
East Whiteland			
Fagg's Manor	55 90	94 00	
Fairview	41 00		
Forks of Brandywine	26 00	30 00	
Great Valley	67 00	123 00	
Kennett Square	10 00		
Marple	10 00	40 00	
Media	58 72		
Middletown			
New London	46 00		9 00
Oxford	243 50	187 00	28 50
Penningtonville	3 00		
Phoenixville	6 00		
Reeseville			
Ridley			
Unionville			
Upper Octorara	50 20	74 00	
Upper West Nottingham	10 00		
Wayne			
Waynesburgh	240 40	110 00	43 00
West Chester		367 00	
Miscellaneous			
	1,278 29	1,376 09	96 20

<i>Pby of Lackawanna.</i>			
Abington	2 00		
Ararat	6 00		
Archbald			
" German			

		WOM. B.	SAB. S.			WOM. B.	SAB. S.
Athens	20 84	12 00		Wyalusing, 1st	15 00		
Barclay	5 00			" 2d	9 71		
Bethany	9 00			Wyoming			
Bowen's Creek				Wysox	8 00		
Brooklyn	10 00			Miscellaneous			
Canton	50 00	82 33	10 00		4,738 48	2,219 88	1,495 08
Carbondale	237 52		60 00	<i>Pby of Lehigh.</i>			
Coalville	10 79			Allentown	120 00		
Columbia X Roads	14 00			Allen Township	40 00		15 00
Dimock				Ashland	2 00		
Dushore	1 00			Audenreid	6 00		6 00
Dundaff				Bangor			
Dunmore				Cataaunqua, 1st	175 00		
Franklin	19 24			" 2d	10 00		
Gibson	11 00			Conyngham Valley	8 00		
Great Bend				Easton, 1st	233 90		50 00
Harford				" Brainerd	66 49	50 00	66 49
Hawley				Eckley			
Harmony	70 00			Ferndale			
Herrick	5 00			Gordon			
Honesdale	627 25	299 50	50 00	Hazleton	42 06	39 00	
Kingston	24 00	30 00		Hokendauqua	14 00		5 00
Laporte	8 00			Lebanon, Christ			
Langcliff	5 00			Chapel			
Lebanon				Lehighton			
Lehman				Lockridge Memorial			
Liberty	7 23			Lower Mt. Bethel	68 71		11 90
Mehoopany Creek	5 00			Mahanoy City	73 56		
Meshoppen	12 50	2 50		Mauch Chunk	154 23	30 00	
Monroeton				Middle Smithfield			
Montrose	361 81	211 51		Mountain	8 50		
Mt. Pleasant	57 00			Port Carbon	15 00		
Nanticoke				Pottsville, 1st	110 00	50 00	
New Milford	5 29			" 2d	25 00		
Newton	12 00	5 00		Reading, 1st	396 05		100 00
Nicholson				" Washington St.			
Northmoreland				Shawnee	4 25		
North Wells				Shenandoah	27 55		21 85
Orwell	6 00			Slatington & Slate			
Olyphant	21 00			Dale	30 00		10 00
Petersburgh, German				South Bethlehem			
Pittston	235 00	214 00		Stroudsburg	60 83		2 40
Plains				Summit Hill	37 48		16 80
Plymouth	36 00	100 00	15 00	Tamaqua	40 00		20 00
Prompton				Upper Lehigh	19 00		
Providence	50 00			Upper Mt. Bethel	30 00		25 00
Rome				Weatherly	14 00		
Rushville	18 00			White Haven	6 71		
Salem				Womelsdorf			
Scott				Miscellaneous	35 00		
Scranton, 1st	1,074 50	687 50			1,868 32	160 00	349 94
" 2d				<i>Pby of Philadelphia.</i>			
" Washburn St	35 00			Philadelphia, 1st	1,908 58	530 00	
" Green Ridge				" 2d	297 88	117 25	
Ave	20 91			" 3d	300 00	460 00	
Shickelbinny	81 25	185 00		" 4th	29 85		
Silver Lake				" 9th	82 00		
South Wilkesbarre				" 10th	1,168 55		29 85
chapel				" 15th	47 00		25 00
Springville				" Bethany	80 00	50 00	80 00
" Village				" Chambers	50 00		
Sterling				" Calvary	1,229 48	470 50	
Stevensville	9 00			" Cedar St.			
Sullivan				" Clinton St.	255 00		100 00
Sus'anna Depot	61 50	40 50		" Grace Mis-			
Sylvania	6 00			son			
Terrytown				" Greenwich			
Towanda	405 44	390 00	45 44	St.	5 00		5 00
Troy	88 51	70 00		" Lombard St.	9 88		9 88
Tunkhannock	59 90		35 00	" Mariner's			
Uniondale	5 23			" Scott's		25 00	
Wanamie				" South			
Warren				" Southwark,			
Waymart				1st	10 00		
Wellies & Columbia	5 00						
Wilkesbarre	712 10	651 00	232 28				
" Mem'l	184 47	236 00	100 00				

	WOM. B.	SAB. S.		WOM. B.	SAB. S.
Phila., South West-			Jeffersonville	57 50	
ern 32 75		10 00	Manayunk 40 00		
" Tabernacle 178 50	495 00		Morrisville 5 00		
" Tabor 10 00			Neshaminy, War-		
" Union 50 00			wick 121 30		47 30
" Westmin-			" Warmin-		
ster 62 00		38 00	ster 47 75		
" Woodland 109 33	316 00		Newtown 93 85	24 75	
" Walnut St 873 92	665 00	161 32	Norristown, 1st 156 44	388 56	111 44
" W. Spruce			" 2d 15 00		6 00
St. 1,102 46	596 00	107 46	" Central 100 00		
" Wharton St 111 07		16 07	Norriton & Provi-		
" 1st African 20			dence 45 50		
	7,908 20	3,744 75	Plumsteadville 2 00		
		562 58	Port Kennedy		
<i>Pby of Philadelphia Central.</i>			Pottstown 66 88	60 00	
Phila., Alexander 136 40	225 00		Roxborough 10 71		
" Arch St. 618 53	412 75		Solebury 13 00		
" Bethesda 107 93			Springfield		
" Broad & Dia-			Miscellaneous 7 05		7 05
mond st 84 30				3,057 35	1,441 01
" Central 216 89					214 02
" Cohocksink 323 72	443 00	111 54	<i>Pby of West Africa.</i>		
" Columbia av 40 00			Clay Ashland 6 50		
" Green Hill 813 00			Monrovia 15 10		
" Chandler 17 00			New Town 1 00		1 00
" Immanuel 116 23	136 42			22 60	1 00
" Kenderton			<i>Pby of Westminster.</i>		
" Kensington 260 40		118 50	Bellevue 15 00	71 00	
" " 1st 283 05	241 00		Cedar Grove 26 59		
" Logan Square			Chanceford 105 16	50 00	43 10
" North 358 82	380 00	65 00	Chestnut Level 47 85	40 00	
" North Broad St 644 15	159 00	100 00	Christ Chapel 91 00		
" North 10th St 20 00			Christiana 1 00		
" Nort'n Liber-			Columbia 50 02	380 00	
ties, 1st 260 00	129 00		Donegal 4 50		
" Olivet 50 00	180 00		Hopewell 28 38		6 33
" Oxford 125 00	200 00		Lancaster 161 12	43 00	
" Princeton 114 12	266 12		Leacock 40 00	34 20	
" Spring Garden 258 20	286 10	22 34	Little Britain 6 00		
" Temple 50 00		20 00	Marietta 45 00	30 00	
" Trinity			Middle Octarora 58 00		
" West Arch St. 161 88	125 00		Monegan 22 88		
" Western			Mount Joy 62 00	8 00	41 00
" 1st German 1 00			" Nebo 8 00		
Belmont			Harmony 19 00		
Hestonville 10 00			Pequea 43 95		
Mantua, 1st			Pine Grove		
" 2d 22 40	50 00		Slate Ridge 51 00	32 56	
Richmond 38 00			Slateville 71 53	69 00	40 50
Tioga St. 25 00			Stewartstown and		
Miscellaneous 40 00	36 25		Centre 77 00	86 00	
	4,271 07	3,589 64	Strasburgh 50 00		30 00
		437 38	Union 31 76	55 00	15 00
<i>Pby of Philadelphia North.</i>			Wrightsville 10 00		
Abington 40 00	290 00		York 628 64		
Bensalem and New-				1,745 87	898 78
port 4 00					176 43
Bridesburgh 35 00			<i>SYNOD OF PITTSBURGH.</i>		
Bristol 97 00	77 70	15 00	<i>Pby of Blairsville.</i>		
Carversville 2 00			Armagh 8 32	19 00	1 30
Chestnut Hill 186 00	200 00	15 00	Beulah 100 00	163 34	10 00
Conshocken 70 00			Black Lick 3 31	11 00	
Doylestown & Deep			Blairsville 411 62	70 00	115 92
Run 66 02			Braddock's	28 00	37 00
Falls of the Schuyl-			Chess Springs		
kill 67 00			Congruity 32 90	50 00	
Forestville 3 00			Cross-Roads 59 00		37 92
Frankford 60 00			Ebensburgh 28 00	87 00	
Germantown, 1st 1,113 00	332 50		Edgewater		
" 2d 248 95			Fairfield 27 00		1 00
" Market Sq 319 57	15 00		Greensburg 18 61	130 00	18 61
Hermion (Frank-			Harrison City 4 00	17 00	
ford)					
Holmesburgh 12 33	5 00	12 33			
Huntingdon Valley 15 00					

ANNUAL REPORT OF RECEIPTS.

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	WOM. B.	SAB. S.		WOM. B.	SAB. S.
Homer City	6 69	81 00	Confluence		
Irwin	19 00	160 00	Connellsville	107 00	14 00
Johnstown	54 00		Dawson	4 00	
Latrobe	68 50	26 00	Dunbar	5 00	52 60
Ligonier	10 50		Dunlap's Creek	96 39	14 00
Livermore	51 68	65 00	13 80	Fayette City	8 00
Murrysville	156 75		George's Creek	6 55	
New Alexandria	160 15	22 38	18 44	Greensboro	4 00
New Salem	61 06	53 00	21 62	Harmony	
Parnassus	165 00		89 00	Indian Creek	
Pine Run	28 57	47 31	22 14	Jefferson	5 55
Penn	5 00		Laurel Hill	52 15	6 65
Pleasant Grove	10 50		Little Redstone	50 30	14 00
Plum Creek			Long Run	89 25	
Poke Run	85 53	8 00	McClellandtown	7 86	
Salem	41 15		McKeesport, 1st	124 68	24 68
Union	72 06	1 00	Mt. Pleasant	28 06	66 50
Uxity	78 30	13 30	Mt. Vernon		
Verona	15 00		Mt. Washington	8 25	
	1,806 17	977 88	New Providence	55 00	56 85
		827 65	Pleasant Unity	12 50	37 05
<i>Pty of Pittsburg.</i>			Rehoboth	109 00	
Bethany	96 15	68 20	Reunion	25 76	38 00
Bethel	87 50		Round Hill	78 44	3 00
Birmingham, 1st			Sewickley	18 50	
Bloomfield	4 10		Somerset	6 00	
Cannonsburg	178 06	16 62	Spring Hill Furnace		
Centre	49 50	22 00	Scotdale	6 00	
Chartiers	78 62	28 81	Tank Fairchance	26 15	15 15
Concord	8 50	16 30	Tyrone	101 62	
East Liberty	1 222 70	442 00	Uniontown	194 00	100 00
Fairview	6 00		West Newton	89 00	
Forest Grove	55 00		Miscellaneous	81 70	6 70
Hazlewood	70 04	150 00		1,884 32	436 80
Hebron	26 00				111 18
Hopewell			<i>Pty of Washington.</i>		
Lawrenceville		27 86	Allen Grove		
Lebanon	107 42	28 00	Bethlehem	7 50	7 50
Long Island	58 75		Burgettstown	61 15	136 04
Manfield	13 00		Cameron	6 00	50 00
Maple Creek			Claysville	160 37	54 82
Miller's Run	10 32		Cove	48 18	4 18
Mingo	25 65	36 00	Cross Creek	51 25	175 45
Montours	43 50		Cross Roads	19 91	13 00
Monongahela City	42 20	194 81	East Buffalo	89 10	17 25
Mt. Carmel	30 00		Fairview	18 00	
Mt. Olive	18 00		Forks of Wheeling	169 38	50 00
Mt. Pisgah	12 75		Frankfort	60 00	16 40
Mt. Washington	20 00		Hookstown	10 00	
North Branch	5 00		Hopewell	10 00	
Oakdale	55 26	89 26	Limestone		
Pittsburg, 1st	651 91	805 38	Lower Buffalo	20 00	
" 2d	402 05	900 00	Lower Ten Mile	17 00	25 00
" 3d	277 08	323 50	Mill Creek	10 00	
" 4th			Moundsville	30 00	8 50
" 5th	167 54	258 25	Mt. Olive	15 00	
" 7th	54 75	40 00	Mt. Pleasant	10 00	15 17
" Bellefield	139 92	811 65	Mt. Prospect	67 65	50 00
" Bellevue	25 85	25 85	New Cumberland	122 00	50 00
" Central	274 00	841 00	Pigeon Creek	76 90	84 00
" Grace	5 00		Pine Grove		
" Shady Side	791 79	234 00	Three Springs	12 00	
Raccoon	253 71	132 75	Unity	9 75	
Sharon	40 00		Upper Buffalo	68 84	275 00
Swissvale	56 40	45 00	Upper Ten Mile	54 00	
Temperanceville			Washington, 1st	180 16	369 64
Valley	15 75		Washington, 2d	92 72	41 00
Westminster	22 00	40 00	Waynesburg	14 88	
West Elizabeth	13 22		Wellsville	24 10	
Wilkinsburgh	118 12	268 00	West Alexander	263 00	452 00
Miscellaneous		94 80	West Liberty	25 19	25 00
			West Union	23 00	
	5,675 11	4,254 60	Wheeling, 1st	777 88	100 00
<i>Pty of Redstone.</i>			" 2d	278 24	60 00
Belle Vernon	58 67		" 3d		
Brownsville	52 64	76 00	" 4th	44 30	38 71

	WOM. B.	SAB. S.		WOM. B.	SAB. S.
Wolf Run	4 25		Crossville		
Miscellaneous	50 00		Ensebia		
	2,966 65	1,834 70	Forest Hill		
<i>Pby of West Virginia.</i>		512 31	Grassy Cove		
Bethel			Jamestown		
Brockenridge			Louisville		
Buckhannon			Madisonville	6 00	
Centreville			Mars Hill	2 00	
Clarksburg			Maryville, 2d	4 00	
Dallas	68 27		Mt. Tabor		
Elizabeth			Mt. Zion	2 00	
Fairmont	18 00		New Bethel		
French Creek	18 00		New Providence	15 00	
Glenville	2 00		Rockford	6 00	
Gnatty Creek			Rockwood		
Grafton	5 00		St. Paul's		
Grantsville			Unitia	1 00	
Hughes' River	8 10		Umonville	1 00	
Kanawha			Vervilla	3 85	
Kingwood	9 00			180 99	80 10
Lebanon			<i>Pby of New Orleans.</i>		
Lumberport	1 00		Mary Esther	4 91	
Mannington	4 75		New Orleans, 1st,		
Morgantown	15 00		Ger.		
Newburgh	5 00		" Milan st,		
Parkersburg, 1st	9 00		" 1st Ger.		
Parkersburg Calvary	16 50			4 91	
Pennaboro	10 00		<i>Pby of Union.</i>		
Pleasant Flats			Bethel		
Pleasant View			Bethesda		
Point Pleasant			Caledonia	7 00	
Portland			Calvary		
Ravenswood	5 00	5 00	Cedar Spring		
Sandy Creek			Hopewell	3 35	
Sistersville			Knosville, 2d	103 00	71 00
Spencer			Mt. Horeb		3 00
Sugar Grove	2 00		New Market	6 10	45 00
Sutton	2 00		New Prospect		
Upper Flats			Pleasant Forest		
Walkersville			Shiloh		4 00
West Columbia			Spring Place	7 00	
Weston			Strawberry Plains	1 75	
Miscellaneous	2 00	2 00	St Luke's		
	122 85	68 27	St. Paul	4 25	
		7 00	Washington		
			Westminster	2 55	
				134 60	120 00
					3 00
SYNOD OF TENNESSEE.			SYNOD OF TOLEDO.		
<i>Pby of Holston.</i>			<i>Pby of Bellefontaine.</i>		
Elizabethton	8 88		Bellefontaine	119 31	
Greeneville	7 00	11 50	Belle Centre		
" 1st Col'd			Buck Creek	38 00	
Jonesboro	69 77	29 00	Bucyrus	112 13	51 55
Kingsport	2 00		Crestline	17 00	
Mount Bethel	5 00		De Graff	7 90	1 40
Mount Lebanon	6 60		Dunkirk		
New Hope			Eden		
New Salem	2 50		Forest	2 53	
Oakland	7 50	18 07	Gallion		34 00
Reedy Creek	8 25		Huntsville	5 00	
Reems Creek	7 10		Kenton	42 50	30 60
Richland	4 10		Marselles		2 50
Rogersville	10 00	68 17	Nevada	5 45	3 00
Salem	9 54		Patterson		
Timber Ridge	2 50		Rushsylvania	7 03	
Wells	3 00		Spring Hills	16 03	
Miscellaneous	70 00		Upper Sandusky	8 00	
	217 33	121 74	Urbana	57 23	101 00
		77 00	Waynesburgh		63 20
			West Liberty	40 21	21 00
<i>Pby of Kingston.</i>					
Baker's Creek	8 00				
Bethel	83 90	80 10			
Chattanooga, 2d					
Clover Hill	1 24				
Cloyd's Creek	2 00				

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	WOM. B.	SAB. S.		WOM. B.	SAB. S.
Wyandotte	3 50		Madison	8 00	
Zanesfield			Maumee	16 00	
	481 86	836 45	Milton		
<i>Pby of Huron.</i>		6 90	Mt. Salem	9 50	
Birmingham			Napoleon	17 00	
Bloomville	15 00		Perryshburgh		
Clyde			Pioneer		
Elmore	5 00		Ridgeville		
Florence			Toledo, 1st	116 26	58 76
Portoria	10 00		" 2d		
Freemont	102 00		" 3d		
Green Springs	2 00		" West'ter	84 58	40 00
Huron	3 00		" 1st C.		
Margaretta			" 1st Ger	8 00	1 00
Melmore	7 00		Tontogony	15 00	
Milan			Union	5 00	
Monroeville	15 95		Wartville		
McCutcheonville	8 60		Weston	10 00	
Norwalk	318 55	10 00	West Bethesda	50 00	
Olena	37 80	166 80	West Unity	4 00	
Pera	12 20	2 00		434 80	40 00
Plymouth					78 41
Republic	6 00		<i>SYNOD OF WESTERN NEW YORK.</i>		
Sandusky	54 62	5 00	<i>Pby of Buffalo.</i>		
Tiffin	587 72	10 00	Alden	14 00	
		173 80	Akron	35 00	
<i>Pby of Lima.</i>			Buffalo, 1st	300 00	
Ada			" Brecken-		
Arcadia			ridge street	10 00	
Blanchard			Buffalo, Calvary	229 00	56 10
Bluffton			" Central	284 69	108 00
Celina	4 50		" East	10 00	
Centre	2 75		" La Fayette		
Columbus Grove	27 95	5 98	street	409 26	277 56
Delphos	29 66	9 23	" North	251 86	587 80
Enon Valley			" W'minster	345 78	148 80
Findlay, 1st	30 00		" Wells st	6 75	
Harrison			" West side	8 36	
Highland			Clarence	10 00	12 50
Kalida	4 10		Dunkirk		
Lima	79 71	52 00	East Aurora	50 00	
Middlepoint	4 81	39 56	East Hamburg	5 00	
McComb	10 00		Elma		
Mt. Blanchard			Fredonia	225 75	54 10
Mt. Jefferson			Glenwood		
New Salem			Gowanda	10 00	
North Bethel			Jamestown	46 85	
Ottawa	25 00		Lancaster	82 25	65 02
Riley Creek			Newstead		28 25
Rockport			Panama		
Shanesville	4 50		Portland		
Sidney, 1st	34 00	15 00	Ripley, 1st		110 00
St. Mary's	10 78	7 78	Sherman	23 75	
Van Wert	27 78	27 78	Silver Creek	27 14	
Wapakoneta			South Wales		35 00
West Union			Sprngvile		
	204 99	52 00	St. Catherine's		
		105 58	Tonawanda		
<i>Pby of Maumee.</i>			Union Mission		
Antwerp			West Aurora		
Bowling Green	9 00		Westfield	413 26	46 00
Bryan	39 81	10 00	Miscellaneous		
Defiance	29 00			2,511 20	1,449 78
Delta					411 54
Eagle Creek	2 50		<i>Pby of Genesee.</i>		
Fayette	2 50		Attica	109 55	
Farmer	8 65	8 65	Batavia	269 19	50 00
Gilead	5 00		Bergen	50 92	11 52
Haskins	3 00		Bethany Centre		
Hicksville	5 00	5 00	Byron	37 74	
Highland			Castile	58 71	29 87
			Corfu	100 00	
			East Bethany		
			Elba		
			Leroy	21 40	

ANNUAL REPORT OF RECEIPTS.

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	WOM. B.	SAB. S.		WOM. B.	SAB. S.
Cedar Grove	19 00		Wauwata		
Delafield	22 49	5 00	Weyauwega	4 10	
Delavan	65 10		Winneconne	4 00	
Grafton				254 10	201 35
Janesville	67 55	48 00			16 00
Jefferson			<i>Ply of Wisconsin River.</i>		
Lima		6 00	Baraboo	12 14	
Manitowoc, 1st	6 00		Beaver Dam, 1st		
Milwaukee Calvary	50 13		Belville		
" Imman'l	449 47	160 10	Cambria		
" 1st Hol'd			Columbus		
2d "			Cottage Grove	8 27	3 57
Oostburgh			Dayton		
Ottawa	13 50	5 00	Fancy Creek	4 28	2 27
Pike Grove	39 04		Hazel Green	3 09	
Port Washington			Highland	10 00	
Racine	49 00		Hurricane	1 00	
Richfield	5 00		Kilbourne City		
Stone Bank	5 00	4 00	Liberty		
Waukesha	45 80	22 04	Lodi	62 08	5 50
West Granville	6 00		Lowville	4 00	2 40
Wheatland, Ger			Madison	78 50	160 12
Miscellaneous	65	65	Marion		
	1,006 59	380 60	Middleton	5 00	
		22 69	Mineral Point		
<i>Ply of Winnebago.</i>			Monroe		
Amherst			Montello		
Auburndale	8 00		Monticello		
Appleton			Oregon	8 00	10 00
Beaver Dam, As-			Oxford	16 00	
sembly	54 08	45 60	Packwaukee		
Berlin			Pardeeville		
De Pere	6 22		Platteville	43 75	5 10
Dodge Centre	29 00	55 50	Portage	16 87	15 00
Fond du Lac			Poynette		
Fremont			Prairie du Sac	45 75	
Horicon	6 00		Pulaski	8 00	
Juneau	12 00		Reedsburgh		
Kankana			Richland City	1 44	
Keshena	25 00		" Centre	6 58	
Mayville			Rockville,	3 00	
Neenah	47 25	71 25	Rosedale		
Omro	16 60	29 00	Sun Prairie		
Oshkosh	25 00	16 00	Miscellaneous	15 00	
Plover				848 58	190 62
Robinsonville	9 70				18 34
Rural			Miscellaneous S. S. and		
Shawano	8 75		Individual Donations	365 27	
St. Sauveur			Total from Sab. Sch.		28,438 15
Steven's Point					

NOTE.—Considerable difficulty has been experienced in arranging the receipts from the several Woman's Societies, by reason of the incompleteness of the Reports received. One Society reports only eleven months, and some combine the receipts from churches in large cities in one sum, making it impossible for us to separate them.

☞ The contributions under the heading of "Sabbath Schools" are included in the first column, which represent the donations of the churches.

SYNOPSIS OF THE PRECEDING STATEMENT, ALSO RECEIPTS FOR THE YEAR ENDING MAY 1, 1876.

	FROM MAY 1, 1874, TO MAY 1, 1875.	FROM MAY 1, 1875, TO MAY 1, 1876.		FROM MAY 1, 1874, TO MAY 1, 1875.	FROM MAY 1, 1875, TO MAY 1, 1876.
SYNOD OF ALBANY.			SYNOD OF COLUMBUS.		
Pby of Albany	\$5,789 95	\$5,752 81	Pby of Athens	\$235 06	\$315 32
Champlain	466 75	413 61	Columbus	908 26	954 74
Columbia	677 69	888 83	Marion	326 25	430 76
Troy	2,074 18	2,409 23	Wooster	1,478 69	1,554 24
	9,008 57	9,464 57	Zanesville	1,377 45	1,092 41
				4,021 54	4,247 47
SYNOD OF ATLANTIC.			SYNOD OF ERIE.		
Pby of Atlantic	6 00	80 82	Pby of Alleghany	2,756 49	3,405 52
Catawba	72 52	112 02	Butler	908 28	988 09
East Florida	58 61		Clarion	439 81	555 30
Fairfield		8 24	Erie	2,908 93	2,272 74
Knox		10 05	Kittanning	1,871 19	1,839 96
Yadkin	9 17	156 13	Shenango	1,581 22	1,366 26
	146 30			10,495 42	10,412 89
SYNOD OF BALTIMORE.			SYNOD OF GENEVA.		
Pby of Baltimore	6,640 42	7,679 85	Pby of Cayuga	941 74	1,172 64
New Castle	1,339 82	1,462 16	Chemung	637 45	1,050 04
Rio de Janeiro	5 00		Geneva	2,315 87	1,911 73
Washington City	1,691 16	2,112 91	Lyons	893 11	442 79
	9,676 40	11,254 92	Steuben	717 28	573 56
				5,004 45	5,149 76
SYNOD OF CENTRAL NEW YORK.			SYNOD OF HARRISBURG.		
Pby of Binghamton	1,136 46	1,465 97	Pby of Carlisle	4,094 29	5,234 86
Otsego	779 39	767 69	Huntingdon	4,242 41	4,156 13
St. Lawrence	1,271 63	1,347 73	Northumberland	2,264 71	3,024 01
Syracuse	2,598 14	2,631 44	Wellsboro	125 50	150 71
Utica	1,569 83	2,034 59		10,726 91	12,565 71
	7,596 45	8,247 42			
SYNOD OF CINCINNATI.			SYNOD OF ILLINOIS CENTRAL.		
Pby of Chillicothe	946 87	1,021 69	Pby of Bloomington	865 48	829 70
Cincinnati	3,912 61	5,502 48	Peoria	873 52	1,491 34
Dayton	2,231 90	2,310 72	Schuyler	707 72	1,079 90
Portsmouth	1,158 39	1,816 45	Springfield	1,196 53	2,218 02
	8,244 07	10,151 34		3,648 25	5,618 96
SYNOD OF CLEVELAND.			SYNOD OF ILLINOIS NORTH.		
Pby of Cleveland	4,706 48	4,592 64	Pby of Chicago	5,708 57	5,113 92
Mahoning	1,140 58	1,163 61	Freeport	680 28	1,153 22
St. Clairsville	1,223 23	1,134 07	Ottawa	66 81	294 17
Steubenville	1,343 59	1,975 95	Rock River	738 71	750 03
	8,328 23	8,866 27		7,324 22	7,311 34
SYNOD OF COLORADO.					
Pby of Colorado	108 40	198 66			
Montana	8 00	25 03			
Santa Fé	5 00	19 40			
Utah	15 00	8 50			
	181 40	251 56			

	FROM MAY 1, 1874, TO MAY 1, 1875.	FROM MAY 1, 1875, TO MAY 1, 1876.		FROM MAY 1, 1874, TO MAY 1, 1875.	FROM MAY 1, 1875, TO MAY 1, 1876.
SYNOD OF ILLINOIS SOUTH.			SYNOD OF MICHIGAN.		
Pby of Alton	\$599 59	\$764 88	Pby of Detroit	1,984 51	2,652 58
Osro	287 62	265 40	Grand Rapids	193 70	81 26
Mattoon	872 27	846 92	Kalamazoo	728 68	502 78
	1,339 48	1,377 30	Lansing	340 84	452 11
			Monroe	812 96	495 82
			Saginaw	506 91	334 68
SYNOD OF INDIANA NORTH.				4,087 60	4,522 23
Pby of Crawfordsville	658 31	530 14	SYNOD OF MINNESOTA.		
Fort Wayne	485 35	478 21	Pby of Dakota	38 00	36 50
Logansport	380 02	485 15	Mankato	150 38	107 88
Muncie	417 86	481 64	St. Paul	1,118 88	1,069 10
	1,841 54	1,975 14	S. Minnesota	160 53	112 17
			Winona	42 67	95 23
SYNOD OF INDIANA SOUTH.				1,509 45	1,420 88
Pby of Indianapolis	1,806 53	999 35	SYNOD OF MISSOURI.		
New Albany	741 58	825 87	Pby of Osage	38 41	41 22
Vincennes	408 15	214 20	Ozark	7 00	149 10
White Water	398 98	497 58	Palmyra	201 46	260 24
	2,645 19	2,529 97	Platte	196 57	133 00
			Potosi	9 60	8 00
SYNOD OF IOWA NORTH.			St. Louis	2,006 90	1,675 15
Pby of Cedar Rapids	501 84	2,018 90		2,459 98	2,260 71
Dubuque	308 85	800 29	SYNOD OF NEBRASKA.		
Fort Dodge	58 75	59 56	Pby of Kearney	7 00	7 00
Waterloo	54 58	180 26	Nebraska City	71 40	58 86
	918 97	2,509 11	Omaha	52 00	93 7
				180 40	159 05
SYNOD OF IOWA SOUTH.			SYNOD OF NEW JERSEY.		
Pby of Council Bluffs	225 40	241 66	Pby of Corlisoo	384 64	204 00
Des Moines	263 73	284 44	Elizabeth	4,856 53	4,285 47
Iowa	836 36	1,104 01	Jersey City	2,505 24	2,645 34
Iowa City	412 38	404 30	Monmouth	1,789 59	1,475 44
	1,745 72	2,084 41	Morris and Orangel	1,176 68	11,079 19
			Newark	5,486 09	5,896 50
SYNOD OF KANSAS.			New Brunswick	4,778 86	3,609 77
Pby of Austin	132 80	104 00	Newton	3,222 28	8,654 66
Emporia	26 26	72 97	West Jersey	1,968 64	2,181 18
Higbland	60 33	24 04		36,118 55	34,881 55
Neosho	103 72	180 00	SYNOD OF NEW YORK.		
Topeka	107 00	252 20	Pby of Boston	473 38	580 21
	490 11	578 21	Hudson	2,460 59	2,600 81
SYNOD OF KENTUCKY.			New York	50,678 32	69,908 94
Pby of Ebenezer	878 30	1,362 08	North River	1,681 23	1,869 44
Louisville	537 04	828 25	Westchester	5,772 14	4,698 26
Transylvania	45 00	202 41		61,015 66	79,652 66
	1,460 84	2,392 69			
SYNOD OF LONG ISLAND.					
Pby of Brooklyn	6,786 87	6,618 92			
Long Island	1,039 72	1,232 00			
Nassau	1,173 86	1,297 43			
	8,940 45	9,148 35			

	FROM MAY 1, 1874, TO MAY 1, 1875.	FROM MAY 1, 1875, TO MAY 1, 1876.		FROM MAY 1, 1874, TO MAY 1, 1875.	FROM MAY 1, 1875, TO MAY 1, 1876.
SYNOD OF PACIFIC.			SYNOD OF TOLÉDO.		
Pby of Benicia	\$294 40	\$125 25	Pby of Bellefontaine	\$405 64	\$481 56
Los Angeles	14 84	71 40	Huron	254 74	587 72
Oregon	884 68	278 51	Lima	465 48	294 99
Sacramento	128 55	140 25	Maumee	241 53	434 80
San Francisco	1,220 59	1,109 80		1,867 93	1,799 87
San Jose	78 70	219 90			
	2,051 75	1,942 61			
SYNOD OF PHILADELPHIA.			SYNOD OF WESTERN NEW YORK.		
Pby of Chester	1,329 08	1,273 99	Pby of Buffalo	2,449 44	2,311 20
Lackawanna	4,233 02	4,739 43	Genesee	905 98	1,331 14
Lehigh	2,480 04	1,863 32	Genesee Valley	156 16	189 53
Philadelphia	7,564 00	7,908 30	Niagara	661 33	690 75
do Cen'l	5,734 08	4,271 07	Rochester	4,570 99	4,578 58
do North	2,556 17	3,057 35		8,743 80	9,571 90
W. Africa	2 00	22 60			
Westminster	1,650 67	1,745 87			
	35,549 06	24,890 18			
SYNOD OF PITTSBURG.			SYNOD OF WISCONSIN.		
Pby of Blairville	2,563 41	1,805 17	Pby of Chippewa	113 93	122 54
Pittsburg	5,943 62	5,675 11	Lake Superior	244 40	150 19
Redstone	1,091 75	1,334 32	Milwaukee	578 93	1,006 19
Washington	2,966 55	2,966 65	Winnebago	198 47	254 10
West Virginia	306 07	122 35	Wisconsin River	290 56	343 58
	12,865 40	11,908 60		1,426 39	1,831 93
SYNOD OF TENNESSEE.					
Pby of Holston	154 57	217 33	TOTAL FROM CHURCHES, including Ladies' Bds.	\$357,636 96	\$406,601 63
Kingston	69 00	130 99	LEGACIES	52,405 27	38 636 89
New Orleans		4 91			
Union	181 19	134 60	MISCELLANEOUS	89,025 78	63,000 17
	404 76	487 83		\$449,068 01	\$503,328 69
			Total number of contrib- uting churches	2,746	2,861

Action of the General Assembly.

On Friday, May 19, 1876, the report of the Board was laid before the General Assembly of the Presbyterian Church, and was referred to its Standing Committee on Foreign Missions.

On Wednesday, May 24th, the Rev. Jonathan Edwards, D.D., Chairman of the Standing Committee, reported resolutions, which were adopted on a subsequent day, as follows, viz. :

(1). That with humble gratitude and praise to our redeeming God for His great mercy vouchsafed to our country and to our Church during the century now finished and passing under our glad review, we "speak to the children of Israel that they go forward" in the work of evangelizing the world.

(2). That inasmuch as God has greatly refreshed us and increased our Church during the past year by the visitation of His Spirit, and inasmuch as the contributions from living members of the Church to the treasury of the Board are found in advance of those of any former year, notwithstanding the unusual embarrassment of the times, this General Assembly feel bold to advise the Board against any further retrenchment in their work, but to go forward with faith in God and in the churches to sustain them.

(3). That *whereas*, the Board has invited special contributions from individuals and from churches for the liquidation of the Board's present debt, our people be urged to respond promptly and liberally to their call, and that the Board keep a special account of all contributions for this purpose.

(4). That the Assembly call upon all our Church courts, all our ministers, and all our people, to sympathize anew with this form of Christian benevolence ; to increase the number of those who give, and the amount of their contributions, so that retrenchment, involving as it does both calamity and disgrace, may be prevented.

(5). That the Board be instructed to direct special attention to their work among the North American Indians ; that as early and as rapidly as their means will justify, they reinforce each mission and occupy new stations, to the end that this aboriginal race, for many of whose vices and for whose hastening extinction our land and people are largely responsible, may not pass away from the earth without the Gospel of Christ.

(6). That this Assembly note with special gratification, and with thanksgiving to God for His grace as herein manifested, the noble and successful effort of the women of the Church in behalf of our Foreign Mission work, the results of which have steadily and rapidly grown, from a collection of \$7,000 in 1871 to \$115,000 in the past year, besides giving definiteness and development to the very important and interesting department of missionary labor, Woman's work for woman ; and the Assembly recommend that our Sessions and

our Presbyteries do co-operate with them, and "help those women" who thus "labor with us in the Gospel."

(7). That the following-named persons be elected as members of the Board for the three years next ensuing: Messrs. William E. Dodge, Washington R. Vermilye, and Hooper C. Van Vörst; Rev. William Adams, D.D., and Rev. Henry J. Van Dyke, D.D.

**Woman's Foreign Missionary Society of the Presbyterian Church,
Philadelphia.**

A year of absorbing work, of growth at home and abroad, of rich blessing from God, of stronger conviction than ever that the call to this labor is from Him—such a year closed for the Woman's Foreign Missionary Society, with its annual meeting on April 27th and 28th. Its records show 110 new Auxiliaries and 56 new Bands, making a total now of 648 Auxiliaries and 342 Bands; besides 26 Presbyterial societies, 13 of these having been formed during the last year. *Sixteen* new Missionaries have been taken under the care of this Society in the year just closed, *eight* of these having newly entered upon the work, while the others were before engaged in it. *Ten* have left our care, one by death, the others by return home or transfer. *Eighty-seven* now represent us on Mission ground.

We have more than fulfilled our pledges with regard to all the schools, etc., which we have undertaken to support, and would gladly have extended this part of our labors if the Board of Foreign Missions had thought it wise to do so, in view of the state of their treasury. We are deeply and practically interested in educational work in India, China, Syria, Persia, Siam, Africa, Japan, Mexico, Brazil, U. S. Colombia, and among the Indians of our own continent. The Sidon Seminary is now in a building purchased with the funds raised by us for this purpose more than two years ago, and \$500 for alterations and repairs on the building have been lately received from various contributions. The Canton school is also occupying the new building erected with funds paid through us a year ago. A house in Rio Claro, Brazil, is now occupied for residence, school, and chapel, half of the purchase money, \$2,000, having been raised and paid over by this Society in the last few months.

In addition to our magazine—"Woman's Work for Woman," now five years old and standing firmly on its feet—a periodical for children has been, since January 1st, 1876, published by this Society. It is called "Children's Work for Children," and it has already a list of more than 3,500 subscribers. We think it need only be seen to ensure its finding friends. While we are doing *educational* work abroad, we would also do it at home on behalf of this cause—teaching the children to love it and labor for it as long as they live.

Our Treasurer's report for the year shows \$77,861.78, a good advance on that of last year, especially in view of the business condition of the country.

Woman's Board of Missions of the North-west.

The last year was one of special interest and progress in the missionary cause, as is evident from the work assumed and the funds contributed.

The missionaries supported by this organization are : three in China, seven in India, six in Persia, one in Siam, two in Syria, two in Chili, and one among the Indians of our country—twenty-two in all. The many schools maintained, the Bible-women supported, and the teachers aided are found among the American Indians, in Mexico, Brazil, China, Siam, India, Persia, Syria, and Africa, while new work will soon be commenced in Chili and Japan. In the countries named, a large amount of seed has been sown that will in the harvest time gladden the reapers. The richness of the fruitage will depend largely upon the continuous and prayerful efforts of the sowers. Synodical and Presbyterial societies are established in a large portion of the territory cultivated by the Board. In the Synod of Michigan are forty-seven ladies' missionary societies and forty missionary bands and circles. In the Synod of Wisconsin are twenty-six missionary societies and nine mission bands. In the two Synods of Iowa are sixty-one societies and eighteen bands. A larger number is found in the three Synods of Illinois. There are also numerous organizations in Indiana, Ohio, and Minnesota, and one or more in Kentucky, Missouri, Kansas, Nebraska, Colorado, Utah, Texas, and Oregon.

During the past year, one hundred and twenty-seven new societies and bands were formed, that aided in the support of seven new missionaries, twenty-one new schools, twenty-seven new pupils, and seven Bible-readers.

The receipts of the year from April 1, 1875, to April 1, 1876, were \$21,496, and the disbursements, with the balance on hand at the commencement of the year, were \$27,623.

The Ladies' Board of Missions of New York

Reports a continued progress in the work of Missions at home, and a corresponding enlargement of the work in the Foreign fields. We now number 204 Auxiliary Societies and 54 Mission Bands.

During the year past the Ladies' Board has had under its care 22 ladies in the Foreign field, and has supported 16 schools, 20 Bible-readers, 2 native teachers, and 60 children in different mission schools. We have recently added two promising schools in Syria and China. We have raised the sum needed for the purchase of a building for a school for Mohammedan girls in Persia, have paid for a school building in Liberia, and have nearly obtained the amount required to build a school in Siam.

The amount sent to the Treasurer was \$15,109. Other sums were contributed for outfits of missionaries, and for some objects not included in the sum mentioned.

Woman's Board of Foreign Missions of the Synod of Albany.

This Society held their fourth annual meeting in the chapel of the First Presbyterian church, Schenectady, April 19th.

A large delegation from the various churches of the Synod were in attendance, and a fresh impetus and interest in the work gained from the able addresses of Rev. G. W. Chamberlain, of Brazil, and Rev. G. C. Yeisley, of Hudson, N. Y.

There are fifty Auxiliaries and sixteen Mission Bands connected with this organization, an increase of ten Auxiliaries and eight Bands this year. These represent fifty-two of the one hundred and twenty-three churches of the Synod.

The united contributions for the year amount to \$5,815.18. Of this \$5,552.54 (an increase of \$839.88 over that of last year) has been forwarded to Mr. Rankin, appropriated to various uses. The balance, \$262.64, being the total of collections and gifts for the purpose, has been expended for printing and other contingencies.

The special objects which claimed the interest and gifts of this Society have been many and widely spread; a considerable sum, however, has been sent to the Board for general purposes.

The salaries of Mrs. Basset, Mrs. Stocking, and Miss Woodside have been paid in full, and those of Mrs. House and Miss Anderson up to the time of their return home. \$1,000 has been applied to the addition of a chapel and school-room to the school building at Bangkok, Siam, previously purchased by this Society. The salaries of eleven native teachers and Bible readers have been met. At Teheran, Persia, the current expenses of the school under Miss Basset's care have been paid, and fourteen of the scholarships sustained. There have been fourteen scholarships besides, supported in various other schools. A purchase of land very desirable for Mission buildings has been made at Shanghai, through Mr. Farnham, and the rent of a school-room paid.

The above statement has been gathered from the reports of the secretaries and treasurers of the Albany and Troy branches of this Society; each branch with its own president and other officers, having worked after their own plans throughout their respective limits.

Amount contributed during the year to Albany Branch, \$3,704.06, of which \$3,523.95 were sent in cash to W. Rankin, Treasurer. The receipts of the Troy Branch were \$2,088.12, of which \$2,028.59 were forwarded to the Treasurer.

Woman's Home and Foreign Missionary Society of Brooklyn.

This is one of the youngest of the Woman's Missionary Societies, and has only just rendered its fourth annual report. Its foreign work has been carried on with a good degree of vigor and success.

Its chief centre of labor and interest is Tripoli, Syria, where it has undertaken two principal enterprises—the erection of a Sanitarium for a summer resort of missionaries at a season when foreigners cannot

safely remain in Tripoli, and the rental for a series of years of a building for a Girls' school.

Its work in the erection of the Sanitarium as well as in the current maintenance of the school was much impeded during the summer by the twofold scourge of cholera and the small-pox. The latter disease alone is supposed to have carried off more than one thousand victims in the city of Tripoli. In the kind providence of God the cool weather of the autumn arrested the progress of disease and the work of the school was resumed.

The ladies of the Brooklyn Society are cheered by the proofs that their work is gradually revolutionizing the sentiment of Northern Syria in respect to the position and privileges of woman. Already there is a great change, and the Girls' Boarding-school seems likely to become one of the most blessed agencies of good in the land. The Society has also interested itself to some extent in mission work in Mexico and Brazil; also, in the support of a pupil in Calcutta.

The whole amount contributed by the Society to the Board, during the year, is \$2,944.30.

The plans for the coming year show an increasing vitality and power, and promise for the Society a greatly enlarged success.

BOARD OF FOREIGN MISSIONS.

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LETTERS relating to the Missions, or other operations of the Board, may be addressed to the Rev. JOHN C. LOWRIE, Rev. DAVID IRVING, or the Rev. FRANK F. ELLINWOOD, Secretaries, Mission House, 23 Centre St., N. Y.

LETTERS relating to the pecuniary affairs of the Board, or containing remittances of money, may be sent to WILLIAM RANKIN, Treasurer, same address.

THE HOME AND FOREIGN RECORD is published monthly for the Boards of Domestic and Foreign Missions, Education, Publication, Church Extension, Freedmen, and Relief, at fifty cents a year, or at twenty-five cents a year each copy, if a certain number of copies to one address are taken. Address, "*Home and Foreign Record*," 1334 Chestnut Street, Philadelphia.

THE FOREIGN MISSIONARY is published monthly for the Board of Foreign Missions, at one dollar a year for each copy; or ten copies for \$7. It is sent free, when desired, to donors of ten dollars and upward, and to ministers of our churches.

Address, "Mission House," 23 Centre Street, New York.

FORM OF BEQUEST.—The Board is incorporated by an Act of the Legislature of the State of New York. The corporate name to be used is—The Board of Foreign Missions of the Presbyterian Church in the United States of America.

CERTIFICATES of Honorary Membership, on the payment of thirty dollars ; of Honorary Directorship, one hundred dollars.



THIRTY-EIGHTH
ANNUAL REPORT
OF THE
BOARD OF PUBLICATION
OF THE
PRESBYTERIAN CHURCH
IN THE
United States of America.

PRESENTED TO THE GENERAL ASSEMBLY AT THEIR MEETING
IN BROOKLYN, N. Y., MAY 1876.

PHILADELPHIA:
PRESBYTERIAN BOARD OF PUBLICATION,
No. 1234 CHESTNUT STREET.
1876.

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Term to expire in May, 1878.

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Term to expire in May, 1879.

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For the term ending June, 1877.

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Archibald McIntyre, *Vice-President.*

For the term ending June, 1878.

G. S. Benson,

William E. Tenbrook,

Secretary.

John K. Findlay.

For the term ending June, 1879.

James T. Young.

James Ross Snowden,

President.

Robert N. Willson.

FORM OF BEQUEST.

The Board of Publication is incorporated under the laws of Pennsylvania, under the style of "*The Trustees of the Presbyterian Board of Publication.*" Bequests are respectfully solicited, and should be made to the Board as above designated. All bequests are applied to the uses of the Missionary Fund, unless otherwise directed by testators.

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Business Superintendent—JOHN A. BLACK.

Recording Clerk—Rev. WILLARD M. RICE, D. D.

Treasurer and Superintendent of Missionary Work—S. D. POWEL, Esq.

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DIRECTIONS FOR CORRESPONDENCE.

Letters relating to donations of books and tracts, the appointment of Missionaries, and the general interests of the Board, to be addressed to the Rev. WILLIAM E. SCHENCK, D. D., *Corresponding Secretary*.

Manuscripts and communications concerning matter offered for publication, to the Rev. JOHN W. DULLES, D. D., *Editorial Secretary*.

Reports of Missionaries, remittances of money and contributions, to Mr. S. D. POWEL, *Treasurer and Superintendent of Missionary Work*.

Orders for books, and business correspondence, except from Missionaries, to Mr. JOHN A. BLACK, *Business Superintendent*.

ALL TO NO. 1334 CHESTNUT STREET, PHILADELPHIA.

ACTION OF THE GENERAL ASSEMBLY

OF MAY, 1876,

ON THE BOARD OF PUBLICATION.

The General Assembly, at its sessions in the Tabernacle Presbyterian Church in the city of Brooklyn, N. Y., appointed the following Standing Committee on the Board of Publication, viz:

Ministers—S. M. Campbell, D.D., S. T. Wilson, D.D., C. S. Dunning, D.D., C. H. McCreery, W. H. Buchanan, W. R. Vincent, W. W. McKinney, T. G. Darling.

Elders—Sir W. Baker, M.D., F. G. Crosby, J. M. Wishart, M.D., D. A. Chatfield, W. B. Merehant, W. F. Rhoades, R. J. Trumbull.

On Thursday, May 25th, this Committee presented its Report, which was as follows:

The Standing Committee on the Annual Report of the Board of Publication beg leave to say that they have given said Report a very careful and somewhat critical examination, and they consequently submit the following statements to the Assembly, confident that they are well borne out by the facts of the case.

Like all our departments of Church-work, the Publication cause has been somewhat unfavorably affected by the stringency of the times. But your Committee are happy to record that the work of the Board has continued to go forward, making some important advances in several directions. Valuable additions have been made to its list of publications; the circulation of its periodicals has been greatly enlarged; its book sales compare favorably with those of former years; and the contributions to its missionary fund have been at least slightly in advance of those of the year before.

One of those things in which these signs of prosperity appear is seen in the sale of the "Hymnal," which, up to March 31, had reached 143,000

copies. Another is seen in the sale of the "Shorter Catechism," which since the reunion has reached 380,000 copies, besides the hundreds of thousands of single questions from the Catechism which are distributed every week by means of the *Lesson Leaf*. The statement, therefore, seems none too strong, that the teachings of this marvellous compend of Christian doctrine are at present brought home to a larger number of the young in our Church than ever before.

If we add to this the fact that during the year the Board have sent out 415,000 copies of the *Presbyterian at Work*, nearly 2,000,000 copies of the *Sabbath-school Visitor*, and more than 2,000,000 of the *Lesson Leaf*, we begin to understand somewhat the magnitude of this work. Only in the publication of the *Missionary Lesson Leaf* does there seem to have been anything like failure. The Board have issued it as ordered by the Assembly, but it has not been called for, and the Committee recommend its discontinuance.

In its Missionary Department the Board has had 109 men in commission for either the whole or a part of the year, and their labors have resulted in the sale of 72,904 volumes, the gratuitous distribution of 46,724 volumes and of 4,000,000 pages of tracts, and the visitation of 126,147 families, most of whom were prayed with. The Sabbath-school work of the Board, which is a part of the missionary work, has in the meantime been very energetically prosecuted, and made successful in greatly advancing this particular interest of the Church.

The circumstance that the Board is in part a missionary institution and in part a business concern, leads to certain peculiarities in its financial exhibit not at first easily understood. It is a question often difficult to answer whether an item shall be charged to the business department or set in the missionary column, and it is also a question at times to what extent the gross profits of the business shall be returned as working capital, and how far they shall be turned over to sustain the missionary work. Thus we find \$2,000 of the salary of one of the general secretaries charged to the missionary fund, because he is supposed to devote time of that value to that department. And we also make the discovery that the entire salary of the Superintendent of Sabbath-school Work, together with all his travelling expenses, is paid from this missionary fund. The Committee raise no question as to the propriety of this arrangement, but doubt whether it has been well understood in the contributing churches. When, therefore, the statement is repeated that the entire contributions of the churches are expended upon the missionary work of the Board, we desire this to be known, that this work involves (1) the support, in part, of one of the general secretaries, and (2) the entire support of the Superintendent of Sabbath-school Work. Against this, however, is set the statement that in various ways the business department of the Board contributes to the missionary fund a sum quite equal to the two items thus mentioned.

After careful consultation, therefore, and much thought, your Committee ask the Assembly to commend the Board once more to the entire confidence and cordial sympathy of our people.

We submit the following resolutions :

1. That the Assembly commends the publications of the Board, and particularly its periodicals, to the favor of the churches.

2. That we recognize in the missionary work of the Board an important agency to be cherished and continued; and that the Sabbath-school department of that work, as managed under its present able leadership, is of vast importance.

3. That we commend the business carefulness and sanctified enterprise manifest in the publishing department of this Board, and recognize in the manner in which it has been conducted an illustration of Christian integrity rare in these troublous times.

4. That the Assembly elect the following persons as members of the Board:—Ministers, for re-election, Rev. William P. Breed, D.D., Rev. William E. Schenck, D.D., Rev. D. A. Cunningham, D.D., Rev. John Henry Sharpe, Rev. Thomas J. Shepherd, D.D., Rev. S. A. Mutchmore, D.D.; and to fill vacancies, Rev. Charles A. Dickey, D.D., to fill the place of Rev. Z. M. Humphrey, D.D., removed from Philadelphia; and Rev. Roger Owen in place of Rev. Marvin R. Vincent, D.D., who declines re-election. Elders for re-election:—Archibald McIntyre, Samuel C. Perkins, William E. Tenbrook, Robert N. Willson; and William Brockie in place of S. Kneass, who declines re-election; John A. Linn in place of James Hogg, who declines re-election; Charles H. Biles in place of John B. Gest, who declines re-election; John K. Findlay in place of George Junkin, who declines re-election; John H. Watt for the unexpired term of William G. Moorhead, resigned; and E. A. Rollins for the unexpired term of E. M. Kingsley, resigned.

5. That the Assembly order the printing of the Annual Report of the Board.

The Rev. William E. Schenck, D.D., Corresponding Secretary of the Board, addressed the Assembly.

The Report was, after discussion, adopted without amendment.

The Rev. James B. McLeod offered the following resolution, which was adopted:

Resolved, That the Board of Publication be instructed to inquire into the management of the Sabbath-school Department, with a view to its greater efficiency, and to make such changes as may, in their judgment, best secure this most desirable object.

THIRTY-EIGHTH ANNUAL REPORT
OF THE
PRESBYTERIAN BOARD OF PUBLICATION.
1876.

THE Board of Publication herewith respectfully presents to the General Assembly its Thirty-eighth Annual Report.

First of all, the Board would gratefully acknowledge the goodness of God in guiding, aiding, and giving success to its undertakings. In many ways, the workings of a gracious Providence in this direction have been conspicuously manifest.

In its general aspects, the year has presented some features of unusual difficulty and discouragement. The chief of these has been the financial depression prevalent throughout the country, which has hindered the sale of books, and prevented that freedom of benevolent contributions which might, under other circumstances, have been confidently expected. Nevertheless, the work of the Board has, by the help of God, gone forward with an encouraging measure of success in every department. New and valuable publications have been added to its catalogue. The circulation of its periodicals has very greatly increased. Its book sales compare favorably with those of the preceding year. Its missionary work has gone forward in all parts of the land, and under improved arrangements. More money has been contributed to its Missionary Fund than during the previous year. Its Sabbath-school work has continued to assume larger proportions, and has grown in popular esteem. And throughout the length and breadth of the land the

indications of increasing and intelligent favor for the publications and the general work of the Board have been marked and cheering. It feels, therefore, on a general survey of the whole field, that it has abundant cause to rejoice in view of the results of the past year, and to set itself with cheerful hope and courage to the accomplishment of greater results in the year now before it.

THE FISCAL YEAR.

The fiscal year of the Board extends from April 1, 1875, to April 1, 1876, in accordance with the recommendation of the General Assembly of 1871. This is the period under review in this Report.

I.—THE WORK OF PRODUCTION.

During the past year the Board has published—

	Copies.
8 New Books,	38,000
3 Sizes of Psalms of David,	3,000
11 Tracts, 18mo,	47,000
1 Tract, 32mo,	1,000
1 Nez Percés Shorter Catechism,	500

Total of new publications,	89,500
Reprints of former publications,	835,800
Total number of publications in the year,	925,300

Of Periodicals there have been printed:

Presbyterian at Work,	415,353
Westminster Lesson Leaf,	2,892,375
Missionary Lesson Leaf, (3 months,)	7,840
Sabbath-School Visitor,	1,904,325
Sunbeam,	349,380
Presbyterian Monthly Record,	130,900
Golden Texts,	40,000
Annual Report of the Board,	6,500
Total,	5,746,673

NEW PUBLICATIONS.

Catalogue
Number.

BOUND VOLUMES.

1162. *Mr. Warner's Household.* By Marian Howard.
18mo, with Illustrations. Price 55 cents.

A peep into a happy, well-ordered Christian home, that will do good to parents as well as children.

1163. *Alice Dunbar.* By Lucy Spotswood. 18mo, with
Illustrations. Price 60 cents.

This story of the days of John Knox reproduces the brave deeds, the patient endurance, the trials and the triumphs of the actors in those stirring times. It is a book to be read by Presbyterians.

1164. *How to Teach the Little Folks.* 18mo. Price 30
cents.

All teachers of the "little folks," not less in the family than in the Sabbath-school, will find in it helpful hints from experts. It is, however, especially addressed to teachers of Infant schools and Primary classes. It contains:

1. The Primary Department. By J. Bennet Tyler.
2. Methods in the Class. By Mrs. G. R. Alden.
3. How to Teach an Infant Class. By Faith Latimer.
4. Methods in Mission Schools. By Mrs. George Partridge.

1165. *Deacon Gibbs' Enemy.* By Mrs. A. K. Dunning.
16mo, with Illustrations. Price \$1.25.

This is a well-conceived and well-written temperance tale, by "Nellie Grahame," the author of a number of excellent works. Honest Deacon Gibbs has a subtle foe, a foe not recognized in his insidious movements. The Deacon's boys, lacking their father's powers of resistance, fall before the treacherous enemy. The source of the sorrows that come upon the family is revealed at length, but too late to arrest the evil already inflicted.

1166. *Word Pictures.* By E. B. M. A series of six volumes, 18mo, with Illustrations, in a box. Price \$2.10.

Pleasant and profitable reading for little people. The books are:

1. Tom Benton's Thanksgiving.
2. Uncle Joe's Experiment.
3. The Golden Cluster.
4. Grandma's Story-book.
5. Building Blocks.
6. Lou's Neighbor.

1167. *Presbyterians and the Revolution.* By the Rev. William P. Breed, D.D. 16mo. Price 75 cents.

The Centennial year naturally awakens historical interest and research; it has prompted Dr. Breed to the presentation, in this volume, of the relations of Presbyterians and Presbyterianism to the American Revolution. Its chapters on Presbyterianism, a representative form of government; Presbyterianism odious to tyrants; its spirit in harmony with the Revolution; Westmoreland County Resolutions; Meehlenburg Declaration; Presbyterian zeal and suffering, &c., will gratify the honest pride of Presbyterians in their forefathers, and awaken gratitude to God for his goodness to them, their church and country.

- Historical Sketch of the Synod of Philadelphia.* By the Rev. R. M. Patterson, Pastor of the South Presbyterian Church, Philadelphia; and Biographical sketches of distinguished members of the Synod of Philadelphia, by the Rev. Robert Davidson, D.D. 16mo. Price in muslin, 50 cents; in paper, 30 cents.

These historical sketches were prepared by order of the venerable Synod of Philadelphia, and were delivered before it at its sessions of 1875. They will have a special interest in this year of historic awakening, and an interest for churches far beyond the limits of the Synod. The story of the mother Synod is the story of those that have sprung from it.

- The Westminster Question Book for 1876.* By the Rev. Willard M. Rice, D.D. 18mo. Price 18 cents, *net*.

This manual for teachers and older scholars in our Sabbath-schools engaged in the study of the lessons of the International Series, evidently meets an existing want. The "Lesson Leaf" costs less, and has advantages which give it an immense circulation; but for the older classes the Question Book will have the preference. No teacher should be without it. The price (18 cents) is very small in comparison with its usefulness to him in his year's work. It gives the text of the Lesson, Golden Text, Shorter Catechism, Home Studies, Helps to Study, Lesson plan and Questions.

- Three editions of the *Presbyterian Hymnal, with Rouse's Version of the Psalms and the Paraphrases approved by the Kirk of Scotland*, in the following forms:

8vo, with Music.
12mo, with Music.
18mo, without Music.

TRACTS.

18mo. SERIES.

Training Class Series. A series of Text Leaves, for study in the Sabbath-school Teacher's Normal Class. By J. Bennet Tyler. 18mo. tracts, Nos. 164-173, inclusive.

These nine text-leaves cover the studies of nine sessions of a teacher's preparatory course. Each is a four-page tract. They may be ordered singly, or in a set, and are sold at the rate of fifteen pages for a cent.

No. 164. The Bible-school; Its Plan and Purpose.

No. 165. Its Organization and Management.

No. 166. The Book; Its Structure and Classification.

No. 167. How to Study it.

No. 168. How to Teach a given Lesson.

No. 169. Bible History and Chronology.

No. 170. Bible Geography.

No. 171. Manners and Customs.

No. 172. Office, Place and Power of the Teacher.

No. 173. *Counsels to a Young Convert.* By the Rev. R. M. Patterson. 8 pp.

Just the tract needed for distribution at this time.

32mo. SERIES.

The Teacher's Crown. By John S. Hart, LL.D. A 32mo. tract for Sabbath-school Teachers. Price 1 cent.

Catechism for Young Children. Translated into the Nez Percés language by the Rev. George Ainslie.

A provision for the instruction of one of our tribes of American Indians.

PERIODICALS.

We are glad to be able again to report prosperity and advance in this important arm of the work of the Board. The "periodical" is, at this day, an enormous power for good or for evil. If less heavy in its impact than the book, it outdoes it in the multiplicity of its blows. Where books can be circulated by the hundred or thousand, periodicals can be sent forth by tens and hundreds of thousands. And this relative superiority in influence of the

periodical press is rapidly increasing. The Board is not unmindful of the signs of the times. It aims at the enlargement of its ability to reach and educate the people through this agency. In this aim it is greatly assisted by the growing efficiency of its Sabbath-school work.

THE PRESBYTERIAN AT WORK,

Now in its fourth year, commands the approbation and support of the intelligent workers of the Presbyterian Church, whilst it is warmly commended by those in other communions. No longer an experiment, it ranks with the strong papers of the Christian Church. With January, 1876, its form was changed to a quarto of sixteen pages, in compliance with the request of many of its friends. The change proves acceptable to all of its subscribers, so far as we are informed. Its largest constituency is found among the teachers of our Sabbath-schools, to whom it carries many helps. Its expositions of the current lessons of the International Series for the present year are prepared by the Rev. Joseph T. Duryea, D. D., on the Old Testament, and by the Rev. Herrick Johnson, D. D., on the New Testament.

It is still furnished at the low price of *sixty cents per annum* to single subscribers; and of fifty cents where six or more go to one address; with five cents yearly, on each copy, for postage.

THE WESTMINSTER LESSON LEAF,

Designed for the use of the Sabbath-school scholar, has a very great and a rapidly enlarging circulation. Its adaptation to the wants of the pupils in the Sabbath-school is proved by its popularity. The use of the Shorter Catechism in *every lesson* gives great satisfaction, and is unquestionably grounding the rising generation (so far as they draw their instructions from the Board), in the strong Bible teachings of their fathers. The Leaf is furnished at the rate of nine cents *per annum* for each scholar.

The *Westminster Question Book*, noticed on page 12 of this Report, forms a link in the chain of the Board's Sabbath-school requisites, and will be found an admirable help in the preparation of the lessons.

THE SABBATH-SCHOOL VISITOR.

It is believed that this popular paper for the young has been improved both in the character of its matter, and in the beauty of its appearance. Its engravings, paper and press-work are all excellent. Its publication now is semi-monthly, but the Board has determined with the coming year, (1877,) to make it weekly. From time to time requests have come from Sabbath-schools to furnish them with a *Visitor* for every Sabbath in the year. The Board of Foreign Missions having now resolved to discontinue the publication of the *Young Missionary*, the Board of Publication will meet the wishes of its constituents as to a weekly publication, and will be a channel for the missionary information heretofore furnished by the *Young Missionary*.

With this new departure *The Visitor* will aim to be all that is called for in a Sabbath-school paper for Presbyterian churches. It will furnish, as heretofore, narratives illustrated by engravings of a high order, and will have more space for the advocacy of Missions, Temperance and every good work.

Though published weekly, *The Visitor* will be furnished once a month, twice a month, thrice a month, or weekly, at the option of subscribers. Thus all will be accommodated, and no excuse will be left for the taking of inferior papers by our Sabbath-schools.

The charge to subscribers will be at the same rate as at present, viz :

Per Year.	One to Nine copies, each,	Ten copies and over, to one address, each,	Postage.
Once a month,	30 cents,	15 cents,	1 cent.
Twice a month,	50 cents,	30 cents,	2 cents.
Thrice a month,	75 cents,	45 cents,	3 cents.
Weekly,	\$1 00	65 cents,	4 cents.

THE SUNBEAM.

With January, 1875, the Board entered on the publication of a paper for the very little people of our homes, Infant schools and Primary classes—*The Sunbeam*. It met with so hearty a welcome as to prove that it had a mission to perform. All join in commending its beauty, attractiveness and adaptation to its purposes. The rapidity with which its circulation has advanced has surprised as well as gratified its publishers. In 1875 four numbers were furnished monthly, giving forty-eight numbers a year. So great has been its success, that with the present year it was made a weekly paper, without increase of price. It also serves as a primary lesson leaf on the International Series.

Its price, *per annum*, is fifty cents for one copy, and forty cents each when ten or more copies are addressed to one person. Postage, two cents a year on each copy.

THE PRESBYTERIAN MONTHLY RECORD.

This organ of the Assembly's Boards and Committees continues to be published, in octavo pamphlet form, by the Board of Publication, but only as the publisher for the Assembly's Boards and Committees, the control of its pages resting entirely with each of the organizations represented. The monthly circulation of the magazine has been about eleven thousand, including the copies sent gratuitously to each of the ministers of the Church. The loss incurred by its publication and distribution is shared by the Assembly's Boards and Committees in the ratio of the pages occupied by each.

Whilst the *Record* is the organ of all the Boards of the Church, and not of the Board of Publication more than any other, yet, as its publisher, the Board of Publication would state its belief that the interests of the Church would be subserved by a change in its subscription price. It is now published below cost, and is sent gratuitously to ministers in charge of churches. To others, its terms are, sin-

gle copies, fifty cents per annum ; and in packages of four or more copies, twenty-five cents each. It is believed that it would be better to make the rates, single copies, one dollar per annum ; four or more copies to one address, fifty cents each, postage included.

THE PRESBYTERIAN HYMNAL.

It is gratifying to be able to report the entire success of the new Presbyterian Hymnal, approved by the last General Assembly. We question whether any book of the kind ever published has met with so wide-spread an approval and so rapid an introduction. It is used already by churches all over the territory covered by our denomination, and also by not a few churches of other denominations. Up to March 31st, 1876, there had been sold 143,000 copies.

THE SHORTER CATECHISM.

As some anxiety has been shown lest the Westminster Shorter Catechism was losing its hold upon the Presbyterian churches, its friends will be glad to know that their anxieties are not supported by facts. In the few years that have elapsed since the Reunion of the Presbyterian Church, the Board has sold of the Catechism, in its separate form alone, no less than 380,000 copies. It is published by the Board in seven different languages. In addition to this, it is sent forth in many other forms and connections. Through the agency of the Westminster Lesson Leaf, one question of the Catechism is given for study every Sabbath, to hundreds of thousands of Sabbath-school scholars. Beyond question, its teachings are thus brought home to a larger number of the youth of our Church than at any previous time in its history.

The Shorter Catechism has just been translated into the Japanese language by Dr. Hepburn, the well-known missionary to Japan. The Board's "*Catechism for Young Children*" has also been translated into that tongue.

II.—THE WORK OF DISTRIBUTION.

I. THE DEPOSITORY.

When the present property of the Board was first occupied, special effort was made to have the Bookstore as attractive as possible, in the hope that it would become a headquarters for our people. Such lines of stock as were appropriate were purchased, the necessity of careful and polite attention to customers enforced, what the store proposed to do freely advertised, and invitations extended to make it a centre of trade for book purchasers. The business of the first year showed the wisdom of this course, and the experience of the present year has only confirmed it.

The stock of our own publications has of course the preference; but in addition to this there is a large line of other theological and miscellaneous literature; while in Sabbath-school library books the selection is as large as can be found anywhere in the country. Bibles are kept in great variety, and stationery, wall-cards, and reward-cards in full assortment, make up a collection which enables visitors to such a store to find almost everything they would expect there to procure.

II. THE SABBATH-SCHOOL DEPARTMENT.

Mr. J. Bennet Tyler, Superintendent of Sabbath-school Work, reports encouraging success. This branch of the Board's work is steadily extending its operations, and is evidently gaining favor. Among the manifest signs of progress we note:

1. A new impetus imparted to Bible study in the family. Advanced steps sometimes lead into old paths, and Sabbath-school theories are more and more based on old ideas—ideas as old as the times of Abraham and Moses. The Christian home was in the olden time the best school of religion. It is none the less so to-day. The Christian mother is the best teacher of young children, now and always. The Sabbath-school is designed, not to supplant,

but to supplement and aid the home, and it attains its highest and best success only when cordial home coöperation and support is secured. The Old Testament Lessons and the Home Studies of our Uniform Series are opening up a country, new and unexplored, to many a household; and even in many semi-christian and ungodly homes, the Bible is no longer a dust-covered and unopened volume; for the eager interest and puzzling questions of the little folks not seldom stimulate the long-neglected study of the parents.

2. A better attendance of the children and young people on the services of the church. While the absence of the young people from the house of God is in many places still lamentable, and even conspicuous, there is a marked change for the better. Vastly more attention is now paid to this matter. Pastors are more intent on making the public services interesting to the young people, the schools are becoming more identified with the church, and are leading the scholars more directly to the open door of the sanctuary and to the preaching service.

3. We note a closer unity of the schools with the church and with each other. That theory of Sabbath-school management which would isolate the school from the church, or make it an outside and independent organization, finds little favor. The school is very generally recognized, not only as a department of the church, but as its most important arm of strength, because it deals with the easiest reached and most impressible part of every congregation. Hence we have come to see the importance of making it the school of the Church, her best educator in doctrine and polity and mission work, as well as in vital truth. The Catechism was never so much studied in our schools as at the present day, and the plan of appending one question to the "Westminster Lessons," "Scholar's Leaf," and "Question Book" for each Sabbath, meets a very general and hearty approval. We note with peculiar pleasure the growing unity among our schools. The very large circulation of our papers, Lessons, and other Sabbath-school requisites,

is a bond constantly increasing in strength. We record with still greater delight the very general religious awakening in our schools during the past winter. The truth has been greatly blessed, and a great company of the youth and children have been made one with Christ and with his Church.

4. More actual work is now done. It sometimes happens that little real Bible study is accomplished, even in schools apparently well-ordered. Bright boys and girls may be at the head of their respective classes in the secular schools, and even Christian young people come to the school week after week without an honest attempt to memorize the Scripture, or to master the subject of the lesson. Little is done, because little is expected or demanded. But there is an undoubted change in the right direction. Teachers come to their classes with better preparation for the high duty of teaching Bible truth, the lessons are better studied and memorized on the part of pupils, and with the systematized course of study and the helps at hand, has come more enthusiasm in study and in work.

The time is coming, we trust it is not far distant, when the public sentiment of schools will demand, when teachers will insist upon, and when the home will enforce, actual study and mastery of lessons in the Sabbath as in the secular school.

5. Greatly increased attention to the acquisition of a higher and better grade of teaching. It is quite evident that our schools cannot reach a standard of real excellence far beyond the present attainment, without manifest advance in the competency of their teachers. Like priest, like people. Like teachers, like school. The fountain will not rise higher than its source, and our schools will not be likely to advance in study, in enthusiasm, and in spiritual power, beyond the leading of their teachers. We have an army of faithful, earnest, successful teachers, but we need them in greater numbers.

The need of some well-ordered and systematic provision

for training the younger teachers of the present, and the teachers of the future, and parents as well, in general knowledge of the Bible, and in some simple methods that underlie all good teaching, is imperative. This need is more and more recognized. Normal Classes are being formed in towns and cities, and are largely attended. Better still, numbers of Training Classes in individual churches are already in successful operation. New facilities for the organization and conduct of these classes is demanded, and has been afforded. Our Normal Class-book, "*Preparing to Teach*," for which there is a steady and healthy demand, has been supplemented by our Primary Class Manual, "*How to Teach the Little Folks*," by other carefully selected works, and also by a series of Training Class Text Leaves for the use of such classes, and based on the course of study outlined in "*Preparing to Teach*." For these there is already a wide demand.

Much attention has been given to this matter of the higher education of teachers. We regard the marked progress in this direction as one of the most hopeful features of our Sabbath-school work. These training classes are no longer an experiment. Many of them have achieved great success. We trust the movement will attract new and still wider attention, and receive at the hands of pastors and officers of churches and schools, such sympathy and support as its intrinsic importance would seem to demand. If we make our schools what they may and ought to become, and if we hold the older boys and girls, we must give them more competent teachers. In a word, we shall increase the effectiveness of our schools about in proportion to the increase of the teachers in knowledge and fitness. We can conceive of but one way to insure a higher and better grade of teaching to any considerable extent. We need and must have a training class in every church. This is by no means impracticable. It involves simply a class, a course of study, and a competent leader. Each church has its young teachers, its young parents, and its young people, who must soon be drafted into service as

teachers, who ought to be, and who in many cases are, willing to improve themselves by studying the Bible as a whole, and some simple methods of teaching it. We have abundance of men in the ministry, and men and women among the laity, who are quite competent, with the present facilities, to conduct a Training Class. We have a distinct, simple course of study. Why not have these classes multiplied in every direction?

III. MISSIONARY WORK.

During a considerable part of the year the Missionary Fund was in so low a condition that it was thought best to decline enlarging the number of missionaries by making new appointments. It was also determined to limit the number and size of the donations made until funds could be obtained. Nevertheless 109 missionaries have been in commission for either the whole of the year or portions of it, and have labored in 33 Synods and 92 Presbyteries, 2 also in Canada. Details respecting their work may be found in the Appendix to this Report. This table shows that the missionaries sold 72,904 volumes; that 46,724 volumes were given away by them and by the Missionary Committee; that 4,136,412 pages of tracts were distributed gratuitously; and that 126,157 families were visited, the larger part of which were conversed and prayed with.

How great a blessing all this seed of divine truth, sown over the length and breadth of our land, may be, if attended or followed by the influences of the Holy Spirit! Tens of thousands of secluded dwellings have received the words of eternal life, and hundreds of thousands of souls remote from sanctuaries and destitute of sanctuary privileges have received by the lips of these missionaries and from the printed page, the glad tidings of salvation through a crucified Redeemer. May the time soon come when all our churches and Christian people shall be so impressed with the importance and value of this work, that the Board may be enabled to expand it tenfold, and to reach all the vast spiritual destitutions of the land!

The last General Assembly adopted the following as a part of its action in reference to this missionary work :

The Assembly counsels the Board and the Presbyteries to regard more the qualifications of the missionaries they employ than their number and cheapness, earnestly recommends Presbyteries to press this missionary work of the Board within their bounds, and calls upon the churches not to forget the duty of an annual collection to aid these useful missions to the waste and lonely places of our land.

The Board has given careful heed to this wise counsel, and earnestly hopes to secure the concurrence of the Presbyteries therein. The utmost care has been taken on the part of the Board to secure fit men for the work, and such only.

OUR MISSIONARIES AND SABBATH-SCHOOLS.

It is becoming every year a more important part of the duty of the Board's missionaries to visit, encourage, and aid the Sabbath-schools in their respective fields of labor, especially those in secluded places and in needy circumstances, and to supply them with the library books, Sabbath-school Lessons, and periodicals published by the Board. They are also instructed, "under the supervision of the Presbytery or its Publication Committee," to organize new Sabbath-schools in needy and destitute localities. By the tables in the Appendix it may be seen that the missionaries have during the last year visited 1,735 schools, and have organized 96 new ones. If these newly-organized schools average even thirty scholars each, then very nearly 3,000 children, before neglected in this particular, have been brought to the study of the Bible and under the hallowing influences of Sabbath instruction. How important is this aspect of their work !

GRANTS BY THE MISSIONARY COMMITTEE.

In addition to the books and tracts distributed far and wide by the missionaries on their respective fields, large numbers have been granted by votes of the Missionary

Committee. Throughout the year numerous and earnest applications for such grants have flowed in from all parts of the land, and the Committee has been glad to give as freely as the limited resources at its command allowed. The Committee has made during the year 316 grants, which were sent to 35 States and Territories of our Union. Grants have also been sent to various mission stations in Asia, Africa, South America, Mexico, Canada, and among our own Indian tribes. The good seed has thus been sown far and wide. May it bring forth much fruit.

Of the above grants, 131 were made to missions and needy Sabbath-schools; 112 to pastors and others for gratuitous distribution in their respective vicinities; 25 to young or feeble churches chiefly in frontier States and Territories; 14 to pastors and missionaries for their own use; 9 to Freedmen's churches and Sabbath-schools, and 25 to miscellaneous objects. Manifold what has thus been given could have been wisely and most beneficially given had the means been furnished by the churches. May the blessed Spirit prompt them more and more liberally to aid in carrying forward this good work!

The value of the donations made during the year by the Committee and the Missionaries, at retail prices, is \$12,434.93.

BIBLES AND TESTAMENTS.

The Board again acknowledges very gratefully the liberality of the American Bible Society in making grants of Bibles and New Testaments many times in past years, for gratuitous distribution by the Board's missionaries. To these the Society has added another grant within a few months past, having now bestowed, for the use above indicated, 1,350 volumes of the Holy Scriptures, in whole or in part, and in several languages.

SHORTER CATECHISMS.

The Board has again to acknowledge a generous donation made by Messrs. R. L. and A. Stuart of New York, of which \$750 is to be used "in the free distribution, at needy

points, of the Westminster Shorter Catechism—the edition containing the Scripture proofs to be preferred.” It will be a most pleasant work for the Missionary Committee to distribute these Catechisms as above directed, during the year just begun.

FROM THE FIELD.

The above statements exhibit the plans in use in relation to Missionary work, and the results of the past year's efforts, as they are seen when gathered up at the centre of operations in Philadelphia. Let us now hear from some of those who are toiling in this good work in different parts of our extended country, and hear how it appears to them as they come in close contact with widely separated portions of our population, and especially as they reach the great masses whom the Board is endeavoring to benefit.

FROM THE NORTH-WEST.

Dr. C. O. Waters, the Board's District Superintendent in the North-west, has for many years labored with zeal and energy in pushing forward its Missionary Work in the seven Synods named below. We give in his own words his report of progress made in that vast field during the past year.

The missionary work of the Board of Publication within the Synods of Illinois Central, Illinois North, Wisconsin, Minnesota, Iowa North, Iowa South, and Nebraska, has been prosecuted, during the past year, as efficiently as the limited condition of the Missionary Fund of the Board would allow. The Board has done all that could be done, with the means at its disposal, for strengthening and sustaining our feeble Sabbath-schools and churches, and carrying gospel truth to the homes of those destitute or neglectful of the means of grace. It has been compelled, in very many cases, to cut down the amounts asked for by Sabbath-schools to enable them to grow and become efficient. It has been compelled to decline to commission missionaries in Presbyteries where their work was needed and desired.

Yet the year has not been without its encouragements. Our missionaries on this field have labored faithfully and with great

acceptance to the Presbyteries under whose general supervision they have worked. As the results of their labors, churches have been organized and quickened to a more vigorous life, Sabbath-schools have been organized and strengthened, the gospel has been preached to thousands who never enter a church and never hear the voice of a gospel minister, hundreds have been induced to attend upon the means of grace, and, what is cause for special thanksgiving to God, many—*more, probably, than in any former year*—have been hopefully converted to Christ. God has thus set the seal of his approval upon the work of the Board within the bounds of these Synods, and encouraged it to go forward, if the Church will permit it to do so.

A vast amount of work, such as laboring in prayer and protracted meetings, &c., cannot, of course, be included in these statistics. Summarized, the work of Superintendent and missionaries—or such of it, rather, as can be tabulated and put upon paper—is as follows:—Days of service, 3,557; volumes sold, 17,003; volumes donated, 2,949; pages of tracts distributed, 708,826; families visited, 45,754; families conversed or prayed with, 32,785; Sabbath-schools visited, 371; Sabbath-schools organized, 14. I have made donations to 44 Sabbath-schools; have responded to 28 applications from ministers for books for gratuitous distribution; have made 93 donations of tracts to ministers and others, not missionaries of the Board, for gratuitous distribution. Will any one believe that all this seed-sowing has been in vain?

Our Church needs to have the missionary work of the Board of Publication faithfully prosecuted on these western fields (and why not also upon others?) because *it is our only means of reaching the outlying and perishing masses*. “How shall we reach the masses?” is a question which we discuss in Ministerial Associations, in Presbyteries, in Synods, and in General Assemblies. We discuss it earnestly. Do we not often do so while holding unused in our hands the very instrumentalities which, if used, would satisfactorily settle the perplexing question? What better machinery can we have than we have already, in the Missionary Department of our Board of Publication? What proportion of the population in the *twenty-five* counties embraced in an Iowa Presbytery is reached, or can be reached, by its *ten* ministers or by its fifteen churches which are not reported as vacant? What proportion of the people residing within the bounds of the large Synod and State of Nebraska are reached by its twenty-nine ministers (including two

licentiatees) who are reported as engaged in the work of the ministry, or by its forty-one churches, many of them small and feeble, that are not marked with a "V"? These are not rare illustrations. The same question might be asked of any Presbytery in Wisconsin, or Minnesota, or Iowa, or Illinois, and indeed of almost any Presbytery west of the Alleghenies. Surveying this particular field, upon which I have lived for more than a quarter of a century, I am sure that we do not reach, with any religious influences whatever, *one-tenth* of its present population. What is to become of the remaining nine-tenths? That *they will not come to us* is demonstrated. We must *go to them* if they are reached and saved. I know of no way by which we can so effectually reach and save them as by the cordial coöperation of our Presbyteries and the Church at large with the Board of Publication in its missionary work. Families now lost to it will then be saved to our Church. Sabbath-schools and churches will then be organized, light will shine out of darkness, and deserts will rejoice and blossom as the rose.

God has, in the past, used this agency for the accomplishment of these results. He will bless it more manifestly and more gloriously in the future, if his Church will only use it more aggressively. Let me repeat: We need this missionary work of the Board of Publication *because it is our Church's only available means for carrying the gospel to the outlying masses of the people*. We need it also on all fields; and especially upon this, because it is our only means for circulating our valuable doctrinal and denominational literature, and correcting the wide-spread prejudices against our Presbyterian polity and doctrine. No other society, no other agency can be used for this purpose. None can circulate a copy of our Confession of Faith, or a single page of our doctrinal and denominational publications. During the past year, upon this field, our missionaries have circulated hundreds of copies of our Confession of Faith, and thousands of pages of our denominational and doctrinal tracts, which would otherwise have remained unused, unread, and useless. Reflection and observation must, I think, convince every Presbyterian that the missionary work of the Board of Publication should be sustained by liberal contributions of money, and by the cordial coöperation of Presbyteries who recommend the missionaries of the Board and supervise their work. Until this is done, the Presbyterian Church will not be true to the whole duty she owes to a perishing world and to herself.

FROM THE LAKE REGION.

The Rev. John A. Seymour has for some years been faithfully and earnestly laboring as District Superintendent for several Synods in the Lake Region. His district, at present, comprehends the Synods of Erie, Cleveland, Toledo, Indiana North, and Michigan, in which he is doing a blessed work. In reference to some points in this he writes:

It is refreshing to my soul to review the year past. The service has commanded the approbation of my judgment, and called into exercise the best feelings of my heart. When Christ shall gather the fruits of his gospel on earth, I trust the results of the year now completed will appear.

Nearly every man employed on this field has been a choice man, and wherever they have labored, I have found their praises in the churches. Good, faithful, earnest men are wanted in every state and town in our country. There is always room enough for such men. Idlers and inefficient workers are not wanted in any part of the Lord's vineyard. Our Presbyteries need to recognize that fact, and so to raise the standard that to be a Missionary shall be felt to be second in importance only to being a pastor.

The statistical tables attempt to show what our missionaries have done, but figures cannot show what impressions for good have been made, and what needed impulses have been imparted. But the deep things of the heart are known to the Lord.

Our books and tracts are wanted not only by the mass of our people, but by our Pastors and Elders. In May last, I put our tracts and books on exhibition at the meeting of the General Assembly in Cleveland, and gave the members of the Assembly permission to examine all and take samples of our tracts and paper-covered books. Though the tables aggregated more than forty feet in length, there were times when there was not room enough to accommodate those who crowded around. There were many who expressed their surprise at the amount of our literature, and gave their hearty testimony to its value. They took 4,693 of the little paper-covered books, and 294,546 pages of the tracts. And on a smaller scale, the same thing was repeated at the meetings of five of our Synods. In every case my supply was soon exhausted, and many inquired with a look of surprise: "Why did you not bring more?" "Are there none left of this?" "or that?" On a still

smaller scale the same was done at Sabbath-school Institutes, and with the same result. Though I gave away during the year 12,038 little books and 455,048 pages of tracts, I gave with a sparing hand, and had frequent occasion to regret that I could give no more.

I found or made time, within the year, to attend twenty-one Sabbath-school Institutes. This is a fearfully wearing work, but a most delightful one. These Institutes may be made of priceless value. They afford the opportunity of giving a needed impulse to practical Christianity in the closet, the family, the church, and the Sabbath-school.

FROM THE WEST.

The Rev. Robert Irwin is the Board's District Superintendent in the West, his district comprehending the Synods of Illinois South, Missouri, Kansas and Colorado; the Synod of Kansas including not only the state of that name, but also the Indian Territory, and the great state of Texas. In this vast field he is pushing forward this work with a most commendable energy, zeal and wisdom. The following is a part of his report:

The field embraced in my district covers an area of more than one million square miles. This field is largely missionary, there being in these three Synods only about one hundred self-sustaining churches. It is being peopled rapidly with the representatives of all faiths and nations. Infidelity and ungodliness are striving for the possession of the population, and by many agencies, none of which is more powerful and efficacious than the press, are poisoning the minds and undermining the faith of the masses. I have been amazed at the liberality and persistency of many infidels in the dissemination of their peculiar creeds, sparing neither time nor money in the distribution of tracts and papers. I recall one infidel, and he tottering on the verge of the grave, who, during the past year, has scattered more tracts than the majority of our ministers do in a life-time. The Church needs the same persistent effort and enthusiastic devotion.

The following summary for the three years since the organization of this District, will show what has been done, in part; for the good accomplished by *silent pages*, as they continue to preach in thousands of families, long after the missionary has taken his departure,

eternity alone will disclose: Number of days of service, 7,370; volumes sold, 39,891; volumes donated, 41,905; pages of tracts donated, 2,905,607; families visited, 71,875; families prayed or conversed with, 47,443; Sabbath-schools visited, 1,584; Sabbath-schools organized, 104. This is only *in part*, for the last quarter's work has not as yet been reported by all the missionaries.

During this last year I have made one hundred and sixteen grants, viz: 29 to churches, 42 to ministers, and 45 to Sabbath-schools. These have been distributed in Southern Illinois, Missouri, Kansas, Texas, Indian Territory, Colorado, and Utah.

Yet we have scarcely touched the surface of the great work. It has been a source of constant grief that our funds would not permit a favorable response to many urgent appeals that come from sources I know to be really destitute. Refusals have been made with great pain. A number of active laymen have desired to enter the missionary work. But while the work is plenty and the necessity urgent, the condition of the Treasury has deterred the Board from enlarging the number of laborers.

The year has been one of severe trial to the churches and Sabbath-schools of the West. The "hard times" have been keenly felt. Many churches that were rapidly reaching a self-sustaining point, have been reduced to such straits as to compel their ministers to seek other fields of labor. There are more vacant churches in the West to-day than at any former period. This condition of affairs brings to our Board more earnest appeals for help, and grander opportunities for usefulness. We have supplied these demands so far as the state of the Missionary Fund would permit. But it has been as a small bit of butter to a large piece of bread—the spreading has been *very thin*.

My experience leads to the conviction that money spent upon these feeble Sabbath-schools, in supplying them with abundant helps for a time, would, in the end, be economy to the benevolent funds of the Church. Churches in which there is a live and well-appointed Sabbath-school, using freely the literature of our Board, *will not long remain upon the charities of any Board*. A spirit of intelligence and self-respect will be awakened, that will not permit the church to draw its support for years from the Missionary Boards, at the expense of others. The Sabbath-school can thus be made the lever by which to raise dead and languishing churches to new life.

I am persuaded that could the benevolence of churches and indi-

viduals be directed through a common channel in a given district, a more just and equitable distribution could be secured. For example: A few Sabbath-schools have received more than their proportion of help. This has been done by personal letters to friends, through newspaper appeals, by applications to the Board of Publication, and others; applications made by the pastors, or elders, or superintendent, or teachers, or all. Help comes thus from various sources. If the Presbyterian Church would recognize and utilize the Board of Publication as the authorized agency for the distribution of her benevolence in the Sabbath-school department, money would be saved and truer justice done. Our Board is eminently fitted to distribute wisely to those schools where books and papers would be considered luxuries. We are in close and constant communication with the field and know its needs. I have felt convinced that this fact should receive the careful consideration of those who are disposed to help the needy—the *Missionary Department of the Board of Publication should be the recognized almoner of gifts to needy Sabbath-schools.*

My experience confirms my belief that we need more of the *esprit de corps* among Presbyterians. A healthy denominationalism is needed to make effectual the excellent machinery of the Church. No Church has better machinery than ours. It needs to be used, not so much tinkered with nor complained of. We would have our churches do *far more* for their own household, and use more freely the agencies of their own denomination. We are pleased to witness a marked improvement in this direction. Our books and periodicals are being more sought after by our people; and ministers are less backward to recommend to their congregations and Sabbath-schools our excellent and unrivalled literature.

We have in Utah a new and promising field. New schools have been formed in the past year and furnished with our literature. Large numbers of children have been gathered from irreligious families. Urgent demands are now upon us to supply papers and books in Utah.

Texas is receiving a large immigration, and opens up a broad field for work. The brethren in the Indian Territory have received some help, but greatly need more. On every hand there remains much land to be possessed.

I give one instance, the sequel of which I have just learned. Some months ago, a man from one of our interior towns was in the city on business, and told a merchant that there was not a hymn-

book in his place—there being no Sabbath-school and no church organization. He wanted a few “sing-books.” The merchant applied to me. I gave him one dozen “*Social Hymn and Tune Books*.” He returned home with joy. Yesterday, being in the city again, he took occasion personally to express his thanks, and to report that as the fruit of that donation, a subscription had been secured from the people for the erection of a house of worship. We cannot estimate the value of the missionary work of our Board in dollars and cents; figures do not tell the whole truth.

Praises are due a kind Providence for the manifold blessings of the past year. We take courage and press to those things that are before. It is His cause. He will give the victory.

FROM THE OHIO AND MISSISSIPPI VALLEYS.

The five Synods of Cincinnati, Columbus, Indiana South, Kentucky and Tennessee, extending over a vast region in the valleys of the Ohio and the Mississippi, and extending to the Gulf of Mexico, have recently been organized into a district, over which the Rev. Edward Cooper, D.D., was a few months ago appointed to be Superintendent. Dr. Cooper entered upon his work in October last, and has already, by his zeal, devotion to the work, and business-like energy, begun to give a new and powerful impulse to the Board's work in that region. The following is taken from his first report:

The preparatory character of the work to be done in the brief period since this district was created, necessarily restricts the detail of accomplished results. A careful survey of the field in order to reach an approximate apprehension of its wants, and the best way of meeting them with promptness, economy, and efficiency, claimed the first attention of your Superintendent.

In this wide field are multitudes who cannot be reached at present, except by the missionaries of the Board of Publication, as they go from house to house with the gospel, and leave printed pages as a supplement to their oral teachings and admonitions, by which the silent and thorough work of impressing truth on the attention is accomplished. Books and tracts are eagerly sought and read, then exchanged with friends and neighbors, until they are worn out in passing from one to another, and thus made to repeat

in many households their messages of wisdom and love. The Presbytery of Ebenezer, as an illustration of a large portion of this district, opens a promising avenue to this grand agency of the Church. Within its bounds there is a population of 400,000, and twenty counties in which there is neither a Presbyterian church nor a Sabbath-school, some portions of which are within one hundred miles of the great centres of commerce and influence on the banks of the Ohio river. The spiritual wants of this territory, now rapidly filling up with enterprising and industrious people, are scarcely inferior to those of the border settlements of our western frontier regions.

Last summer a theological student spent his vacation as a missionary of this Board, scattering precious seed in these waste places, which is now yielding precious fruit. The interest created by his labors has been kept alive by the books and tracts distributed, of which there is evidence in the repeated calls made by individuals from that section for books and tracts *to replace those worn out* in their mission of usefulness. Laborers should be sent among people so willing to receive them, to do the work so much needed. It would be cruel to reject such applications, even when an exhausted treasury requires retrenchment. Most of the donations from the new Presbyterian Rooms, reaching over 46,000 pages of tracts, with gifts of books amounting to over \$200, have been made in answer to such calls. These are in addition to the grants by missionaries in their visitations. With no resources from which a servant of Christ ministering to these thousands may be sustained, the plea for the gospel and the pages that unfold the way of life, awakens sympathy that should bring all that is needed for this work and the rich harvest so soon to follow.

There are eleven missionaries in this district now in the employment of the Board. With more money for this agency in fulfilling the command of the Saviour to preach the gospel to every creature, solid foundations for churches and Sabbath-schools could be laid in the mountainous portions of Kentucky and Tennessee, and along the lines of travel to the Gulf of Mexico. Three times the number of missionaries are needed in this open field so full of promise.

Upon this district falls the care of the colored population, with their newly formed schools and churches, in which adults and children are receiving the elementary culture that has created a more eager desire to read than can be easily represented. It is new to them, and they seize with avidity the opportunities to store the

mind with knowledge. They listen to the voice of the ministry, but greatly need the more thorough and permanent instruction of the printed pages in this formative period of their development.

The elementary books of the Board are well adapted to their wants, and the appeal for them by a large class of persons, who have little or no means to purchase, is persistently and touchingly made. Shall this cry be answered, and will the Presbyterian Church, in the spirit of the Master, preach the gospel to the poor? The answer to this question must be made to the treasury of the Board of Publication. To evangelize, teach and indoctrinate these vast numbers, now so accessible and so easily moulded, is the great privilege of this age and of the Church of Christ, by sending the issues of the Board to these thousands perishing for lack of knowledge.

Other classes of the divided communities in this district can be brought to see eye to eye with each other and with us by the Calvinistic truth that runs in clear and healthful currents through the publications of the Board. When scattered among the many thousands not reached by the living ministry, with no personal discussions to divert attention from the truth conveyed by these leaves of light and love, it will certainly accomplish results which can never be attained by ecclesiastical diplomacy. These doctrines, cherished wherever the Presbyterian church exists, exert a formative influence which unites households and communities into a bond that sectional interests cannot break—the one faith and the inheritance it reveals. To send the literature of our Church through the channels opened by the great arteries of commerce from this central point of the Ohio and Mississippi valleys, to the gulf and through the entire South, is a golden opportunity of our times. It will be welcome to the thousands who delight in these fundamental truths of the word of God. Personal assurances and correspondence from influential members of the church, establish the fact that the door is now open for a welcome entrance to homes and hearts that know the worth of these standard issues. Not one word of objection from either North or South is made by intelligent Presbyterians, to the high character and value of our denominational literature, or to mar the praises so widely bestowed upon it. This fact gives great influence to the imprint of the Board, and is evidence of divine guidance in the past, to inspire gratitude to God and awaken new energies among his people, for

the increased employment of this right arm of the Church in evangelizing and training the multitudes now within our reach.

The new "PRESBYTERIAN HYMNAL" continues to hold the place its merits have secured for it in the worship of the church. It has been recently introduced into several congregations in this District, and is highly esteemed for elevating this branch of divine service to its appropriate place in the house of God.

The books of the Board in the family are conservators of Presbyterian faith and order that will preserve union of sentiment and solidity of character to the denomination.

FROM THE PACIFIC COAST.

During the past year the Board has most of the time had six or eight missionaries at work on the Pacific Coast, chiefly in various parts of California. The following report is from the Board's missionary in the Presbytery of Oregon, which comprises not only the state of Oregon, but also Washington and Idaho Territories. This missionary writes:

The Presbytery of Oregon reaches over a vast territory of many thousands of miles in extent, which is destined ere long to become an important part of this great country. It is a region rich in resources. The Columbia, the mightiest river of the West, flows through it to the sea, bearing on its bosom large ships from many parts of the world, which come to carry away its timber, grain, canned fish, and other articles of merchandise. Its mild climate, dense forests, rich lands, and rivers teeming with an abundance of fish, only await the hand of man to come and turn it into another garden of the Lord.

I wish I could do justice to the importance of it as a field of missionary enterprise, but this is impossible. Four months have now elapsed since I commenced my labors as a missionary of the Board of Publication. During that time I have had good opportunity to see and judge of the moral and religious condition of the people. With the exception of Portland, and some few other of our larger cities and towns, there is a pressing need of the gospel. Many of the people in this wide area of country are allowing their children to grow up to maturity in almost heathenish darkness. Infidelity and many other forms of error are rampant.

I have been permitted, in the short period in which I have been engaged in this work, to carry the truth to about twelve hundred

families, by tracts, books, conversations, reading of the Scriptures, and prayer. A large number have also been reached incidentally by the public preaching of the word and social prayer-meetings, and I feel assured that my labor has not been in vain in the Lord.

That grievous form of infidelity called "*Spiritism*," abounds on this coast. I called one day at the house of a gentleman who said that he had been educated in an Episcopal college in the East. I introduced myself and the nature of my work to him. He said, "Well, I do not believe in Christianity; it was invented about the fourth century by a lot of ignorant priests." I said, "Sir, if you have ever read ancient history, you must be aware that that assertion is not correct, as we have abundant evidence in the writings of the enemies of Christianity during the first three centuries of the Christian era, to prove that Christianity is what it represents itself to be; for although many bitter enemies lived during that time, and wrote against it, yet they never attempted to deny the existence of Christ, but candidly admitted that he had lived, and had performed the miracles which are ascribed to him in the Scriptures." He then went into the house (for we were standing at the door) and got a book, which he said was written by a most learned doctor, out of which he began to read to prove his assertion. The author labored to show that Moses never wrote the Pentateuch, never claimed to write it, and that there was not the slightest evidence to prove that he ever did write those books. I said, "Stop, sir, for a moment. This man is stating what is not true. Moses did claim to write those books, both in Exodus chap. xxiv. 4 and 7, and Deuteronomy chap. xxxi. 24—27. The Jews have always received them as having been written by him; Juvenal, who was a heathen author, and who lived not far from the time of Christ, declared that he did write them; and a long list of heathen authors assure us that Moses was the leader and lawgiver of the Jewish nation." A sudden change came over him at this reply. He became very polite, invited me into the house, and bought a small book entitled, "*Modern Spiritualism*," by the Rev. N. L. Rice, D. D."

Take another instance. I came one day to a fine large house, but I was told that the owner of it was a "Spiritist," and it would be of no use to see him. I went up, however, and rang the door bell. The owner came to the door. I told him who and what I was. He eyed me from head to foot, and then invited me in. We sat down in the parlor. I asked him if he was a Christian. He said, "No, he had proved that to be all a

delusion and a sham—he was a believer in Spiritualism.” I said, “So am I a strong believer in Spiritualism. I believe, as the Bible teaches, that ‘The angel of the Lord encampeth around about them that fear Him, and delivereth them.’ And as the apostle Paul says, when speaking of the angels, ‘Are they not all ministering spirits sent forth to minister for them who shall be heirs of salvation.’ I believe that God is a Spirit, and that they that worship Him must worship Him in spirit and in truth.” When I ceased speaking, his eyes were fastened on me, and he said, “Go on, I like that.” I said, “That is the kind of Spiritualism that the Bible teaches; but there is another kind of spirits that it speaks of, namely, devil spirits, of whom Satan is the prince and leader. This was the kind of spirits that Christ cast out of men while he was upon earth, and they get into men even now, as they did then, and they are in them as devils of unbelief, blasphemy, lust, and all kinds of wickedness.” I finished up by selling him a Janeway’s “*Internal Evidences of the Bible*,” and a “*Modern Spiritualism*.” When I parted from him, he seized my hand with the grasp of a brother, and begged me to call again.

While speaking of the white man, let me not forget the aboriginal red man, that wild denizen of the woods and prairies, who has been chased from his happy hunting and fishing grounds by his ruthless despoiler, the white man. Even his case is not a hopeless one, as the Puy-allup Indian Reservation in Washington Territory shows, where, through the well-timed management of Rev. Dr. Lindsley, a Presbyterian church has been recently organized, consisting of forty-two numbers. And here permit me to thank you on behalf of these Indians, and the Spokans also, for your liberal donations of books and papers, which will prove a great blessing to them, as many of them can both read and write the English language with considerable fluency. There are two other tribes of Indians within the bounds of the Presbytery of Oregon—the Nez Percés, of whom about seven hundred are Christians, and the Spokans, numbering about three hundred and fifty followers of Christ, all of whom are Presbyterians.

These remarks are sufficient to show the character of the work to be done here. There is a mighty struggle to be waged with the powers of darkness all along the whole line of this coast. Let the soldiers of the cross gird themselves for the conflict, and take possession of this whole region for the Lord our God.

FROM THE NORTH-EAST.

Last fall the Board organized a District for Missionary Work, consisting of the Synods of Western New York, Geneva, Central New York, Albany, and New York (excepting the Presbytery of New York,) and placed it under the superintendence of the Rev. James A. Skinner, formerly of Cleveland, Ohio. Mr. Skinner entered upon his work in November last, with an earnestness and devotion giving promise of blessed results. In relation to his field and his work he writes :

No part of the Church in this country has a more inviting field to occupy than these Presbyterian churches in the State of New York. No part has been more greatly blessed in past years, none has a brighter prospect for the future. The Missionary and Sabbath Departments of the Board of Publication have reason therefore to look for a generous support from this part of their constituency. For a long series of years other agencies have drawn a goodly proportion of their funds for carrying on their work from the liberal gifts of the Presbyterian churches in this State. It is natural, therefore, to look for some hesitation on the part of pastors and churches in breaking away from old associations, and directing their benevolence in comparatively new channels. It is the more gratifying then to know that many of the churches have already contributed to sustain the Missionary work of the Board of Publication during the past year ; and it is confidently believed that in a very few years the remaining churches will turn their contributions into the treasury of our own Board. It is peculiarly gratifying to know, that where once prejudice and opposition were shown towards the work of this Board, there is now much sympathy, and a desire to coöperate. This is due to the fact that the scope and usefulness of the Missionary and Sabbath-school work of the Board are becoming more thoroughly understood by the pastors and elders. A prominent layman in the Congregational Church recently declared that "he could always trust the Presbyterian Board of Publication to supply a sound, healthful, attractive evangelical literature," and emphasized his opinion by an immediate order for a large supply of the Lesson Papers, Leaves, &c., for his own school. This approval of an intelligent person of another denomination is one of many constantly occurring.

A few instances will show the value and usefulness of the work done by these Missionaries, even in so old and rich and prosperous a State as New York.

One missionary writes: "I have had many precious opportunities of speaking to young men, and persuading them to embrace Christ; and thank God, a goodly number have embraced Him as their Saviour. I visited one family where the father said he had lived in the village for eight years, and I was the first person who had ever entered his house to speak to him about his soul. I conversed with him and his wife, and found that she had been religiously brought up. She wept much when I spoke to them of the blessed Lord who gave himself to die for them. I read the word of God and prayed with them, pressing upon them the necessity of instant and believing acceptance of Christ, and I believe they did accept him. As I was to hold a meeting that night, the father promised he would be there. He came, and desired the prayers of Christians that he might be kept through faith unto salvation. I called next day before leaving the village, and found them thanking God that He had directed me to come to them. I gave them some tracts and '*James' Anxious Inquirer*,' and left, after praying that the grace of God might be sufficient for them. I was thankful to learn afterward that the husband comes regularly to church, and his two children to the Sabbath-school."

Another missionary writes: "The books and tracts circulated, and the meetings held in the school-house greatly revived Christians, and were the means of the conversion of sinners at that time, and many others have been brought to Christ since. Last fall a church was organized, and a house of worship built. There is now preaching every Sabbath, and a Sabbath-school in a flourishing condition."

In another Presbytery the missionary reports: "There are quite a number of churches in this Presbytery that feel they cannot support a minister, and have been without for a number of years. In two of these churches I labored several Sabbaths, encouraging them not only to call a pastor, but to provide for his support without aid from the Home Missionary Board. They thought this impossible, but I persuaded them to try; and after a determined effort, the two secured enough to support a pastor together, and he is now on the ground at work. One of these churches has been for eleven years without a regular minister. The other had made no report to Presbytery for many years, and had been equally long without a

pastor. Both these churches are in a rich farming district, with no other churches near them, and are abundantly able to support a pastor."

The same missionary reports the organization of a new church through his efforts, and the building and dedication of a fine house of worship. The outpouring of the Holy Spirit upon the Church during the week of prayer, a number of conversions and many additions to the Church on profession of faith, prove that God blesses the missionary labors of the Board of Publication to the salvation of souls and the upbuilding of his cause.

In another Presbytery a missionary reports: "Our Sabbath-school periodicals, the *Visitor*, the *Sunbeam*, the *Presbyterian at Work*, and the *Lesson Papers* and *Question Books* are universally liked when used. Language is inadequate to express the gratitude of my heart to God for the manner in which He has blessed my labors in the last two months. I have been an instrument in His hands of winning souls to Christ, family altars have been erected, and many Christians have been quickened into new zeal through the work of these months."

A missionary in another part of the State says:—"I have visited a great many convicts in the State prison and county jail. I have distributed thousands of tracts in the prison." He says that in one revival meeting ten anxious ones were inquiring what they must do to be saved.

From another Presbytery the missionary reports several works of continuous labor in revival meetings, of visiting from house to house, of earnest personal labor with impenitent sinners, backsliders, and cold-hearted Christians; and of the smile of God in the conversion of souls, reviving the heart of professed disciples, and leading straying ones back to the fold of the Good Shepherd. It is no wonder, he says, that the people tell him, "You have done us good." A pastor in one of the cities of this State, says of the missionary of the Board employed in his Presbytery, "My own view, and I think it is the general view, is that his services are invaluable to the cause in our Presbytery. I never before knew so efficient a layman in family and individual visitation, and assistance in revivals."

From these instances of labors performed, a few only out of many, may be learned the value of the Missionary Work of the Board of Publication even in a State like New York. There are thousands of families with no altar of prayer, no household religion,

no faith in Christ; there are tens and hundreds of thousands of children growing up without the teachings of evangelical truth, and there is no agency that can reach these homes and these children so easily, so certainly, so effectively, as that of the Missionary Department of our Board. The attractive Papers, the interesting and popular Books, the fresh and ready Lesson Leaves, taken to homes by warm-hearted, earnest, loving men who seek souls for Christ, will in years to come, as in the past, lead many to the Lamb of God who taketh away the sin of the world. Those men are needed all over the State to-day. There is not one of the twenty-four Presbyteries in which a faithful Christian Missionary might not win many to Jesus. This is the Empire State. What a mighty power the Presbyterian Church can exert here, if only our sympathies were roused to feel the needs at our very doors, and our energies culled out to supply those needs. God grant our noble Church may respond to the call, and help the Missionary Department of the Board of Publication, as its success in the past, its work in the present, and its prospects for the future, so justly demand.

OUR PUBLICATIONS IN JAPAN.

The Board has several times sent supplies of its smaller publications to Japan, at the request of the missionaries of our Foreign Board laboring in that country. In a letter just received from Mrs. Dr. Hepburn, she says:

"The books, tracts, hymn-books, &c., which you have so kindly sent us from time to time, have enabled good Christian workers here to do much good—I wish I had time and strength to tell you how much—but even if I had, I doubt whether I could, for I think eternity alone will reveal that. There are good, earnest workers here. Not many days ago eleven souls from the wrecked ship 'Surprise' left for America, rejoicing in a Saviour's love they had first known and appreciated in Yokohama."

Inclosed in Mrs. Hepburn's letter came a note from another lady missionary at Yokohama, asking for a supply of the Board's publications in French, German, Spanish, and Portuguese, as well as in English. In her note this missionary says:

"While we know of souls saved and others quickened, eternity

alone can reveal all that has been accomplished through the instrumentality of the tracts you have heretofore sent us. I could count up at least a score who have been helped to Christ by our giving them the Board's tract, '*Come to Jesus.*' As tracts here were scarce and difficult to get, I have often loaned them, asking that they might be carefully returned, and repeatedly have I been told, 'I will return all except "*Come to Jesus*;" please allow me to keep that.' A captain of an English vessel said, 'I am reading my Bible and "*Come to Jesus*" all my leisure time.' We have since had reason to trust in the genuineness of his conversion. A few weeks ago a teacher in Yeddo asked if we could give him a tract for his brother, who is also a teacher in the same school, and who had for some time been under conviction of sin. The brother soon came to tell us the tract had been blessed to him, and that he is now a happy Christian, laboring for the spiritual good of his Japanese pupils."

DOING WONDERS.

In the *Record* for April, 1875, we gave an account of a good work carried on by a converted Romish priest on the upper waters of Columbia river, in *Washington Territory*. He appealed to the Board for books and tracts, and through the generous contributions of two Sabbath-schools in the East, and of several individuals, the Board was enabled to send him a liberal supply of books, tracts, and papers. We received from him a most grateful acknowledgement of this help. In his letter he says:

"The box of books is just received, and I hasten to send our hearty thanks to the generous donors. The tracts and papers already distributed *are doing wonders* in some families. In others, time will show whether the seed fell on good ground or not. In my visits around the valley, I carry books and tracts with me, and often myself read aloud to the sick and the ignorant. The result always is, that the books and the arguments of the Jesuits cannot stand the light of our books wherever they are welcomed. The Jesuits are thus much perplexed, and are not able to answer their own people when they once begin to read gospel truth."

DOES IT PAY?

We mean the missionary work of the Board of Publication. It appears very much as if it did, when we read such

extracts as this from the letters of our missionaries. A missionary in *Nebraska* says:

"When writing, in my last, of the Presbytery of Omaha, I omitted to mention the recent organization, by it, of two churches—one of *twenty-eight* and the other of *eight* members. The former, and larger, is the result of the missionary work of the Board of Publication. Last March I visited all the families in that region, and gave a list of them to our Synodical Home Missionary. He subsequently visited them and organized the church of *Maple Creek*, which is now on the outlook for a minister."

Assuredly, this work pays, and pays well.

A VOICE FROM UTAH.

A young minister who is engaged in the arduous work of building up a Presbyterian church in a flourishing village in *Utah*, applied to the Board for a donation of books for his Sabbath-school, and having received a promise that they would be sent, he writes:

"Your kind letter was a welcome visitor to us. I am rejoiced that there is so good a prospect for our struggling school in the matter of a library. We *need* pure literature here. The *impure* kind is abundantly represented in the saloons and elsewhere. No long array of words could so well describe the religious condition of things here as the one simple word '*godless*.' We have, of course, the western element, and that is tough. Then there are the miners, and they are tougher. Still to be added to these we have the Mormons, and they are the toughest of all. Jesuitical bigotry must pale before the ignorant bigotry of these '*Latter Day Saints*.' You have to come in contact with them to find out what is possible in this nineteenth century. Our good work is slowly advancing. We hope and pray and labor on."

Oh that the churches would see and feel the importance of enabling the Board to send ample supplies of good books and tracts to aid those laboring in such fields as is this dear brother! Will they not hasten to send us the means to do this?

III. THE WORK OF SUSTENTATION.

The receipts into the Treasury during the year, from all sources, including the balance of \$13,850.34 from last year, have been \$293,717.94.

The entire expenditures of the year have been \$267,-946.63.

The balance in the Treasury at the end of the year (March 31, 1876,) is \$25,771.31.

The Treasurer's account, given in the Appendix to this Report, furnishes details of these receipts and expenditures.

THE VALUE OF PUBLICATIONS DISPOSED OF	
during the year has been :	
Sales by the Bookstore.....	\$93,305.27
Through the Missionary Department :	
Sales by Missionaries, (retail prices).....	\$54,418 01
Donations by Missionaries, (retail prices).....	8,005.57
Grants by Missionary Committee, (retail prices)	4,429.36
	<hr/>
	68,852.94
Receipts from Sabbath-school Visitor.....	\$18,375.74
" " Presbyterian at Work.....	15,321.02
" " Monthly Record.....	5,857.72
" " Sunbeam.....	10,518.30
" " Lesson Leaf.....	19,430.12
" " Missionary Lesson Leaf.....	29.70
	<hr/>
	69,532.60
	<hr/>
Total.....	\$229,690.81

These figures include credit sales, and of course do not agree with the Treasurer's account, which exhibits only cash received.

By way of explanation it may be stated : That the sales and grants made by missionaries are in the main of individual volumes; for which reason the publications forwarded to them for disposal are charged on the books at retail catalogue prices. When they sell to ministers or Sabbath-schools, they allow precisely the same discount (20 per cent.) as the same parties would receive if they made the purchases direct from the bookstore in Philadelphia.

THE MISSIONARY FUND.

The contributions to the Missionary Fund of the Board for carrying forward its benevolent work, have amounted during the year to \$52,176.06

For the same work there has been directly expended :

1. For compensation to Missionaries of the Board engaged in the distribution, by means of personal effort and solicitations, of a sound religious literature in accord with the views of our Church, also compensation to Superintendent of Sabbath school Work, . . . \$30,214.16
2. For travelling and other expenses of Missionaries, and of Superintendent of Sabbath-school Work, 9,420.30
3. For freights on publications forwarded to Missionaries, and on grants by Committee, . . . 1,373.68

The retail value of the books sold through this agency has been \$54,418.01; while the Missionaries have at the same time been performing very large and purely benevolent services in religious visitation from house to house, in holding religious meetings, and in organizing and visiting Sabbath-schools.

4. For net value of books given away by the Missionary Committee and its missionaries, (the catalogue value being \$12,434.93) . . . 8,704.45

Making a total of 49,712.59

The contributions as above stated, \$52,176.06, exceed this direct expenditure by \$2,463.47. To this the Board has added, by discounts on books sold and given away by its missionaries, the sum of \$7,985.57, considerably more than enough to cover all the office expenses of the Missionary Department, leaving the contributions of churches and individuals to be expended, without any deduction whatever, on the vast and needy field.

While it is thus aiding this missionary work, the Board's Business Department is self-sustaining. Its publishing and commercial operations are carried forward wholly upon the profits of its sales.

All money given to the Missionary Fund, whether by churches or individuals, or received from legacies, is wholly expended in carrying forward the missionary or benevolent work of the Board.

THE ANNUAL COLLECTION.

The *first Sabbath in May* has been repeatedly designated by former General Assemblies, as a suitable time for the churches to take an annual collection for the Board's Missionary Fund. Except where some other preferred arrangement has been made to this end, every pastor and stated supply is earnestly requested on that day to present this important cause to his congregation and solicit their liberal aid.

The number of churches which have contributed last year, including 75 which sent their offerings to the Synodical Board at Pittsburgh, has been 1,753.

The term of office of the following members will expire in May, 1876, viz:

MINISTERS.

Rev. William P. Breed, D.D.,
Rev. William E. Schenck, D.D.,
Rev. D. A. Cunningham, D.D.,
Rev. Marvin R. Vincent, D.D.,
Rev. Z. M. Humphrey, D.D.,
Rev. John Henry Sharpe,
Rev. Thomas J. Shepherd, D.D.,
Rev. S. A. Mutchmore, D.D.,

LAYMEN.

John B. Gest,
James Hogg,
Archibald McIntyre,
George Junkin,
Samuel C. Perkins,
William E. Tenbrook,
Robert N. Willson,
Strickland Kneass.

Messrs. William G. Moorhead and Ezra M. Kingsley have proffered their resignations as members of the Board. The term of each would have expired regularly in May, 1878.

APPENDIX.

BALANCE SHEET

OF THE

PRESBYTERIAN BOARD OF PUBLICATION.

APRIL 1, 1876.

	DEBIT BALANCE.	CREDIT BALANCE.
Capital Stock,.....		\$426,489.25
Merchandise,.....	\$167,885.85	
S. D. Powel, Treasurer,.....	25,771.31	
Bills Receivable,.....	767.87	
Bonds and Mortgages,.....		50,000.00
*Real Estate,.....	152,133.33	
Perpetual Insurance,.....	3,030.50	
Library,.....	2,702.58	
Engravings,.....	25,072.23	
Stereotype Plates,.....	74,225.26	
Missionary Fund,.....		8,731.56
Missionary Mdze Account,.....	35,556.60	
Monthly Record,.....	1,292.12	
Westminster Lesson Leaf,.....		5,258.22
Missionary Lesson Leaf,.....	86.23	
Sabbath-school Visitor,.....		1,805.85
Presbyterian at Work,.....		7,589.77
Sunbeam,.....		3,786.80
Sundry Personal Accounts, Dr.....	15,360.68	
Sundry Personal Accounts, Cr.....		173.11
	<u>\$503,834.56</u>	<u>\$503,834.56</u>

E. E., April, 1876.

* The building and fixtures, including the value of the premises now occupied at No. 1234 Chestnut Street, as fixed at the time of the consolidation of the Board and the Committee, actually cost \$211,030.94. From this sum was deducted \$58,897.61, received from special sources, viz: From donations for the erection of the building, \$34,404.50; from Publication Committee, \$12,506.97; from profits on sale of the former Publication House, No. 821 Chestnut Street, \$6,610.33; from profit on sale of a Lehigh Navigation Bond, \$130; from interest and rents of rooms in the new building, \$5,245.67; which leaves as charged to Real Estate as above, \$162,133.33.

TREASURER'S REPORT.

Samuel D. Powel, Treasurer, in account with the Presbyterian Board of Publication.

1875.		DR.	
April 1.	To Balance on hand this date.....	\$13,850	34
1876.			
March 31.			
Cash received to date inclusive, viz.,			
"	"	From sales of Books—	
		Depository, \$101,047	80
		Missionaries, 38,092	61
			\$139,140 41
"	"	Rents of Building.....	3,441 74
"	"	Borrowed this year.....	19,000 00
"	"	Interest from Permanent Funds	
		not held by the Board.....	803 20
"	"	For old Stereotype metal sold.....	222 95
"	"	From Periodical Department.....	69,532 60
"	"	From Missionary Department, viz.,	
		Contributions of Churches and In-	
		dividuals and from	
		Legacies.....	52,176 06
		Allowance on Books.....	4,255 09
			\$56,431 15
	Less net value of Books donated...	8,704	45
			\$47,726 70
			279,867 60
			* \$293,717 94

CR.

By Cash paid Depository, per Schedule No. 1,	\$167,477	58
" Missionary Department, " No. 2,.....	45,644	00
" Periodical Department, " No. 3,.....	54,825	05
		267,946 63
	Balance,.....	\$25,771 31
	S. D. POWEL, Treasurer.	

Philadelphia, April 1, 1876.

The undersigned Auditing Committee, having examined the accounts of S. D. Powel, Treasurer of the Presbyterian Board of Publication, find that the balance in his hands April 1st, 1876, was Twenty-five thousand seven hundred and seventy-one dollars and thirty-one cents, (\$25,771.31).

JOHN SIBLEY,
JAMES T. YOUNG,
Auditing Committee.

* The Board of Publication furnishes gratuitously the rooms occupied by the Board of Education, Ministerial Relief Committee, Missionary Department of the Board of Publication, Trustees of the General Assembly, Woman's Foreign Missionary Society, &c., which, if rented to other parties, would increase the receipts of the Board about \$6,000 per annum—besides the large assembly room, which is constantly used without charge, by Presbyteries, missionary societies, and other instrumentalities of the Church.

Schedule No. 1. Business Department.

Paper.....	\$14,982 42
Printing.....	6,205 12
Stereotyping.....	4,890 13
Binding.....	22,202 58
Engraving.....	472 00
Copyright.....	6,248 42
Merchandise.....	26,124 59
Advertising.....	7,539 38
Freight, Drayage, Cooperage, Boxes, Stationery and Twine...	997 92
Salary of Corresponding Secretary in part.....	1,500 00
" " Editorial Secretary " 	2,000 00
" " Business Superintendent.....	3,500 00
" " Treasurer in part.....	600 00
Salaries of Book-keeper, Salesmen, Clerks, Porter, Watchman and Engineer.....	10,726 41
Recording Clerk.....	100 00
On Mortgage Debt.....	18,000 00
Annual Report in part.....	176 60
Real Estate, Taxes and Water Rent.....	3,505 12
Improvements to Real Estate.....	423 50
Interest on Mortgages.....	4,120 00
	<hr/>
	8,048 62
Blank Account Books.....	20 00
Insurances.....	1,941 00
Postage.....	747 57
Gas and Coal.....	1,222 23
Loans repaid.....	29,000 00
Discount on loans.....	215 67
Books for Library.....	33 50
Travelling Expenses of Business Superintendent.....	142 50
" " Editorial Secretary.....	79 66
Incidentals.....	761 26
	<hr/>
	\$167,477 58

Schedule No. 2. Missionary Department.

Salary of Corresponding Secretary in part.....	\$2,000 00
" " Superintendent of Sabbath-school Work.....	3,000 00
" " " " Mission Work.....	1,500 00
Compensation of Missionaries.....	27,214 16
Expenses " " 	8,364 90
Freights " " 	1,373 68
Expenses of Superintendent of Sabbath-school Work.....	1,055 40
" " Corresponding Secretary.....	88 25
Annual Report in part.....	635 76
Postage, Stationery and Incidentals.....	411 85
	<hr/>
	\$45,644 00

Schedule No. 3. Periodical Department.

<i>Monthly Record</i> —Paper.....	\$2,168 31	
Printing.....	1,687 62	
Folding and Binding.....	421 94	
Clerks' Salaries.....	1,350 00	
Freights, Boxes, and Stationery.....	109 65	
Postage.....	331 67	
Incidentals	56 83	
Annual Report, in part.....	7 08	
		<hr/> \$6,133 10
<i>Sabbath School Visitor</i> —Paper.....	9,406 00	
Printing.....	3,029 68	
Electrotyping.....	1,026 10	
Engraving.....	99 73	
Copyrights and Contributors.....	268 03	
Salary of Editorial Sec'y in part.....	499 98	
" Agent " 	750 00	
" Treasurer " 	150 00	
Salaries of Clerks " 	252 00	
Advertising.....	254 23	
Postage.....	964 32	
Boxes, Stationery, and Twine.....	53 36	
Freights and City delivery.....	193 85	
Incidentals	46 45	
Annual Report in part.....	7 06	
		<hr/> 16,990 79
<i>Presbyterian at Work</i> —Paper.....	7,240 25	
Printing.....	2,716 87	
Electrotyping.....	516 87	
Copyright and Contributors.....	968 07	
Clerks' Salaries.....	600 00	
Salary of Editorial Secretary in part.....	83 33	
" " Agent " 	750 00	
" " Treasurer " 	20 83	
Advertising.....	536 97	
Postage.....	1,134 99	
Freights and City delivery.....	198 80	
Binding	12 00	
Stationery, Boxes and Incidentals.....	110 01	
Annual Report in part.....	7 06	
		<hr/> 14,896 05
<i>The Sunbeam</i> —Paper.....	3,048 04	
Printing	1,597 00	
Copyright and Contributors.....	111 00	
Electrotyping	454 59	
Engraving.....	31 30	
Advertising.....	154 00	
Freights and Drayage.....	181 97	
Salaries.....	364 50	
		<hr/> \$5,942 40

Amount forward.....	\$5,942 40	\$38,019 94
Postage,.....	364 31	
Stationery and Incidentals,.....	123 86	
Annual Report in part.....	7 06	
Trav. Expenses of Editorial Secretary.....	79 65	
		6,517 28
<i>Westminster Lesson Leaf</i> —Paper.....	4,841 08	
Printing	2,429 58	
Stereotyping.....	610 49	
Salary of Editorial Secretary in part..	916 67	
“ Treasurer “	229 17	
Advertising.....	249 22	
Postage	638 54	
Freights and City delivery.....	170 24	
Annual Report in part.....	7 06	
Stationery, Boxes, and Incidentals.....	79 85	
		10,171 90
<i>Missionary Lesson Leaf</i> —Paper.....	14 56	
Printing	4 37	
Stereotyping.....	61 90	
Engraving.....	28 10	
Stationery and freight.....	7 00	
		115 93
		<u>\$54,825 05</u>
SUMMARY.—Business Department.....	\$167,477 58	
Missionary “	46,644 00	
Periodical “	54,825 05	
	\$267,946 63	
Cash balance in Treasury.....	25,771 31	
	<u>\$293,717 94</u>	

APPENDIX.

THE FOLLOWING TABLE WILL SHOW THE DETAILS OF LABOR PERFORMED BY MISSIONARIES DURING THE YEAR.

SYNODS AND PRESBYTERIES IN WHICH MISSIONARIES HAVE LABORED.	NAMES OF MISSIONARIES.	Days employed.	No. of vols. sold.	No. of vols. given away.	Pages of Tracts distributed.	No. of Families visited.	Families convers'd or prayed with.	Sabbath-schools visited.	Sabbath-schools organized.	REMARKS.	
										No Report.	Recently com'd.
ALBANY.											
Troy,	Russell Ackley,	55	200	25	9,200	336	212				
ATLANTIC.											
Atlantic,	William A. Patton,	55	51	106	3,752	40	33	6		2	
Do.	J. T. McMahon,	30	69		500	45	26	6			
Catawba,	James Peeples,										
Do.	John C. Carson,	61	187	18	5,000	371	87				
BAITIMORE.											
New Castle,	G. W. Kennedy,	258	515	76	4,300	683	504	42		3	
CENTRAL NEW YORK.											
Syracuse,	J. A. Skinner, Dist. Sup't,	183	537	72	24,380						
Do.	E. S. Walker,	360	1,075	753	9,924	1,817	1,612	56		1	
CINCINNATI.											
Cincinnati,	Edw'd Cooper, Dist. Sup't,	35	779	46	46,500	210	200	8			
Do.	Isaac Delamater,										
Chillicothe,	Richard Roulston,	23	89	26	423	124	124				
Portsmouth,	John Thompson,	137	291	52	436	635	163	20			

[May

		365	2,052	10,109	458,576	5,798	5,798	90	Just com'enc'd. No Report.
CLEVELAND.									
<i>Cleveland,</i>	J. A. Seymour, <i>Dist. Sup't,</i>	15	190			100	100		
<i>St. Clairville,</i>	T. Chalmers Armstrong,								
<i>Do.</i>	A. C. Brown,								
<i>Steubenville,</i>	William L. Swan,								
COLORADO.		16	236	36	1,144	64	51	1	1
<i>Montana,</i>	L. B. Crittenden,								
COLUMBUS.									
<i>Athens,</i>	L. G. Hastings,	66	198	32	1,880	764	230	15	2
<i>Marton,</i>	A. C. Crist,	19	198	10	3,000	55	20		
<i>Wooster,</i>	J. C. Chapman,	177	172	42	1,998	575	176	20	
<i>Zanesville,</i>	George Herriott,	177	399	293	14,250	2,074	1,569	43	
GENEVA.									
<i>Cayuga,</i>	John Kilbourn,	93	304	90	3,800	560	253	19	
<i>Steuben,</i>	James W. Pinch,	109	141	26	8,129	344	298	13	
HARRISBURGH.									
<i>Carlisle,</i>	J. J. Hamilton,	100	450	100	600	876	803	5	1
<i>Do.</i>	W. M. Dorland,	273	1,621	111	10,593	720	703	16	
<i>Huntingdon,</i>	Thomas W. McClain,	319	1,434	317	73,350	4,200	3,407	114	18
<i>Northumberland,</i>	A. Swineford,	92	846	203	21,480	851	645	17	1
<i>Do.</i>	W. M. Dorland,	90	465	54	5,688	352	346	7	
<i>Wellsboro,</i>	A. Swineford,	9	59	35	2,000	56	30	1	
ILLINOIS CENTRAL.									
<i>Bloomington,</i>	D. M. Fernandes,	49	101	32	3,960	630	264	7	
<i>Do.</i>	E. N. Pires,	39	166	74	2,114	221	40	7	
<i>Peoria,</i>	B. B. Vannuy,	34	101		4,508	299	198	6	
<i>Schuyler,</i>	O. D. Covert,	335	1,330	46	28,148	3,862	3,671	20	
<i>Springfield,</i>	S. D. Schoolfield,	299	1,061	144	58,606	4,891	3,927	29	

SYNODS AND PRESBYTERIES IN WHICH MISSIONARIES HAVE LABORED.	NAMES OF MISSIONARIES.	Days employed.	No. of vols. sold.	No. of vols. given away.	Pages of Tracts distributed.	No. of Families visited.	Families convers'd or prayed with.	Sabbath-schools visited.	Sabbath-schools organized.	REMARKS.
ILLINOIS NORTH. <i>Chicago, Freeport,</i>	C. O. Waters, <i>Dist. Sup't,</i> A. McMillan,	365 126	4,953 377	980 3	229,374 8,700	5,291 1,842	3,876 1,294			
ILLINOIS SOUTH. <i>Alton, Do. Cairo, Do. Mattoon,</i>	A. Swineford, J. N. B. Smith, Thomas Buchanan, A. Swineford, A. Swineford,	118 30 20 7 43	1,256 144 41 47 952	164 81 10 10 140	28,875 1,500 3,000 2,000 8,000	751 148 25 20 488	498 32 25 13 379	20 8 2 9		
INDIANA NORTH. <i>Fort Wayne, Logansport, Muncie,</i>	J. S. Walling, J. S. Walling, F. Stovenour,	251 77 24	741 277 36	148 49 12	6,711 3,409 2,250	2,465 714 87	2,128 669 49	50 15 21	1	
INDIANA SOUTH. <i>New Albany, Iowa NORTH. Cedar Rapids, Dubuque, Do. Fort Dodge, Waterloo,</i>	John McCrae, J. K. Burgster, A. Craig, T. E. Williamson, J. M. Davis, Jacob Kolb,	12 90 75 27 204 12	50 225 255 142 1,398 19	84 57 3 276 54	4,144 8,190 13,160 7,600 64,012 5,500	172 810 754 365 3,161 83	41 720 557 130 2,945 28	41 5 23	2	Recently com'd.

SYNDS AND PRESBYTERIES IN WHICH MISSIONARIES HAVE LABORED.	NAMES OF MISSIONARIES.	Days employed.	No. of Vols. sold.	No. of Vols. given away.	Pages of Tracts distributed.	No. of Families visited.	Families convers'd or prayed with.	Sabbath-schools visited.	Sabbath-schools organized.	REMARKS.
MISSOURI.										
<i>Ozark,</i>	A. D. Matthews,	204	256	464	24,004	1,360	1,318	19	15	
<i>Do.</i>	W. A. McMinn,	80	83	452	12,500	561	561	10	2	
<i>Do.</i>	William G. Jones,	69	190	119	7,151	281	262	15	1	
<i>Palmyra,</i>	A. Steed,	5	68	10	1,000	10	10	1		
<i>Do.</i>	W. M. Sherwood,	20	32	8						
<i>Platte,</i>	W. M. Sherwood,	207	367	151	25,753	565	390	33	6	
<i>Do.</i>	J. B. Akey,	70	224	42	7,926	690	220	10		
<i>Potosi,</i>	J. Markham,	108	376	289	8,600	859	249	16	6	
<i>St. Louis,</i>	Robert Irwin, <i>Dist. Sup't,</i>	365	8,014	6,668	942,594	8,078	7,452	65		
<i>Do.</i>	J. F. Fenton,	224	532	170	21,000	708	605	21	1	
NEBRASKA.										
<i>Nebraska City,</i>	Charles P. Dick,	111	359	338	16,182	1,222	704	5	1	
<i>Omaha,</i>	J. S. Love,	210	669	259	17,688	2,536	2,441	29	2	
NEW JERSEY.										
<i>Jersey City,</i>	J. D. Vreeland,	14	62	0	120	48	48			
<i>Monmouth,</i>	Albert L. Kelly,	202	1,126	1,576	51,286	834	708	39	2	
<i>Morris and Orange,</i>	T. E. Souper,	230	1,118	57	6,600	1,270	963	34		
<i>New Brunswick,</i>	N. Solomon,									
<i>Newton,</i>	T. E. Souper,	124	535	83	9,500	1,675	1,137	24	2	No Report.
<i>West Jersey,</i>	A. L. Kelly,	122	695	1,283	39,725	573	497	27		
<i>New York.</i>										
<i>Boston,</i>	J. P. Watson,	50	328	72	13,310	249	230	10		

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WESTERN NEW YORK.										
<i>Buffalo,</i>	Charles Keeler,	10	42	6	66	44	44	2		
<i>Niagara,</i>	William Glover,	354	1,030	540	5,081	1,378	1,227	40		
<i>Rochester,</i>	Charles Keeler,	349	1,141	456	6,511	1,312	1,070	42		
<i>Syracuse,</i>	Charles Barnes,	65	250	57	3,400	1,834	884	5		
WISCONSIN.										
<i>Chippewa,</i>	J. Irwin Smith,	2	131		2,500	30	10			
<i>Do.</i>	J. G. Prentiss,	72	193	325	5,292	556	485	12		
<i>Lake Superior,</i>	Charles French,	108	309	12	42,616	1,567	953	6		
<i>Milwaukee,</i>	Alpin McMillan,	208	492	3	24,580	3,138	1,383			
<i>Winnabago,</i>	Charles French,	186	339	4	48,800	2,202	1,573	29		
<i>Wisconsin River,</i>	S. M. Love,	262	607	33	27,362	2,808	2,004	44		
CANADA,	A. Kennedy,	310	2,232	29	6,436					No Report.
<i>Do.</i>	John Boyle,									
Donations by Missionary Committee,	10,949	1,217,337					
33 Synod, 92 Presb's,	109 Missionaries.	13,518	72,904	46,724	4,136,412	126,167	92,811	1,735	96	

STATEMENT OF RECEIPTS

FOR THE

MISSIONARY FUND,

FROM APRIL 1, 1875, TO APRIL 1, 1876.

The work of *publishing* Books and Tracts is carried forward upon a capital raised for that specific purpose. The churches are not called on to contribute to the *publishing department of the Board*; but the Board must depend mainly on the contributions of the churches and benevolent individuals for the supply of its Missionary Fund. These contributions are indispensable for the following uses, viz:

1. To pay the Salaries and Expenses incident to the Missionary and Sabbath-school work.

2. To pay for the large amount of Books and Tracts gratuitously distributed by Missionaries of the Board and granted by its Missionary Committee.

Just in proportion as the churches annually contribute to this Fund, is the Board able to carry on that work.

The following table exhibits the receipts of last year.

SYNOD OF ALBANY.		West Milton	\$3 93	Troy 1st	\$5 00
<i>Presbytery of Albany.</i>				Do 2d	22 00
Albany 1st	\$111 92			Do 9th	10 00
Do 2d	332 88	<i>Presbytery of Champlain.</i>	824 61	Do Oakwood Ave	5 00
Do 4th	70 00			Do Second St	20 23
Do 6th	10 59	Au Sable Forks	5 00	Do Westminster	4 00
Do State St	51 11	Essex	8 50	Do Woodside	15 06
Amsterdam 1st	6 00	Plattsburgh	18 00	Waterford	31 88
Do 2d	37 60			Whitehall	4 00
Ballston Centre	5 55		31 50		223 23
Batchellerville	5 00	<i>Presbytery of Columbia.</i>		SYNOD OF ATLANTIC.	
Bethlehem	6 50			<i>Presbytery of Knox.</i>	
Charlton	10 00	Hilledale	20 00	New Hope	
Galway	2 65	Hudson	20 00	<i>Presbytery of Yackin.</i>	
Gloversville	44 05		40 00	Mebanesville	1 10
Greenbush	11 75	<i>Presbytery of Troy.</i>		Mocksville	1 00
Jefferson	2 25			Salisbury	6 00
Johnstown	10 63	Argyle	1 00		8 10
Kingsboro	17 00	Cambridge	11 65	SYNOD OF BALTIMORE.	
Marlville	9 00	Chestertown	2 11	<i>Presbytery of Baltimore.</i>	
Mayfield, Central	3 00	Cohoes	19 23	Annapolis	7 88
New Scotland	20 00	Hoosic Falls	14 75	Baltimore 1st	100 00
Princeton	14 76	Johnsonville	2 00	Do 12th	10 00
Rockwell Falls	1 80	Lansingburgh 1st	25 00		
Saratoga Sp'gs 1st	8 21	Lake George	2 00		
Do 2d	10 15	Salem	10 00		
Schenectady, East		Sandy Hill	8 33		
Avenue	15 28	Schaghticoke	10 00		
Tribe's Hill	3 00				

Balt. Aisquith St	\$10 00	Deposit	\$8 53	Oriskany	\$1 50
Do Bethel	10 00	McGrawville	39 41	Rome	17 14
Do Brown Memorial,	121 02	Masonville	4 00	Sauquoit	5 00
Do Westminster,	70 00	Nineveh	21 18	Utica, Bethany	116 45
Barton	6 55	Preble	4 00	Do Westminster	
Bel Air 1st	6 00	Virgil	2 00	ster	27 50
Do 2d	5 00	Waverly	7 46	Vernon, Centre	1 03
Churchville	10 00		207 37	Westernville	27 58
Deer Cr'k, Harm'y	12 61			West Utica	15 68
Fallston	2 00	<i>Presbytery of Otago.</i>			358 62
Frederick	5 00	Cooperstown	55 43		
Mt Airy, Harmony	7 00	Franklin	34	<i>SYNOD OF CINCINNATI.</i>	
Taneytown	21 00	Gilbertsville	7 00	<i>Presb. of Chillicothe.</i>	
The Grove	1 00	Hamden	2 00		
	405 06	Otego	4 55	Chillicothe 1st	31 18
<i>Presbytery of New Castle.</i>		Richfield Springs	14 00	Concord	5 00
Berlin, Buckingham	1 60	Shavertown	1 00	Greenfield 1st	23 65
Bridgeville	1 00	Unadilla	6 56	Hillsboro	46 75
Cool Spring	5 00		91 38	Mt. Pleasant	11 75
Dover	20 00	<i>Presb. of St. Lawrence.</i>		North Fork	6 00
Elkton	12 70	Brasher Falls	5 00	South Salem	5 70
Georgetown	2 00	Brownville	1 89	Washington	13 00
Glasgow, Pencader	4 73	Canton	11 10		142 03
Green Hill	7 00	Chaumont	1 00	<i>Presb. of Cincinnati.</i>	
Lower Brandywine	6 17	Dexter	6 38		
Lower West Nottingham	20 24	Gouverneur	28 60	Bantam	1 25
Middletown, Forest	12 00	Heuvelton	3 00	Batavia	7 00
Milford	11 50	Oswegatchie 2d	12 17	Bethel	5 62
Red Clay Creek	16 15	Sackett's Harbor	6 11	Cincinnati 2d	85 56
Rock	5 00	Theresa	8 25	Do 7th	47 15
Salisbury, Wisconsin	25 00	Waddington	10 09	Do Avondale	100 00
St George's	8 17	Watertown 1st	21 46	Do Central	71 43
White Clay Creek	15 00	Do Stone St	20 00	Do Lane	
Head of Christiana	7 00		135 05	Do Sem'y	72 10
Wilmington, Cent'l	29 00	<i>Presbytery of Syracuse.</i>		Do Mt. Auburn	75 00
Zion	10 00			Do Walnut Hills	10 40
	219 26	Baldwinsville	1 20	Do 2d Ger.	2 00
<i>Pres. of Washington City.</i>		Camillus	5 36	Cleves	5 00
Clifton	5 50	Cazenovia	23 00	College Hill	14 90
Georgetown, West	20 00	Constantia	2 00	Elizabeth and Be-	
Washington, 4th	31 00	Fayetteville	14 33	rea	50
Do Metropolitan	25 00	Hannibal	5 00	Glendale	25 25
Do N York		Liverpool	8 10	Goshen	5 00
Ave	10 00	Marcellus 1st	15 00	Lebanon	13 00
Do Western	7 00	Do Trinity	10 00	Loveland	6 07
	98 50	Syracuse, 1st	45 94	Madisonville	50
<i>SYNOD OF CENTR'L N. YORK.</i>		Do 1st		Mason	3 00
<i>Presby. of Binghamton.</i>		Ward	4 15	Montgomery	10 00
Binghamton 1st	80 70	Do Park Central,	23 50	Pleasant Ridge	5 40
Do North	4 16		157 68	Pleasant Run	5 00
Do West	3 24	<i>Presbytery of Utica.</i>		Reading and Lock-	
Cortland	33 24			land	7 00
		Camden	5 00	Sharonville	7 00
		Clayville	3 00	Somerset	2 10
		Clinton	25 66	Springdale	17 24
		Knoxboro'	10 53	Wyoming	18 75
		New York Mills	60 50		
		Oneida	42 05		623 27

<i>Presb. of Dayton.</i>		North Jackson	\$5 00	<i>Presbytery of Montana.</i>	
Camden	\$5 00	Poland	7 00	Bozeman	\$5 00
Clifton	15 43	Salem	8 00	Deer Lodge	3 00
Dayton 1st	45 20	Vienna	2 00		8 00
Do Memorial	10 00	Youngstown	21 58		
Fletcher	3 50		109 64	<i>Presbytery of Santa Fé.</i>	
Middletown	15 74	<i>Presby. of St. Clairsville.</i>		Las Vegas	5 00
New Jersey	5 00	Bealsville	4 65	<i>Presbytery of Utah.</i>	
Oxford	8 00	Buffalo	7 08	Corinne	10 81
Piqua 2d	7 00	Cadiz	70 47		
Riley	3 40	Coal Brook	2 85	<i>SYNOD OF COLUMBUS.</i>	
Springfield 1st	60 00	Crab Apple	10 75	<i>Presbytery of Athens.</i>	
Do 2d	25 00	Kimbolton	2 50	Athens	5 00
Troy	11 75	Kirkwood	1 40	Barlow	2 00
Venice	24 00	Mt Pleasant	29 70	Marietta	10 00
Yellow Springs	9 67	Powhatan	3 35	Pomeroy	8 35
	248 69	Rock Hill	8 00	Watertown	2 00
<i>Presb. of Portsmouth.</i>		Scotch Ridge	1 96		27 35
Cedron	5 20	St. Clairsville	25 75	<i>Presbytery of Columbus.</i>	
Felicity	2 30		168 46	Columbus 1st	20 23
Gallipolis	3 00	<i>Presbytery of Steubenville.</i>		Do 2d	50 25
Hanging Rock	5 00	Annapolis	7 00	Do Hoge	2 00
Manchester	4 20	Bacon Ridge	7 00	Groveport	3 50
Mt Leigh	3 20	Beech Spring	11 00	London	10 00
Portsmouth 2d	38 50	Canonsburg	7 00	Miffin	7 97
Do Ger	2 00	Centre Unity	2 00	Reynoldsburgh	8 47
Red Oak	5 00	Corinth	12 35	Worthington and	
Winchester	2 50	East Liverpool	12 00	Dublin	18 00
	75 90	Harlem	10 60		120 42
<i>SYNOD OF CLEVELAND.</i>		Irondale	11 75	<i>Presbytery of Marion.</i>	
<i>Presb. of Cleveland.</i>		Kilgore	7 40	Berlin	3 00
Akron	5 00	Madison	3 10	Brown	2 00
Chester	6 00	Morristown	9 55	Delaware	10 00
Cleveland 1st	179 11	New Cumberland	2 00	Liberty	4 00
Do 2d	285 00	Oak Ridge	4 63	Marion	10 00
Do Euclid St	64 19	Pleasant Hill	4 80	Marysville	10 00
Do Memorial	6 00	Richmond	3 00	Milford Centre	2 00
Do North	1 19	Ridge	5 00	Trenton	11 50
Do South 1st	20 00	Steubenville, Old	1 00	York	4 56
Collamer	80 80	Do 2d	34 00		57 00
Guilford	1 00	Still Fork	2 55	<i>Presbytery of Wooster.</i>	
Kingsville	63	Two Ridges	17 00	Apple Creek	8 40
Lafayette	15 65	Uhricksville	7 00	Ashland	32 75
Northfield	5 00	Unionport	2 00	Belleville	3 65
Parma	46	Waynesburgh	3 00	Berlin	1 00
Rome	2 95	Wellsville	20 00	Black Creek	2 00
Solon	1 50		207 23	Canal Fulton	25 00
Streetsborough	4 60	<i>SYNOD OF COLORADO.</i>		Chester	6 95
Strongville	2 77	<i>Presbytery of Colorado.</i>		Chippewa	20 74
	631 85	Colorado Springs	5 25	Congress	7 59
<i>Presbytery of Mahoning.</i>		Denver Central	37 10	East Hopewell	21 50
Brookfield	3 00	Del Norte	2 80	Fredericksburgh	113 00
Canton	20 00	Fairplay	10 00	Holmesville	10 50
Ellsworth	11 50	Georgetown	5 00	Jackson	30 44
Hubbard	1 30	Golden	25 75	Loudonville	4 00
Kinsman	13 26	Laramie	31 00	Lexington	8 50
Liberty	3 00		116 90		
Massillon 2d	14 00				

McKay	\$3 77	Clintonville	\$1 00	Marion	\$2 80
Mansfield	12 50	Concord	30 32	Mechanicsburgh	1 50
Marshallville	5 22	Harrisville	12 67	Parker City	10 05
Millersburgh	6 00	Martinsburgh	5 00	Plumville	2 00
Mt. Eaton	3 00	Mount Nebo	2 96	Rayne	2 00
Nashville	13 00	New Salem	5 00	Saltsburgh	42 00
Nankin	5 00	North Butler	6 00	Shrader's Grove	2 00
Ontario	2 30	Pine Grove	2 70	Smicksburgh	2 00
Orange	3 19	Plain Grove	33 00	Washington	3 00
Perryville	7 16	Westminster	5 80		
Shelby	5 57	Zelienople	4 87		246 75
Shreve	9 30			<i>Presbytery of Shenango.</i>	
Wayne	6 00			Clarksville	12 38
Wooster 1st	30 88	<i>Presbytery of Clarion.</i>		Hermion	5 00
Do Westminster	10 50	Brookville	3 00	Mt. Pleasant	6 50
	420 26	Callensburg	5 45	Neshannock	20 95
<i>Presbytery of Zanesville.</i>		Emlenton	10 00	New Brighton	19 00
Brownsville	7 00	Greenville	5 00	Pulaski	4 77
Coshocton	17 60	Leatherwood	6 15	Sharon	11 51
Dresden	14 66	New Bethlehem	4 29	Westfield	20 00
Clark	2 20	Perryville	3 12	West Middlesex	10 37
Fairmount	1 00	Reynoldsville	5 00		111 43
Jefferson	5 00	Troy	10 00	<i>SYNOD OF GENEVA.</i>	
Jersey	5 00		52 01	<i>Presbytery of Cayuga.</i>	
Kirkersville	1 00	<i>Presbytery of Erie.</i>		Auburn 2d	11 10
Madison	33 00	Cambridge	1 07	Do Central	14 00
Martinsburgh	7 97	Corry	9 00	Aurora	23 00
Mt. Zion	5 00	East Greene	2 50	Cayuga	9 56
New Lexington	1 00	Erie 1st	25 00	Genoa 1st	13 25
Putnam	36 00	Do Central	25 00	Do 2d	1 00
Roseville	3 00	Do Park	40 00	Do 3d	4 50
Salem, German	8 70	Fairview	10 00	Ludlowville	8 80
Uniontown	3 00	Girard	8 00	Meridian	5 00
Zanesville 1st	11 08	Harbor Creek	6 00	Port Byron	15 00
Do 2d	13 00	Meadville 1st	25 00	Sennett	6 23
Personal	4 50	Mercer 1st	19 00	Springport	4 51
	179 71	North East	10 00		115 95
<i>SYNOD OF ERIE.</i>		Pleasantville	12 00	<i>Presbytery of Chemung.</i>	
<i>Presbytery of Allegheny.</i>		Warren	15 00	Burdett	2 75
Allegheny North	100 00	Waterford	1 00	Dundee	10 00
Do Providence	8 00		208 57	Elmira 1st	44 59
Do Valley	3 00	<i>Presbytery of Kittanning.</i>		Sugar Hill	1 54
Do 1st Ger	3 00	Atwood	70	Tyrone	2 10
Bull Creek	6 00	Bethesda	1 00	Watkins	65 00
Fairmount	5 75	Boiling Spring	7 00		125 98
Freedom	4 45	Bethel	8 00	<i>Presbytery of Geneva.</i>	
Industry	6 00	Cherry Tree	1 00	Geneva 1st	57 75
Leetsdale	42 07	Clinton	3 75	Ithaca	40 30
Millvale	15 00	Concord	11 30	Manchester	5 00
Plains	3 00	Crooked Creek	3 75	Penn Yan	25 51
Sharpsburgh	29 23	Currie's Run	12 40	Phelps	10 00
	225 50	Elder's Ridge	20 00	Romulus	6 65
<i>Presbytery of Butler.</i>		Elderton	7 00	Seneca	16 00
Amity	13 93	Freeport	20 40	Seneca Castle	5 00
Buffalo	8 65	Gilgal	2 35	Trumansburgh	23 62
Centre	6 57	Glade Run	10 00	Waterloo	30 00
		Harmony	5 00		219 83
		Jacksonville	10 00		
		Kittanning	50 00		
		Mahoning	4 75		

<i>Presbytery of Lyons.</i>		Fruit Hill	\$4 45	Clinton	\$4 00
East Palmyra	\$10 00	Huntingdon	20 00	Danville	38 66
Junius	5 34	Lewistown	16 33	Gilman	8 65
Newark	10 27	Little Valley	8 00	Heyworth	3 00
		Logan's Valley	9 00	Jersey	8 00
	25 61	Lower Tuscarora	18 40	Minonk	2 75
<i>Presbytery of Steuben.</i>		Mapleton	2 00	Paxton	3 00
Arkport	3 00	Mifflintown and		Prairie View	3 50
Campbell	17 59	Lost Creek	44 90	Waynesville	3 30
Cohocton	2 00	Milesburgh	14 40	Wenona	15 00
Corning	14 92	Milroy	18 55		
Hammondsport	2 05	Moshannon and			110 86
Hornellsville	20 32	Snow Shoe	4 10	<i>Presbytery of Peoria.</i>	
Prattsburgh	5 00	Orbisonia	3 00	Brunswick	2 00
Pultney	3 22	Perryville	20 00	Canton	7 10
	68 10	Peru	4 00	Eureka	8 56
SYNOD OF HARRISBURG.		Shaver's Creek	2 00	Farmington	5 10
<i>Presbytery of Carlisle.</i>		Shellsburgh	1 64	Galesburgh	12 86
Big Spring	16 23	Shirleysburgh	2 00	Ipava	12 00
Carlisle 2d	23 17	Spring Creek	10 00	Knoxville	11 10
Chambersburg, Fall-		Sinking Valley	18 00	Lewistown	146 70
ing Spring	70 00	Spruce Creek	25 00	Peoria 1st	50 00
Bauphin	8 25	Tyrone	14 11	Do Grace Miss.	8 00
Duncannon	5 74	Upper Tuscarora	5 70	Princeville	11 87
Fayetteville	2 00	W Kishacoquillas	40 00	Prospect	53 86
Gettysburgh	3 50	Williamsburgh	15 00	Salem	3 00
Greencastle	33 00		509 25	Washington	9 00
Harrisburgh, Mar-		<i>Pty of Northumberland.</i>		Yates City	4 60
ket Square	200 00	Bloomsburgh 1st	30 67		340 75
Harrisburgh, Pine		Brier Creek	2 00	<i>Presbytery of Schuylcr.</i>	
St	185 72	Buffalo	20 85	Bardolph	11 35
Harrisburgh, 7th		Grove	11 85	Brooklyn	8 00
St	16 00	Hartleton	5 00	Carthage	5 00
Lower Path Valley		Lycoming	20 00	Chili	5 00
& Burnt Cabins	17 65	Mahoning	20 00	Clayton	5 00
McConnellsburgh	2 00	Mifflinsburgh	8 45	Ebeneser	10 00
Mechanicsburgh	10 00	Milton	35 00	Ellington Mem'l	4 00
Middle Spring	10 00	Muncy	15 50	Good Hope	5 00
Petersburgh	1 00	New Berlin	2 75	Hamilton	8 30
Shippensburgh	24 85	New Columbia	3 00	Huntsville	5 00
St. Thomas and		St Mary's	18 50	La Prairie	5 00
Rocky Spring	12 56	Sunbury	14 95	Macomb	9 00
Upper Path Valley	5 00	Washington	6 02	Oquawka	2 00
Warfordsburgh &		Williamsport 1st	10 00	Do Junction	1 00
Buck's Valley	3 25	Do	28 41	Prairie City	5 00
Waynesboro	16 22		252 95	Quincy 1st	15 25
<i>Presb. of Huntingdon.</i>		<i>Presbytery of Wellsboro.</i>		Warsaw	3 00
Alexandria	20 00	Allegany	2 00	Wythe	4 50
Altoona 3d	66 56	Beecher Island	5 50		111 90
Bedford	1 88	Elkland	1 77	<i>Presbytery of Springfield.</i>	
Bethel	9 40	Farmington	2 65	Dawson	3 20
Beulah	5 62	Wellsboro	9 10	Jacksonville, 1st	
Birmingham	24 10		21 02	Portuguese	2 00
Clearfield	36 59	SYNOD ILLINOIS CENTRAL.		Springfield 1st	65 07
Curwensville	1 50	<i>Presb. of Bloomington.</i>			70 27
Duncansville	26 15	Bement	15 00		
Everett	1 87	Chenoa	6 00		

SYNOD OF ILLINOIS NORTH.			Perryton	\$ 1 00	Waveland	\$7 25
<i>Presbytery of Chicago.</i>			Peniel	15 00	Wea	3 25
Chicago 1st	\$126 79		Pleasant Ridge	2 25	West Point	2 00
Do 2d	160 00		Princeton	12 00		
Do 3d	79 45		Sterling	10 00		51 00
Do Jefferson			Viola	4 00	<i>Presb. of Fort Wayne.</i>	
Do Park	37 00		Woodhull	12 00	Fort Wayne 1st	.53 60
Do Holland	3 00			121 29	Franklin	1 38
Do 41st Street	4 00		SYNOD OF ILLINOIS SOUTH.			
Du Page	8 00		<i>Presbytery of Alton.</i>			
Joliet, Central	7 00		Alton	17 90	Kendallville	14 25
Lake Forest	30 24		Belleville	7 40	Lima	3 95
Manteno	4 70		Brighton	2 10	Pleasant Ridge	5 00
Peotone	7 48		Butler	8 45	Warsaw	6 00
Wilmington	10 15		Carrollton	15 85		94 18
	477 81		Carlyle	2 00	<i>Presbytery of Logansport.</i>	
<i>Presbytery of Freeport.</i>			Greenville	3 36	Kentland	1 00
Belvidere	14 00		Hardin	2 00	Logansport 1st	7 26
Foreston, German	12 38		Jerseyville	10 00	Michigan City	10 40
Freeport 1st	24 80		Lebanon	5 00	Pisgah	2 00
Freeport 2d	9 00		Moro	4 00	Plymouth	5 60
Freeport, 3d Ger	4 00		Plainview	4 68	South Bend 1st	9 00
Galena 1st	2 79		Salem, German	5 00		35 26
Galena, South	16 25		Sugar Creek	4 00	<i>Presbytery of Muncie.</i>	
Galena, German	8 90		Trenton	4 50	Hopewell	3 00
Hanover	2 00		Virden	17 71	La Gro	1 00
Marengo	9 61		Zion, German	10 00	Liberty	2 33
Middle Creek	8 25			128 95	Marion	1 00
Rockford 1st	41 09		<i>Presbytery of Cairo.</i>			
Rockford, Westmin-			Cobden	1 00	Muncie	10 00
ster	14 25		Du Quoin	2 87	Noblesville	5 00
Scales Mound	3 50		Enfield	7 00	Peru	25 69
Warren	5 00		Fairfield	5 00	Wabash	25 50
Willow Creek	12 00		Friendsville	1 25		73 52
Zion	5 00		Grand Tower	1 00	SYNOD OF INDIANA, SOUTH.	
	192 82		Mt. Carmel	3 75	<i>Presb. of Indianapolis.</i>	
<i>Presbytery of Ottawa.</i>			Oak Grove	3 00	Acton	1 68
Aurora	6 25		Pisgah	8 00	Bethany	5 50
Au Sable	11 00		Tamaroa	1 00	Bloomington, Wal-	
Morris	8 00		Wabash	2 75	nut St	2 65
Ottawa	3 00			36 62	Greencastle	13 65
Paw Paw Grove	1 00		<i>Presbytery of Mattoon.</i>			
Wyoming	4 00		Arcola	6 81	Greenfield	2 00
	33 25		Neoga	3 17	Greenwood	3 80
<i>Presbytery of Rock River.</i>			Palestine	5 00	Hopewell	23 50
Aledo	2 95		Pana	3 57	Indianapolis 3d	67 21
Centre	4 00		Taylorville	2 00	Indianapolis 7th	2 00
Edgington	7 75		Tuscola	2 04	Southport	3 87
Edwards	1 25		Watson	1 50		125 36
Fulton	7 96				<i>Presb. of New Albany.</i>	
Garden Plains	3 50			24 09	Brownstown	3 48
Geneseo	2 00		SYNOD OF INDIANA NORTH.			
Hamlet	3 00		<i>Presb'y of Crawfordsville.</i>			
Millersburgh	6 00		Crawfordsville Cen-		Hanover	4 75
Morrison	7 00		tre	21 00	Jackson Co	5 00
Munson	2 00		Frankfort	7 50	Lexington	1 70
Newton	5 63		Lafayette 1st	10 00	Laconia	2 50
North Henderson	12 00				Madison 1st	9 60

New Washington	\$5 00	Rossville	\$5 00	Middletown	\$4 00
Pleasant Township	1 60	Sherrill's Mound,		Montrose	1 00
Rehoboth	2 75	German	3 00	Mt Pleasant 1st	3 55
Sharon	1 25	Winthrop	5 00	Do Germ	8 00
Sharon Hill	1 00			New London	5 65
Smyna	2 14			Oakland	3 00
Vevay	3 00			Ottumwa	4 41
				Primrose	3 25
		<i>Presb. of Fort Dodge.</i>		Spring Creek	7 40
	84 47	Boone	5 00	St. Peter's, Evangl	6 25
<i>Presbytery of Vincennes.</i>		Jefferson	5 00	Summit	6 25
Bethany	12 30		8 00	Union	3 00
Brazil	6 00			Wapella	2 30
Claiborne	3 00	<i>Presbytery of Waterloo.</i>		West Point	2 00
Evansville, Grace	19 00	Eldora	1 00	Winfield	5 00
Howsville	3 00	Grundy Centre 2d	5 00		
Petersburgh	2 60	La Porte City	11 28		149 99
Princeton	25 00	Northwood	3 00	<i>Presbytery of Iowa City.</i>	
Upper Indiana	7 00	Rock Creek	2 00	Cedar Valley	1 00
Vincennes 1st	16 15	State Centre	2 00	Columbus Central	3 00
	94 05		24 28	Crawfordsville	5 00
<i>Presb. of White Water.</i>		SYNOD OF IOWA, SOUTH.		Fairview	2 00
Aurora	5 50	<i>Presb. of Council Bluffs.</i>		Iowa City	10 00
Greensburg	5 50	Bedford	2 70	Keota	2 50
New Castle	3 25	Clarinda	7 35	Le Claire	4 15
Providence	50	College Springs	1 00	Malcom	3 00
Richmond	10 00	Corning	12 70	Mount Union	2 30
Shelbyville	25 00	Council Bluffs	8 07	Muscataine	4 00
	49 75	Fairview	2 75	Princeton	3 24
SYNOD OF IOWA, NORTH.		Guthrie	1 00	Sigourney	1 00
<i>Presb. of Cedar Rapids.</i>		Logan	3 00	Sugar Creek	3 50
Bellevue	2 00	Red Oak Junction	9 86	Summit	3 75
Big Grove	6 35		48 43	Tipton	15 30
Cedar Rapids 1st	26 90	<i>Presb. of Des Moines.</i>		Washington	3 50
Do 2d	6 63	Albia	2 24	West Liberty	1 00
Clinton	22 33	Centreville	4 00	Wilton	2 00
Lynn Grove	5 00	Chariton	10 00		70 24
Lyons	2 00	Corydon	1 00	SYNOD OF KANSAS.	
Marion	9 00	Des Moines 1st	20 00	<i>Presbytery of Austin.</i>	
Mount Vernon	3 00	Dexter	5 00	Austin ch, Texas	26 20
Scotch Grove	5 00	Garden Grove	4 15		
Springville	3 00	Humeston	1 85	<i>Presbytery of Emporia.</i>	
Wheatland	5 00	Indianola	6 25	Arkansas City	3 45
Wyoming	9 60	Knoxville	8 00	Emporia	8 50
	105 81	Osceola	5 00	Hutchison	7 60
<i>Presbytery of Dubuque.</i>		Oskaloosa	5 00	Larned	50
Bethel	3 00	Russell	2 00	Plum Grove	10 40
Dubuque German	5 00	Winterset	16 00	Wichita	9 36
Dyersville	3 00		90 49		39 81
Epworth	1 00	<i>Presbytery of Iowa.</i>		<i>Presbytery of Highland.</i>	
Farley	1 00	Batavia	58	Atchinson	5 00
Frankville	4 50	Bentonsport	90	Blue Rapids	1 00
Independence, Ger	5 00	Birmingham	4 60	Hiawatha	2 00
Lansing	5 00	Bloomfield	4 55	Mulberry Creek	2 00
McGregor, German	2 00	Burlington 1st	22 61	Vienna	13
Manchester	2 00	Keokuk, Westmin'	29 86		
Mount Hope	1 25	Kossuth 1st	18 83		
Pleasant Grove	1 00	Libertyville	3 10		10 13
Prairie	2 00				

<i>Presbytery of Neosho.</i>		<i>Presb. of Long Island.</i>		<i>Presbytery of Monroe.</i>	
Baxter Springs	\$7 80	Cutchogue	\$5 00	Monroe	\$19 00
Fairview	1 00	East Hampton	35 00	Petersburg	2 00
Fort Gibson	2 50	Middletown	7 02	Tecumseh	16 23
Geneva	2 50	Moriches	1 00		
Iola	2 00	Sag Harbor	20 00		37 23
La Cygne	1 55	Setauket	6 25		
Liberty	1 00	Southampton	81 94	<i>Presbytery of Saginaw.</i>	
Pleasanton	9 75	Southold	12 00	An Sable & Oscoda	2 00
				Bay City	7 65
	27 60		168 20	Midland City	4 00
				Wenona	4 54
					18 19
<i>Presbytery of Topeka.</i>		<i>Presbytery of Nassau.</i>			
Abilene	2 00	Babylon	10 00	SYNOD OF MINNESOTA.	
Cheever	2 00	Green Lawn	5 00	<i>Presbytery of Dakota.</i>	
Leavenworth, 1st	35 00	Hempstead	75 00	Yankton Agency	2 00
Riley Centre	1 00	Huntington 1st	25 20		
Wamego	2 50	Huntington 2d	12 84		
		Ialip	3 50		
	42 50	Jamaica	18 57		
		Roslyn	5 00	<i>Presbytery of Mankato.</i>	
		St. Paul's	2 00	Le Sueur	3 37
SYNOD OF KENTUCKY.		Springfield	13 00	Madelia	3 00
<i>Presbytery of Ebenezer.</i>		Smithtown	10 25	Mankato	30 00
Augusta	5 00	Woodhaven	2 00	Redwood Falls	2 15
Burlington	20 00			Saratoga	6 00
Frankfort	26 15		18 36	St. Peter's, Union	12 73
Lexington 2d	52 00	SYNOD OF MICHIGAN.		South Bend	1 00
Maysville	3 50	<i>Presbytery of Detroit.</i>		Worthington	3 00
Paris	16 55	Ann Arbor	12 30	Windom	78
	123 20	Birmingham	20 00		62 03
		Detroit 1st	144 86		
<i>Presbytery of Louisville.</i>		Do Fort St	97 18	<i>Presb. of St. Paul.</i>	
Hopkinsville	2 00	Do Westminster	29 52	Bismark	5 00
Louisville, Walnut Street	11 01	Plainfield	4 50	Duluth	4 05
Olivet	2 00	Unadilla	4 25	Forest	98
Pewee Valley	9 50			Minneapolis, Andrew	3 00
Plum Creek	4 00		312 61	Minneapolis, Westminster	60 81
Shelbyville 1st	18 25	<i>Presb. of Grand Rapids.</i>		Red Wing	6 93
	41 76	Charlevoix	1 01	Shakopee	2 50
<i>Presb. of Transylvania.</i>		Clam Lake	4 00	St. Paul Central	3 70
Lancaster	2 60	Greenwood	2 00	Do House of Hope	31 99
Lebanon	10 00	Muir	5 00	Stillwater 2d	9 00
		Spring Lake	2 00	Willmar	25 00
	12 60		14 01		153 01
SYNOD OF LONG ISLAND.		<i>Presb. of Kalamazoo.</i>		<i>Presbytery of Southern Minnesota.</i>	
<i>Presbytery of Brooklyn.</i>		Schoolcraft	20 00	Albert Lea	8 00
Brooklyn 1st, Henry Street	53 68	Sturgis	9 00	Chatfield	11 85
Brooklyn, Franklin Avenue	17 00	White Pigeon	16 00	Fremont	3 00
Brooklyn, La Fayette Avenue	100 00		45 00	Lanesboro'	2 00
Brooklyn, Ross St	17 29	<i>Presbytery of Lansing.</i>		Le Roy	5 00
Brooklyn, S. 3d St	64 68	Brooklyn	6 00	Pleasant Ridge	1 00
Brooklyn, Throop Avenue	48 55	Concord	8 87	Richland Prairie	2 00
Edgewater 1st	32 86	Lansing 1st	6 53	Sheldon	2 00
		Marshall	9 70	Winnebago	3 09
		Mason	5 00		
		Stockbridge	2 40		
	368 56		37 50		37 94

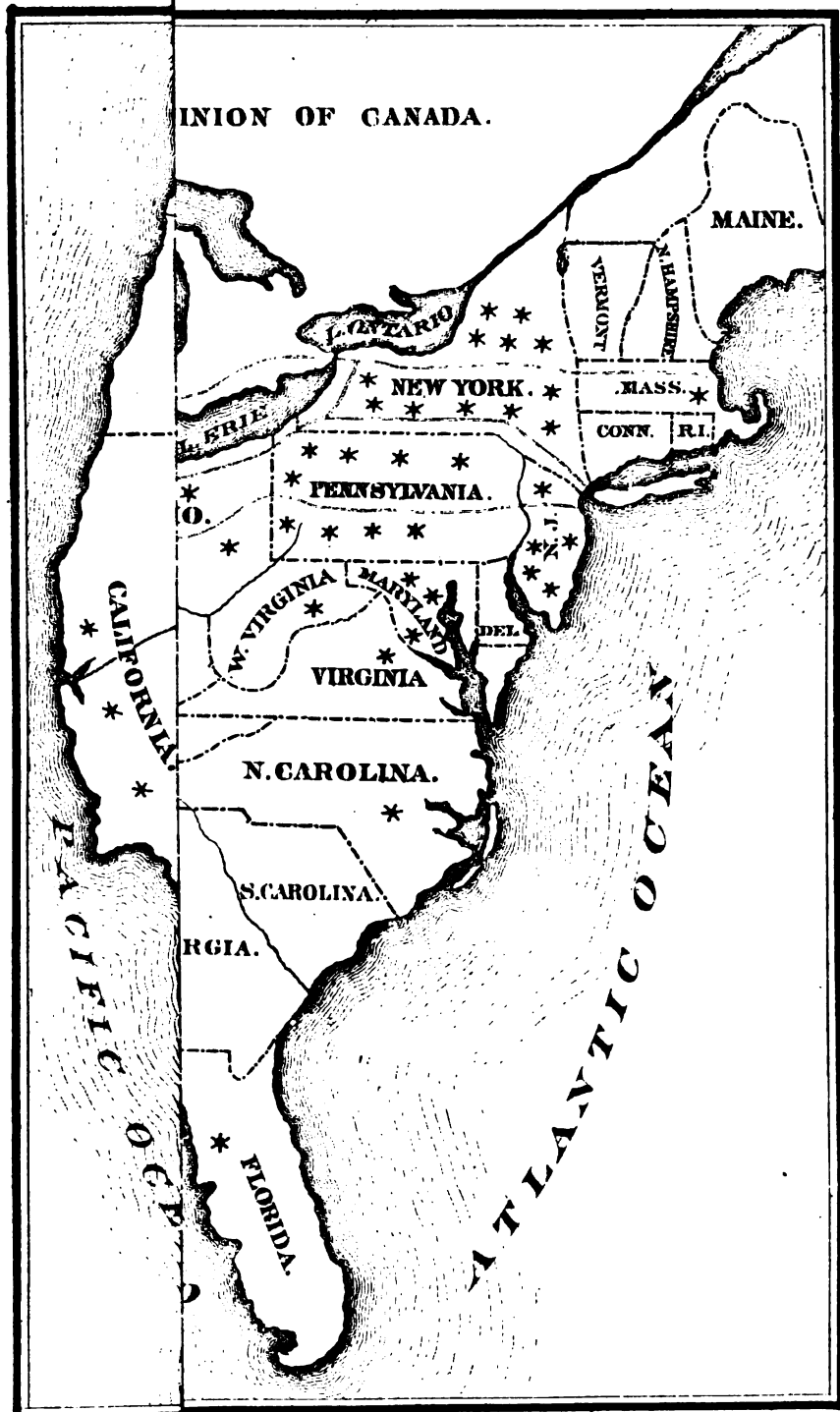
<i>Presbytery of Winona.</i>		<i>Presb. of Polson.</i>		<i>Rahway, 1st</i>		\$13 12
Claremont	35	Ironton	\$1 00	Rahway, 2d		25 00
Dundas	\$2 04	Mine La Motte	25 75	Roselle		30 97
Frank Hill	1 50			Springfield		6 60
Forest	81		26 75	Summit, Central		19 19
Lake City	4 00	<i>Presbytery of St. Louis.</i>		Westfield		31 78
Ripley	15	Bethel	10 00	Woodbridge		10 00
Stewartsville	1 00	Carondelet	33 15			532 89
Washington	2 00	Nazareth	6 00	<i>Presb. of Jersey City.</i>		
	11 85	Rolla	33	Englewood		67 92
<i>SYNOD OF MISSOURI.</i>		St. Louis, 1st	50 00	Hoboken, 1st		10 00
<i>Presbytery of Osage.</i>		St. Louis, 2d	150 00	Jersey City, 1st		25 00
Butler	5 50	St. Louis, North	25 00	Jersey City, 2d		14 00
Clinton	2 00	St. Louis, 1st Ger.	10 00	Jersey City, 3d		1 00
Kansas City, 1st	5 10	Zoar	2 00	Jersey City, 1st Ber-		30 86
Lexington	1 50		291 48	gen		
New Frankfort, Ger	1 50	<i>SYNOD OF NEBRASKA.</i>		Jersey City, Clare-		2 00
Sedalia	14 50	<i>Presbytery of Kearney.</i>		mont		
Tipton	3 10	Hastings	2 00	pect Av		6 54
	38 20	Lone Tree	2 00	Passaic		2 35
<i>Presbytery of Ozark.</i>		Unity	1 00	Paterson, 1st		35 30
Buffalo	4 20			Rutherford Park		19 55
Linn Creek	2 00	<i>Presb. of Nebraska City.</i>		Tenafly		11 10
Salem	50	Bethel	1 00	Union		1 00
Springfield, Calvary	6 75	Fairmont	1 00	Weehawken		1 00
	13 45	Falls City	2 00			227 62
<i>Presbytery of Palmyra.</i>		Nebraska City	12 50	<i>Presb. of Monmouth.</i>		
Bird's Eye Ridge	1 00	Seward	1 25	Allentown		20 00
Brookfield	2 00	Ulysses	75	Bass River		1 00
Hannibal	50 00	York	1 00	Bordentown		4 04
Kirksville	4 00		19 50	Bricksburgh		3 74
Louisiana	2 42	<i>Presbytery of Omaha.</i>		Burlington		44 82
Millard	1 00	Dailey Branch	2 00	Cranberry, 1st		20 00
Moberly	5 00			Cranberry, 2d		25 50
Palmyra	1 00	<i>SYNOD OF NEW JERSEY.</i>		Cream Ridge		3 00
Sullivan	1 00	<i>Presbytery of Corisco.</i>		Fairview		1 00
	67 42	Corisco	1 00	Farmingdale		6 00
<i>Presb. of Platte.</i>		Gaboon	3 00	Freehold		22 83
Bethel	2 00			Forked River		1 00
Chillicothe	5 00	<i>Presb. of Elizabeth.</i>		Hightstown		25 00
Dawn	1 00	Bethlehem	20 55	Holmanville		3 00
Filmore	1 00	Clinton	14 85	Jamesburgh		23 00
Gallatin	2 00	Connecticut Farms	5 29	Manalapan		10 00
Hackberry Ridge	45	Cranford	5 00	Mattawan		12 35
Hope	1 40	Elizabeth, 1st	174 40	Port Washington		1 55
Hopewell	1 60	Elizabeth, 3d	18 54	Red Bank		13 00
Mirabile	1 00	Elizabeth, West-		Shrewsbury		19 00
N. York Settlement	1 00	minster	108 00	Squan Village		6 00
St. Joseph, West-		Elizabethport	3 00	Tennent		20 00
minster	20 50	Lamington	13 00	Tom's River		1 55
Trenton 1st	1 00	Liberty Corner	2 61	Tuckerton		7 75
Union	2 00	Metuchen 1st	53			295 13
	39 95	New Providence	2 00	<i>Pb'y Morris and Orange.</i>		
		Perth Amboy	13 75	Boonton		11 00
		Plainfield, 1st	8 49	Chatham		19 40
		Plackamin	6 84	Chester		10 00
				Dover		10 00

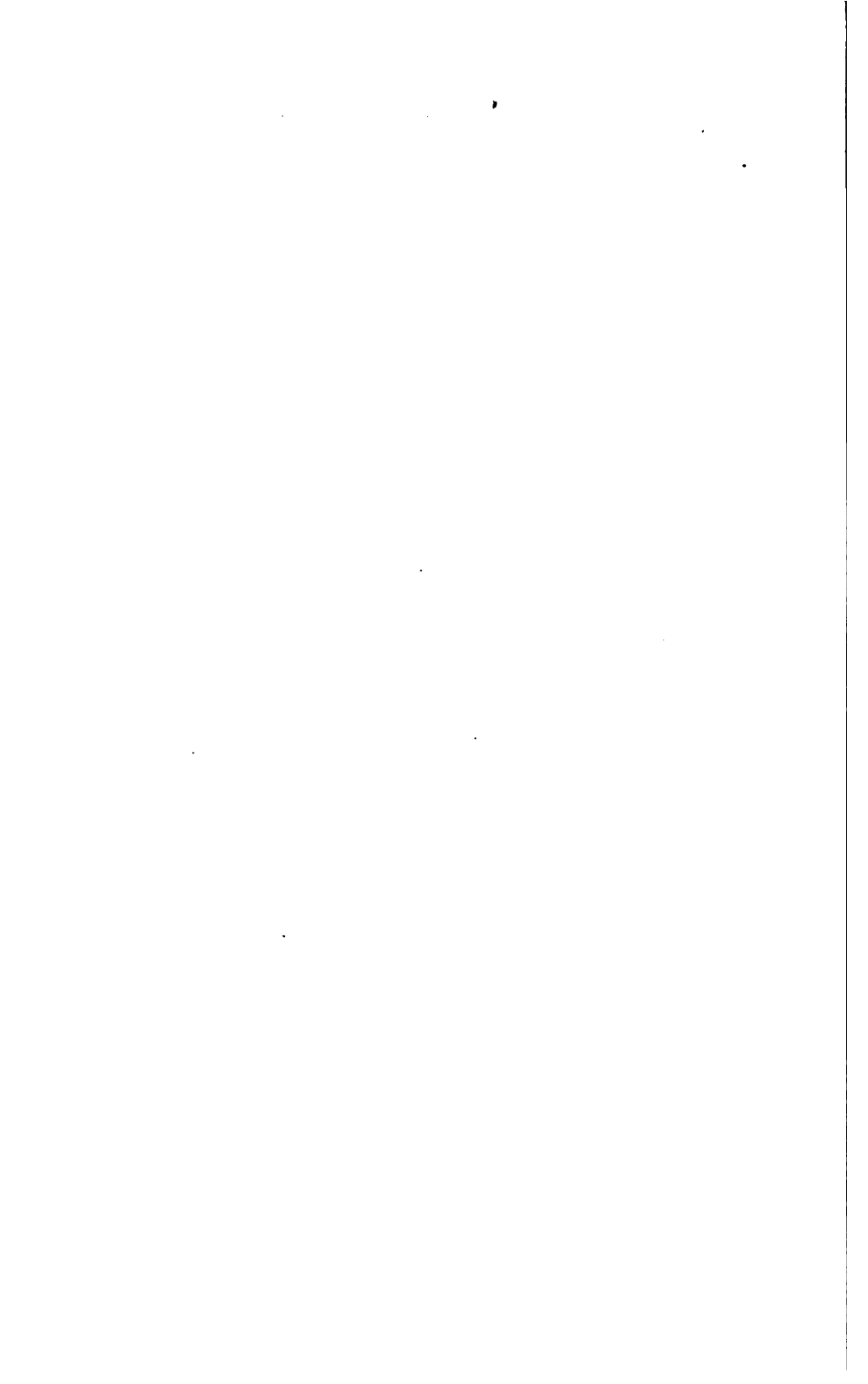
East Orange	\$25 71	Trenton, 5th	\$6 75	SYNOD OF NEW YORK.	
Flanders	5 00	Prospect St	31 47	<i>Presbytery of Boston.</i>	
Hanover	6 00			Londonerry	\$12 22
Lower Valley	5 00		655 81	Newburyport, 1st	66 50
Madison	14 84	<i>Presbytery of Newton.</i>			78 73
Mendham, 1st	10 91	Andover	6 00	<i>Presbytery of Hudson.</i>	
Mendham, 2d	6 75	Belvidere, 1st	31 04	Amity	5 00
Morristown, 1st	191 47	Belvidere, 2d	15 50	Centreville	3 00
Morristown, South		Blairstown	13 00	Chester	20 00
Street	164 92	Bloomsbury	10 00	Circleville	6 00
New Vernon	10 00	Branchville	15 57	Clarkstown, Ger.	2 00
Orange, 1st	81 00	Danville	10 00	Florida, 1st	29 67
Orange, 2d	110 00	Delaware	2 00	Goshen	22 04
Orange, Central	235 86	Greenwich	24 21	Goodwill	24 50
Pleasant Grove	7 87	Hackettstown	50 00	Greenbush	1 00
Schooley's Moun-		Harmony	18 25	Hamptonburgh	28 48
tain	5 00	Hope	1 00	Hempstead	2 11
South Orange	41 45	Knowlton	1 00	Hopewell	10 00
Succasunna	16 00	La Fayette	5 00	Liberty	93
	988 18	Mansfield, 1st	10 00	Middletown, 1st	12 73
<i>Presbytery of Newark.</i>		Mansfield, 2d	5 00	Middletown, 2d	28 27
Bloomfield 1st	22 50	Marksboro	2 00	Milford	93
Montclair	93 47	Musconetcong Val	12 25	Monticello	4 30
Newark, 1st	56 25	Newton	75 89	Monroe	1 00
Newark, 2d	76 12	North Hardiston	25 00	Mount Hope	7 00
Newark, 3d	23 81	Oxford, 1st	10 50	Nyack	28 24
Newark, Calvary	7 48	Oxford, 2d	26 00	Palisades	3 50
Newark, Central	26 00	Phillipsburgh	5 00	Port Jervis	20 00
Newark, Park	26 27	Stanhope	1 00	Ramapo	7 00
Newark, Roseville	102 43	Stewartville	20 00	Scotchtown	12 19
Newark, S. Park	67 10	Stillwater	6 00	Waldberg	2 00
Newark, Wickliffe	3 58	Swartswood	2 00	Washingtonville, 1st	9 00
	505 11	Wantage, 1st	6 28	White Lake	2 10
<i>Pres. of New Brunswick.</i>		Wantage, 2d	5 00		293 08
Alexandria, 1st	5 45	Yellow Frame	8 44	<i>Presbytery of New York.</i>	
Amwell, 1st	5 25		422 93	Harlem, 1st	9 18
Amwell, 2d	7 50	<i>Presb. of West Jersey.</i>		Mt. Washington	42 48
Amwell United, 1st	4 00	Absecon	2 00	New York, Brick	343 71
Bound Brook	80 53	Blackwoodtown	25 00	New York, Brick	23 10
Dutch Neck	15 00	Bridgeton, 1st	80 00	Chapel	
Ewing	20 00	Bridgeton, West	15 00	N. York, Church	
Flemington	54 44	Camden, 1st	45 00	of the Covenant	390 46
Frenchtown	10 27	Camden, 2d	16 00	N. York, Church of	
Hamilton Square	4 15	Cape Island	5 00	the Sea and Land	3 90
Kingston	22 14	Cedarville, 1st	12 14	N. York, Murray	
Kingwood	2 00	Cold Spring	13 95	Hill	25 00
Kirkpatrick, Mem	19 00	Deerfield	10 50	N. York, New York	4 13
Lambertville	18 00	Fairfield	9 00	N. York, Phillips	23 00
Lawrenceville	26 10	Fislerville	15 00	N. York, Scotch	69 99
Milford	13 95	Gloucester City	10 00	N. York, 13th St	306 05
New Brunswick 1st	43 59	Greenwich	42 72	N. York, Univer-	
do. do. 2d	5 00	Haddonfield	2 00	sity Place	171 82
Pennington	25 41	May's Landing	1 00	New York, West	100 00
Princeton, 1st	22 88	Salem	40 00	New York, 1st	3,370 49
Stockton	16 50	Waterford	5 00	N. York, 4th Av	43 89
Titusville	4 56	Williamstown	4 00	N. York, 5th Ave.	
Trenton, 1st	115 0	Wenonah	5 60	and 10th St.	1,883 20
Trenton, 3d	67 12	Woodstown	2 50	N. York, Church	
Trenton, 4th	69 75		361 41	of the Puritans	7 31
					6,717 71

<i>Presby. of North River.</i>		<i>Presbytery of Sacramento.</i>		<i>Plains</i>	\$1 00
Bethlehem	11 07	Colusa	\$4 00	Providence	5 00
Cornwall	25 00			Rushville	2 00
Freedom Plains	22 18	<i>Presb. of San Francisco.</i>		Scranton, 1st	115 00
Hughsonville	10 00	San Francisco,		Scranton, Wash-	
Kingston	6 25	Calvary	300 00	burne St	30 00
Newburgh, Calv'ry	16 04	San Francisco,		Scranton, 2d	100 95
Newburgh, Union	20 00	Central	100 00	Scranton, Green	
New Hamburg	15 00			Ridge Ave	15 40
Pine Plains	5 00			Stevensville	3 00
Pleasant Valley	6 00			Towanda	58 14
Rondout	22 75	<i>Presbytery of San José.</i>		Troy	5 81
Smithfield	13 00	Gilroy	2 10	Tunkhannock	24 40
Wappinger's Falls	10 00	Hollister	46	Wilkesbarre	158 95
		Livermore	2 00	Wilkesbarre, Me-	
	182 89	Milpitas Township	7 01	morial	54 27
<i>Presby. of Westchester.</i>		San José	25 00	Wyalusing, 1st	2 00
Bedford	5 00	San Juan	05	" 2d	1 22
Bridgeport	37 00			Wysox	2 50
Gilead	13 00		86 62		680 07
Greensburgh	32 26	SYNOD OF PHILADELPHIA.		<i>Presbytery of Lehigh.</i>	
Hartford 1st	27 00	<i>Presbytery of Chester.</i>		Allentown	15 00
Katonah	3 71	Bryn Mawr	23 26	Bangor	7 00
Mahopac Falls	5 35	Charlestown	2 00	Catasauqua, 1st	88 00
Mount Kisco	9 60	Chester, 3d	23 00	Easton, 1st	20 00
New Rochelle	60 00	Coatesville	26 00	Eckley	2 50
Peekskill 1st	42 53	Darby, Borough	5 85	Haselton	20 10
Peekskill 2d	15 00	Downingtown Cen	15 00	Lower Mt Bethel	5 86
Port Chester	11 14	East Whiteland	11 00	Mahanoy City	8 21
Potts Memorial	24	Fagg's Manor	15 60	Mauch Chunk	48 59
Rye	55 40	Great Valley	33 00	Port Carbon	10 00
Sing Sing	20 00	Kennett Square	2 00	Pottsville, 2d	10 00
South Salem	16 00	Media	7 28	Shawnee	1 00
Stamford 1st	10 36	New London	24 50	Shenandoah	3 00
West Farms	5 00	Oxford	43 75	Summit Hill	10 00
Yonkers 1st	73 54	Penningtonville	3 00	Tamaqua	15 00
Yonkers, Westmin'r	5 00	Phoenixville	4 00	Upper Lehigh	4 50
Yorktown	12 00	Upper Octorara	6 50	Upper Mount	
		Upper West Not-		Bethel	105 00
	459 13	tingham	3 38	Weatherly	1 00
SYNOD OF PACIFIC.		Waynesburgh	19 00		369 76
<i>Presbytery of Benicia.</i>			268 07	<i>Presb. of Philadelphia.</i>	
Clear Lake	1 50	<i>Presb. of Lackawanna.</i>		Phila., 1st	331 69
Tomasles	10 00	Abington	1 00	Phila., 2d	185 09
Vallejo	11 00	Athens	2 47	Phila., 3d	250 00
		Canton	10 00	Phila., 9th (Per-	
	22 50	Carbondale	28 87	sonal)	5 00
<i>Presbytery of Los Angeles.</i>		Columbia M Roads	1 00	Phila., 10th ch. S. S.	10 00
Anaheim	2 00	Franklin	2 43	Phila., Calvary	213 32
Santa Barbara,		Harmony (Brandt)	11 00	Phila., Clinton St	55 00
Orange	1 00	Honesdale	5 00	Phila., South St.	25 00
Los Angeles	1 00	Laporte	11 05	Phila., Tabernacle	84 76
Westminster	1 38	Langcliff	5 20	Phila., Tabor	10 00
		Liberty	91	Phila., Westmin-	
	5 38	Mehoopany Creek	1 55	ster	20 00
<i>Presbytery of Oregon.</i>		Meshoppen	1 95	Phila., Woodland	55 00
Pleasant Grove	5 00	Montrose	10 00	Phila., Walnut St	256 37
Portland	44 65	Newton	4 00	Phila., W. Spruce	
Tualatin Plains	2 00	Orwell	4 00	Street	442 72
					1,943 95

New Providence	\$8 00	Toledo, 1st	\$11 65	<i>Presb. of Rochester.</i>	
Rockford	2 00	Toledo, Westmins'r	8 82	Avon	\$2 00
Unitia	1 00	Toledo, 1st German	2 00	Brighton	16 50
		Tontogony	5 00	Brockport	29 48
	37 90	Union	2 00	Caledonia	5 00
<i>Presby. of New Orleans.</i>		Weston	10 00	Chili	12 00
Mary Esther	62	West Bethesda	5 00	Clarkson	5 00
			74 09	Dansville	36 40
<i>Presbytery of Union.</i>		SYNOD OF WESTERN NEW YORK.		Genesee Village, 1st	33 12
Hopewell	2 25	<i>Presbytery of Buffalo.</i>		Genesee, Central	24 50
New Market	3 65	Buffalo 1st	20 00	Groveland	9 25
Strawberry Plains	1 35	Buffalo, Brecken-ridge St	10 25	Lima	11 21
Westminster	1 50	Buffalo, Calvary	6 00	Mount Morris	7 50
	8 75	Buffalo, Central	34 69	Ogden	8 43
SYNOD OF TOLEDO.		Buffalo, East	6 40	Parma Centre	1 59
<i>Presb. of Bellefontaine.</i>		Buffalo North	10 16	Rochester, 1st	39 78
Bellefontaine	8 77	Buffalo, Westmin-ster	132 19	Rochester, 3d	35 25
Belle Centre	7 04	Clarence	5 00	Roch'r, Central	141 11
Bucyrus	7 94	East Aurora	10 00	Roch'r, St. Peter's	32 78
De Graff	3 25	East Hamburg	3 00	Roch'r, Westmin'r	1 62
Huntsville	2 53	Fredonia	28 69	Sparta, 1st	5 00
Rushsylvania	89	Gowanda	5 00	Sparta, 3d	4 75
Spring Hills	2 02	Lancaster	20 00	West Mendon	4 00
Urbana	6 44	Panama	5 00		466 27
West Liberty	2 16	Ripley	5 00	SYNOD OF WISCONSIN.	
Wyandotte	2 00	Silver Creek	6 87	<i>Presbytery of Chippewa.</i>	
	43 04	Westfield	23 84	Black River Falls	\$2 65
<i>Presbytery of Huron.</i>		Personal	5 00	Galesville	3 19
Bloomville	7 40		337 09	Hixton	3 00
Elmore	2 00	<i>Presbytery of Genesee.</i>		Hudson, 1st	6 50
Fremont	8 00	Attica	14 00	La Crosse, 1st	5 70
Huron	3 00	Batavia	23 38	La Crosse, North	1 15
Monroeville	5 00	Byron	5 84	Nasonville	2 00
Olena and Peru	11 00	Castile	8 50	Neilsville	3 75
Sandusky	16 60	Leroy	20 00	Neshannoc	5 00
	53 00	North Bergen	5 00		32 85
<i>Presbytery of Lima.</i>		Perry	8 11	<i>Presb. of Lake Superior.</i>	
Delphos	2 22	Warsaw	22 00	Marquette	23 09
Findlay	24 45	Wyoming	8 00	Menominee	11 00
Kalida	3 03		124 83		34 09
McComb, Middle Point	1 12	<i>Presb. of Genesee Valley.</i>		<i>Presbytery of Milwaukee.</i>	
Sidney	9 10	Angelica	3 36	Barton	2 32
Van Wert	2 50	Cuba	2 00	Beloit, 1st	25 01
	42 42	Franklinville	2 00	Delafield	2 27
<i>Presbytery of Maumee.</i>		Portville	10 00	Janesville	3 00
Bryan	18 62		17 36	Manitowoc, 1st	3 00
Eagle Creek	2 00	<i>Presbytery of Niagara.</i>		Milwaukee, Calv'y	21 00
Haskins	1 00	Knowlesville	5 30	Ottawa	2 16
Hicksville	3 00	Lewiston	5 00	Pike Grove	4 80
Maumee	3 00	Lockport 1st	30 00	Richfield	3 00
Mount Salem and Fayette	2 00	Porter	17 00	Waukesha	9 00
			57 30	West Granville	5 00
					80 56

<i>Presb. of Winnebago.</i>		Stockbridge (Indian)	\$10 00	Lodi	\$7 83
				Madison	11 75
				Platteville	2 42
De Pere	\$3 25		36 34	Poynette and Low-	
Green Bay (French)	6 09	<i>Presb. of Wisconsin River.</i>		ville	4 00
Horicon	2 00	Baraboo	3 35	Prairie du Sac	5 77
Juneau	2 00	Hazel Green	1 85	Rockville, German	3 00
Neenah	10 00	Hurricane	1 00		
Robinsonville	3 00	Kilbourne City	1 00		41 47
<hr/>					
<i>Total from Churches.....</i>					\$34,134 87
LEGACIES.....					13,221 05
MISCELLANEOUS.....					4,820 14
<hr/>					
Total.....					\$52,176 06





To the Pastor, Supply or Elders of the Church.

Dear Brother :

The information contained in this report is designed as much for the MEMBERS of the Church as for its OFFICERS. If too much to read the whole from your pulpit, will you not read at least the following ?

1. The gross receipts for the last year are	\$125,016	42
Balance from last year, - - -	24,125	04
Working Capital for the year, -	\$149,141	46
Amount of Permanent Fund, -	126,074	75
Total, -	\$275,216	21

2. *Number of Churches erected during the year, 136, located in 29 States and Territories and under the care of 80 Presbyteries. Add to these the 39 not completed at commencement of the year, it makes 175 buildings.*

3. *Average amount of appropriation to each church \$514.*

4. *We have still over 500 Churches that have no house of worship of their own. All of these are dependent upon the Board of Home Missions.*

5. *Any church or individual sending us \$500 can have the satisfaction of knowing that it has secured the completion of at least one Sanctuary, in which hundreds may worship every Sabbath.*

6. *Every Church that we assist is pledged to send us an annual contribution, and is placed in a condition to contribute to all the Boards of the Church.*

7. *During the year about 3123 Churches sent this Board no collection. Was your Church one of them ?*

8. *No acknowledgment can be made unless the MONEY BE ACTUALLY SENT TO THE TREASURER.*

SIXTH ANNUAL REPORT

OF THE

Board of the Church Erection Fund

OF THE

GENERAL ASSEMBLY

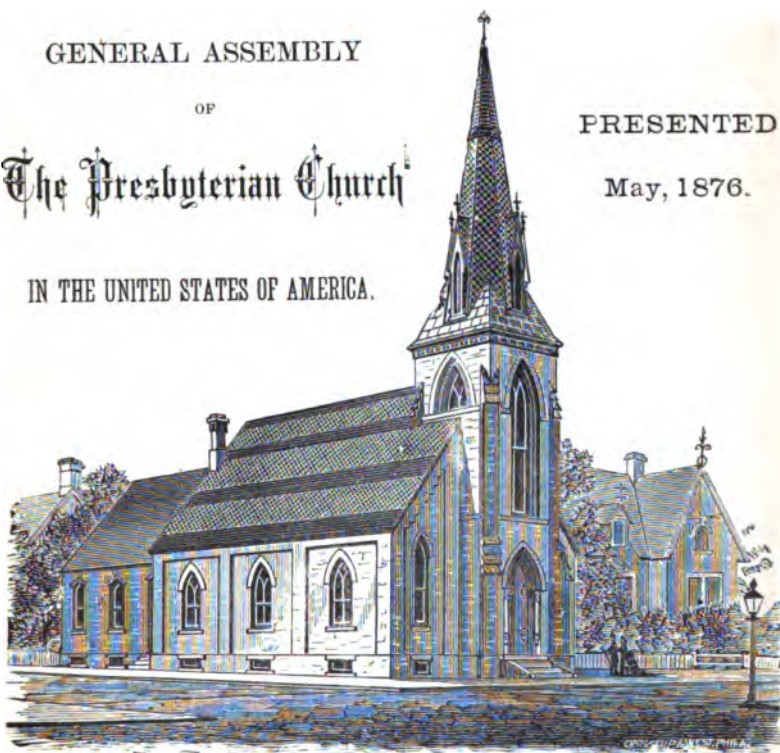
OF

The Presbyterian Church

IN THE UNITED STATES OF AMERICA.

PRESENTED

May, 1876.



“Build the house, and I will take pleasure in it, and I will be glorified, saith the Lord.”

HAGGAI 1: 3.]

New York:

PUBLISHED BY THE BOARD OF CHURCH ERECTION.

OFFICE, No. 23 CENTRE STREET.

1876.

Nathan Lane, Printer, 69 Wall & 91 Beaver Sts., New York.

OFFICERS

OF THE

BOARD OF CHURCH ERECTION.

REV. JOSEPH FEWSMITH, D.D., *President.*
REV. JOHN HALL, D.D., *Vice-President.*
REV. H. R. WILSON, D.D., *Corresponding Secretary.*
J. P. CROSBY, Esq., *Recording Secretary.*
NATHAN LANE, Esq., *Treasurer.*

MEMBERS OF THE BOARD.

The term of service of the following members expires in May, 1877:

MINISTERS.	ELDERS.
REV. JOSEPH FEWSMITH, D.D.,	JOSEPH R. SKIDMORE.
REV. ELIJAH R. CRAVEN, D.D.,	FREDERICK G. BURNHAM.
REV. CHARLES W. BAIRD,	JONATHAN OGDEN,
	B. F. RANDOLPH.

The term of service of the following members expires in May, 1878:

MINISTERS.	ELDERS.
REV. JOHN HALL, D.D.,	J. P. CROSBY.
REV. SAMUEL D. ALEXANDER, D.D.,	JAMES FRASER.
REV. ERSKINE N. WHITE, D.D.,	BENJAMIN F. DUNNING.
REV. HENRY M. BOOTH.	

The term of service of the following members expires in May, 1879:

MINISTERS.	ELDERS.
REV. WM. I. TUCKER, D.D.,	NATHAN LANE.
REV. M. R. VINCENT, D.D.,	HEZEKIAH KING.
REV. SAMUEL M. HAMILTON,	CHARLES COLLINS.
REV. DAVID MAGIE, D.D.	

SIXTH ANNUAL REPORT

OF THE

BOARD OF CHURCH ERECTION.

THE time has come for another annual report from the Board to the General Assembly.

In presenting this brief summary of our receipts and work for the year, we feel called upon, devoutly, to bless the great Head of the Church, for preserving the life and health of all the members of the Board, and permitting them in harmony to prosecute their labors with an encouraging measure of success; nor would we fail to acknowledge the favor of God in providing the means necessary for carrying on our work without hindrance or embarrassment. While the stringency of the times has greatly impeded the usefulness of many of our charitable institutions, we have been permitted to carry on our work without hindrance of this kind. We have been able to meet all our liabilities, and promptly to redeem every pledge that we have given to the scores of churches that needed our assistance, and whose applications fell within the rules laid down by the Assembly for our guidance. In these times of financial embarrassment this is no small thing for which to be thankful. Our comfort and encouragement in this respect are largely to be attributed to the fact that we commenced the year with a balance in hand, to enable us to meet all our liabilities and tide us over the summer months, when so little money comes in and so much has to be paid out.

This Board has not been obliged to pay one cent of interest for borrowed money, because we have not been under the humiliating necessity of borrowing. It has been an unspeakable comfort and relief to those dependant churches that look to this Board for help, to be told in answer to their anxious enquiries, "*send on your papers properly executed, and your appropriations shall be sent immediately.*" Thus many hearts have been made to leap for joy, and so, we hope, it shall continue to be from year to year.

RECEIPTS.

Our gross receipts for the year amount to \$125,016. The whole of this, however, does not come from the contributions of the churches, but from a variety of sources, some of which are not to be relied upon as a permanent supply—such as legacies, sale of lands donated to the Board, etc., etc. Henceforth we must depend mainly upon the contributions from our churches for the means necessary to carry on this important part of the benevolent work of the church. While our receipts from the churches are by no means what they ought to have been, yet it is pleasing and encouraging to see the gifts of many churches that never gave to this object before, and still more encouraging to find that not a few of the poorer have “of their penury cast into this offering of God,” seeming not to have been misled by the fallacy that the best way to get rich is to withhold from the Lord’s cause. Within the last few months two men of wealth, who were not members of the church, have, in their wills, bequeathed \$65,000 to three of our Boards. These wills are contested on the plea of *insanity*. Strange that the most reasonable and sane act of a man’s life should, in an intelligent Christian community, be deemed evidence of mental derangement.

In view of that account which, before long, we must all give of our stewardship, how wise to give back to God at least a portion of that which we have received of Him? What safer and more *permanently useful* investment can be made of our earthly substance than by putting it into the *Lord’s house*, against which even “the gates of Hell shall never prevail.” Many of our charities pass away with the moment. You feed an hungry man to-day, and to-morrow he will be as hungry as ever. But build a house for God’s worship, and there it stands, (if not destroyed by storm or fire, against which we protect by insurance) its worship, like its spire, pointing souls to Heaven, and its walls resounding with the praises of God, it may be, long after the donors have ceased to worship on earth. An entire generation may pass away, and during that time scores of these builders may have lost their property and become bankrupt, but there stands the church, built upon the rock, and the money they put into it, the only part of their property that remains. This is the best and most enduring monument that men can build, and may far outlast the remembrance of their builders.

APPLICATIONS.

During the year, we have received applications (formal and informal) from 206 churches, amounting in the aggregate to \$139,600. Adding to these the applications on file at the beginning of the year not disposed of, and it makes the total of demand \$152,400. But for the pressure of the times, rendering it impossible for many unsheltered churches to undertake to build, as they had intended to have done, this demand upon our treasury would have been much greater. Several churches that had conditional grants from the Board, finding themselves unable to raise their proportion of the money, were obliged to suspend operations, and thereby forfeit the promised aid of the Board, whilst other church buildings, against which rested mechanics' liens, were actually sold by the Sheriff, and had not the Board come promptly forward to their relief, all the labor and money expended must have been sacrificed.

APPROPRIATIONS.

During the year, appropriations were made to 136 churches, amounting in all to \$70,500. Add to these the 39 on hand but not completed at the commencement of the year, and it will be seen that the Board had under consideration during the last twelve months the wants of 175 churches, amounting to \$89,990—an average of \$514 to each church. The names of these churches and their Presbyterian connection may be found in the Appendix; and to show more clearly their geographical position, they are indicated by red stars on the outline map at the opening of this report. They are found in 29 States and Territories, and span the entire continent. We have thus brought joy and rejoicing to many a community, and gladness to many a pious heart, that had for years been saying, in the language of Scripture, "Oh Lord God, by whom shall Jacob now arise, for he is small?"

Appropriations made to 8 churches, amounting to \$6,450, have been forfeited and cut off, in consequence of their inability to fulfill the conditions within the prescribed time; in some of these cases, however, there has been a renewal of the grant. Perhaps, upon the whole, there has never been a year in the history of this Board, in which so much embarrassment has befallen churches attempting to build, and to whom the help of the Board has been so valuable

in rescuing their sanctuaries from peril, or actually redeeming them from the hands of the Sheriff.

In one instance, the appropriation and *prompt payment* of \$600 by the Board saved a property that cost \$7,500, which property must inevitably have been lost to the Presbyterian cause, and most probably the church itself would have been broken up and scattered to the winds. Other cases, somewhat similar have occurred.

One hundred and twenty-two churches have received their appropriations during the year, amounting to \$63,677, while \$43,289 remains to be paid. The Board has not failed in any instance to meet its engagements, where the conditions have been fulfilled. We are often asked by those in great straits, to suspend our rules, and favor them with *prepayment*; but this we cannot do with fidelity to the trust committed to us by the General Assembly, by whom these rules have been prescribed for our guidance.

INSURANCE.

Since the commencement of 1871, all the church buildings erected with the aid of the Board have been and now are insured, in reliable companies, to at least the amount of the aid received from the Board. These policies of insurance are in our possession, and intended for the protection of the money given by the Board. We hold to-day policies to the amount of \$545,260. In case of the destruction by fire of any portion or all of these buildings, the money could be recovered in a few days, and if re-donated (as it probably would be) by the Board, would secure the rebuilding of all these sanctuaries in six months' time. During the year, two of the buildings mentioned in this Report were burned—one of them partially—the other entirely. We have learned, through the papers, of the loss of twenty-two Presbyterian church buildings, during the year, the cost of which is estimated at \$174,500. Many of these had no insurance and are a total loss. Eight of them were aided by the Board before this system of insurance was introduced. They received from our funds \$5,600, all of which is a dead loss through this neglect to insure; and we shall probably be called upon to assist them to build a second time. Surely, in a pecuniary point of view, this part of our work has an importance attached to it, which has not been duly appreciated. These insurance policies are to be renewed every five years, in perpetuity.

PROGRESS.

So far as we can ascertain, during the year, 120 new churches have been organized. With the assistance of this Board, 136 church buildings have been erected. Making some allowance for buildings that may have been erected for feeble churches, without the assistance of the Board, it appears the tables are turned, and that church erection has been in advance of church organization, or in other words, there are fewer unsheltered Presbyterian churches now, than there were this time last year. But still we have not less than *five hundred* churches that have no house of worship of their own—many of them no regular place of worship, and many of them no regular preacher, nor likely to have until they can secure the erection of God's house. Some of these have been hoping for years to see that day, until hope has almost died within them, whilst their children are growing up in indifference to the means of grace, or have left the church of their fathers and entered churches of other denominations, that have folds for their flocks. We confidently believe that *church extension* would advance far more successfully, if *church erection* were pushed forward with more zeal and liberality. In some places, for the want of a few hundred dollars to secure a house of worship, a much larger sum has been lost to the church, in her missionary department. To quote the language of another—"without a place to assemble the people, it is useless to send out missionaries to preach the gospel."

THE KIND OF BUILDINGS NEEDED.

On this subject, we can only repeat *with increased emphasis*, what we have said before. The prevailing tendency is to the erection of fine and costly buildings. This does not proceed so much from a desire on the part of the church members to make a display, as the wish of speculators in town lots, to enhance the value of their property. To this end they promise liberal aid, and in some instances, make large subscriptions, but often fail to pay. These subscriptions are made conditional upon the size, style and costliness of the building, or the loftiness of its spire. Having secured the erection of the building, they discover some ground of dissatisfaction, or plead their inability to pay their subscriptions, which leaves the church in great embarrassment and distress. This compels the church to suspend work, and leaves the building in an un-

finished state ; or, if it be pushed forward to completion, it is under a heavy debt, the interest of which they are hardly able to carry, and the principal they are utterly unable to pay. This debt not only depresses their spirits, and prevents their settling a minister, but is an effectual barrier in the way of others joining them—few are so generous as to desire union with a church, in order to help them to pay their debts. The distressing difficulty under which some of our churches are suffering at this time, is the result of having undertaken an expense, so far beyond their own means, together with any *reasonable* amount of aid which the Board could give, as to render it necessary for some individuals to assume the responsibility for a time ; but these debts having fallen back upon the churches, threaten the entire loss of the property, as the Board money is not available until all debts over and above the amount of their appropriation have been cleared off, so that the payment of our donation frees the property from all incumbrance of every kind. Infinitely better to have a plain and inexpensive building *finished and paid for*, than an elegant structure with a sheriff's bill upon the door. In short, we advise that congregations should build for *present* necessity, with provisions for cheap and easy enlargement, when it may be needed.

In most communities, a *full* house though small is *attractive*, while a large, unfinished one, with few worshippers is, to most people, *repulsive*. The necessary means to enlarge a full sanctuary can usually be obtained with ease, if the proposed change can be made cheaply and without detriment to the symmetry of the structure. Upholstery and ornamentation are desirable and proper, where the congregation is able to pay for them, but we feel that the money entrusted to the Board was not given for this purpose, and should not be asked for such an end.

DESIGNS, ESTIMATES AND SPECIFICATIONS.

Our effort, last year, to furnish plans that might be of practical use to those about to build without the aid of an architect, and having no experience of their own, seems to have met with general approval and commendation. So great was the demand for these designs, that we were obliged to have several hundred extra sheets printed. These were desired not only by our own, but also by sister churches. This year we have taken another step in this di-

rection. Not only have we furnished other designs for cheap buildings, but we have, at some expense, procured what are called workmens' or mechanics' plans, to show the manner in which to construct the different parts of the building. These views or diagrams are lithographed and carefully explained, so that any ordinary mechanic may understand them. There will be from five to seven sheets of these explanatory views for each building, and each sheet giving four or five segments of the building, with explanatory remarks. These, of course, cannot be printed in this Report, but will be kept in our office, subject to order. As yet, we have but three sets of these drawings, corresponding with designs Nos. 1, 2 and 3 in the Report. If either of these designs meet the wishes of a congregation, we can, at their request, send by mail the sheets containing the lithographs for that building. For these we charge \$5 a set (what they cost us.) Similar drawings from an architect would probably cost \$100 or \$200. Our object in this, is to assist those who, with very limited means, have undertaken to build so that they may know beforehand, with accuracy, what their building will cost, how it should be constructed, and what will be its appearance when finished, so that there may be no disappointment, and above all, that they may be saved from an *unexpected debt*.

MANSES.

On the subject of manses, we have only to report that no money having been received for this object, nothing has been done by your Board. Many inquiries and applications for assistance have been received, to which we could not respond. We would respectfully suggest that it is evidently not the desire of the Assembly that this work, *nominally* committed to this Board, should be executed; that it be no longer considered a part of our duty, so that that the churches applying to us may not be disappointed.

It only remains for us to remind the Assembly that the term of office of the following members of the Board expires at this time, viz.: Rev. Alexander Reed, D. D.; Rev. M. R. Vincent, D. D.; Rev. Samuel M. Hamilton; Rev. David Magie, D. D.; Elders Nathan Lane, Hezekiah King and Charles Collins.

It will devolve upon the Assembly to fill these vacancies. All of which is respectfully submitted.

By order of the Board,

JOSEPH FEWSMITH, *President*.

H. R. WILSON, *Corresponding Secretary*.

CHURCH ERECTION.

The Committee on Church Erection, through Rev. Dr. Seaver, its Chairman, presented the following report :

REPORT ON CHURCH ERECTION.

Your Committee have carefully examined the report of the Board, and they have not only been impressed with the diligence and fidelity of the Board, but also with their just appreciation of the work entrusted to them, and their wise provision for its future demands.

Your Committee regards the Board as worthy of praise, not blame, because they come in their report before the Assembly with no heavy debt, with no empty treasury, but with a balance on hand sufficient to meet promptly, without delay, any and every pledge of assistance already made, (as soon as the churches applying shall comply with the conditions presented for their guidance by the General Assembly.) We are gratified to find that this Board have the present cash funds to redeem their promises to help, the moment that the fulfilment of the conditions warrants and demands the performance of the promise. We desire the Assembly to mark the fact, that while \$43,289 are pledged to churches, upon their coming up to the requirements, the money is on hand to redeem those pledges ; that future collections are not discounted before they are received, but that in the administration of this Board, a present promise means a present, and, if the happy need demand, an instant ability. In the whole history of this Board during the six years of its existence, there has been no instance of delay in meeting any church with hand outstretched and full the very day such church stood upon the plane of privilege laid down by the rules of the Assembly. We should expect that such a beneficence so wisely and promptly administered, would attract to it the contributions of the churches. This expectation has been fulfilled. During the year, from churches and individuals, \$73,134.35 have been received, from other sources, such as legacies and sales of land, the gross receipts have, for this year of unparalleled stringency, amounted to the sum of \$125,016.

Appropriations have been made to 136 churches, amounting to \$70,500. To these must be added the appropriations to 39 other applying churches, appropriations begun but not completed at the beginning of the year ; and we have 175 churches receiving an average of \$514 to each church, amounting in the aggregate to \$89,990. These churches are distributed through 29 States and Territories, and span the entire continent. From the inspection, therefore, of the work of this Board, we can confidently report to the Assembly, the fact of wise and triumphant progress in the great work of giving to houseless congregations consecrated homes. During the year, 120 new churches have been organized, but during that same period 136 church buildings have been erected. So that church erection has gained ground upon church extension. If, in our view, we embrace the six years of the Board's existence, the gain becomes more visible—its magnitude more fully reveals itself. There are to-day, it is true, five hundred churches without permanent sanctuaries. But in May, 1871, there were six hundred congregations without houses of worship. During these five years of apathy and discouragement in secular affairs

without precedent—this Board has met the demands made upon it by the hundreds of new organizations ; but it has also, in this dark and troublesome period, reduced by one-sixth the number of houseless congregations. Should even this progress be maintained—and we cannot but believe that it will be accelerated—this century will not close before substantially every Presbyterian church in all this broad land will have its consecrated home. Moreover, these houses of worship will not, like some gorgeous temples, be mortgaged to some money-lender, Jew or Gentile, for two-thirds of their value, but will be in the absolute possession and control of the religious body whose names they bear, and by whose benefactors they were erected. The hundreds of churches which have been and shall be erected by this Board, do and will belong to the Presbyterian Church of the United States, not to an insurance company or savings bank ; and long after these gilded shells, with their organs and their frescoes, their carved stones and painted corridors, shall change at the fall of the auctioneer's hammer, into the marts of commerce or theatres of sin, or seats of false religion, these humbler and yet far grander sanctuaries, erected by the benevolence, and guarded by the wisdom of this Board, shall be vocal still with the praises of God, and the glad tidings of the Gospel of purity and peace.

Your Committee, therefore, rejoice not only that there is growth in this branch of the work of evangelizing, but also that this growth is, by the blessing of the Most High, a permanent growth ; that it is the growth of an oak, not a mushroom ; that it is the setting of stars in the firmament, not the flashing of meteors through the sky. Still, we cannot but feel and express our solicitude that this work be pushed forward with still greater vigor. We cannot but feel anxious that the churches organized during the present religious quickening should be sheltered as soon as possible. We know that as long as they are homeless, so long they must be comparatively weak and helpless. We know that as long as they are obliged to unite with anybody and everybody in occupation of schoolhouse or hall, they are exposed in their very infancy to every wind of doctrine. We cannot but believe that every church worth organizing is worth housing, and that every missionary who is worthy of being commissioned and supported by our Board of Home Missions, should be furnished with a suitable sanctuary into which he may invite the people, and within whose walls he may spread before them the seed provisions of the Gospel. In view of the revival in religion, present and expected, we cannot but feel that the hour has come for the Assembly to say with emphasis : Let us arise and build the house of God.

Your Committee would, therefore, recommend the adoption of the following resolutions :

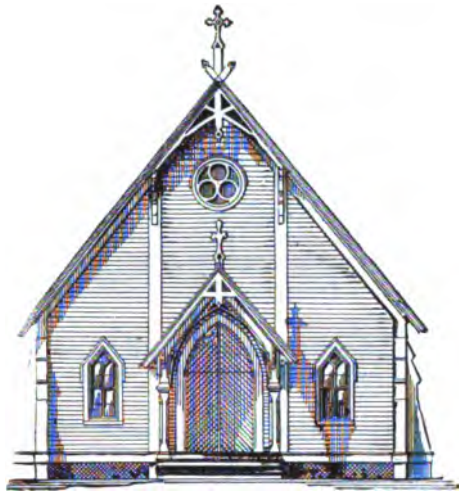
Resolved, 1. That the Assembly, gratefully acknowledging the abundant blessing of the Head of the Church upon this work of church erection in the past, does anew commend it to the prayerful consideration of the ministry and members of our churches, and ask in its behalf from each and all annual and liberal contributions.

Resolved, 2. That the following named members of the Board, whose terms of office have now expired, be re-elected to serve until 1880 : Ministers—M. R. Vincent, D. D. ; S. M. Hamilton ; David Magie, D. D. Elders—Nathan Lyne, Hezekiah King, Charles Collins, and also to fill the place of Rev. Alexander Reed, whose term of office has expired, and who is now in Europe ; Rev. Wm. J. Tucker, D. D. ; and to fill the place of Joseph Thompson, Esq., resigned—Benjamin F. Dunning, Esq.

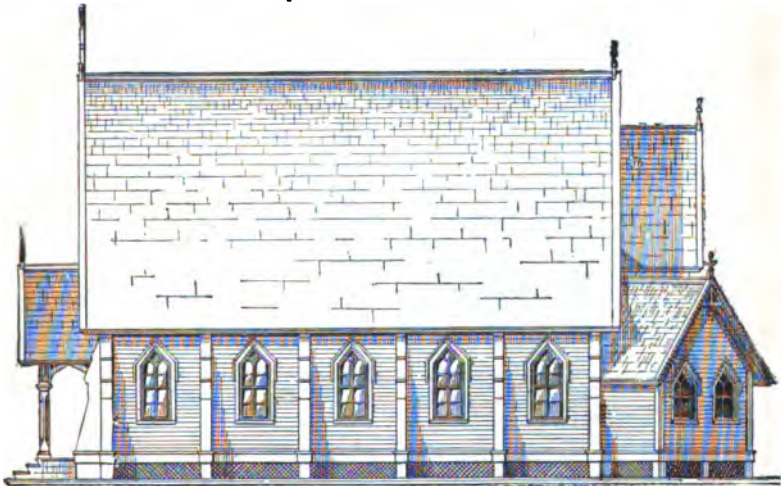
N. SEAVER, *Chairman.*

OUR DESIGNS.

Again we are indebted to Mr. Samuel Sloan, architect, 152 South Fourth street, Phila., for a new set of Church Plans, Designs, Specifications and Estimates, which can hardly fail to be of service to those remote from an architect or too poor to employ one. These designs are perhaps better adapted to the class of people we seek to aid, than those in our last Report, being more simple in their structure and less expensive. The estimates of cost are perfectly reliable. Such buildings can be erected at Philadelphia, for the price mentioned, or anywhere else, making allowance for the difference in price of labor and cost of material. Wishing to make our Report as brief as possible, we have omitted Mr. Sloan's admirable chapter on Heat and Ventilation, but if any church about to build, has not our last years' Report, and needs the information in this chapter, we can supply them. To those of our wealthier churches, that need the assistance of an architect, we can cordially and conscientiously recommend Mr. Sloan, as one of the best and most reliable they can employ.



- FRONT ELEVATION -



- SIDE ELEVATION -

- SAMUEL SLOAN, ARCHT. -
- Philadelphia -

DESIGN No. 1.—DESCRIPTION.

This design is prepared for a country or village church constructed of wood, although other materials, as stone or brick may

be used in its construction. It would seat comfortably 260 persons.

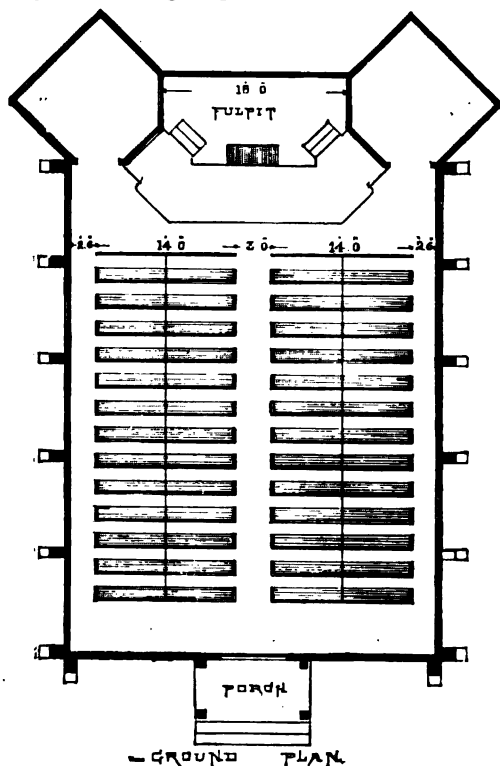
The entrance is through an open porch in front. There are two side aisles and a centre one, the one four feet wide, and the others 2 feet 6 inches. There are two rooms on the rear, so arranged with glass partitions, that they can be made available in connection with the audience room, and each will seat about 20 persons, thus accommodating 300 persons in all.

The buttresses on the side, which serve as braces to the building, are carried up to the eaves. The exterior is weather-boarded horizontally. The windows are of stained glass, at fifty cents per foot.

The roof is covered with slate of medium size. The ceiling at the walls is 12 feet high, 20 feet in the centre, and 28 feet to the apex of the roof.

The platform is raised one rise above the floor, and the pulpit 3 feet above the platform.

The cost of this building would be \$2,487, if carried out according to the design and foregoing instructions.



BILL OF QUANTITIES.

100 yds. of excavation, @ 20 cts	\$20
2,000 bricks, @ 12 cts.	24
11,000 ft. Hemlock scantling and joists, @ \$15 per M.	165
2,450 ft. W. P. timber, for principal rafters, @ \$20.	49
2,400 ft. flooring, @ \$35	84
3,000 ft. sheathing boards, @ \$20.	60
18 window frames, @ \$10.	180
4 doors, @ \$5.00.	20
Finishing lumber.	100
Carpenter work.	500
2,000 ft. slating, @ \$9.00.	180
600 square yards of plastering, @ \$25.	150
Painting and glazing.	275
Stained glass	180
Hardware and Iron work.	100
50 pews, @ \$4.00.	200
Pulpit.	50
Furnace and registers.	150

\$2,487

DESIGN No. 2.



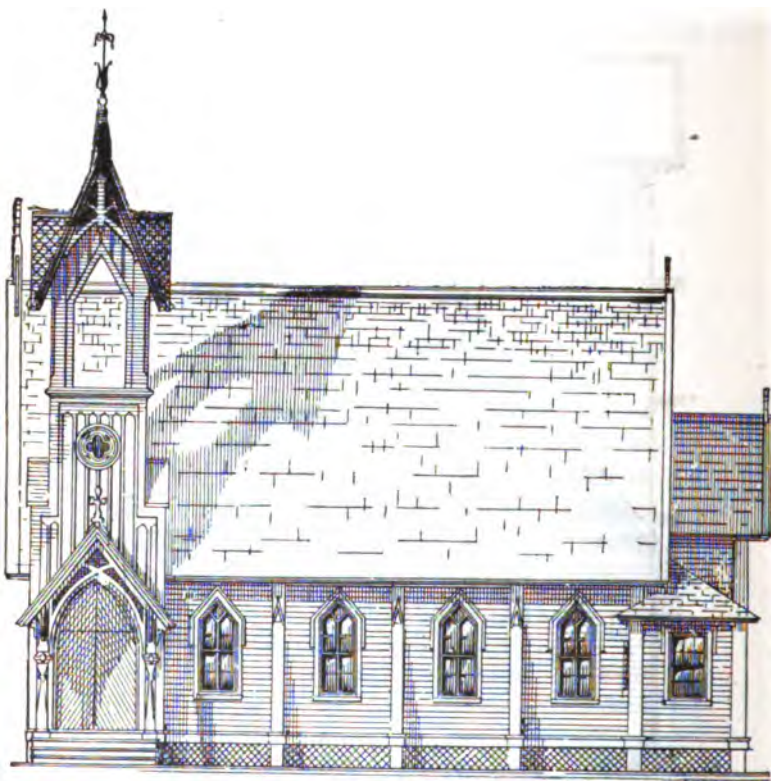
—FRONT ELEVATION—

DESIGN No. 2—DESCRIPTION.

A design for a church suitable for a town or village, capable of seating 275 persons comfortably. There is a room at the rear end on each side of the pulpit, separated from it by movable glass partitions; these rooms are 8 x 13 feet, will seat 25 persons, and can be used in connection with the audience-room when necessary, thus 325 persons can be accommodated without crowding, and fifty more in the aisles.

The flues should appear in the corners of the class room next to the pulpit, and an excavation being made under the rear end of the audience-room, with an ordinary furnace placed at this point the whole could be thoroughly warmed. The expense of this would be little more than for stoves placed in the rooms; these, besides being unsightly, take up considerable room and yield a less pleasant heat.

The main room is 35 x 60 feet outside measurements. The en-



— SIDE ELEVATION —

trance is on the side through an open porch, which connects with a belfry carried up 40 feet from the ground. The sides have buttresses which terminate under the eaves.

The exterior is weather-boarded with siding, narrow and overlapped.

The story is 14 feet high at the eaves, 20 feet in the centre, and 30 feet to the apex of the roof.

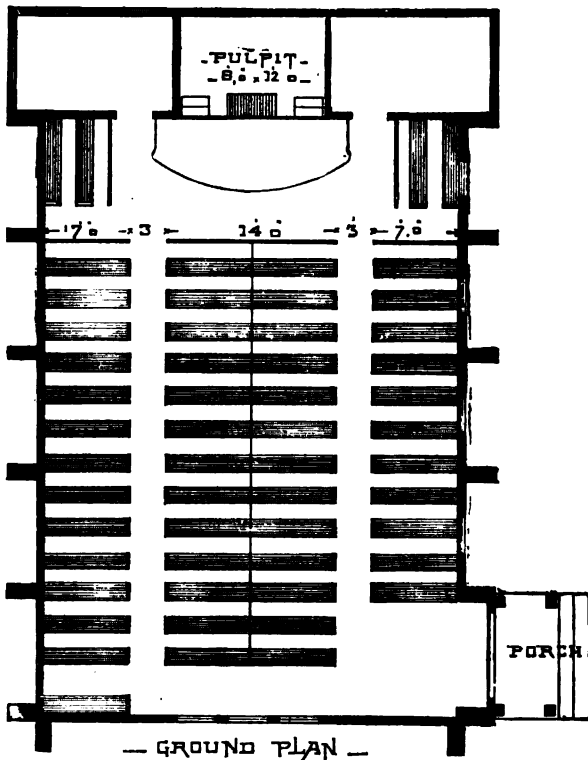
The windows are of stained glass at 75 cents per square foot; the pews of pine with moulded ends.

The platform is raised 3 rises above the audience-room floor. Floors of good quality mill-worked boards.

The walls are all wainscoted as high as the window-sills, and finished with a neatly moulded cap.

The roof and belfry are covered with slate of a medium size, laid on felt with three inch overlap.

The cost of the building, if carried out according to the design and description, would be \$2,837.



1/8 INCH.

BILL OF QUANTITIES.

150 yds. of excavation @ 20 cts.....	\$ 30,00
3,000 bricks, @ \$12 ..	36,00
12,500 ft. Hemlock scantling and joists, @ \$15 ..	187,50
2,650 ft. W. P. timber for principal rafters, @ \$20 ..	53,00
2,600 ft. flooring, @ \$35 ..	91,00
3,500 ft. sheathing boards, @ \$20 ..	70,00
17 window frames and sash, @ \$10.....	170,00
Sash in small rooms.....	5,00
4 doors, @ \$5,00 ..	20,00
Finishing lumber.....	120,00
Carpenter work.....	550,00
2,300 ft. slating, @ 9 cts ..	207,00
650 yds. plastering, @ 25 cts ..	162,50
Painting and glazing.....	300,00
Stained glass.....	200,00
Hardware and iron work.....	110,00
50 pews, @ \$5,00 ..	250,00
Pulpit	75,00
Furnace and registers	200,00

 \$2837,00


DESIGN No. 3—DESCRIPTION.

There is here represented a village church, of a very tasteful appearance. It is the simple Gothic style ; to be of wooden frame, clap boarded or planked.

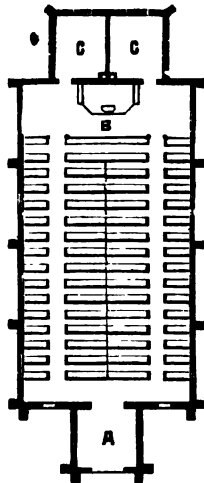
The dimensions are 25x50; height to the eaves, 16 ft. Open ceiling 28 ft. high; sittings for 240 person. A. is the porch. B. is the Audience room; c. c. are two rooms. The estimate of this model village church is \$2829,00.

BILL OF QUANTITIES.

180 yds. excavation, @ 20 cts	\$ 36
35 perches stone, @ \$3,00	105
3,000 bricks, @ \$12	36
1,000 ft. plank for outside, @ \$4,00	40
3,000 ft. weather boarding, @ \$35	105
2,800 ft. sheathing, @ \$20	56
2,000 ft. ceiling boards, @ \$40	80
1,600 ft. flooring boards, @ \$35	56
5,000 ft. joist, @ \$16	80
6,000 ft. for roof and ceiling joist, @ \$17	102
8,000 ft. framing, @ \$18	144
15 window frames, @ \$10	150
48 pews, @ \$5,00	240
Pulpit	50
6 doors, @ \$4,00	24
Finishing lumber and Carpenter work	800
2,500 ft. slating, @ \$10	250
Tin gutters and flushings	50
Hardware and Iron work	50
300 yds. plastering, @ \$25	75
Painting and glazing	300

\$2829

DESIGN No. 3.—GROUND PLAN.

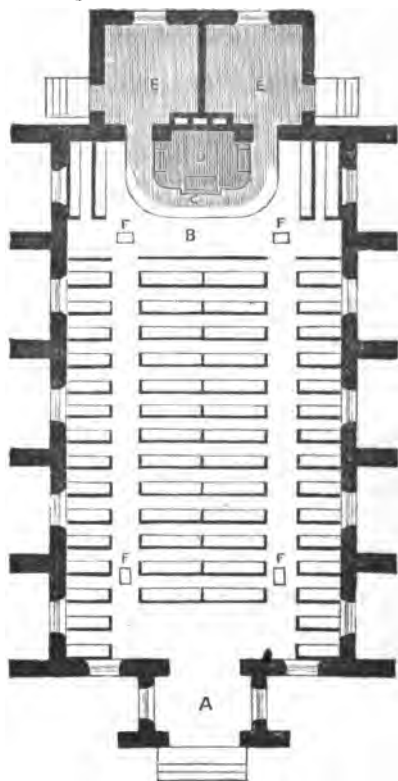


DESIGN No 4.

Is designed for a suburban or country church or chapel, and is built of stone. Other materials may be used if desired.

The dimensions of the audience-room B are 35 feet in width by

67 feet deep in the clear. The side walls are 14 feet high, and the centre is 26 feet high in the clear.



DESIGN NO. 4.—GROUND PLAN.

A porch, A, on the front forms a vestibule and entrance to the audience-room. The pulpit platform at D is elevated four rises above the audience-room floor.

The exterior is faced with stone or ordinary rubble work and pointed. The buttresses are carried up to the heads of the windows, and terminate with weatherings. The windows and doors have ring stones, undressed, but of uniform sizes. The roof is slated varied in form. The belfry is constructed of wood, and capable of supporting a bell of from 600 to 800 lbs. weight.

This and the porch are covered with slate.

The side walls of the interior are plastered with fine sand finish. The ceiling is boarded with narrow yellow pine, or chesnut board with the joints beaded. The windows are stained glass, not exceeding 80 cents per square foot. All the inside wood work will receive one coat of shellac and two coats of oil ; this also applies

to the ceiling and rafters where exposed. A cellar will be excavated beneath the building, 15 feet wide from front to rear, and 6 feet deep in the clear, the side sloping outwards. A furnace will be placed in the center of the cellar, with the heat conveyed to the register F. and the smoke to the flues at the rear of the pulpit.

The estimated cost of this building according to the foregoing description will vary with the locality.

DESIGN No. 4.—SUBURBAN CHURCH.



BILL OF QUANTITIES.

320 yds. of excavation, at 20 cts.	\$ 64 00
600 perches of stone, @ \$4 per perch in the wall	2400 00
3,000 bricks, @ \$16 per M.	48 00
2,850 ft. flooring, @ \$30 per M.	85 50
7,000 ft. of joists and girder, @ \$15 per M.	105 00
3,509 ft. of ceiling boards, @ \$35.	122 50
4,000 ft. of sheathing, @ \$20 per M.	80 00
5,500 ft. of rafters and ceiling joists.	110 00
16 window frames and sash, (a \$16.	256 00
8 doors, @ \$6,00	48 00
Finishing lumber and scaffolding	480 00
Carpenter work (exclusive of mill work)	1100 00
3,500 ft. of slating, @ \$12.	420 00
500 yds. of plastering, @ 28 cts. per yard.	140 00
Painting and glazing, all complete	275 00
480 ft. of stained glass, @ 80 cts	384 00
Hardware and iron work	135 00
60 pews, @ \$6,00	360 00
Pulpit	100 00
Furnaces and registers	225 00

\$6928 00



DESIGN No. 5.—DESCRIPTION.

This is intended for a village church, in Gothic Style, with school-room attached.

The Audience-room is 30 ft. wide, by 42 ft. long, and will seat 138 persons comfortably. There is a recess on either side of the pulpit, that serves as an entrance to both church and school-room.

It is designed for brick, but either stone or wood can be employed in the construction.

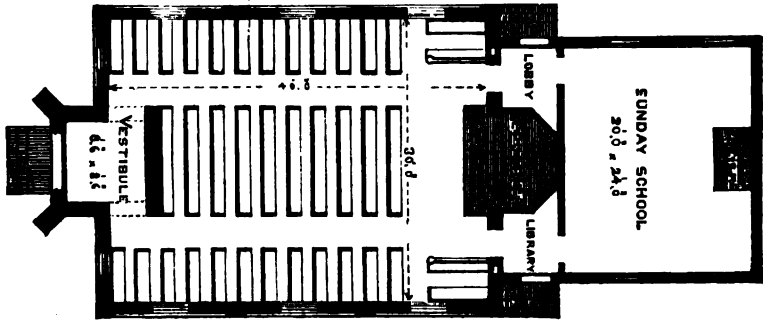
The front has a tower, with spire, and this serves as a vestibule for the entrance. The side walls are 15 ft. high, and 21 ft. in the centre; the school-room is 12 ft. high with flat ceiling.

The walls are 12 ft. thick, with pilasters projecting 4 in. on the piers. The walls of the school building are entirely plain. They are all faced with red brick that are commonly termed stretchers.

The roof and spire are slated.

The tower and spire are together 80 ft. in height, and designed for a bell, to be placed at the base of the spire.

No cut stone to be used excepting for the sills of the doors, and the head of the front door,



DESIGN No. 5.—GROUND PLAN.

The walls are plastered plain, sand finish, with white ceiling; and the windows glazed with stained glass, at 50 cts. per foot.

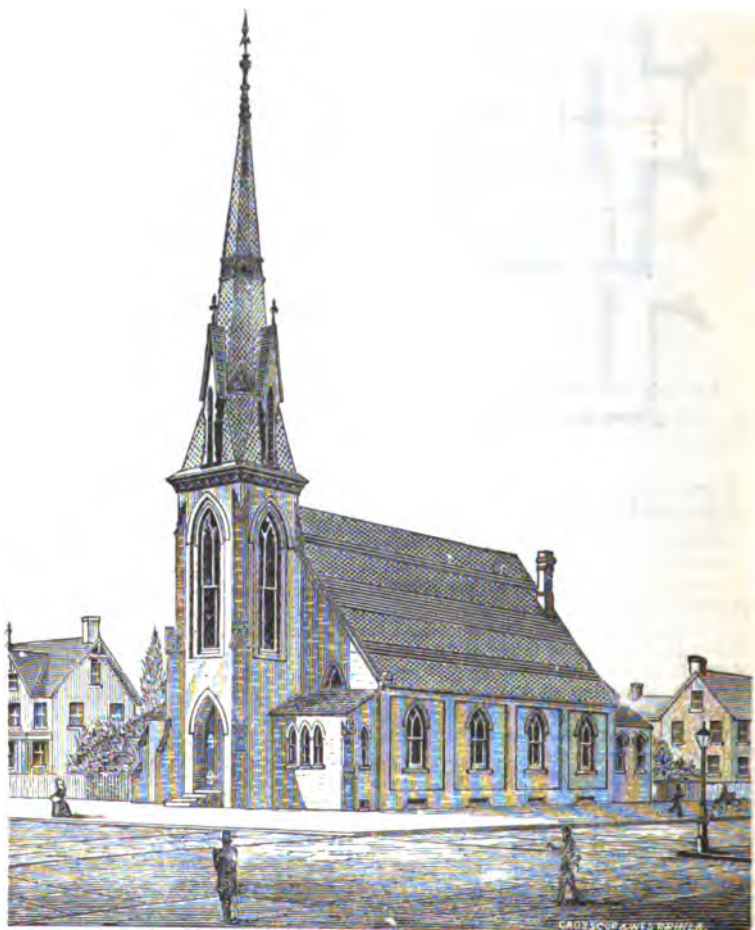
The estimated cost of this design, if carried out according to the foregoing description, will be as follows :

200 yds. excavation, @ 40 cts. per yd.	\$ 80
75 perches of stone, @ \$5 per perch.	375
40,000 red brick, @ \$14 per M.	560
110,000 common brick, @ \$6 per M.	660
Laying 150,000 brick, @ \$6 per M.	900
6,000 ft. of joists for floors, @ \$20 per M.	120
2,000 ft. of flooring, @ \$35 per M.	70
3,000 ft. of sheathing for roof, @ \$30 per M.	90
5,000 ft. of timber for roof, @ \$20 per M.	100
Work and lumber of spire.	225
Window frames and sash.	114
Doors and frames.	36
Pews, and pulpit.	256
Carpenter work (laying joist and floors).	80
Carpenter work for roof.	175
Inside dressings.	60
Plastering.	350
Painting.	175
Stained glass.	160
Slatting and tin.	300
Hardware and iron.	80
Nails.	30

\$5,026

DESIGN No. 6.—DESCRIPTION.

This is a one story building, 38 ft. wide, by 60 ft. long, in the clear, with a vestibule 8 ft. wide on the front, and two rooms on the rear. These communicate with audience room, and have an entrance on the rear. They communicate with each other by a passage on the rear of the pulpit. The height of the audience room



DESIGN No. 6.—PERSPECTIVE.

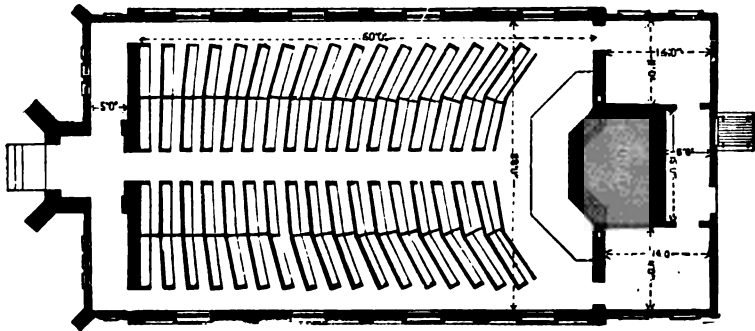
is 14 ft. at the walls, and 24 ft. in the centre. The tower and spire are 12 ft. high. The walls are brick, although other materials may be employed in the construction.

The style is Gothic, simplified in its details, in order to economize in the construction.

The roof and spire are covered with slate, of one color, but varied in form.

The stained glass in the windows will cost 80 cts. per superficial foot. The interior side walls are plastered, with sand finish; the ceiling to be white.

The pews are arranged in two double blocks, with three aisles, and will each seat five persons, making 340 sittings in all. They are placed at an angle, as will be seen by reference to the plan.

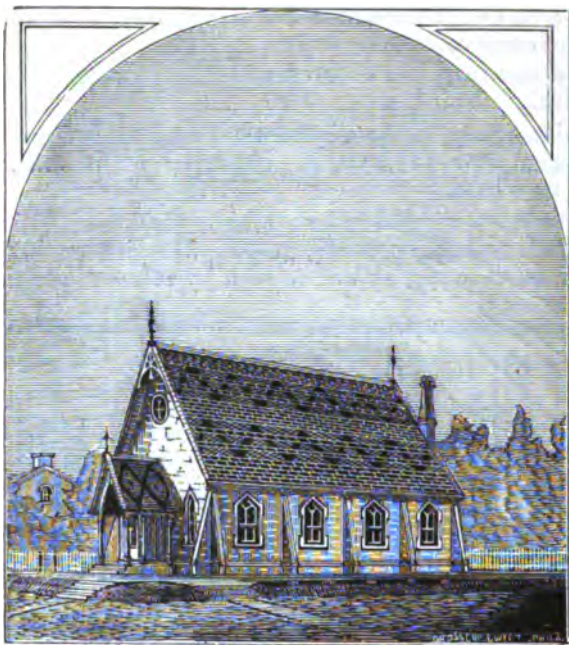


DESIGN No. 6.—GROUND PLAN.

The cost of the church is estimated as follows :

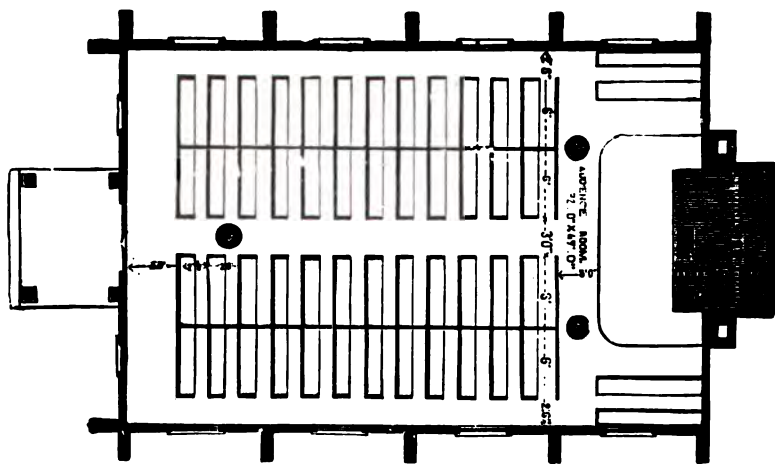
300 yds. of excavation, @ 40 cts. per yard	\$120 00
120 perches of stone, @ \$6 per perch	720 00
40,000 bricks, (stretchers) @ \$14 per M.....	560 00
140,000 common brick, @ \$8 per M.....	1,120 00
Laying 180,000 bricks, @ \$6 per M.....	1,080 00
3,500 ft. of flooring @ \$35 per M	122 50
10,500 ft. flooring timbers, @ \$20 per M	210 00
5,000 ft. sheathing for roof, @ \$30 per M	150 00
6,000 ft. timber for roof, @ \$20 per M	120 00
Window frames and sash, complete	250 00
Doors and frames complete.....	60 00
Inside finish of doors and windows	120 00
Laying floors and joists	48 00
Constructing roof complete.....	290 00
Constructing spire complete	450 00
Slatting and tin work	500 00
Steps and door sills	40 00
Making and setting pews.....	400 00
Making pulpit	110 00
Plastering	395 00
Painting.....	250 00
Stained glass.....	350 00
Hardware and iron	96 00
Nails	37 00

\$7,698 50



DESIGN No. 7.—DESCRIPTION.

This is for a small country church, in Gothic style, with sittings for 216 persons.



DESIGN No. 7.—GROUND PLAN.

The building is frame. The front door, protected by an open

porch and a recess, is formed at the rear for the pulpit. The roof to be open timber, with hammer beams and rafters at each buttress. The sides are 12 ft. high, and the centre 18 ft. The windows are designed for stained glass. The following is the cost of the structure :

Stone and foundations	\$200 00
Brick, and laying the same	324 00
5,000 ft. of joists, @ \$20 per M	100 00
2,000 ft. of flooring, @ \$35 per M	70 00
3,000 ft. of sheathing boards for roof, @ \$30 per M	90 00
4,000 ft. of timber for roof, @ \$20 per M	80 00
3,500 ft. of siding, @ \$30 per M	105 00
5,500 ft. of framing timber, @ \$30 per M	165 00
Window frames and sash	130 00
Doors and frame	12 00
Laying floors and joists	60 00
Framing and raising building	250 00
Slating and tinning	300 00
530 yds. of plastering, @ 30 cts. per yard	159 00
Painting	175 00
Stained glass and guards	160 00
Pews and pulpit	312 00
Hardware and iron	75 00
Nails	25 00

\$2,752 00

APPENDIX.

STATEMENT

OF NATHAN LANE, TREASURER OF CHURCH ERECTION FUND,

FOR THE YEAR ENDING APRIL 10, 1876.

SUPPLEMENTARY FUND.

Balance April 12th, 1875.—

Cash,	\$24,125 04	
Appropriations made, Mortgages not completed.....	37,395 78	\$61,520 82

RECEIPTS.

From Churches and Individual Contributions,	73,134 35	
Legacies	14,041 77	
Sales of Churches and other property,.....	12,046 47	
Interest	3,037 84	
Insurance Companies for Losses by Fire.....	690 00	
Donations to Churches returned.....	2,027 52	\$104,977 95
		<u>\$166,498 77</u>

DISBURSEMENTS.

For Donations to Churches,.....	{	\$61,735 19	
Insurance do.	}		
Taxes on lands, and legal expenses		268 06	
Printing and Stationery.....		1,061 97	
Postage and Exchange		318 06	
Salaries		7,333 18	
Traveling Expenses		165 00	
Office Rent, and care of Rooms, &c.....		886 50	
Petty Cash for office expenses		450 00	
Deficiency of Monthly Record		365 19	
Transferred to Permanent Fund, for def'y. viz.: \$800, \$3,222.33, \$6,815.22, (as "Donations to Churches.") .		10,837 55	
Interest on Legacy, 6 months, E. S. Bailey.....		237 50	\$81,658 20
Balance, April 10, 1876—*Cash.....		\$25,840 57	
*Call Loans.....		19,000 00	
*Central Trust Co., Ctl.....		40,000 00	\$84,840 57
			<u>\$166,498 77</u>

(STATEMENT OF NATHAN LANE—Continued.)

*Appropriat's made but not complete,	30,250	00
*Specials as directed by donors . . .	10,636	30
*Amt. belonging to Permanent Fund,	13,806	05
	<u>\$54,692</u>	<u>35</u>

PERMANENT FUND.

Balance, April 12, 1875—Cash	\$13,698	28
Bonds and Mortgages	92,268	00
Old Acct. Dona's and Loans.	20,108	47
	<u>\$126,074</u>	<u>75</u>

RECEIPTS.

From Churches indebted to this Fund	446	41
Supplem'y Fund transferred by order of the Board . . .	10,837	55
J. F. Dickson's Mortgage paid Aug. 4, 1875.	2,500	00
Interest on Mortgage Loans	6,324	51

These Receipts used to extinguish "Old Acct. Dona. & loans," \$20,108 47

Balance, April 10, 1875—Cash	\$13,806	75
Bond and Mortgages.	112,268	00
	<u>\$126,074</u>	<u>75</u>

The undersigned have examined the above Statement, compared it with the Books of Treasurer, and find it correct in every particular.

JOSEPH R. SKIDMORE,
JONATHAN OGDEN,

Auditing Committee.

May 11, 1876.



CHURCHES AIDED

DURING THE YEAR ENDING APRIL 1st, 1876.

CHURCHES.	PRESBYTERIES.	STATES & TERRITORIES.
AKRON (1st).....	Platte,	Missouri.
ALBANY (6th special).....	Albany,	New York.
ALBION (1st).....	Waterloo,	Iowa.
ALLERTON	Des Moines,	Iowa.
ANNAPOLIS	Baltimore.	Maryland.
ARKANSAS CITY	Emporia.	Kansas.
BAKER' CREEK	Kingston,	Tennessee.
BEATRICE (renewal).....	Nebraska City,	Nebraska.
BENNINGS STATION (special).....	Washington City,	District of Columbia.
BETHLEHEM	Albany,	New York.
BOONVILLE	Yadkin,	North Carolina.
BOULDER	Colorado,	Colorado.
BRAINARD (special).....	Albany,	New York.
BUFFALO	St. Paul,	Minnesota.
BUFFALO EAST (special)	Buffalo,	New York.
BURLINGAME	Emporia,	Kansas.
CAMBRIDGE (1st).....	Austin,	Texas.
CARROLL	Ft. Dodge,	Iowa.
CARVERSVILLE	Philadelphia North	Pennsylvania.
CHICAGO (1st Holland)	Chicago,	Illinois.
CHATHAM	Springfield,	Illinois.
CHANUTE (special)	Noosho	Kansas.
CHAZY (1st).....	Champlain,	New York.
CHILLICOTHE (1st).....	Platte,	Missouri.
CLARKSVILLE (special).....	Elizabeth,	New Jersey.
CLAY CENTRE	Topeka,	Kansas.
CLEAR LAKE.....	Benicia,	California.
COLLEGE SPRING.....	Council Bluffs,	Iowa.
COLUMBUS CENTRAL.....	Iowa City,	Iowa.
COLUMBUS (1st Church Chapel).....	Columbus,	Ohio.
CONCORD (special).....	Osage,	Missouri.
CONCORDIA	Highland,	Kansas.
CONWAY	Ozark,	Missouri.
DEER LODGE.....	Montana,	Montana.
ELIZABETH (1st)	Freeport,	Illinois.
EMPORIA (1st)	Emporia,	Kansas.
EMPORIA (Welsh, special).....	Emporia,	Kansas.
EUREKA.....	Peoria,	Illinois.
EUREKA (Westminster)	Emporia,	Kansas.
FAIR MOUNT.....	Topeka,	Kansas.

CHURCHES.	PRESBYTERIES.	STATES & TERRITORIES.
FAIR VIEW	Platte,	Missouri.
GENESEO (special).....	Rock River,	Illinois.
GRAND RAPIDS (1st special).....	Grand Rapids,	Michigan.
GRAND RAPIDS (Westminster, special).....	Grand Rapids,	Michigan.
GRAND JUNCTION.....	Ft. Dodge,	Iowa.
GREEN SPRINGS	Huron,	Ohio.
GREENVILLE	Holston,	Tennessee.
HADLEY	Erie,	Pennsylvania.
HELENA	Montana,	Montana.
HEUPELTON	St. Lawrence,	New York.
HOLBROOK.....	Long Island,	New York.
HYATTSVILLE	Washington City,	Maryland.
JACKSONVILLE (3d)	East Florida,	Florida.
JERSEY CITY (3d special)	Jersey City,	New Jersey.
KATONAH (special)	Westchester,	New York.
KENNEDYSVILLE	New Castle,	Maryland.
KINGSTON	North River,	New York.
LABETTE :.....	Neosho,	Kansas.
LAKE CITY	Winona,	Minnesota.
LA ROSE	Peoria,	Illinois.
LAWRENCE (1st)	Austin,	Texas.
LEAVENWORTH WESTMINSTER.....	Topeka,	Kansas.
LEBANON	Iowa,	Iowa.
LEIGHTON	Des Moines,	Iowa.
LEIPSIC	Lima,	Ohio.
LONGMONT.....	Colorado,	Colorado.
LOWELL (renewal)	Boston,	Massachusetts.
MALVERN	Council Bluffs,	Iowa.
MANASSAS	Washington City,	Virginia.
MENOMINEE (1st).....	Lake Superior,	Michigan.
MINONK	Bloomington,	Illinois.
MONA (additional).....	Chillicothe,	Ohio.
MCLEAN	West Virginia,	West Virginia.
MT. AYR (1st).....	Council Bluffs,	Iowa.
MT. PLEASANT.....	Utah,	Utah.
MONTEZUMA	Iowa City,	Iowa.
MUSKOGEE.....	Neosho,	Indian Territory.
NEILSVILLE	Chippewa,	Wisconsin.
NEW FRANKFORT	Osage,	Missouri.
NEVADA	Bellefontaine,	Ohio.
NEWTON (1st).....	Emporia,	Kansas.
NORRISTOWN (2d).....	Philadelphia North,	Pennsylvania.
NORWOOD	Jersey City,	New Jersey.
NORTH BIG CREEK.....	Emporia,	Kansas.
NEW YORK NORTH (special).....	New York,	New York.
OHIO (Church)	Vincennes,	Indiana.
OSHKOSH (1st).....	Winnebago,	Wisconsin.
PALMYRA	Nebraska City,	Nebraska.
PANA	Mattoon,	Illinois.

CHURCHES.	PRESBYTERIES.	STATES & TERRITORIES.
PASADENA	Los Angeles,	California.
PAW PAW GROVE.....	Ottawa,	Illinois.
PERLEE.....	Iowa.	Iowa.
PETOSKEY CITY.....	Grand Rapids,	Michigan.
PINE GROVE (special).....	Albany.	New York.
PHILADELPHIA RICHMOND	Philadelphia Central,	Pennsylvania.
PLATTE CENTRE	Council Bluffs,	Iowa.
PLEASANTVILLE	Vincennes.	Indiana.
PITTSBURGH GRACE (special)	Pittsburgh.	Pennsylvania.
POMEROY	Ft. Dodge.	Iowa.
PROSPERITY	Osage.	Missouri.
RAWLINS SPRINGS	Colorado.	Wyoming.
ROCHESTER	Alleghany,	Pennsylvania.
ROCKBRIDGE	Kittanning.	Pennsylvania.
ROGERSVILLE (colored)	Holston,	Tennessee.
ROSEBURG	Oregon.	Washington Territory.
ST. HELENA	Benicia,	California.
ST. JO.....	Austin.	Texas.
ST. LOUIS (1st German special).....	St. Louis.	Missouri.
ST. LOUIS (Westminster).....	St. Louis.	Missouri.
SALEM	Holston.	Tennessee.
SALEM	Nebraska City,	Nebraska.
SEATTLE	Oregon,	Washington Territory.
SCHYLER (additional)	Omaha,	Nebraska.
SHAMONG	Monmouth,	New Jersey.
SHILOH	Union,	Tennessee.
SIGOURNEY (1st)	Iowa City.	Iowa.
SIOUX CITY	Ft. Dodge.	Iowa.
SOMERSET (renewal).....	Red Stone.	Pennsylvania.
SPRINGFIELD (3d).....	Springfield,	Illinois.
STEELS MILL.....	Alton.	Illinois.
STELLACOOM (renewal).....	Oregon,	Washington Territory.
SULLIVAN (1st).....	Palmyra,	Missouri.
TOLEDO (1st German).....	Maumee,	Ohio.
TOLEDO (3d)	Maumee,	Ohio.
TRACEY VALLEY	Omaha,	Nebraska.
TRENTON (1st)	Platte,	Missouri.
TROY	Alton,	Illinois.
UNIONVILLE (1st)	Palmyra,	Missouri.
VACAVILLE (1st)	Benicia,	California.
WASHINGTON CITY (15th street).....	Washington City,	District of Columbia.
WEATHERFORD	Austin,	Texas.
WEST CARLISLE	Zanesville,	Ohio.
WESTMINSTER (special)	Carlisle,	Pennsylvania.
WHITING	Monmouth,	New Jersey.
WILSON GROVE	Dubuque,	Iowa.
WRIGHTS, CORNERS (special)	Niagara,	New York.

APPROPRIATIONS WITHDRAWN.

BECAUSE CONDITIONS WERE NOT FULFILLED WITHIN TWO YEARS.

CHURCHES.	PRESBYTERIES.	STATES.
FRESH POND	Nassau,	New York.
HOMER	Bloomington,	Illinois,
LOWELL	Boston,	Massachusetts.
MARION (1st).....	Topeka,	Kansas.
MONA.....	Chillecothe,	Ohio.
SCOTCH PLAINS.....	Highland.	Kansas.
SOMERSET	Red Stone,	Pennsylvania.
STATE CENTRE	Waterloo,	Iowa.

STATEMENT OF RECEIPTS

BY THE BOARD of CHURCH ERECTION,

DURING THE YEAR ENDING APRIL 1, 1876.

SYNOD OF ALBANY.					
Albany Presbytery.		Belmont.....		Middle Granville.....	
Albany, 1st.....	\$221 82	Burke.....		North Granville.....	
" 2d.....	107 88	Champlain, 1st.....	\$0 58	Pittstown.....	
" 3d.....		Chateaugay.....		Queensbury Bay Road.....	
" 4th, "spec.".....	1200 00	Chazy.....	15 25	Salem.....	\$20 00
" 6th.....	23 91	Constable.....		Sandy Hook.....	10 63
" Sprague.....		Ellenburgh.....		Schaghticoke.....	
" State street.....	101 32	Essex.....		Stillwater, 1st.....	
Amsterdam, 1st.....		Fort Covington.....	10 35	" 2d.....	
" 2d.....	69 25	Keeseville.....		" 3d.....	
Ballston Centre.....	4 27	Malone.....		Troy, 1st.....	5 00
Ballston Spa.....	3 10	Moore's.....		" 2d.....	
Bethlehem.....	8 00	Pern.....		" 3d.....	
Broadalbin.....		Plattsburgh 1st.....	15 00	" 9th.....	10 00
Carlisle.....	7 00	Port Henry.....		" Liberty st.....	
Charlton.....	8 00		\$62 18	" Oakwood av.....	5 00
Conklingville.....		Columbia Presbytery.		" Park.....	18 00
Corinth.....		Ashland.....		" Second st.....	45 00
Day.....		Calro.....		" Westminster.....	3 00
East Nassau & Brain- erd.....		Canaan Centre.....		" Woodside.....	16 37
Esperance.....	3 60	Catskill.....		Warrensburgh.....	
Galway.....	4 25	Centerville.....		Waterford, 1st.....	63 75
Gloversville 1st.....	35 34	Durham, 1st.....		Whitehall, 1st.....	9 25
Greenbush.....	15 30	" 2d.....			\$312 59
Hamilton Union.....		East Windham.....		SYNOD OF ATLANTIC.	
Jefferson.....	2 25	Greenville.....	\$8 00	Atlantic Presbytery.	
Johnstown.....	18 11	Hillsdale.....		Calvary.....	
Kingsboro.....	21 00	Hudson.....	20 00	Charlestown, Mission.....	
Marlville.....	6 00	Hunter.....		" Wallingford.....	
Mayfield, Central.....	3 00	Jewett.....		Congruity.....	
Nassau.....		Livingstonville.....		Ebenezer.....	
New Scotland.....	23 00	New Lebanon.....		Edisto.....	
Northampton.....		Rensselaerville.....		Good Will.....	
Northville.....		Spencertown.....		Hebron.....	
Pine Grove.....		Valatie, 1st.....	4 20	James' Island.....	
Princeton.....	9 79	Windham.....	7 00	John's Island.....	
Rockwell Falls.....	4 00		\$39 20	John's Island Bethel.....	
Sand Lake.....		Troy Presbytery.		John's Island Zion.....	
Saratoga Springs, 1st, S. S.....	12 89	Argyle.....		Lumberton.....	
Saratoga Springs, 2d.....		Bolton.....		Macedonia.....	
" Ch. & S. S.....	23 52	Brunswick.....		Melina.....	
Schenectady, 1st.....	264 08	Caldwell.....	\$2 00	Mt. Sinal.....	
" East av.....	26 00	Cambridge.....	21 06	Salem.....	
Stephentown.....		Chestertown.....	4 50	St. Andrews.....	
Tribe's Hill.....	3 00	Cohoes 1st.....	55 33	St. Paul.....	
West Galway.....		Fort Edward.....		Summerville.....	
West Milton.....	5 12	Glens Falls.....	21 00	Catawba Presbytery.	
West Troy.....		Green Island.....		Bethel.....	
	\$2,234 84	Hebron.....		Bellefonte.....	
Champlain Presbytery.		Hoosic Falls.....		Ben Salem.....	
Au Sable Forks.....	\$7 00	Johnsonville.....	3 00	Bethpage.....	
Beekmantown.....	5 00	Lansingburgh, 1st.....		Caldwell.....	\$1 37
		" Olivet.....		Charlotte.....	
		Malta.....		Concord.....	
		Mechanicville.....		Davidson College.....	

Davidson's River.....
Duncan's Creek.....
Fancy Hill.....
Hamilton.....
Lloyd's.....
Love's.....
McClintock.....
Miranda.....
Monroe.....
Murkland.....
Mt. Olive.....
New Hope.....
Pleasant View.....
Poplar Tent.....
Reem's Creek.....
Salem Hill.....
St. Paul's.....
Swannanoa.....
Woodland.....
Walkers Chapel.....
<hr/>
\$1 37

East Florida Presbytery.

Jacksonville, 1st.....
" 3d.....
St. Augustine, 1st.....
<hr/>
\$4 00

Fairfield Presbytery.

Bethany.....
Blue Branch.....
Calvary.....
Carmel.....
Hebron.....
Hermon.....
Howell Salem.....
Lebanon.....
Laurens.....
Nazareth.....
Olivet.....
Pitts.....
Pleasant Grove.....
Shady Grove.....
Tarbor.....

Knox Presbytery.

Antioch.....
Brunswick.....
Macon, Washington av.....
Midway, Macedonia.....
New Hope.....
Pleasant Grove.....
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\$1 06
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\$1 06

Yadkin Presbytery.

Boonville.....
Barnesville.....
Cameron.....
Catawba River.....
Danville.....
Freedom.....
Fayetteville.....
Gold Hill.....
Greensboro.....
Lexington.....
Logan.....
Lone Grove.....
Louisburgh.....
Lumberton.....
McClelland.....
Mebanesville.....
Memorial.....

Mocksville.....
Mt. Olive.....
Mt. Pleasant.....
Mt. Tabor.....
Mt. Vernon.....
Mt. Zion.....
New Centre.....
Oakland.....
Pantherford.....
Pittsburgh.....
Raleigh.....
Red Springs.....
Salisbury.....
Seranton.....
Statesville.....
White Hall.....
Wilmington.....
Wilsons.....
<hr/>
\$1 55

SYNOD OF BALTIMORE.

Baltimore Presbytery.

Anderson.....
Annapolis, 1st.....
Ashland.....
Baltimore, 1st.....
" 2d.....
" 12th.....
" Alaquith st.....
" Bethel.....
" Broadway.....
" Brown Mem'l.....
" Central.....
" Dolphin st.....
" Green st.....
" Light st.....
" Madison st.....
" Westminster.....
Barton.....
Bethel, Harford Co.....
Bell Air, 1st.....
" 2d.....
Chestnut Grove.....
Churchville.....
Clear Spring.....
Cumberland.....
Deer Creek (Harmony).....
Ellicott's City.....
Emmitsburgh.....
Fallston.....
Franklinville.....
Frederick.....
Frostburgh.....
Govane Chapel S. S.....
Hagerstown.....
Hampden.....
Haver de Grace.....
Lonaconing.....
Martinsburgh.....
Mont Alto.....
Mt. Airy (Harmony).....
Mt. Paran.....
New Windsor.....
Piney Creek.....
Quarries.....
Taney Town.....
The Grove.....
Williamsport.....
<hr/>
\$495 19

New Castle Presbytery.

Barren Creek Springs.....
Berlin, Buckingham.....
Blackwater.....
Bridgeville.....

Chesapeake City.....
Christiana.....
Cool Spring.....
Delaware City.....
Dover.....
Elkton.....
Farmington, Missillon.....
Federalburg.....
Felton.....
Georgetown.....
" Westminster.....
Glasgow, Pender.....
Green Hill & Rockland.....
Harrington.....
Kennedyville.....
Lewes.....
Lincoln.....
Lower Brandywine.....
Lower West Nottingham.....
Middletown, Forest.....
Milford.....
Newark.....
Newcastle.....
Odesa, Drawer's.....
Pitt's Creek.....
Port Deposit.....
Port Penn.....
Princess Anne, Manokin.....
Red Clay Creek.....
Rehoboth.....
Rock.....
Salisbury, Wilcomco.....
Smymna.....
Snow Hill.....
St. George's.....
Whaleyville, Eden.....
White Clay Creek.....
Head of Christiana.....
Wilmington, 1st.....
" Central.....
" Hanover st.....
" Olivet.....
" West.....
Zion.....
<hr/>
\$256 69

Washington City Presbytery.

Albright.....
Alexandria, 1st.....
Big Oak.....
Clifton.....
Darnestown.....
Georgetown, West "spec".....
Falls & Balston.....
Hermon.....
Hyattsville.....
Lewinsville.....
Manassas.....
Mt. Zion.....
Neelsville.....
Prince William 1st.....
Russell Grove.....
Vienna.....
Washington, 1st.....
" 4th.....
" 6th "spec".....
" Assembly "spec".....
" Gurley.....
" Metropolitan.....
" N. Y. av.....
" North.....
" Western.....
" 7th street.....
" 15th street.....
" Westminster.....
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\$256 95

SYNOD CENTRAL NEW YORK.

Binghamton Presbytery.

Apalachin	
Bainbridge	
Binghamton 1st	\$201 66
" North	7 29
" West	6 43
Conklin	
Cortland	28 96
Coventry, 1st	
" 2d	15 31
Deposit	
De Ruyter	
East Maine	
Freetown	
McGrawville	19 34
Marathon	
Masonville	2 50
Nichols	
Nineveh	22 00
Owego	
Preble	4 75
Smithville Flats	9 03
Spencer	
Tompkins, 2d	
Truxton	
Union	
Virgil	5 00
Waverly	
Whiney's Point	
Willet	
Windsor	

\$322 26

Otsego Presbytery.

Cherry Valley	\$37 00
Colchester	
Cooperstown	44 25
Delhi, 1st	21 00
Delhi, 2d	
East Guilford	
Exter Centre	
Fly Creek	
Franklin	\$2 06
Gilbertsville	
Gulford and Norwich	
Gulford Centre	
Hamden, 1st	2 00
Hobart	
Laurens	
Middlefield Centre	
Middletown	
Milford	
New Berlin	
Oneonta	13 10
Otego	3 25
Oxford	2 00
Richfield Springs	
Shavertown, "Spec."	1 00
Sidney Plains	
Springfield	
Stamford, 1st	9 30
Unadilla	13 05
Westford	
Worcester	

\$146 01

St. Lawrence Presbytery.

Adams	
Brasher Falls	53 00
Brownville	2 77
Canton	19 19
Cape Vincent	15 00
Carthage	

Chaumont	\$1 00
De Kalb	
Dexter	10 84
Ellsworth	
Gouverneur, 1st	17 36
Hammond	
Helena	
Heuvelton, 1st	5 50
Le Ray	
Ox Bow	
Morristown	
Orleans	
Oswegatchie, 1st	
Oswegatchie 2nd	9 36
Plessis	11 56
Potsdam	6 00
Rossie	
Sackett's Harbor	12 13
Theresa	6 25
Waddington	11 30
Watertown, 1st	53 80
" Stone St.	20 00
Wilna, 1st	

\$205 66

Syracuse Presbytery.

Amboy	
Baldwinsville, 1st	\$2 36
Camillus	
Cazenovia, 1st	21 30
Cleveland	
Collamer	10 00
Constantia	2 25
Elbridge	
Fayetteville	23 15
Fulton	28 00
Hannibal	5 00
Jamesville	4 00
Jordan	
La Fayette	
Lenox	
Liverpool	16 07
Lysander	
Manlius, Trinity	10 00
Marcelus, 1st	25 00
Mexico	
Ononda Lake	
Onondaga Valley	
Oswego, 1st	
" Grace	
Otisco	
Pompey	
Pompey Centre	
Skaneateles	
Syracuse, 1st	21 00
" 1st Ward	8 28
" 4th	
" Park Central	29 00
Wampsville	

\$206 41

Utica Presbytery.

Augusta	
Boonville	
Camden 1st	12 00
Clayville	4 00
Clinton	52 74
Deerfield	
Durhamville	
Forestport and Alder Creek	
Florence	
Grant	
Hamilton College	
Holland Patent	7 50
Ilion	
Knoxboro	14 30

Little Falls	
Lowville	
Lyons Falls	
Martinsburgh	
New Hartford	\$10 00
New York Mills	
Norwich Corners	
Ohio	
Onelda	36 00
Onelda Castle	4 50
Oriskany	3 00
Redfield	
Rome, 1st	21 06
Sanquoit	9 52
South Trenton	
Trenton	
Turin, S. S.	
Utica, 1st	40 20
" Bethany	93 00
" Elizabeth St.	
" Westminster	37 50
Vernon	
Vernon Centre	2 03
Verona	
Waterville	
Westernville	11 00
Whitesboro	
West Camden	
West Turin	
West Utica	10 00
Williamstown	

\$368 35

SYNOD OF CINCINNATI.

Chillicothe Presbytery.

Bainbridge	
Belfast	
Bethel	
Bloomingsburgh	
Chillicothe, 1st	\$61 80
" 3d	
" Memorial	9 00
Concord	
Cynthiana	
Fall Creek	
Frankfort	
Greenfield, 1st	16 74
" 2d	
Greenland	
Hamden	
Hillsboro	4 15
McArthur	
Marshall	
Mona	8 00
Monroevtown, French	
Mt. Pleasant	4 00
New Market	
New Plymouth	
North Fork	
Piketon	
Pisgah	10 00
Sinking Spring	
Salem	7 00
Union	
Washington	
Wilkesville	
Wilmington	
Zaleski	

\$170 69

Cincinnati Presbytery.

Berea	\$3 95
Bantam	4 00
Batavia	11 00
Bethel	5 55
Cheviot, 1st German	

[illegible]

Kimbolton		Uhrichsville	5 00	Decatur	
Kirkwood	2 80	Unionport	3 00	Deerfield	
Martinsville	5 00	Waynesburgh	8 00	Grand View	
Morristown	7 60	Wellsville	10 00	Logan	
Mt. Pleasant		Yellow Creek		Marietta	11 00
New Athens				Middleport	
New Castle			\$263 28	McConnellsville	
Nottingham	33 00	SYNOD OF COLORADO		Nelsonville	
Olive	8 95	Colorado Presbytery.		New England	
Portland		Colorado Presbytery.		Pomeroy	12 68
Pipe Creek		Colorado Presbytery.		Rutland	
Powhatan	3 25	Black Hawk		Syracuse	1 00
Rock Hill	9 50	Boulder		Tupper's Plains	
Scotch Ridge	3 89	Canon		Warren	
Senecaville		Caribou		Watertown	
Short Creek	16 00	Central, 1st	\$ 9 80		
Somerton		Cheyenne		Columbus Presbytery.	
St. Clairsville	28 00	Collins		Amanda	
Stillwater		Colorado Springs	5 00	Bethel	
Summerfield		Del Norte		Blendon	
Washington		Denver, (17th street)		Bremen	
Weegee		Evans		Central College	
West Brooklyn		Fairplay	24 25	Circleville, 1st	
Wheeling Valley		Georgetown		" Central	
Woodafield		Golden		Columbus, 1st	\$67 55
York	4 00	Greeley		" 2d	40 00
	\$221 87	Idaho		" Hoge	
Steubenville Presbytery.		Laramie		" Westminster	
Amsterdam		Longmont		Cross Roads	
Annapolis	9 00	Middle Boulder		Dublin	4 00
Bacon Ridge	7 00	Monument		Greenfield	5 11
Beech Spring	17 00	Pueblo		Grove City	
Bethel		Rawlins		Groveport	3 50
Bethlehem		Trinidad	5 00	Lancaster, 1st	9 00
Bethesda		Valmont		Lithopolis	5 10
Bloomfield	3 75	West Annapolis		London	10 00
Buchanan Chapel				Lower Liberty	
Canal Dover			\$44 05	Midway	
Canonsburgh	8 30	Montana Presbytery.		Mifflin	5 80
Carrollton		Bozeman		Mt. Sterling	
Centre		Deer Lodge	\$ 3 00	New Holland	
Centre Unity	2 10	Helena		Reynoldsburgh	9 44
Corinth	7 70		\$3 00	Rush Creek	
Cross Creek	7 50			Scioto	
Deersville			\$3 00	Worthington	6 00
Dennison					\$165 50
East Liverpool	15 00	Santa Fe Presbytery.		Marion Presbytery.	
East Springfield	6 00	Las Vegas	\$3 00	Ashley	
Feed Spring		Santa Fe		Berlin	\$3 00
Hanover		Taos		Bloomfield	
Harlem	24 30			Brown	3 00
Irondale, 1st	15 00	Utah Presbytery.		Cardington	
Island Creek		Alta City		Chesterville	
Kilgore		Corinne	\$2 00	Clardon	
Lima		Evanston		Delaware	42 00
Long's Run		Salt Lake City		Dehi	
Madison	4 64		\$2 00	Genoa	
Minerva		SYNOD OF COLUMBUS.		Iberia	5 00
Monroeville		Athens Presbytery.		Kingston	
Morristown		Amesville		La Rue	
New Cumberland		Athens	\$5 48	Liberty	1 00
New Hagerstown		Barlow		Little Mill Creek	
New Harrisburgh		Bashan	2 00	Marion	15 00
New Philadelphia		Beech Grove	5 65	Marysville	8 00
Oak Ridge	5 25	Berea		Milford Centre	3 50
Perry		Bristol		Mt. Gilead	
Pleasant Hill		Carthage		Pisgah	
Richmond	5 14	Chester	3 70	Porter	
Ridge	5 00	Cross Road		Radnor	
Salineville				Richwood	
Sloane Memorial				Richland	
Smithfield				Salem	
Steubenville, 1st				Trenton	9 00
" 2d	31 10				
" Old	36 00				
" Potter					
Still Fork					
Two Ridges					

Waterford.....
York

\$49 50

Wooster Presbytery.

Apple Creek \$21 10
Ashland, 1st 34 40
Belleville
Berlin 1 00
Black Creek
Blooming Grove 1 60
Canal Fulton Ch. & S. S. 20 00
Chester 3 00
Chippewa 3 00
Clearfork
Congress 7 00
Dalton
Fredricksburgh 3 00
Hayesville
Holmesville 5 35
Hopewell 15 75
Jackson 20 15
Jeromeville
Lexington 5 75
Londonville 12 00
McKay 2 55
Manassah 19 50
Marshallville, 1st 5 67
Millersburg 7 00
Mt. Eaton 3 00
Nashville 3 35
Olivestown 6 00
Ontario 3 85
Orange and Polk 8 00
Orville
Perryville 2 40
Savannah 7 65
Shelby 3 00
Shiloh 2 30
Shreve 2 80
Wayne 5 00
West Salem
Wooster, 1st 46 56
" Westminster 15 50

\$297 23

Zanesville Presbytery.

Bladensburg
Brownsville \$6 00
Clarke 2 20
Coshocott 33 40
Concord
Dresden 16 65
Duncan's Falls
Evan's Creek 4 00
Fairmount 2 00
Fredericktown
Granville
Hanover
Homer
Jefferson
Jersey 5 00
Johnstown
Keene
Kirkersville 2 00
Linton 8 00
Madison 14 00
Milwood
Martinsburgh 5 25
Milford
Mt. Vernon
Mt. Pleasant 5 00
Mt. Zion
Muskungum
Newark, 1st 25 00
" 2d
New Lexington 1 50

Norwich
Oakfield
Otsego
Pataskala 7 00
Putnam
Roscoe
Roseville 4 00
Rural Dale
Salem, German 3 21
Salt Creek
Shawnee
Uniontown 2 66
Unity 4 00
Utica
Waterford
W. Carlisle
Zanesville, 1st 17 70
" 2d 12 00
" Putnam 52 00

\$231 57

SYNOD OF ERIE.

Allegheny Presbytery.

Allegheny, 1st \$86 89
" 2d 24 75
" Central
" North 96 38
" Providence 7 00
" Valley 5 00
" 1st Ger 5 00
Bakerstown 12 00
Beaver 9 00
Bellevue
Bridgewater
Bull Creek
Concord
Cross Roads 7 87
Emsworth 10 00
Fairmount 5 55
Freedom 4 15
Glassgow
Hebron 4 00
Highlands 16 28
Industry 5 00
Jacksdale 53 02
Millvale 7 00
Natrona 2 00
New Salem 8 20
Pine Creek 8 92
" 2d
Plains 5 00
Rochester
Sewickley 40 00
Sharpsburgh 40 00
Springdale 7 00
Tarentum 11 45

\$481 46

Butler Presbytery.

Amity \$10 50
Buffalo 6 20
Butler 20 00
Centre 13 05
Centreville
Clintonville 5 00
Concord 15 91
Ebenezer
Harrisburgh
Harrisville 8 35
Jefferson Centre
Martinsburgh 3 00
Middlesex 9 00
Mt. Nebo 8 80
Muddy Creek 7 00
New Salem 8 00
North Butler 8 00

Pine Grove 5 34
Plain Grove 18 00
Pleasant Valley
Portersville 6 00
Scrub Grass 7 00
Summit
Sunbury 4 50
Westminster 6 72
Zellenople 5 51

\$176 88

Clarion Presbytery.

Academia
Beech Woods \$9 00
Bethesda 5 00
Brookville 3 00
Callensburg 4 40
Clarion 9 16
Concord 6 00
Elkton
Embleton 8 36
Greenville 27 86
Greenwood
Leatherwood 10 00
Licking 16 00
Maysville
Mill Creek
Millville
Mt. Pleasant
Mt. Tabor
New Bethlehem 5 29
New Rehoboth 7 97
Oak Grove 3 59
Oil City, 2d 8 00
Perry 4 10
Perryville 5 13
Pisgah
Reynoldsville 5 00
Richardsville
Richland
Rockland
Shiloh
St. Petersburg
Sligo 10 00
Tionesta
Tyler'sburgh
Troy

\$145 77

Erie Presbytery.

Atlantic
Beaver Dam
Belle Valley \$4 31
Cambridge 2 13
Cherry Tree
Cochranston
Concord
Conneautville
Cool Spring 4 00
Corry 9 00
Dempscytown
East Greene 2 00
Edenboro
Erie, 1st 50 00
" Central 25 00
" Chestnut St
" Park 50 00
Evansburgh
Fairfield 10 00
Fairview 10 00
Franklin 25 00
Fredonia
Garland
Georgetown
Girard, 1st 8 00
Gravel Run
Greenfield

Greenville		Strader's Grove	3 00	Mead's Creek	
Harbor Creek	8 50	Slate Lick		Mecklenburgh	9 00
Harmonsburg		Smicksburgh	4 00	Rock Stream	
Jamestown		Union		Southport	
Kerr's Hill		Washington	3 00	Spencer	
Kane	4 10	West Glade Run	9 00	Sugar Hill	1 95
Meadville, 1st	25 00	West Lebanon	20 00	Tyrone	1 85
" 2d	30 00	Worthington	7 00	Gatkins, 1st	
Mercer, 1st	20 00				
" 2d	10 00		\$572 40		\$784 80
Milledgeville		Shenango Presbytery.		Geneva Presbytery.	
Mill Village, 1st	2 80	Beaver Falls		Bellona	
Mt. Pleasant		Clarksville	23 85	Branchport	
North East, 1st	12 00	Enon	24 00	Canandaigua, 1st	60 00
Oil City, 1st	10 00	Heron		Canoga	
Petroleum Centre		Homewood		Geneva, 1st	50 04
Pittsfield		Hopewell		" 2d	
Pleasantville	25 00	Little Beaver	4 65	Gorham	21 00
Rouseville		Leesburgh		Hopewell	
Salem	2 00	Mahoning		Ithaca, 1st	58 72
Sandy Lake		Mt. Pleasant	15 00	Manchester	
Sparta		Neshannock	28 00	Newfield	
Springfield	8 40	New Brighton, 1st		Oak's Corners	4 00
Sugar Creek		New Castle, 1st		Ovid	
" Mem'l		" 2d		Penn Yarn	25 50
Sugar Grove		Newport	5 00	Phelps, 1st	14 50
Sunville		North Sewickley		Romulus	8 50
Tidoute		Petersburgh		Seneca	24 00
Titusville		Pulaski	4 50	Seneca Castle	5 00
Union		Rich Hill	4 00	Seneca Falls	
Utica		Sharon, 1st		Trumansburgh	
Venango	5 50	" 2d		Victor, 1st	29 74
Warren	20 00	Sharpville		Waterloo	50 00
Waterford	1 50	Slippery Rock	10 00	West Dresden	
Waterloo		Unity	10 50	West Fayette, 1st	6 00
Wattsburgh, 1st	3 20	Westfield	20 00		
Westminster	6 00	West Middlesex	13 19		\$348 00
	\$396 24		\$171 78	Lyons Presbytery.	
Kittanning Presbytery.		SYNOD OF GENEVA.		East Palmyra	
Atwood	\$ 1 00	Cayuga Presbytery.		Fairville	
Apollo, 1st	27 00	Auburn, 1st	58 47	Galen	
Appleby Manor		" 2d		Huron	
Bethel	22 00	" Calvary	17 00	Junius	10 80
Bethesda	2 00	" Central	15 00	Lyons, 1st	24 62
Bolling Spring	8 00	Aurora	15 00	Newark	29 80
Brady's Bend		Cayuga	11 00	Ontario	
Centre	2 00	Dryden		Palmyra, 1st	
Cherry Run	4 00	Genoa, 1st	10 00	Rose	
Cherry Tree		" 2d	2 00	Savannah	
Clarksburg	10 00	" 3d	5 06	Sodus	
Clinton	5 00	Ludlowville	5 00	Sodus Centre	
Concord	13 10	Meridian	15 00	Wayne	
Crooked Creek	4 05	Port Byron		Williamson	
Currie's Run	11 10	Scipio		Wolcott, 1st	
East Union	25 00	Scipioville	7 06	" 2d	
Ebenezer	25 00	Sennett			\$65 02
Elder's Ridge	6 82	Springport		Steuben Presbytery.	
Elderton	26 00	Victory, 1st	21 97	Addison	23 00
Freeport	2 00	Weedsport		Arkport	
Gilgal	10 00		\$160 16	Bath	13 00
Glade Run	48 70	Chemung Presbytery.		Campbell	
Harmony		Big Flats		Canisteo	7 45
Homer		Breesport	10 00	Canaseraga	5 00
Indiana Ch	100 00	Burdett		Colocton	29 60
Jacksonville	20 00	Carlton		Elk Creek	4 08
Kittanning, 1st	66 00	Dundee		Hammonport	
Leechburg	8 00	Eldytown		Hornby	
Mahoning		Elmira, 1st	88 34	Hornellsville	32 00
Marion	5 55	" Lake	72 06	Howard	
Mechanicsburgh	2 00	Havana		Jasper	10 00
Middle Creek		Hector		Naples	
Mt. Pleasant	12 00	Horse Head		Painted Post	
Parker City	3 00			Prattsburgh, 1st	
Plumville					
Rayne					
Rockbridge					
Rural Valley					
Saltburgh	5 08				

Pultney..... 4 00
Wheeler.....
Woodhull.....

\$138 13

SYNOD OF HARRISBURGH.

Carlisle Presbytery.

Big Spring..... 18 75
Bloomfield..... 7 07
Buck's Valley.....
Buffalo.....
Burnt Cabins..... 5 00
Carlisle, 1st.....
" 2d..... 60 20

Chambersb'gh Central.....

" Failing.....

Spring..... 100 00

Dauphin..... 15 00

Dickinson.....

Duncannon..... 5 74

Fayetteville..... 2 00

Gettysburg..... 4 00

Great Conewago and
Lower Marsh Creek..... 8 00

Greencastle..... 39 00

Green Hill.....

Hanover.....

Harrisburgh, Mk't sq..... 175 00

" 2d.....

" Pine St.....

" Seventh St.....

" Westminster.....

Landisb'gh and Centre.....

Lower Path Valley..... 9 63

McConnellsburgh.....

Mechanicsburgh..... 10 10

Mercersburgh.....

Middletown.....

Middle Spring..... 40 00

Millerstown.....

Newport.....

Paxton and Derry.....

Rocky Spring..... 7 00

Petersburgh..... 3 00

R. Kennedy, Memorial.....

Shippensburg..... 33 04

Shermansdale.....

Silver's Spring.....

St. Thomas..... 3 06

Upper.....

Upper Path Valley..... 22 00

Warfordsburgh..... 2 50

Waynesboro..... 25 32

Wells Valley.....

Welsh Run.....

\$595 41

Huntingdon Presbytery.

Alexandria..... 32 09

Altoona, 1st..... 36 64

" 2d.....

Bald Eagle.....

Bedford..... 3 74

Bellefonte, 1st..... 51 50

Bethel..... 8 00

Beulah..... 5 40

Birmingham..... 64 11

Bradford.....

Buffalo Run.....

Buffalorum.....

Clearfield..... 35 54

Coitace.....

Cnrwensville.....

Duncansville.....

East Freedom.....

East Kishacoquillas..... 33 00

Everett..... 3 70

Fruit Hill.....

Holidaysburgh Ch. and
S. S..... 57 40

Hublersburgh..... 29 75

Huntingdon.....

Kylertown.....

Lewistown..... 32 38

Lick Run.....

Little Valley..... 7 00

Logan's Valley..... 12 00

Lost Creek..... 12 05

Lower Spruce Creek..... 13 59

Lower Tuscarora.....

Luthersburgh.....

Martinsburgh..... 7 00

McVeytown.....

Mapleton.....

Middle Tuscarora..... 8 00

Mifflintown..... 30 00

Milesburgh..... 12 16

Milroy..... 19 50

Moshannon..... 2 42

Mt. Union..... 10 46

Newton Hamilton..... 13 00

Orbisonia.....

Osceola.....

Penfield..... 2 50

Perrysville..... 25 00

Peru..... 5 00

Petersburgh.....

Phillipsburgh.....

Pine Grove.....

Saxton.....

Shade Gap..... 6 00

Shaver's Creek.....

Shirleysburgh.....

Shellsburgh.....

Spring Creek..... 30 00

Sinking Valley..... 17 79

Snow Shoe..... 3 11

Spring Mills.....

Spruce Creek..... 65 00

St. Clairsville.....

Tyrone..... 12 17

Upper Tuscarora..... 11 50

West Kishacoquillas.....

Williamsburgh..... 15 00

Woodland.....

Yellow Creek.....

\$756 41

Northumberland Presbytery.

Beavertown.....

Bald Eagle and Nittany..... 17 95

Beech Creek, Memorial.....

Berwick.....

Bloomsburgh 1st..... 32 85

Brier Creek..... 2 00

Buffalo..... 26 85

Centralla.....

Chillisquaque.....

Derry.....

Elysburgh.....

Emporium.....

Great Island.....

Grove.....

Hartleton..... 5 00

Holland Run.....

Jersey Shore..... 30 00

Lewisburgh..... 45 60

Linden.....

Lycoming..... 20 50

" Centre.....

Lock Haven, 2d.....

McEwensville..... 1 25

Mahoning..... 26 83

Mifflinburg..... 6 60

Milton..... 30 00

Montgomery.....

Montoursville.....

Mooresburgh.....

Mt. Carmel.....

Mt. Zion..... 5 50

Muncy..... 4 00

New Berlin, 1st..... 3 00

New Columbia.....

Northumberland, 1st.....

Orangeville.....

Pennsdale.....

Raven Creek.....

Renovo, 1st.....

Rohrsburgh.....

Shamokin.....

" 1st.....

St. Mary's, Shiloh..... 17 00

Sunbury.....

Warrior Run.....

Washington.....

Washingtonville.....

Watsonstown, 1st..... 16 75

Williamsport, 1st..... 20 00

" 2d..... 90 52

" 3d..... 6 60

\$408 86

Wellsboro' Presbytery.

Arnol.....

Allegany..... 2 00

Beecher Island..... 5 25

Condersport.....

Covington.....

Elkland..... 3 51

Fall Brook.....

Farmington..... 3 00

Kane.....

Lawrenceville.....

Mansfield.....

Morris Run.....

Tioga.....

Wellsboro', 1st..... 18 06

\$31 82

SYNOD ILLINOIS, CENTRAL.

Bloomington Presbytery.

Atlanta.....

Bement..... \$10 00

Bloomington, 1st.....

" 2d..... 30 00

Buckley.....

Cayuga.....

Cerro Gordo.....

Champaign, 1st..... 22 07

Chatsworth.....

Cheney's Grove.....

Chenosa..... 6 00

Clinton..... 8 50

Covell.....

Crow Meadow..... 5 00

Danville.....

Dwight.....

El Paso.....

Elm Grove.....

Fairbury.....

Farmer City.....

Gibson.....

Gilman..... 4 00

Grand View.....

Heyworth.....

Homer.....

Hoopeston.....

Jersey..... 3 29

Lexington.....

Mackinaw.....

Middleport.....

<div> Milford.....</div> <div>Minonk.....</div> <div>Monticello.....</div> <div>Normal.....</div> <div>Onarga.....\$1 00</div> <div>Paxton.....5 00</div> <div>Pellsville.....3 64</div> <div>Philo.....</div> <div>Piper City.....7 00</div> <div>Pontiac.....11 00</div> <div>Prairie View.....4 00</div> <div>Rantoul.....</div> <div>Reading.....</div> <div>Rossville.....</div> <div>Salem.....</div> <div>Sheldon.....</div> <div>Springvale.....</div> <div>Tolono.....</div> <div>Towanda.....</div> <div>Union.....</div> <div>Urbana, 1st.....</div> <div>Wapella.....</div> <div>Watseka.....</div> <div>Waynesville.....5 25</div> <div>Wenona.....</div> <div>\$129 63</div> <div>Peoria Presbytery.</div> <div>Altona.....</div> <div>Brimfield.....</div> <div>Brunswick.....\$3 00</div> <div>Canton.....7 25</div> <div>Deer Creek.....</div> <div>Delavan.....10 30</div> <div>Elba.....2 50</div> <div>Elmhurst.....</div> <div>Emden.....</div> <div>Eureka.....11 83</div> <div>Farmington.....</div> <div>French Grove.....</div> <div>Galesburg.....44 21</div> <div>Green Valley.....</div> <div>Henry.....</div> <div>Ipava.....10 00</div> <div>John Knox.....6 75</div> <div>Knoxville.....14 00</div> <div>Lacon.....</div> <div>Lewistown.....36 80</div> <div>Limestone.....</div> <div>Low Point.....</div> <div>Mansfield.....1 60</div> <div>Maquon.....</div> <div>Metamora.....</div> <div>Mossville.....</div> <div>Onedia, 1st.....8 00</div> <div>Peoria, 1st.....06 00</div> <div> " 2d.....</div> <div> " Calvary.....</div> <div> " Grace Ch. & S. S. 9 00</div> <div>Princeville.....9 15</div> <div>Prospect.....</div> <div>Salem Ch. & S. S. 12 00</div> <div>Spartan.....</div> <div>Union.....</div> <div>Vermont.....</div> <div>Washburn.....</div> <div>Washington.....12 00</div> <div>West Jersey.....</div> <div>Yates City.....</div> <div>\$264 28</div> <div>Schuyler Presbytery.</div> <div>Appanoose.....\$11 40</div> <div>Augusta.....5 00</div> <div>Bardolph.....5 00</div> <div>Beth Haran.....</div> <div>Brooklyn.....</div>	<div> Burton, Memorial.....8 00</div> <div>Bushnell.....9 00</div> <div>Camp Creek.....</div> <div>Camp Point.....4 00</div> <div>Carthage.....11 00</div> <div>Chili.....1 60</div> <div>Clayton.....5 00</div> <div>Doddsville.....6 50</div> <div>Ebenezer.....14 00</div> <div>Ellington, Memorial.....</div> <div>Elvasion.....</div> <div>Fairmount.....</div> <div>Fountain Green.....6 25</div> <div>Good Hope.....</div> <div>Hamilton, 1st.....6 00</div> <div>Horeb.....</div> <div>Huntsville.....</div> <div>Kirkwood.....</div> <div>La Prairie.....</div> <div>Lenox.....</div> <div>Liberty.....</div> <div>Macomb.....</div> <div>Monmouth.....56 43</div> <div>Mount Pleasant.....</div> <div>Mount Sterling, 1st.....2d</div> <div>Nauvoo.....</div> <div> " German.....</div> <div>New Salem.....</div> <div>Oak Valley.....</div> <div>Oquawka.....2 80</div> <div>Oquawka Junction.....1 00</div> <div>Perry.....</div> <div>Pilot Grove.....</div> <div>Pioneer.....</div> <div>Pittsfield.....</div> <div>Plymouth.....</div> <div>Pontoosuc.....</div> <div>Prairie City.....10 00</div> <div>Quincy, 1st.....11 50</div> <div>Quincy, Westminster.....</div> <div>Rushville, 1st.....</div> <div>Shiloh.....</div> <div>Warsaw.....5 00</div> <div>Wythe.....6 30</div> <div>Young America.....</div> <div>\$202 98</div> <div>Springfield Presbytery.</div> <div>Auburn.....\$ 1 20</div> <div>Bates.....</div> <div>Beardstown, German.....</div> <div>Bethel.....</div> <div>Brush Creek.....</div> <div>Buffalo.....</div> <div>Caatham S. S. 2 00</div> <div>Dawson.....7 00</div> <div>Decatur, 1st.....</div> <div>Farmington.....</div> <div>Hickory Grove.....</div> <div>Irish Grove.....</div> <div>Jacksonville, 1st.....</div> <div> " Central.....</div> <div> " Pisgah.....</div> <div> " Westminster.....</div> <div> " 1st Portuguese 2d.....</div> <div>Lincoln.....9 00</div> <div>Macon.....</div> <div>Manchester.....</div> <div>Maroa, 1st.....</div> <div>Mason City.....</div> <div>Naples.....</div> <div>North Sangamon.....10 00</div> <div>Pennsylvania.....</div> <div>Pleasant Plains.....</div> <div>Providence.....</div> <div>Petersburgh.....</div> <div>Springfield, 1st.....103 23</div>	<div> Springfield, 2d.....49 50</div> <div> " 3d.....5 00</div> <div> " 1st Portuguese 2d.....</div> <div>Unity.....</div> <div>Virginia.....10 25</div> <div>Williamsville.....</div> <div>Winchester, 1st.....3 60</div> <div>\$200 78</div> <div>SYNOD OF ILLINOIS, NORTH</div> <div>Chicago Presbytery.</div> <div>Austin.....</div> <div>Braidwood.....</div> <div>Chicago, Ashland av.....</div> <div> " 1st.....</div> <div> " 1st German.....</div> <div> " 2d.....443 78</div> <div> " 3d.....</div> <div> " 4th.....</div> <div> " 5th.....</div> <div> " 8th.....</div> <div> " 9th.....</div> <div> " 10th.....</div> <div> " Fullerton av.....62 15</div> <div> " Glover av.....</div> <div> " Grace.....</div> <div> " High'd Park.....</div> <div> " Jefferson Park.....</div> <div> " Noble st., Hol-land.....14 65</div> <div> " River Park.....</div> <div> " Re-Union.....</div> <div> " Scotch.....</div> <div> " 41st street.....6 09</div> <div> " Westminster.....</div> <div>Dunton.....</div> <div>Du Page.....7 50</div> <div>Englewood.....</div> <div>Evanston.....</div> <div>Half Day.....</div> <div>Homewood.....</div> <div>Hyde Park.....44 06</div> <div>Joliet, 1st.....</div> <div> " Central.....</div> <div>Kankakee, 1st.....</div> <div> " 2d.....</div> <div>Lake Forest.....51 41</div> <div>Libertyville.....</div> <div>Manteno.....8 75</div> <div>Maywood.....</div> <div>Peotone.....10 37</div> <div>Riverside, 1st.....5 00</div> <div>St. Anne, 2d.....</div> <div>Waukegan.....</div> <div>Wheeling Zion, Ger.....</div> <div>Will.....</div> <div>Winnington, 1st.....11 03</div> <div>\$916 06</div> <div>Freeport Presbytery.</div> <div>Apple River.....</div> <div>Belvidere, 1st.....\$ 23 00</div> <div>Cedarville.....</div> <div>Elizabeth.....4 50</div> <div>Foreston German.....</div> <div>Freeport, 1st.....43 15</div> <div> " 2d.....18 00</div> <div> " 3d German.....4 00</div> <div>Galeana, 1st.....5 53</div> <div> " South.....25 60</div> <div> " German.....4 00</div> <div>Harvard.....</div> <div>Hanover.....3 00</div> <div>Lawrence.....</div> <div>Lena.....</div>
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Linn and Hebron.....		New Boston.....		Ava.....	
Marengo.....		North Henderson.....	18 00	Bridgeport.....	\$6 26
Middle Creek.....	7 50	Perryton.....	2 40	Cairo.....	
Oakville.....		Peniel.....	23 00	Calcedonia.....	
Oregon, 1st.....	14 10	Pleasant Ridge.....	2 30	Carbondale, 1st.....	17 00
Prairie Dell.....	9 00	Pre-Emption.....		Carmel.....	
Queen Ann, German.....		Princeton.....	15 00	Centralls.....	
Ridott.....		Rock Island.....		Cobden.....	1 00
Ridgefield.....		" German.....	1 85	Dongola.....	
Rockford, 1st.....	35 00	Sharon.....		Denmark.....	
" Westminster.....		Spring Valley.....		Dubois.....	2 00
Rock Run.....	6 30	Sterling, 1st.....	25 00	Du Quoin, 1st.....	5 66
Scales Mound.....	3 18	Viola.....	7 00	Elizabethtown.....	
Shannon.....		Woodhull.....	15 00	Enfield.....	6 00
Warren.....				Equality.....	
Willow Creek.....				Fairfield.....	2 00
Winnebago.....	5 00		\$242 02	Flora.....	
Woodstock, 1st.....		SYNOD OF ILLINOIS, SOUTH		Friendsville.....	
Zion.....	3 00	Alton Presbytery,		Galum.....	
	\$218 56	Alton, 1st S. S.....	\$ 3 26	Gilead.....	
Ottawa Presbytery.		Baldwin.....		Gilgal.....	
Aurora.....	\$ 6 00	Bayless.....		Golconda.....	
Au Sable.....	16 00	Bellevue.....		Grand Tower.....	2 00
Brookfield.....		Belleville.....		Grove.....	
Earlville.....		Bethel.....		Harrisburgh.....	
Elgin.....		Blair.....		Hermon.....	
Farm Bridge.....		Brighton.....	2 50	Kinmundy, 1st.....	
Gardner.....		Butler.....	5 10	Larkinsburgh.....	
Granville.....		Carlinville.....		Lawrenceville.....	
Mendota.....		Carrollton.....	9 95	McLeansboro.....	1 80
Morris.....	10 00	Carlyle.....	2 75	Metropolis.....	
Oswego.....		Cave Spring.....		Mound City.....	
Ottawa, 1st.....	8 00	Chester.....		Mt. Carmel.....	3 00
Paw Paw Grove.....	3 00	Collinsville.....		Mt. Vernon.....	
Plato, 1st.....	3 50	East St. Louis.....		Nashville.....	
" 2d.....		Edwardsville.....		Oak Grove.....	
Rochelle.....		Elm Point.....		Odin.....	2 00
Sandwich.....		Georgetown.....		Old Du Quoin.....	
Somonauk.....	3 00	Greenfield.....		Olney.....	
South Ottawa.....		Greenville.....	5 99	Pluckneyville.....	
Streator.....		Hardin.....	2 00	Plsagah.....	12 00
Troy Grove.....		Hillsboro.....	6 00	Prairie Grove.....	
Union Grove.....		Jerseyville.....		Richland.....	
Vienna.....		Lebanon, 1st.....		Richview.....	
Waltham.....		" German.....		Rose Clara.....	
Waterman.....	1 00	Litchfield.....		Salem.....	
Wyoming.....	2 00	Lula.....		Saline Mines.....	
	\$52 50	Marine.....		Sharon.....	
Rock River Presbytery.		Moro.....		Shawcetown, 1st.....	
Albany.....		Nokomis.....		Tamaroa.....	2 00
Aledo, 1st.....	\$ 8 50	Pleasant Ridge.....	5 25	Union.....	
Andover.....		Plainview.....	2 22	Vergennes.....	
Arlington.....		Plum Creek.....	6 45	Vienna.....	
Ashton.....		Rockwood.....		Villa Ridge.....	
Bethel.....		Salem, German.....	5 00	Wabash.....	
Beulah.....		Shiloh Hill.....			\$62 71
Calvary.....		Shipman.....		Mattoon Presbytery.	
Camden, Ch. & S. S.....	18 00	Sparta, 1st.....	22 00	Altamont.....	
Centre.....	6 50	Spring Cove.....		Arcola.....	
Coal Valley.....	6 00	Staunton.....		Assumption.....	
Dixon.....	15 00	Sugar Creek.....		Beckwith Prairie.....	
Edgington.....	6 00	Steeles Mills.....	6 00	Brownstown.....	
Edwards.....		Trenton.....		Casey.....	
Franklin Grove.....		Troy.....	10 00	Charleston.....	\$20 75
Fulton.....	14 53	Upper Alton.....		Chrisman.....	
Garden Plains.....	5 50	Virdu.....	35 10	Dalton.....	1 00
Geneseo.....	8 00	Walnut Grove.....	2 15	Dudley.....	
Hamlet.....	6 00	Waveland.....		Edgewood.....	
Kelthsburgh.....		Whitehall.....		Effingham.....	
Kewanee.....	6 40	Zion, German.....	6 00	Grandview.....	
Malden.....	4 10	Yanketown.....		Greenup.....	
Millersburgh.....	6 00		\$137 72	Hebron.....	2 00
Morrison.....	7 00	Cairo Presbytery.		Hickory Grove.....	
Munson.....	14 79	Allendale.....		Kansas.....	
Newton.....	4 25	America.....		Kaskaskia.....	
		Anna.....		Marshall.....	
				Mattoon.....	
				Milton.....	

Mowcaqua		West Point.....	5 00	Walkerton.....	
Morrisonville		Williamsport.....		Wanatah.....	
Mount Olivet		Zionsville.....		West Union.....	
Neoga.....	6 27				
Newton.....			\$116 00		\$110 09
New Hope.....					
New Providence.....		Fort Wayne Presbytery.		Muncie Presbytery.	
Oakland.....	1 00	Albion.....	\$10 00	Anderson 1st.....	
Palestine.....	7 00	Auburn.....		Boxley.....	
Paris.....		Bear Creek.....		Centre Grove.....	
Pana 1st.....	6 60	Benton.....		Hartford City.....	
Pleasant Prairie.....		Bluffton.....		Hopewell.....	3 00
Prairie Bird.....		Bristol.....		Jonesboro.....	
Prairie Home.....		Cedar Creek.....		Kokomo.....	
Robinson.....		Coesse.....		La Gro.....	1 00
Shelbyville, 1st.....		Columbia City.....		Liberty.....	
Shobonier.....		Decatur.....		Marion.....	
Sullivan.....		Elhanan.....		Muncie.....	11 00
Taylorville.....	3 00	Elkhart.....		New Cumberland.....	
Tower Hill.....		Fort Wayne, 1st.....	71 25	New Hope.....	
Tuscola.....	13 04	" 2d.....		New Burlington.....	
Vandalla.....		" 3d.....		Noblesville.....	4 00
Vera.....		Franklin.....	3 00	Pendleton.....	
Walnut Prairie.....		Goshen.....		Perrysburgh.....	6 00
Watson.....	1 50	Highland.....		Peru.....	
York.....		Hopewell.....		Portland.....	
	\$62 16	Huntington.....		Shiloh.....	2 00
		Kendallville, 1st.....	20 00	Tipton.....	
		La Grange.....		Union City.....	2 85
		Lima.....	6 15	Walash.....	55 11
		Millersburgh.....		Xenia.....	
		New Lancaster.....		Yorktown.....	
		Orland.....			
		Pierceton.....			\$84 96
		Pleasant Grove.....			
		Pleasant Ridge.....	5 43		
		Salem.....			
		Swau.....			
		Troy.....			
		Warsaw, 1st.....	5 00		
		Waterloo.....			
			\$120 83		

SYNOD OF INDIANA, NORTH.

Crawfordsville Presbytery.

Alamo.....	
Attica.....	
Benton.....	
Bethany.....	
Bethel.....	
Clinton.....	
Colfax.....	
Covington, 1st.....	
" 2d.....	
Crawfordsville, 1st.....	
" Centre.....	15 00
Darlington.....	
Dayton.....	
Delphi.....	17 60
Dover.....	
Engene.....	
Fowler.....	
Frankfort.....	15 00
Hopewell.....	
Kirkland.....	
Ladoga.....	1 50
Lafayette, 1st.....	12 20
" 2d.....	34 50
Lebanon.....	
Lexington.....	
Marshfield.....	
Montezuma.....	
Newport.....	
Newtown.....	
New Bethel.....	
Oxford.....	
Parkersburgh.....	
Perrysville.....	
Prairie Centre.....	4 20
Rob Roy.....	
Rockville.....	
Rockfield.....	
Rock Creek.....	
Rossville.....	3 00
State Line.....	
Sugar Creek.....	
Thorntown.....	
Toronto.....	
Union.....	
Veedersburgh.....	
Waveland.....	4 75
Wea.....	3 25
West Lebanon.....	

Logansport Presbytery.

Bethel.....	
Bethlehem.....	
Bouillon.....	
Centre.....	
Crown Point.....	
Francisville.....	\$8 00
Goodland.....	
Hebron.....	
Hopewell.....	
Kentland.....	3 00
Lake Prairie.....	
La Porte.....	
Logansport, 1st.....	13 53
Logansport, 2d.....	
Meadow Lake.....	
Michigan City, 1st.....	18 15
Mishawaka, 1st.....	43 70
Monon.....	
Monticello.....	
Mt. Zion.....	
Pisgah.....	
Plymouth.....	3 00
Remington.....	
Rensselaer.....	
Rochester.....	3 54
Rolling Prairie.....	
Royal Centre.....	
Salem.....	
South Bend, 1st.....	17 17
" 2d.....	
Sumptions Prairie.....	
Tassinsong.....	
Union.....	
Valparaiso.....	

SYNOD OF INDIANA, SOUTH.

Indianapolis Presbytery.

Acton.....	\$3 32
Bainbridge.....	
Bethany.....	21 60
Bloomington, Walnut st.....	5 00
Boggs town.....	
Brownstown.....	
Carpentersville.....	4 00
Clermont.....	
Columbus.....	
Danville.....	
Donaldson.....	
Edinburgh.....	
Franklin, 1st.....	
Georgetown.....	
Greencastle.....	8 70
Greenfield.....	2 00
Greenwood.....	
Hendricks Co.....	
Hopewell.....	
Indianapolis, 1st.....	24 19
" 2d.....	50 00
" 3d.....	31 23
" 4th.....	
" 5th.....	
" 6th.....	2 00
" 7th.....	
" 8th.....	
" 9th.....	
" Memorial.....	
" Olivet.....	5 00
" Union.....	
New Hope.....	
New Pisgah.....	
Putnamville.....	
Shiloh.....	
Southport.....	
White Lick.....	

\$157 04

New Albany Presbytery.		Scotland.....		Mechanicsville.....	
Anderson.....		Smyrna.....		Mount Vernon.....	5 00
Bedford.....		Spencer.....		Onslow.....	3 00
Bethel.....		Sullivan.....	5 00	Ozark and Canton.....	
Bridgeport.....		Terre Haute, 1st.....	11 50	Parker's Grove, Germ.....	
Brownstown.....		" 2d.....	6 20	Pleasant Hill.....	
Charle-ten.....		Union.....		Richland Centre.....	6 40
Corydon.....		Upper Indiana.....	7 00	Scotch Grove.....	3 00
Graham.....		Vandalia.....		Shellsburgh.....	
Greenville.....		Vincennes.....		Springville.....	3 00
Hanover.....	\$8 75	Washington.....	20 20	Vinton, 1st.....	7 31
Henryville.....		West Salem.....		Wayne.....	
Jackson Co.....	8 00	Worthington.....	10 50	Wheatland.....	
Jefferson.....			\$104 60	Wyoming.....	
Jeffersonville.....	21 10	White Water Presbytery.			\$318 76
Lacoma.....	1 00	Aurora.....		Dubuque Presbytery.	
Leavenworth.....		Brighton.....	\$2 50	Bethel.....	\$3 00
Lexington.....	2 25	Brookville.....		Camp Creek.....	
Livonia.....		Cambridge City.....		Clermont.....	
Madison, 1st.....	14 90	Centerville.....		Centretown, German.....	
" 2d.....		Clarksburgh.....		Dubuque, 1st.....	
Mitchell.....	5 00	" Memorial.....		" 2d.....	
Milltown.....		Connorsville, 1st.....	\$3 00	Dyersville, German.....	3 00
Monroe.....	1 60	" 1st, Germ.....		Epworth.....	2 00
Mount Lebanon.....		Dundlapville.....		Fairbanks.....	
Mount Vernon.....		Ebenezer.....		Fairley.....	4 00
New Albany, 1st.....	32 50	Fairfield.....		Frankville.....	4 10
" 2d.....	16 00	Greensburg.....	14 35	Hopkinton.....	
" 3d.....	10 00	Hagerstown.....		Independence, 1st.....	
New Philadelphia.....		Hopewell.....		" German.....	5 00
New Washington.....	10 00	Kings-ton.....		Jessup.....	
North Vernon.....		Knightstown.....	2 60	Lansing, 1st.....	6 08
Oak Grove.....		Lawrenceburgh.....		" German.....	
Orleans.....		Lewisville.....		Line Springs.....	
Owen Creek.....		Liberty.....		McGregor, German.....	3 00
Paoli.....		Morristown.....		Manchester.....	2 25
Pleasant Township.....	2 00	Mount Carmel.....		Mount Hope.....	3 50
Rehoboth.....	3 00	New Castle.....		Peosta.....	
Salem.....		Homes & Pleasant Grove.....	2 00	Pleasant Grove.....	3 00
Seymour.....		Pleasant Ridge.....		Pleasant Prairie.....	
Sharon (Harrison Co.).....	1 00	Providence.....	1 00	Prairie.....	2 25
Sharon Hill.....	2 25	Richmond, 1st.....	21 00	Rossville.....	
Smyrna.....		Ridley.....		Rowley.....	5 00
St. John.....		Rising Sun.....		Sherrill's Mound, Ger.....	4 00
Unity.....		Rushville.....		Waukon, German, "sp.".....	10 00
Utica.....		Sardinia.....		Wilson's Grove.....	5 50
Valley City.....		Shelbyville, 1st.....	14 00	Winthrop.....	
Vernon.....		" German.....	9 00	Zion.....	
Vevay.....		Sparta.....			\$65 68
Walnut Ridge.....		Union.....			
Zoar.....		Versailles.....			
	\$139 15				
Vincennes Presbytery.		\$69 45		Fort Dodge Presbytery.	
Bethany.....	\$5 00	SYNOD OF IOWA, NORTH.		Algona.....	
Bowling Green.....		Cedar Rapids Presbytery.		Bethel.....	
Brazil.....		Anamosa.....		Boone.....	
Bruceville.....		Andrew.....		Canton.....	
Carlisle.....		Benton Station.....	\$2 06	Carroll.....	\$8 00
Clalborne.....	6 45	Bethel.....	2 00	Cherokee.....	
Evansville, 2d av.....	12 55	Bellevue.....	2 00	Concord.....	
" Grace.....		Big Grove.....	8 21	Dakota and Springvale.....	
" Walnut st.....		Blairstown.....		bell City.....	
Farmersburgh.....		Camauche.....		Denison.....	
Graysville.....		Cedar Rapids, 1st.....	244 75	Eden.....	
Howesville.....	4 30	" 2d.....	13 13	Fort Dodge, 1st.....	
Indiana.....		Central.....		Gildden, 1st.....	3 75
Knightsville.....		Centre Point.....		Grand Junction.....	5 50
Mount Vernon.....		Clarence.....		Jefferson.....	
Mount Zion.....		Clinton.....	12 00	McKee's Grove.....	
Oakland City.....		Dysart.....		Molmogona.....	
Oak Grove.....		Ely.....		Onawa.....	6 40
Ohio.....	2 75	Fairfax.....		Plymouth.....	
Petersburgh.....		Farmer's Creek.....	6 00	Prairie Creek & Lunl.....	
Poland.....	5 00	Linn Grove.....		Rock Rapids.....	
Princeton.....	5 65	Lyons.....		Rolf.....	
Royal Oak.....	2 50	Marion.....		Sac City.....	
Saline.....				Shiley.....	

Sioux City.....	10 00
Storm Lake.....	
Vale.....	
	\$33 65

Waterloo Presbytery.

Ackley.....	\$5 00
Albion.....	6 00
Butler Centre.....	
Butler Co., 1st.....	
Cedar Falls.....	
Cedar Valley.....	
Clarksville.....	
Columbia.....	
East Friesland.....	
Eldora.....	2 50
Floyd.....	
Greene.....	4 00
Grundy Centre.....	
Grundy County, 2d, Ger.....	5 00
Hamilton Co.....	
Iowa Centre.....	
Jaynesville.....	4 00
La Porte City.....	
Marshalltown.....	4 75
Nevada.....	
New Hartford.....	
Northwood.....	
Pisgah.....	
Point Pleasant.....	2 00
Rock Creek.....	
Salem.....	
State Centre.....	3 25
Steamboat Rock.....	
Tama City.....	
Toledo.....	
Union.....	
Waterloo.....	
Waverley.....	
West Friesland.....	

\$36 50

SYNOD OF IOWA, SOUTH.

Council Bluffs Presbytery.

Afton.....	
Atlantic.....	\$2 00
Avoca.....	
Bedford.....	9 17
Cascy.....	
Cincinnati.....	
Calvary.....	
Clarinda.....	8 70
College Springs.....	3 00
Corning, 1st.....	6 50
Council Bluffs.....	15 30
Elkhorn.....	
Fairview.....	3 00
Glenwood.....	
Greenfield.....	3 00
Guthrie.....	1 00
Hamburg.....	5 00
Havlan.....	
Harris Grove.....	
Hazel Dell.....	
Hopewell.....	
Lenox.....	1 10
Logan, 1st.....	2 00
Malvern.....	10 00
Mount Ayr, 1st.....	6 90
Nishnabotna.....	
Missouri Valley.....	5 00
Pilot Grove.....	
Pleasant Ridge.....	
Red Centre.....	
Red Oak Junction, 1st.....	16 00
Riverside.....	

Shenandoah.....	
Sidney.....	
Stetler's Grove.....	
Tarkio.....	
Villisca.....	11 60
Walnut.....	
Whitneyville.....	
Woodbine.....	

Des Moines Presbytery.

Adel.....	\$8 00
Albia.....	11 75
Allerton.....	5 00
Centreville.....	6 10
Chariton, S. S.....	5 00
Cincinnati.....	
Colfax.....	8 50
Columbia.....	
Corydon, 1st.....	2 00
Dallas Centre.....	
Des Moines, 1st.....	27 65
Derby.....	
De Soto.....	
Dexter.....	8 00
Earlham.....	
Galesburg.....	
Garden Grove.....	
Grand River.....	
Hartford, 1st.....	2 50
Humeston.....	
Hazel Dell.....	
Hopeville.....	
Indianola.....	6 00
Jefferson.....	
Knoxville.....	5 00
Leon.....	2 50
Leighton.....	5 00
Lacona.....	
Lineville.....	
Lucas Station.....	
Marysville.....	
Medora.....	
Minburn.....	
Moulton.....	
Newbern.....	
Newton.....	
New Virginia.....	
North River.....	
Olivet.....	
Osceola.....	8 00
Oskaloosa.....	
Pella.....	
Plymouth.....	
Prairie City.....	
Promise.....	
Russell.....	7 00
Seymour.....	
St. Charles.....	
Unionville.....	
Waukeo.....	4 00
Winterset.....	12 25
Woodburn.....	

\$134 25

Iowa Presbytery.

Batavia.....	35
Bentonsport.....	\$1 85
Birmingham.....	4 30
Bloomfield, 1st.....	2 10
Bonaparte.....	
Burlington, 1st.....	42 98
Chequest.....	
Croton.....	
Eddyville.....	
Fairfield.....	11 60
Herron.....	5 00

Home Prairie.....	
Keokuk, Westminster.....	59 11
Kirkville.....	
Kossuth, 1st.....	17 47
Lebanon.....	
Libertyville.....	3 00
Little Cedar.....	
Little Rock.....	
Martinsburgh, Evang'l.....	
Middletown.....	6 00
Montrose.....	1 50
Morning Sun.....	17 02
Mt. Pleasant, 1st.....	32 45
..... German.....	7 15
New London.....	8 62
Oakland.....	
Ottumwa.....	4 25
..... Evangelical.....	
Perlee.....	
Pilot Grove.....	
Pleasant Plain.....	6 50
Primrose.....	
Prospect.....	
Salina.....	1 00
Sharon.....	
Shiloah.....	
Shunam.....	
Spring Creek.....	
St. Peter's, Evang'lic.....	4 75
Summit.....	
Toolsboro.....	
Trenton.....	
Troy.....	2 00
Union (Pt. Madison).....	3 00
Wapello.....	2 95
West Grove.....	1 25
West Point.....	3 00
Windfield.....	6 00

\$256 15

Iowa City Presbytery.

Atalissa.....	
Bethel.....	\$3 00
Blue Grass.....	5 00
Brighton.....	
Brooklyn.....	
Cedar Valley.....	3 00
Columbus Cyn.....	3 00
Crawfordsville.....	3 00
Davenport.....	
Deep River.....	
Eldridge.....	3 77
Elm Grove.....	
Fairview.....	
Fulton.....	
Hebron.....	
Herron.....	
Iowa City.....	
Keota.....	6 00
Ladara.....	
Lafayette.....	
Le Claire.....	7 00
Lettsville.....	
Malcom.....	3 00
Marengo.....	
Martinsburgh.....	
Montezuma.....	8 00
Mount Union.....	8 00
Muscatine, 1st.....	10 00
..... German.....	4 00
New Centre.....	
New York.....	
Newcomb Memorial.....	
Oxford.....	
Prairie View.....	
Princeton.....	4 00
Red Oak.....	
Renwick.....	5 00
Scott.....	5 00

Sigourney	7 50	Highland Presbytery.	Princeton	
Solon			Prescott	
South Ridge			Reeder	
Sugar Creek	5 30	Arrington, Ger.	Richmond	
Summit	4 25	Atchison, 1st	Round Prairie	
Tipton	17 00	Beloit	Ripon	
Unity		Belleville	Seminole Mission	
Victor		Blue Rapids	Springdale	
Walcott	7 80	Clyde	Sugar Valley	
Washington	6 84	Concordia	Thayer	
West Liberty	3 00	Corn	Twin Springs	
Wilton	3 55	Doniphan	Uniontown	
		Emmigham	Wire Crossings	
		Frankfort		
	\$132 89	Gaylord		
SYNOD OF KANSAS.		Glasco		\$43 40
Austin Presbytery.		Hiawatha, 1st		
		Highland	Topeka Presbytery.	
		Holton, 1st		
		" German	Ashton	
Adora		Irving	Abilene	
Aurora		Jewell	Armstrong	
Austin, 1st	34 25	Kennekuk	Auburn	
Dallas		Leghorn	Baldwin City	3 00
Denison		Marysville	Bethel	
Galveston, 1st Ger.		Mulberry Creek	Bennington	1 00
Georgetown		Netawaka	Black Jack	
Henrietta		Neuchatel	Chever	
McKinney		Plum Creek, Belgian	Clay Center	5 00
Lawrence		Scotch Plains	Clinton	
San Antonio		Smith Centre	Delphos	
St. Joe		Troy	De Soto	
		Vermillion	Edgerton	5 00
	\$34 25	Vienna	Ellsworth	
		Washington	Fairmount	7 85
		Wathena	Fort Harker	
Emporia Presbytery.			Gardner	
			Grantville	
Arkansas City	\$ 1 50	Neosho Presbytery.	Hays City	
Atlanta			Junction City, 1st	
Arvonia			Lawrence	
Augusta		Bethel	Leavenworth, 1st	
Belle Plaine		Catalpa	" Westminster	
Big Creek		Carlyle	Lecompton	
Burlingame	4 75	Chetopa, 1st	Lincoln Centre	5 00
Burlington		Cherokee	Lindsey	2 00
Chelsea		Columbus	Manhattan	
Caldwell		Baxter Springs, 1st	Marion	
Clear Water		Creek Mission	Marion	
Council Grove		Elk Creek	Minneapolis	6 60
Ellinwood		Fairview	Nortonville	
Emporia, 1st	15 00	Fort Gibson	Olathe	
" Welsh		Fort Scott	Oskaloosa	
Eureka, Westminster		Garden Plains	Poheta	
Florence		Garnett	Perryville	
Homer Creek		Geneva	Quindaro Mission	
Hutchinson	13 00	Girard	Riley Centre, Ger.	1 30
Leroy		Hackberry Township	Ross	
Larned		Humboldt	Salina	
Lyndon		Independence	Solomon	
Melvorn		Iola	Spring Hill	
Marion Centre		La Cygne	Stranger	
Morris Co		Labette	Summit	
Newton	3 50	Liberty	Topeka, 1st	
Osage City		Louisburgh	Valley Falls	
" Welsh		Mapleton	Vineland	
Oxford		Monmouth	Wamego	
Peabody		Muskego		
Plum Creek		Neodesha		\$38 75
Quenemo		Neosho Falls, 1st		
Reading		New Chicago	SYNOD OF KENTUCKY.	
Rock Creek		New Lancaster		
Salem, Welsh		New Scotland	Ebenezer Presbytery.	
Valley Township		Oakwood		
Wellington		Osage Mission	Ashland	
Walton		Oswego	Augusta	24 00
Winfield		Ottawa, 1st	Bethel	
Walnut Valley		Paola	Burlington	20 00
Wichita, 1st	4 00	Parsons	Canton	
West Wichita		Pleasanton	Concord	
		Pleasant Hill	Covington, 1st	
	\$41 75	Pleasant View	Crittenden	

Dayton		New Market		Hempstead	
Ebenezer		New Providence		Huntington, 1st	30 00
Falmouth		Paint Lick		" 2d	25 44
Flemingsburgh		Perryville		Islip	8 53
Frankfort	12 93	Pisgah		Jamaica	
Greenup		Richmond		Melville	
"		Stanford		Northport	
Hopewell				Newtown	19 00
Lexington, 2d	159 33		\$18 28	" 2d	
Ludlow	4 00	SYNOD OF LONG ISLAND.			
Maysville, 1st	6 00	Brooklyn Presbytery.			
Moorefield		Brooklyn, Ainslie st		Oyster Bay	
Mt. Sterling		Brooklyn, Central		Roslyn	35 00
Murphoyssville		" Clason ave		St. Paul's	
Newport, 2d		" 1st, E. D.		Springfield	
" Columbia st		" 1st, Henry st	566 19	Smithtown	
New Hope	2 85	" 1st, Remsen st		Whitestone	
Paris		" 2d		Woodhaven	
Sharpsburgh	5 01	" Fort Green			\$162 97
Valley		" Franklin av		SYNOD OF MICHIGAN.	
Vanceburgh		" French		Detroit Presbytery.	
Walnut Hill		" 1st, German		Ann Arbor	\$12 61
	\$234 12	" Greene ave		Birmingham	
Louisville Presbytery.				Brighton	
Bowling Green		" Hopkins st		Canton	
Caney Fork		" Ger	5 00	Dearborn	
Cloverport		" La Fayette ave	50 00	Detroit, 1st	
Dycusburg		" Lawrence st		" Calvary	
Eddyville		" Memorial		" Fort st	93 79
Elizabethtown		" Ross st		" Jefferson ave	58 00
Fredonia		" Siloam		" Union	
Hodgensville		" South		" Westminster	58 46
Hopkinsville		" South 3d st		East Nankin	
Louisville, 1st		" Throop ave		Erin	
" 4th		" Tompkins ave		Farmington	
" Chestnut st		" Westminster		Holly	
" College st		Edge-water, 1st		Howell, 1st	13 00
" Greene st		Greenpoint		Independence	
" Walnut st	21 79	West New Brighton Cal-		Millford	
" Warren st		vary		Mt. Clemens	9 00
Marion			\$621 19	Oakland	
New Castle		Long Island Presbytery.		Plainfield	4 00
Olivet	2 00	Amagansett, 1st	\$3 08	Plymouth, 1st	16 85
Owensboro, 1st		Bellport		" 2d	
Penna Run		Bridgehampton		Pontiac	
Pewee Valley	14 00	Brookfield		Saline	5 00
Pisgah		Cutchogue		Southfield	
Pleasant Hill		East Hampton		South Lyon	
Plum Creek	2 00	Franklinville		Springfield	
Princeton, 1st		Greenport		Stony Creek	
" 2d		Mattituck		Unadilla, 1st	2 00
Salem		Middletown	7 16	White Lake	
Scottsville		Moriches		Wing Lake, "spec"	5 07
Shelbyville, 1st	26 75	Port Jefferson		Wyandotte	
South Carrollton		Sag Harbor, 1st	40 00	Ypsilanti, 1st	
	\$66 54	Selden			\$277 78
Transylvania Presbytery.				Grand Rapids Presbytery.	
Bethel, Union		Setauket		Ada	
Burkesville		Shelter Island		Bear River	
Columbia		Southampton	27 50	Big Rapids	
Concord		Southold	12 00	Charlevoix	
Crab Orchard		South Haven		Chippewa	
Danville, 2d		Speonk		Clam Lake	
Ebenezer		Westhampton		Concord	
Edmondton		Yaphank		East Bay	
Greensburgh			\$89 74	Elk Rapids	
Harmony		Nassau Presbytery.		Evart	
Harrodsburgh		Astoria	\$50 00	Grand Haven, 1st	
Hustowville		Babylon	10 00	Grand Rapids, 1st	
Kirkwood		Christian Hook		" Westminster	
Lancaster	3 28	East Williamsburgh		Greenwood	\$2 00
Lebanon, 1st	15 00	Freeport		Ionia	
Lowell		Glen Cove		Ludington	
Mundfordsville		Green Lawn	5 00	Millbrook	
Meany Chapel				Mission	
				Montague	

Muir.....	4 00	Monroe, 1st.....		Pleasant Ridge.....	1 00
Old Wing.....		Palmyra.....		Redwood Falls.....	4 55
Omena.....		Petersburgh.....	5 00	Rush Lake.....	
Pewamo.....		Quincy.....		Saratoga, Welsh.....	2 00
Portland.....	2 00	Ralsin.....		St. James.....	
Sebawa.....		Reading.....		St. Peter's.....	12 00
Spring Lake, "spec".....	10 00	Tecumseh, 1st.....	13 78	South Bend.....	1 70
Stanton.....				Windom.....	1 54
Zeeland.....			\$52 53	Worthington.....	5 00
	\$18 00	Saginaw Presbytery.			\$65 79
Kalamazoo Presbytery.		Au Sable and Oscoda.....	2 60	St. Paul Presbytery.	
Alamo.....		Bad Axe.....		Belle Plaine.....	
Allegan.....		Bay City, 1st.....	15 13	Bismark.....	
Buchanan.....		Bennington.....		Delano.....	3 00
Burr Oak.....		Byron.....		Diamond Lake.....	
Cassopolis.....		Caseville.....		Duluth.....	
Constantine.....		Corunna.....		Empire.....	
Decatur.....	3 25	Chesaning.....		Farmington.....	
Edwardburgh.....		East Saginaw, 1st.....	13 26	Fergus Falls.....	7 71
Kalamazoo.....		East Tawas.....		Florence.....	
Kendall.....		Emerson and Lafayette..		Goodhue.....	
Lawton.....		Fenton.....		Greenleaf.....	
Niles.....		Flint, 1st.....	32 50	Hastings.....	
Parkville.....		Flushing.....		Independence.....	1 00
Paw Paw.....		Grind Stone City.....		Jordon.....	
Plainwell.....	4 50	Ithaca.....		Kingston.....	
Richland.....		Lapeer.....		Litchfield.....	
Schoolcraft.....		Linden.....		Long Lake.....	1 00
Sturgis.....	8 65	Midland City.....	2 80	Minneapolis, 1st.....	12 00
Three Rivers, 1st.....		Mt. Pleasant.....	7 00	" Andrew.....	4 17
White Pigeon.....		Mundy.....		" Westminster.....	70 79
	\$16 40	North Star.....		" Franklin Ave.....	
Lansing Presbytery.		Pine River.....		Moorhead.....	6 00
Albion.....		Port Austin.....		Oak Grove.....	
Battle Creek.....		Saginaw.....		Oneonta.....	
Brooklyn.....		Saginaw City.....		Pine City.....	
Concord.....	17 60	St. Charles.....		Red Wing.....	13 87
Dansville.....		South Saginaw.....		Rice's Point.....	
Delhi.....	2 75	Tawas City.....		Rockford.....	3 00
Eckford.....		Taymouth.....		Shakopee.....	3 00
Grand Ledge.....		Vassar.....		St. Cloud.....	
Hastings.....		Wenona, 1st.....	5 53	St. Croix Falls.....	
Homer.....	7 00	Woodhull.....		St. Pauls, 1st.....	20 21
Irvine.....			\$78 82	" Central.....	7 31
Lansing, 1st.....	12 98	SYNOD OF MINNESOTA.		" Dayton Ave.....	
" 2d.....		Dakota Presbytery.		" House of Hope.....	135 68
Maple Grove.....		Ascension.....		Stillwater, 1st.....	10 00
Marshall.....		Buffalo Lakes.....		" 2d.....	
Mason.....		Good Will.....		Taylor's Falls.....	
Okenos.....		Kettle Lakes.....		Vermillion.....	
Oneda, 1st.....	4 00	Long Hollow.....		Western.....	
Parna.....		Mayasau.....		White Bear Lake.....	
Springport.....		Pilgrim.....		Wilmar.....	
Stockbridge.....	2 50	River Bend.....			\$298 74
Sunfield.....		Yankton Agency.....	3 00	Winona Presbytery.	
Tekensha.....			\$3 00	Albert Lea.....	14 00
	\$46 83	Mankato Presbytery.		Austin.....	
Monroe Presbytery.		Beaver Falls.....		Blue Earth.....	
Adrian, 1st.....	32 75	Cleveland.....		Brownsville.....	
Blissfield.....		Eden.....		Caledonia.....	
California.....		Garden City.....		Chatfield.....	
Clayton.....		Home.....		Chester.....	
Coldwater.....		Jackon.....		Claremont.....	69
Deerfield.....		Judson.....		Dodge Centre.....	
Dover.....		Lake Crystal.....		Dresser Valley.....	
Erie.....	1 00	Lake Stetak.....	4 00	Dundas.....	4 09
Hillsdale.....		Le Sueur, 1st.....	7 00	Fillmore.....	5 00
Hudson.....		Lynd.....		Frank Hill.....	
Ida.....		Madella.....		Forest.....	3 54
Jonesville.....		Mankato, 1st.....	27 00	Fremont.....	5 00
La Salle.....		New Ulm.....		Glasgow.....	
Manchester.....		Owatonna, 1st.....		Harmony.....	
				Hokah.....	
				Houston.....	

Kasson.....		Licking.....		Coloma.....	
La Crescent.....		Linn Creek.....		Dawn.....	1 00
Lake City.....	4 00	Mountain Grove.....		Easton.....	
Lanesboro.....	2 00	Mt. Bethel.....		Elenezer.....	
Le Roy.....	2 00	Mt. Zion.....		Fillmore.....	1 00
Oronoco.....		Neosho.....		Forest City.....	
Owatonna.....		Ozark Prairie.....		Gallatin.....	5 00
Preston.....	5 00	Peace Valley.....		Graham.....	
Richland.....	2 00	Pierce City.....		Grandview.....	
Ripley.....	30	Preston.....		Hackberry Ridge.....	50
Rochester.....		Salem.....		Hamilton.....	1 00
Rolling Stone.....		Shiloh.....		Hopkins.....	6 75
Rushford.....		Springfield.....		Hope.....	1 40
Sheldon.....	4 00	" Calvary.....		Hopewell.....	1 00
Stewartville.....	1 00	St. Anne.....		King City.....	
St. Charles.....		Stockton.....		Knox.....	
Sumner.....		Urbana.....		Lathrop.....	
Utica.....		Westminster.....		Lincoln.....	
Washington.....	2 00	White Oak.....		Martinsville.....	
Wells.....		White Rock.....		Maryville.....	
Winona, 1st.....	5 00			Mirabile.....	2 00
" German.....			\$5 00	Mound City.....	
Woodbury.....		Pahmyra Presbytery.....		Mt. Zion.....	
Winnebago.....	6 00	Ashley.....		New York Settlement.....	1 00
	\$65 62	Athens.....		Oak Grove.....	
SYNOD OF MISSOURI.		Bellevue.....		Oregon.....	
Osage Presbytery.		Bevier.....	2 50	Osborn.....	
Appleton City.....		Birdsle Ridge.....	2 00	Parkville.....	
Austin.....		Brookfield, 1st.....	4 00	Pleasant View.....	
Aurville.....		Brush Creek.....		Rockport.....	3 00
Bethel.....		Canton.....		Rosendale.....	
Brownington.....		Chambersburgh.....		Savannah.....	
Butler, 1st.....	6 00	Clarence.....		St. Joseph's, Westmin-	
California.....		Clark City.....		ster.....	13 00
Centre View.....		Elenezer.....		St. Joseph's, North Tren-	
Clinton.....	4 00	Edina.....		ton.....	11 00
Elenezer.....		Glasgow.....		Tarkeo.....	
Freeman.....		Glass Town.....		Union.....	5 40
Greenwood.....		Grantsville.....		Weston.....	2 50
High Point.....		Greensburg.....		Wheeling.....	
Holden.....		Hannibal, 1st.....	20 00	Willow Brook.....	
Jefferson City.....		Kirkville, Ch. & S. S.....	9 00		\$78 55
Kansas City, 1st.....	10 00	La Ciede.....		Potosi Presbytery.	
" 2d.....		La Grange.....		Bristol.....	
" 3d.....		Linnens.....		Clark's Creek.....	
Knob Noster.....		Louisiana.....	4 82	Irondale, 1st.....	
La Monte.....		Macon.....		Iron'ton, 1st.....	\$1 00
Lexington.....		Memphis.....	2 90	Marble Hill.....	
Lone Oak.....		Millard.....		Marquand.....	
Montrose.....		Moberly, 1st.....	3 00	Mine La Motte.....	
New Frankfort.....	2 00	Monticello.....		Pleasant Hill.....	
Olive Branch.....		Newark.....		Smithville.....	
Osceola.....		New Cambria.....		White Water.....	
Pleasant Hill.....		New Providence.....			\$1 00
Sadalla.....		Novelty.....		St. Louis Presbytery.	
Salt Springs.....		Palmira.....	1 90	Bethel, Ger.....	\$5 00
Sunny Side.....		Pleasant Prairie.....		Bethlehem.....	3 00
Tipton.....	6 00	Shelbina.....		Bonhomme.....	
Warrensburg.....		Shelbyville.....		Calvy.....	
Warsaw.....		St. Francisville.....		Carondolet.....	
Westfield.....		St. John's.....		Chalmers.....	
Windsor.....		Sullivan, 1st.....	3 00	Cuba.....	
	\$28 00	Unionville.....	2 50	De Soto.....	
Ozark Presbytery.		West Ely.....	5 00	Edgar Springs.....	
Ash Grove.....		Williamstown.....		Elk Prairie.....	
Bellevue.....		Wilson.....		Emanuel.....	
Bethel.....			\$60 82	Ferguson.....	
Bolivar.....		Platte Presbytery.		Fulton, German.....	
Buffalo.....		Akron.....	7 00	Hanover.....	
Carthage.....		Albany.....		Herman.....	
Conway.....	5 00	Avalon.....		Hillsborough.....	
Elenezer.....		Barnard.....	6 00	Kirkwood.....	
Grace.....		Bethel.....		Laketon.....	
Hermitage.....		Breckenridge.....		Moselle.....	
		Cameron.....	10 00		
		Chillicothe, 1st.....			

Mt. Carmel.....		Seward.....	3 00	Englewood, "sp.".....	\$217 48
Nazareth.....		Shlemon.....		Hackensack.....	13 67
Ozark.....	4 50	Summit.....		Hoboken, 1st.....	5 00
Pacific.....		Swan Creek.....		" West.....	
Point Prairie.....		Tekumseh.....	32 78	Jersey City, 1st.....	60 00
Rock Hill.....		Ulysses.....	1 00	" 2d.....	
Rolla.....	65	York.....		" 3d.....	2 00
Salem, 1st.....		Wahoo.....		" Bergen, 1st.....	34 00
" German.....				" Claremont.....	
St. Charles, 1st.....			\$70 33	" Prospect av.....	5 24
St. James.....				Lakeview.....	
St. Louis, 1st.....		Omaha Presbytery.		Newfoundland.....	5 00
" 2d, "spec.".....	1318 00	Bell Creek.....		Norwood.....	5 00
" Calvary.....		Bellevue.....		Passaic.....	4 62
" Chouteau av.....		Columbus.....		" German.....	
" Fairmont.....		Decatur.....		Paterson, 1st.....	30 57
" Garrison av.....		Dailey Branch.....	\$1 00	" 2d.....	
" High street.....	4 00	Elk Valley.....		" 3d.....	
" North.....		Fremont.....	3 00	" 1st, German.....	
" 1st German.....	10 00	Lyons.....		" Brdway, Ger.....	
" South.....		Madison, "spec.".....	75 00	Rutherford Park.....	61 55
" Westmin.....		Omaha, 2d.....		Tenady.....	22 03
Union.....		Papillon.....		Union, 1st.....	3 31
Washington.....		Ponca, 1st.....	4 00	Weehawken.....	2 00
Webster Groves.....		Schuyler.....		West Hoboken.....	
Windsor Harbor.....		Tekamah.....		West Milford.....	
Zion.....		West Point.....			\$471 47
Zoar.....		Wisher.....			

\$1,345 15

\$83 00

SYNOD OF NEBRASKA.

Kearney Presbytery.

Aurora.....	
Beaver City.....	
Furnos.....	
Gibson.....	5 00
Grand Island.....	
Hastings.....	\$3 60
Kearney Junction.....	
Little Blue River.....	
Lone Tree.....	5 00
Melrose.....	
North Platte.....	
Overton.....	
Plum Creek.....	
Thornton.....	
Verona.....	
	\$13 60

Nebraska City Presbytery.

Alexander.....	
Beatrice.....	
Bethel.....	\$1 00
Brownville.....	
Ebenezer.....	
Fairbury.....	1 50
Falls City.....	5 00
Fairmont.....	5 00
Glengary.....	
Goshen.....	
Helena.....	
Highland.....	
Hopewell.....	
Humboldt.....	
Lucileville.....	
Lincoln.....	
Marietta.....	
Meridian.....	
Momence.....	
Nebraska City, 1st.....	12 75
Palmyra, 1st.....	2 30
Pawnee City.....	1 00
Peru.....	
Plattsmouth.....	
Pleasant Prairie.....	
Salem.....	5 00

SYNOD OF NEW JERSEY.

Corisco Presbytery.

Benita.....	
Corisco.....	\$1 00
Evangelisiba.....	
Gaboon.....	3 00
	\$4 00

Elizabeth Presbytery.

Basking Ridge.....	\$26 00
Bethlehem.....	36 70
Clarksville.....	
Clinton, 1st.....	29 40
Connecticut Farms.....	10 46
Cranford, 1st.....	30 00
Dunellen.....	10 00
Elizabeth, 1st.....	146 46
" 2d.....	89 32
" 3d.....	88 32
" Siloam.....	
" Westminster.....	391 00
Elizabethport.....	11 00
Lamington.....	9 00
Liberty Corner.....	5 18
Metuc en, 1st.....	11 05
New Providence.....	2 00
Perth Amboy.....	92 86
Plainfield, 1st.....	16 84
Plainfield, 2d.....	
Pluckamin.....	19 11
Rahway, 1st.....	25 99
" 2d.....	45 00
Roselle, 1st, Ch. & S. S.....	68 69
Springfield.....	10 00
Summit.....	28 09
" West.....	
Westfield.....	62 88
Woodbridge.....	17 00

\$1,282 35

Jersey City Presbytery.

Broadway, German.....	
Carlstadt, German.....	

Monmouth Presbytery.

Allentown.....	
Bass River.....	
Beverly.....	
Bordentown.....	4 00
Bricksburg.....	4 60
Burlington.....	100 60
Columbus.....	
Cranbury, 1st, "sp.".....	50 00
" 2d.....	
Cream Ridge.....	8 00
Dayton.....	
Delanco.....	2 00
Fairview.....	3 00
Farmingdale.....	15 50
Forked River.....	1 00
Freehold, 1st.....	33 00
Hightstown, "sp.".....	25 60
Holmanville.....	5 00
Jack-onville.....	
Jamesburgh.....	72 00
Manalapan.....	10 00
Manchester.....	
Matawan.....	19 74
Mount Holly.....	
Perrineville.....	
Plattsburgh.....	
Plumstead.....	
Port Washington.....	3 00
Providence.....	
Red Bank.....	8 00
Shrewsbury.....	10 00
South Amboy.....	
Squan Village.....	5 00
Tennent.....	
Tom's River.....	3 07
Tuckerton.....	
Whitings and Shamong.....	5 06
	\$387 87

Morris and Orange Presbytery.

Berkshire Valley.....	
Bethel.....	
Boonton.....	
Chatham.....	
Chester.....	15 00
Dover.....	15 00
" Welsh.....	
East Orange, 1st.....	72 47

Amity.....	\$6 00
Bloomingsburgh.....	
Calloway.....	
Centerville.....	
Cheshire.....	18 00
Circleville.....	10 00
Clarkstown, German.....	50 00
Cochecton.....	
Danascus.....	
Derry.....	1 00
Deufen.....	
Florida, 1st.....	25 09
" 2d.....	
Goshen.....	40 75
Goodwill.....	48 17
Greenbush.....	1 00
Hamptonstraw.....	41 87
Haverstraw, 1st.....	12 00
" Central.....	
Hempstead.....	5 17
Hopewell.....	2 50
Jeffersonville, German.....	
Liberty.....	1 85
Middletown, 1st.....	25 23
" 2d.....	56 06
Miford.....	1 85
Montgomery.....	
Monticello.....	8 55
Monroe.....	5 00
Mount Hope.....	9 00
Nyack.....	34 89
Oilville.....	
Pailsades.....	5 75
Port Jervis.....	32 00
Ramapo.....	8 00
Ridgebury.....	

Rockland, 1st.....		Matteawan		Shiloh	80
" 2d.....		Middle Hope		St. Helena	
Scotchtown	24 10	Millerton		Tamales, 1st	
Stony Point		Milton		Two Rocks	
Unionville		Newburgh, 1st	35 75	Ukiah	
Waldberg	2 00	" Calvary	17 56	Vallejo	13 00
Washingtonville, 1st	24 00	" Union	20 00	Vacaville	
" 2d	2 00	New Hamburg		Westminster	
Westown		New Windsor			
White Lake	3 00	Poughkeepsie			\$52 45
	\$455 35	Pine Plains	5 00	Los Angeles Presbytery.	
New York Presbytery.		Pleasant Plains	14 96	Anaheim	\$5 00
Harlem, 1st.....	\$15 00	Pleasant Valley		Los Angeles	2 00
" Puritans	14 51	Rondout	44 98	Orange	1 00
Manhattanville		Salt Point, Westminster	10 00	Pasadena	
Monteral, American		Smithfield		Santa Barbara	
Mount Washington	32 04	South Amenia		San Bernardino	
New York Allen st.		Wappinger's Falls		San Buenaventura	10 00
" Brick	546 73		\$223 90	San Diego, 1st	
" Brick Chapel	26 15	Westchester Presbytery.		Westminster	2 71
" Canal st.	10 00	Bedford	\$15 00	Wilmington, Calvary	19 70
" Central		Bridgeport, 1st	47 00		\$40 41
" Covenant	360 00	Croton Falls		Oregon Presbytery.	
" Sea and Land	7 75	Darien		Astoria	
" First Union		Gilead	13 50	Albany	
" 14th st.		Greenburgh	12 09	Bethany, 1st Ger	\$2 50
" French Evang		Hartford, 1st	47 00	Brownsville	
" Hope		Irvington		Coos Bay	
" Madison sq.	1176 02	Katonah	15 00	Clatsop	
" Church Chap.		Mahopac Falls	13 00	Corvallis	10 00
" Madison St.,		Mount Kisco	12 35	Eugene City	
" Ger.		New Rochelle	156 00	Indian Mission	
" Memorial		North New York		Jacksonville	6 75
" Murray Hill		North Salem		Lopes	
" New York	77 50	Patterson		Olympia	
" North		Peekskill, 1st	44 52	Oreos	
" Phillips Ch. &		" 2d		Pleasant Grove	9 00
" S. S.	55 00	Potts Memorial	47	Phoenix	5 50
" Rutgers	161 62	Port Chester	10 17	Portland	32 10
" Scotch	238 75	Poundridge		Port Townsend	5 00
" Shiloh		Riverdale		Rosebury	
" Spring st.		Rye	59 78	Salem	
" 13th st.	58 19	Sing Sing		San Juan	09
" University Pl.	325 30	Somers, 1st		Seattle	
" Washington		South East	1 00	Stellacom	
" Heights	3 75	South East Centre	13 25	Tecoma	
" West		South Salem	22 50	Tualatin Plains	2 00
" Westminster		Stamford, 1st		Turnwater	
" West 23d st.	35 00	Thompsonville, 1st	8 67		\$77 94
" 1st	5585 96	Throgg's Neck		Sacramento Presbytery.	
" 4th	31 06	Tremont, 1st		Amador	
" 7th		West Farms		Carson	
" 4th avenue	147 51	White Plains		Chico	
" 5th avenue	21321 35	Yorkers, 1st	81 67	Columbia	
" 42d st.		" Westminster	10 00	Colusa	
" 84th st.		Yorktown	16 00	Elko	
	\$39438 23		\$598 97	Eureka	
of which \$20,000 from				Greyson	
R. L. and A. Stuart.				Ione	

North River Presbytery.

Amenia	
Bethlehem	\$14 40
Canterbury	
Cold Spring	
Cornwall	31 00
Ellisville Chapel	
Fishkill	
Freedom Plains	4 00
Highland Falls	15 00
Hughsonville	5 00
Kingston	6 25
Lloyd	
Little Britain	
Malden	
Marlborough	

SYNOD OF PACIFIC.

Benicia Presbytery.

Arcata	\$7 00
Benicia	
Bollinas	1 35
Bloomfield	
Callstoga	
Clear Lake, 1st	1 50
" 2d	
Davisville	
Healdsburg	
Kelseyville	
Mendocino	
Napa	17 00
Point Arena	
San Rafael	
Santa Rosa	11 80

Sacramento Presbytery.

Amador	
Carson	
Chico	
Columbia	
Colusa	
Elko	
Eureka	
Greyson	
Ione	
Jackson	
Merced	
Marysville	
Mount Aukum	
Placerville	
Pioche	
Red Bluff	
Sacramento	\$22 70
Sonora	
Stockton	
Virginia City	
Woodbridge	
	\$22 70

San Francisco Presbytery.	Waynesburgh..... 25 00	Wilkesbarre..... 62 85
Brooklyn.....	West Chester.....	" Memorial..... 5 00
Contra Costa.....	\$241 45	" 2d..... 2 43
Oakland, 1st.....	Lackawanna Presbytery	Wyoming.....
" 1st German.....		Wysox.....
San Francisco, 1st.....	Ablington..... \$2 00	\$425 90
" " 1st Ger.....	Ararat.....	Lehigh Presbytery.
" " Calvary.....	Archibald.....	Allentown..... \$22 00
" " Central.....	Archibald, German.....	Allen Township.....
" " Emanuel.....	Athens..... 4 91	Ashland.....
" " Howard.....	Barclay.....	Andenreld.....
" " Howard st.....	Bement.....	Bangor.....
" " Larkin st.....	Bethany.....	Catasauqua, 1st..... 75 00
San Pablo.....	Bowmans Creek.....	" 2d.....
San Francisco Olivet.....	Brooklyn..... 12 50	Conyngham Valley.....
" St. John.....	Canton..... 12 00	Easton, 1st..... 26 45
" Westminster.....	Carbondale.....	" Bridge st..... 2 50
" 1st Chinese.....	Coalville..... 2 00	Eckley.....
" Memorial..... \$5 00	Columbia X Roads.....	Ferndale.....
\$5 00	Dimock.....	Gordon.....
San Jose Presbytery.	Dundaft.....	Hazleton..... 32 50
Alameda.....	Dunmore.....	Hokendaquua.....
Alvarado.....	Forest Hill.....	Jeansville.....
Bakersfield.....	Franklin..... 5 43	Leighton, 1st.....
Cambria.....	Gibson.....	Lockridge.....
Centerville..... \$5 00	Great Bend.....	Lower Mt. Bethel..... 11 63
Gilroy..... 4 16	Harford.....	Mahanoy City..... 10 00
Hollister..... 93	Hayley.....	Mauch Chunk..... 24 19
Livermore.....	Herrick.....	Middle Smithfield.....
Menlo Park.....	Honesdale.....	Mountain.....
Milpitas..... 10 00	Kingston.....	Port Carbon..... 10 00
Salinas City.....	Laporte..... 14 00	Pottsville, 1st..... 20 00
San Jose, 1st.....	Langeliff..... 4 50	" 2d.....
San Leandro.....	Lebanon.....	Reading, 1st.....
Santa Clara, Westminster.....	Lehman..... 1 81	" Washington st..... 1 00
Tule River.....	Liberty..... 2 00	Shenandoah..... 3 00
Visalia.....	Melchoopany Creek..... 5 00	Slattington & Slate Dale.....
Watsonville.....	Meshoppen.....	South Bethlehem.....
\$20 09	Monroeton.....	Stroudsburg.....
SYNOD OF PHILADELPHIA.	Montrose, 1st..... 10 00	Summit Hill..... 19 00
Chester Presbytery.	Mount Pleasant.....	Tamaqua..... 5 00
Ashmun.....	Nanticoke.....	Upper Lehigh..... 19 00
Avondale..... \$15 00	New Milford.....	" Mt. Bethel.....
Bryn Mawr..... 11 39	Newton.....	Weatherly..... 4 00
Charlestown..... 4 50	Nicholson.....	White Haven.....
Chester, 1st.....	Northmoreland.....	Womelsdorf.....
" 2d.....	North Wells.....	\$276 27
" 3d.....	Orwell.....	Philadelphia Presbytery.
Coatesville.....	Petersburgh, German.....	Phila. 1st..... \$110 00
Darby, 1st.....	Pittson, 1st..... 53 37	" 2d..... 155 38
" Borough..... 20 18	Plains..... 1 00	" 3d.....
Doe Run.....	Plymouth..... 5 00	" 4th.....
Downingtown Central..... 8 00	Prompton.....	" 9th.....
E. Whiteland..... 9 00	Providence..... 17 00	" 10th.....
Fagg's Manor..... 14 00	Rome.....	" 15th.....
Fairview.....	Rushville..... 1 00	" Bethany.....
Forks of Brandywine.....	Salem.....	" Calvary..... 208 82
Great Valley..... 20 00	Scott.....	" Cedar st.....
Kennett Square..... 2 00	Scranton, 1st.....	" Chambers.....
Marple.....	" 2d..... 43 91	" Clinton st.....
Media..... 14 42	" Washburn st.....	" Grace Mission.....
Middletown.....	" German.....	" Greenwich st.....
New London..... 40 00	Shickshinny.....	" Lombard st. Cen.....
Oxford..... 39 05	Silver Lake.....	" Mariners'.....
" 2d.....	Springville.....	" Scots.....
Penningtonville..... 5 00	Springville Village.....	" South.....
Phoenixville..... 5 00	Sterling.....	" South st.....
Reeseville, Trinity.....	Stevensville..... 2 00	" Southwark, 1st.....
Ridley.....	Susquehanna Depot, 1st..... 10 00	" South Western.....
Unionville.....	Sylvania..... 1 00	" Tabernacle..... 61 46
Upper Octorara..... 4 91	Terrytown.....	" Tabor.....
Upper W. Nottingham.....	Towanda, 1st..... 105 00	" Union.....
Wayne.....	Troy, 1st..... 8 42	" Westminster.....
	Tunkhannock..... 21 59	
	Uniondale..... 10 00	
	Wanamie.....	
	Warren.....	
	Waymart.....	
	Wells and Columbia.....	

Phila. Woodland		Roxborough, "spec." ..	3 71	Pittsburgh Presbytery.	
" Walnut St.	133 10	Solebury		Amity	
" W. Spruce St.		Springfield		Bethany	37 10
" Wharton St.		Wakefield		Bethel	30 00
" 1st African		Presbytery, "special" ..	716 94	Birmingham, 1st	
				Bloomfield	
	\$688 76		\$1,489 17	Canonsburg	12 70
Philadelphia Central Presby.		Westminster Presbytery.		Centre	20 00
Phila. Alexander, Ch.		Bellevue	9 80	Chartiers	9 69
and S. S.	162 00	Cedar Grove		Concord	
" Arch st.	128 32	Chanceford	12 00	East Liberty	71 00
" Belmont		Chesnut Level		Fairview	4 00
" Bethesda	24 21	Christiana	1 00	Forest Grove	
" Broad and Diamond sts.	22 48	Columbia		Hazelwood, "spec."	15 77
" Central	31 50	Donegal		Hebron	
" Cohocksink	70 81	Hopewell		Homestead	
" Columbia av.	2 00	Lancaster		Lawrenceville	
" G. Chandler		Leacock	17 00	Lebanon	29 56
" Green Hill		Lebanon Christ Chapel ..	139 20	Long Island	
" Hestonville	5 00	Little Britain		Maple Creek	6 00
" Immanuel	42 51	Marietta	10 00	Miller's Run	3 20
" Kensington	31 78	Middle Octorara	10 00	Mingo	34 60
" Kensington, 1st	20 00	Monahan		Montours	
" Logan square		Mount Joy	7 00	Monongahela City	37 50
" Mantua, 1st		" Nebo		Mount Carmel	10 00
" 2d	14 40	New Harmony		Mount Olive	5 00
" North	47 23	Pequea	8 55	Mount Pisgah	5 35
" North Broad st.	137 75	Pine Grove		Mount Washington	5 00
" North Tenth st.	5 00	Slate Ridge	14 32	North Branch	3 00
" North Lib's, 1st		Slateville	13 00	Oakdale	13 00
" Olivet		Stewartown & Centre ..		Pittsburgh, 1st	190 24
" Oxford		Strasburgh	3 00	" 2d	102 02
" Princeton		Union	3 56	" 3d	45 34
" Richmond	10 00	Wrightsville		" 4th	10 00
" Spring Garden	30 40	York	101 77	" 6th, spec.	30 86
" Temple	10 00		\$351 20	" 7th	15 75
" Tiosa st.				" 8th	
" Trinity	5 00			" Bellefield	20 56
" West Arch st.	22 29			" Central	50 00
" 1st German				" Grace	
	\$223 08	SYNOD OF PITTSBURGH.		" Shady Side	145 80
Philadelphia North Presbytery.		Blairsville Presbtery.		" Westmins'r	5 00
Abington, "spec."	22 00	Armagh	7 60	Raccoon	47 20
Bensalem and Newport		Beulah	20 00	Sharon	10 00
Bridensburg, 1st		Black Lick	7 05	Swissvale	18 13
Bristol, "spec."	40 00	Blairsville	120 91	Valley	2 00
Carversville, "spec."	2 00	Braddock's	14 00	West Elizabeth	
Chesnut Hill, "spec."	100 00	Centreville		Wilkinsburgh	
Conshohocken		Chess Springs			\$1,045 37
Doylestown and Deep Run, "spec."	24 55	Congruity	7 00	Redstone Presbytery.	
Falls of Schuylkill, spec.	25 00	Cross Roads	14 00	Belle Vernon	
Forestville, "spec."	3 00	Ebensburgh	4 00	Brownsville	8 49
Frankford		Fairfield	13 50	Confluence	
Franklinville		Greenburgh, S. S.	22 13	Connellsville	17 00
Germantown, 1st, spec.	185 00	Harrison City		Dawson	
" 2d, spec.	53 05	Homert	10 00	Dunlap's Creek	13 50
" Market sq.	46 23	Irwln		Dunbar	
Hermon (Frankford)		Johnstown	25 00	Fairchance	
Holmesburgh, "spec."	7 00	Latrobe	29 00	Fayette City	
Huntingdon Valley	6 00	Ligonier	4 00	George's Creek	8 00
Jeffersonville		Livermore		Greensborough	
Manayunk, 1st	10 00	Manor		Indian Creek	
Morrisville		Murrysville	10 00	Jefferson	
Neshaminy, Warwick	33 80	New Alexandria	70 11	Jenner	
" Warmins'r	59 50	New Salem	21 25	Laurel Hill	25 00
Newtown, "spec."	39 50	Parnassus	14 70	Little Redstone	18 00
Norristown, 1st, "spec."	39 89	Pine Run	7 38	Long Run	10 00
" 2d		Penn	1 74	McClellandtown	5 20
" Central, spec.	25 00	Pleasant Grove	4 00	McKeesport, 1st	24 79
Norriton & Prov. spec.	43 50	Plum Creek		Mount Pleasant	18 07
Plumsteadville, "spec."	3 50	Poke Run	24 00	" Reunion	12 88
Port Kennedy		Salem	20 00	" Vernon	
Pottstown		Unity	17 25	" Washington	
		Union		New Providence	23 00
		Verona	10 00	Pleasant Unity	7 60
			\$489 62	Roboboth	18 15

Round Hill.....	19 98
Sewickley.....	8 00
Somerset.....	
Scottdale.....	
Test.....	5 00
Tyrone.....	
Uniontown.....	106 30
West Newton.....	13 50

\$367 56

Washington Presbytery.

Allen Grove.....	
Bethlehem.....	2 00
Burgetstown.....	15 45
Cameron.....	
Claysville.....	48 75
Cove.....	10 00
Cross Creek.....	28 15
Cross Roads.....	3 32
East Buffalo.....	14 00
Fairview.....	
Forks of Wheeling.....	26 00
Frankfort.....	
Hopewell.....	
Hookstown.....	
Limestone.....	
Lower Buffalo.....	8 00
Lowen Ten Mile.....	2 45
Mill Creek.....	
Moundsville.....	
Mount Pleasant.....	
Mount Prospect.....	21 40
New Cumberland.....	
Pigeon Creek.....	19 51
Pine Grove.....	
Three Springs.....	2 00
Unity.....	
Upper Buffalo.....	20 65
Upper Ten Mile.....	13 37
Washington, 1st.....	75 93
" 2d.....	13 00
Waynesburgh.....	
Wellshburgh.....	17 60
West Alexander.....	55 00
West Liberty.....	
West Union, "spec.".....	15 60
Wheeling, 1st.....	23 12
" 2d, "spec.".....	63 00
" 3d.....	
" 4th.....	2 65
Wolf Run.....	

\$500 95

West Virginia Presbytery.

Bethel.....	
Breckenridge.....	
Buckhannon.....	
Centreville.....	
Clarksburgh.....	1 66
Elizabeth.....	2 75
Fairmount.....	5 00
French Creek.....	6 00
Glenville.....	1 00
Gnatty Creek.....	
Grafton.....	5 00
Greenville.....	
Grantsville.....	
Hughes River.....	
Kanawha.....	
Kingwood.....	
Lebanon.....	
Lumberport.....	2 00
Mannington.....	5 00
Morgantown.....	
Newburgh.....	5 00
Parkersburgh, 1st.....	
" Calvary.....	

Pennaboro.....	
Pleasant Flats.....	
Pleasant View.....	
Point Pleasant.....	
Portland.....	10 00
Ravenswood.....	
Sandy Creek.....	
Sistersville.....	
Sugar Grove.....	
Spencer.....	
Sutton.....	1 00
Upper Flats.....	
Walkersville.....	
West Columbia.....	
Weston.....	
Winfield.....	

\$44 41

SYNOD OF TENNESSEE.

Holston Presbytery.

Amity.....	\$1 10
Elizabethton.....	
Greenville.....	
" 1st Colored.....	1 00
Jonesboro.....	12 05
Kingsport.....	
Mount Bethel.....	
Mount Lebanon.....	1 00
New Hope.....	
New Salem.....	
Oakland.....	1 30
Reedy Creek.....	
Reems Creek.....	
Richland.....	1 00
Rogersville.....	
" 1st Colored.....	2 75
Salem.....	
Timber Ridge.....	65
Wells.....	

\$20 85

Kingston Presbytery.

Baker's Creek.....	\$3 00
Bethel.....	17 33
Chattanooga.....	
Clover Hill.....	
Cloyd's Creek.....	2 00
Eusebia.....	
Forest Hill.....	
Madisonville.....	4 00
Mars Hill.....	1 00
Maryville, 2d.....	4 00
Mount Tabor.....	1 50
Mount Zion.....	2 00
New Providence.....	7 00
Rockford.....	2 00
Union.....	1 00

\$44 83

New Orleans Presbytery.

Mary Esther.....	\$1 23
New Orleans, 1st Ger.....	

\$1 23

Union Presbytery.

Bethel.....	
Bethesda.....	
Caledonia.....	
Calvary.....	
Cedar Springs.....	
Hebron.....	
Hopewell.....	1 20
Knoxville, 2d.....	33 45

New Market.....	3 50
New Prospect.....	
Pleasant Forest.....	
Shiloh.....	5 00
Spring Place.....	3 90
Strawberry Plains.....	4 65
St. Luke's.....	
St. Paul's.....	
Washington.....	4 00
Westminster.....	1 70

\$57 40

SYNOD OF TOLEDO.

Bellevue Presbytery.

Bellevue, 1st.....	\$18 80
Belle Centre.....	4 00
Buck Creek.....	12 00
Bucyrus.....	14 22
Crestline.....	15 00
De Graff.....	1 60
Dunkirk.....	
Eden.....	
Forest.....	
Gallon, 1st.....	
Huntsville.....	
Kenton, 1st.....	9 27
Marseilles.....	
Nevada.....	3 00
Patterson.....	
Rushsylvania.....	1 76
Spring Hills.....	4 02
Upper Sandusky.....	
Urbana, 1st.....	12 82
West Liberty.....	4 28
Wyandotte.....	
Zanesfield.....	

\$100 86

Huron Presbytery.

Bloomville.....	9 55
Clyde.....	
Elmore.....	7 00
Fostoria.....	8 15
Fremont.....	10 00
Green Springs.....	
Huron.....	
Melmore.....	
Milan.....	5 00
Monroeville.....	
McInteeville.....	3 00
Norwalk.....	
Olena.....	10 00
Peru.....	5 40
Plymouth.....	
Republic.....	
Sandusky.....	17 50
Tiffin.....	

\$75 60

Lima Presbytery.

Ada.....	
Arcadia.....	
Blanchard.....	
Bluffton.....	
Celina.....	
Centre.....	
Columbus Grove.....	
Delphos.....	4 42
Enon Valley.....	
Findley, 1st.....	30 10
Harrison.....	3 00
Kalida.....	
Leipsic.....	
Lima, 1st.....	22 20
McComb.....	

Middle Point.....	
Mt. Blanchard.....	
Mt. Jefferson.....	
North Bethel.....	
Ottawa.....	
Riley Creek.....	
Rockport.....	
Shanesville.....	2 80
Sidney, 1st.....	
St. Mary's.....	
Turtle Creek.....	3 05
Van Wert.....	3 00
Wapakoneta.....	
West Union.....	

\$68 57

Maumee Presbytery.

Antwerp.....	
Bowling Green.....	
Bryan, 1st.....	10 00
Defiance.....	
Delta.....	
Eagle Creek.....	10 00
Fayette.....	1 00
Gilead.....	
Haskins.....	6 00
Hicksville.....	6 00
Highland.....	
Madison.....	5 00
Maumee.....	
Milton, Center.....	
Mount Salem.....	1 00
Napoleon.....	
Perrysburgh.....	
Pioneer.....	
Ridgeville.....	
Toledo, 1st.....	13 36
" 3d.....	6 00
Toledo, Westminster.....	10 61
" 1st C.....	
" 1st German.....	3 00
Tontogany.....	6 00
Union.....	4 00
Weston.....	
West Bethesda.....	5 00
West Unity.....	3 00

\$89 97

SYNOD WESTERN NEW YORK.

Buffalo Presbytery.

Akron.....	
Alden.....	
Buffalo, 1st.....	120 00
" Breckenridge st.....	12 65
" Calvary.....	29 80
" Central.....	68 66
" East.....	7 78
" La Fayette st.....	15 00
" Sixth st.....	
" North.....	
" Westminster.....	63 70
" Wells st.....	
Clarence.....	
Dunkirk.....	
East Aurora.....	20 00
East Hamburg.....	
Fredonia.....	14 11
Glenwood.....	
Gowanda.....	
Jamestown.....	16 50
Lancaster.....	20 00
Panama.....	5 00
Portland.....	
Ripley.....	5 00
Sherman.....	

Silver Creek.....	
South Wales.....	
Springville.....	
Tonawanda.....	
" Mission.....	
United Mission.....	
Westfield.....	58 77

\$456 97

Genesee Presbytery.

Attica.....	\$22 39
Batavia.....	52 07
Bergen.....	
Bethany Centre.....	
Byron.....	11 59
Castile.....	8 00
Corfu.....	
East Bethany.....	
Elba.....	
Leroy, 1st.....	17 00
North Bergen.....	10 49
Oakfield.....	4 00
Orangeville.....	
Pavillion.....	
Pembroke and Batavia.....	
Perry.....	4 00
Pike.....	5 40
Portageville.....	
Tonawanda Valley.....	
Warsaw.....	42 00
Wyoming.....	7 66

\$184 60

Genesee Valley Presbytery.

Allegany.....	
Almond, 1st.....	\$10 00
Andover.....	
Angella.....	6 66
Belmont.....	
Centreville.....	
Conewago.....	
Cuba.....	2 00
Ellicottville.....	
Franklinville.....	2 00
Olean.....	10 00
Portville.....	10 00
Rushford.....	

\$40 66

Niagara Presbytery

Albion.....	
Barre Centre.....	
Carlton.....	
Holley.....	\$7 77
Knowlesville, "spec.".....	6 00
Lewiston, "spec.".....	10 00
Lockport, 1st.....	48 00
" 2d Ward.....	
Lyndonville.....	
Medina.....	
Millville.....	
Niagara Falls, 1st.....	50 00
Pendleton & Wheatfield.....	
Porter, 1st, "spec.".....	16 00
Somerset.....	
Tuscarora.....	
Wilson.....	
Wright's Corners.....	

\$137 77

Rochester Presbytery.

Avon.....	\$3 00
Avon Springs.....	

Brighton.....	30 00
Brookport.....	30 40
Caledonia, 1st.....	47 83
Charlotte.....	9 00
Chili.....	
Clarkson.....	
Dansville.....	55 00
Gates.....	
Geneseo, 1st.....	
" Village, 1st.....	56 51
" Central.....	24 50
Groveland.....	8 50
Lyons.....	22 19
Livonia.....	
Mendon.....	
Moscow.....	6 00
Mount Morris.....	15 90
Nunda, 1st.....	
Ogden.....	16 71
Ossian.....	4 00
Parma Centre.....	3 14
Penfield.....	
Pittsford.....	
Rochester, 1st.....	89 51
" 3d.....	25 50
" Brick.....	
" Calvary.....	
" Central.....	279 62
" Memorial.....	
" St. Peter's.....	31 70
" Westminster.....	3 23
Sparta, 1st.....	5 00
" 2d.....	4 00
Springwater.....	
Sweden.....	
Tuscarora & Union Cor's.....	
Victor.....	
Webster.....	
Wheatland.....	
West Mendon.....	5 00

\$776 24

SYNOD OF WISCONSIN.

Chippewa Presbytery.

Baldwin, Holland.....	\$5 40
Big River.....	
Black River Falls.....	3 00
Burns.....	1 30
Chippewa Falls.....	
Eau Claire, 1st.....	
Galesville.....	
Hartland, Egbert.....	
Hixton.....	4 00
Hudson, 1st.....	10 50
La Crosse, 1st, Ch. & S. S.....	15 78
" North.....	1 55
Lewis Valley.....	3 10
Malden Rock.....	
Nelsonville.....	2 00
Nellville.....	9 00
Neshannock.....	14 05
New Amsterdam.....	
North Bend.....	4 00
Prescott, 1st.....	

\$73 68

Lake Superior Presbytery.

Escanaba.....	
Ishpenning.....	
Marquette.....	\$10 00
Marquette, 1st.....	14 85
Menomonee, 1st, "spec".....	20 00
Oconto.....	
Ontonagon.....	

APPENDIX.

Sault Ste. Marie.....	2 00	Winnebago Presbytery.	Columbus	
Superior.....		Amherst.....	Cottage Grove.....	
		Appleton.....	Dayton.....	
	\$46 85	Beaver Dam Assembly.	Fancy Creek.....	2 18
Milwaukee Presbytery.		Colby.....	Hazel Green.....	
Barton.....	4 64	De Pere.....	Highland.....	
Beloit, 1st.....	15 00	Fond du Lac.....	Hurricane, Ger.....	1 00
" German.....		Fremont.....	Kilbourn City.....	8 00
Brodhead.....		Green Bay, French.....	" Ger.....	
Cambridge & Oakland.....		Horicon.....	Liberty.....	
Cato.....		Juneau.....	Lodi.....	
Cedar Grove.....		".....	Lowville.....	
Deland.....	4 55	Keshena.....	Madison, 1st.....	47 51
Grafton.....		Neenah, "special".....	Marion.....	
Janesville.....	27 18	Omro.....	Middleton.....	5 00
Jefferson.....		Oshkosh.....	Mineral Point.....	
Lima.....	2 00	Plover.....	Monroe.....	
Manitowoc, 1st.....	3 00	Robinsonville.....	Montello.....	
Milwaukee, (Calvary).....	26 03	Rural.....	Monticello.....	
" Immanuel.....		Shawano.....	Oregon.....	
" 1st Holland.....		".....	Oxford.....	
" 2d.....		St. Sauveur.....	Packwaukee.....	
" Bethany.....		Stevens' Point.....	Pardeeville.....	
Oostburg.....		Wausau.....	Platteville.....	2 40
Ottawa, 1st.....	4 33	Weyauwega.....	Portage, 1st.....	8 00
New Berlin.....		Winneconne.....	Poynette.....	
Pike Grove.....	3 78		Prairie du Sac.....	11 44
Port Washington.....			Pulaski.....	10 00
Racine, 1st.....	13 00		Reedsburg.....	6 00
Richfield.....	2 00	Wisconsin River Presbytery.	Richland City.....	1 00
Stone Bank.....			" Center.....	
Waukesha, 1st.....	11 05	Baraboo, "spec".....	Rockville.....	1 00
West Granville.....	2 00	Beaver Dam.....	Rosedale.....	
Wheatland, German.....		Belleville.....	Sun Prairie.....	
		".....	Verona.....	
	\$118 54	" Cambria.....		
				\$155 03

RECAPITULATION BY SYNODS.

Albany.....	\$2 649 11	Kansas.....	195 91
Atlantic.....	7 98	Kentucky.....	318 94
Baltimore.....	1 008 84	Long Island.....	893 90
Central N. Y.....	1 247 69	Michigan.....	490 36
Cincinnati.....	1 537 31	Minnesota.....	433 15
Cleveland.....	1 816 09	Missouri.....	1 518 32
Colorado.....	52 05	New Jersey.....	6 325 56
Columbus.....	825 91	Nebraska.....	166 93
Erie.....	1 941 53	New York.....	31 777 51
Geneva.....	902 11	Pacific.....	218 59
Harrisburgh.....	1 792 50	Philadelphia.....	4 295 73
Illinois Central.....	797 70	Pittsburgh.....	2 447 91
" North.....	1 429 44	Tennessee.....	124 31
" South.....	262 59	Toledo.....	335 00
Indiana North.....	431 88	Western New York.....	1 596 24
" South.....	470 24	Wisconsin.....	521 63
Iowa, North.....	454 59		
" South.....	632 56		
			\$69 920 11

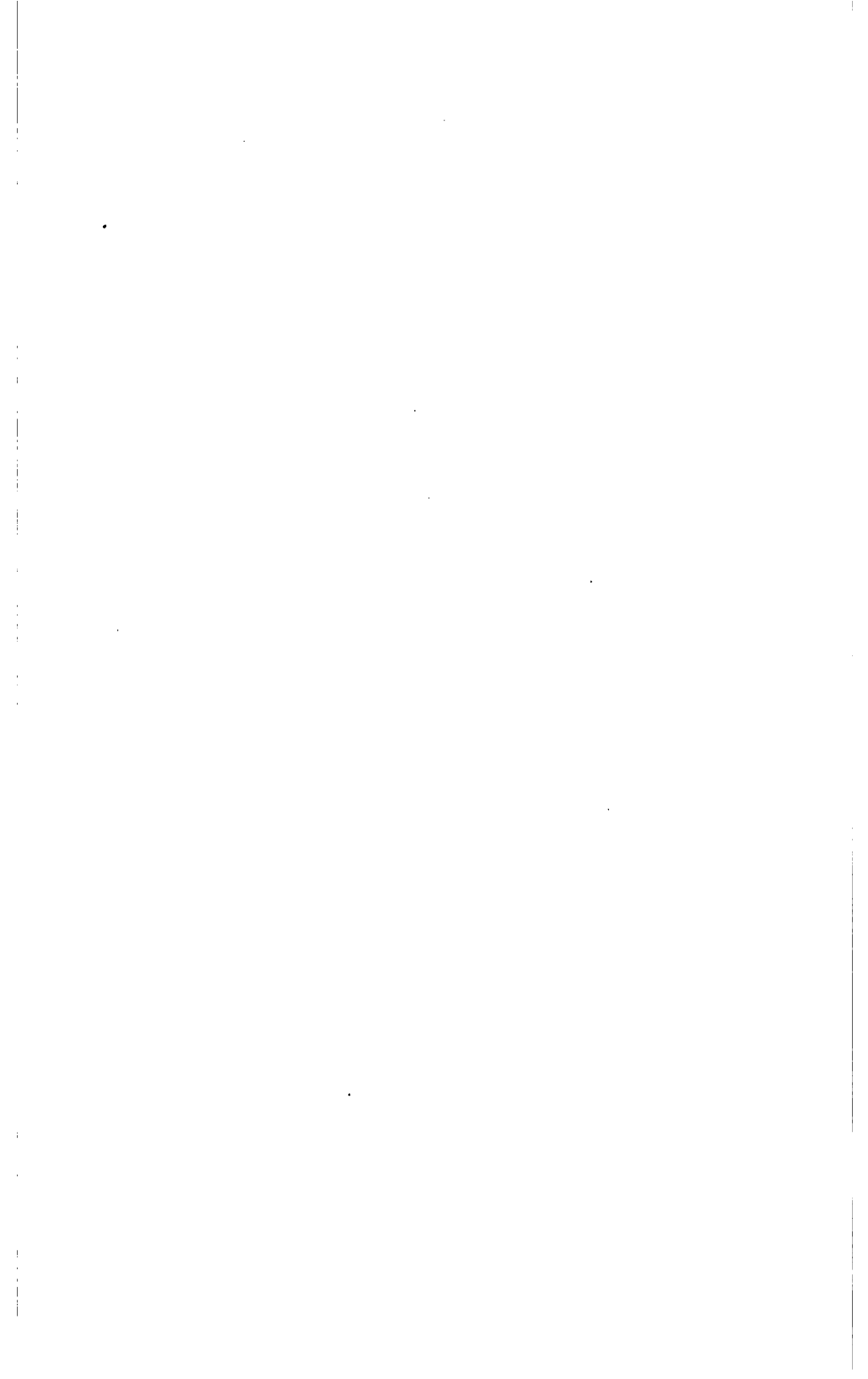
INDIVIDUAL CONTRIBUTIONS.

Rev. D. L. Hughes, Vinton, I.	100 00	C. Hotchkiss, Lonaconing, Md.	7 50
Rev. H. H. Welles, Kingston, Pa.	25 00	Rev. J. W. McCord, Wassaic,	
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N. J.	1 00	Religious Contribution Society, }	
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"Little Gleaners," Newville, Pa.,		Friends in Ill.	50 00
"Special".	35 00	Anonymous.	194 24
Rev. N. H. Downing, Sumter, S. C.	1 50		
Rev. G. W. Heacock, Buffalo,			
N. Y.	10 00		
			\$3,214 24

CONTRIBUTIONS FROM CHURCHES.

INDEBTED TO THE PERMANENT FUND.

SYNOD OF ALBANY.	Schuyler Presbytery.	SYNOD OF MICHIGAN.
Champlain Presbytery.	Clayton, 1st.....\$5 00	Detroit Presbytery.
Chateaugay, 1st.....\$13 00	Warsaw.....\$5 00	Brighton, 1st.....\$3 70
SYNOD OF CENTRAL NEW YORK.	SYNOD OF ILL. NORTH.	Holly 1st.....\$8 00
Binghampton Presbytery.	Freeport Presbytery.	SYNOD OF MINNESOTA.
Apalachin.....\$5 00	Warren, 1st.....\$9 35	Winona Presbytery.
Nichols, 1st.....\$19 00	SYNOD OF INDIANA. SOUTH.	Chatfield.....\$10 16
SYNOD OF CINCINNATI.	Indianapolis Presbytery.	SYNOD OF NEW JERSEY.
Dayton Presbytery.	Southport.....\$8 75	Newton Presbytery.
Yellow Springs, 1st.\$12 00	New Albany Presbytery.	La Fayette, 1st.....\$7 00
SYNOD OF ERIE.	Vevay, 1st.....\$3 00	SYNOD OF TOLEDO.
Eric Presbytery.	SYNOD OF IOWA, NORTH.	Maumee Presbytery.
Sunville.....\$4 00	Cedar Rapids Presbytery.	Ridgeville.....\$4 00
SYNOD OF GENEVA.	Lyons, 1st.....\$4 00	SYNOD OF WISCONSIN.
Geneva Presbytery.	Wheatlands, 1st.....\$3 00	Wisconsin River Presbytery.
Manchester, 1s.....\$6 00	Waterloo Presbytery.	Lodi, 1st.....\$6 40
Lyons Presbytery.	Cedar Falls, 1st.....\$8 75	Reedsburg, 1st.....\$10 00
Sodus Centre.....\$2 00	SYNOD OF KNASAS.	
Williamson.....\$15 00	Topeka Presbytery.	
SYNOD OF ILLINOIS CENTRAL.	Lawrence, 1st.....\$15 95	
Bloomington Presbytery.		Loans returned & interest 19.912 06
Minonk, 1st.....\$8 35		<u>\$20.108 47</u>



TWENTY-FIRST ANNUAL REPORT

TO THE

GENERAL ASSEMBLY

Of the Presbyterian Church in the United States.

OF ITS TRUSTEES,

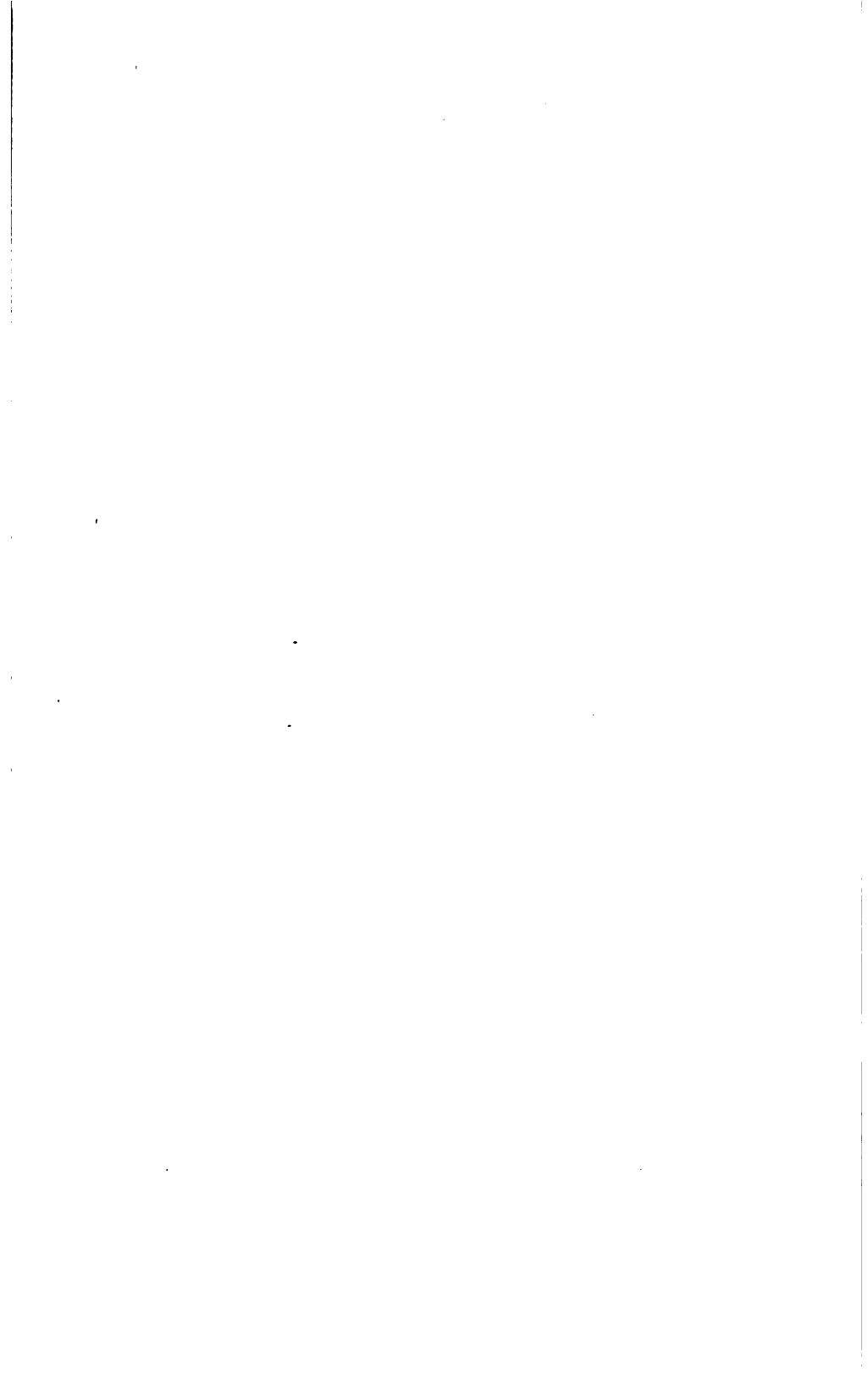
IN RELATION TO THE RELIEF FUND

FOR

DISABLED MINISTERS AND THEIR FAMILIES.

PRESENTED MAY, 1876.

PHILADELPHIA:
PRESS OF HENRY B. ASHMEAD,
Nos. 1102 & 1104 SANSON STREET.
1876.



Relief Fund for Disabled Ministers

AND THE

WIDOWS AND ORPHANS OF DECEASED MINISTERS.

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MR. E. G. WOODWARD, *Treasurer.*

1334 Chestnut Street, Philadelphia.

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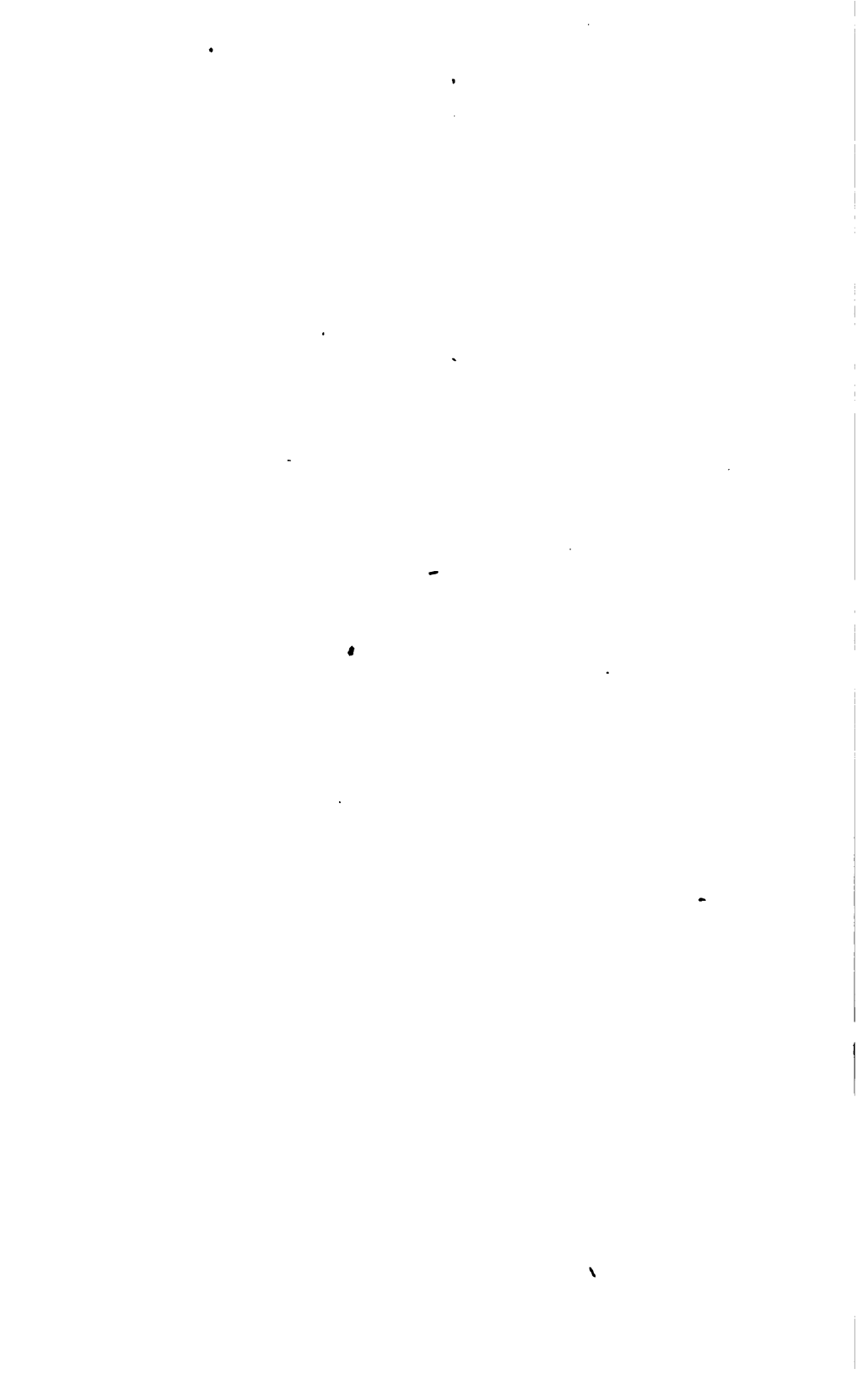
HON. JOSEPH ALLISON.

REV. HERRICK JOHNSON, D.D.

WILLIAM G. CROWELL, Esq.

JOHN C. FARR, Esq.

ALEXANDER WHILLDIN, Esq.



REPORT.

THE Trustees of the General Assembly herewith respectfully present to the Assembly the Twenty-first Annual Report of their Committee on the Relief Fund for Disabled Ministers and the Widows and Orphans of Deceased Ministers.

The Committee are constrained to begin this report with the expression of their thanksgivings to God for His special care for the interests of this cause. At the opening of the fiscal year, the general depression of business and the prostrate finances of the country awakened fears of serious injury to the operation of all the benevolent schemes of the Church. But He who "holdeth in His hand the seven stars and walketh in the midst of the seven golden candlesticks" has proved that He does not forget either His ministers or His Church.

Although the year, from April, 1874, to April, 1875, was closed without incurring any positive debt, there was yet a deficiency in the supply of funds amounting to more than \$15,000, so that sixty-nine families on the roll received no appropriation. Such was the result, notwithstanding the reduction of fifty per cent. on the

grants made through that year. In the administration of the Fund, the Committee have considered carefully the actual state of affairs, so as to form some estimate of the probable income, and to graduate the appropriations accordingly. The general plan has been to pass through the roll, making grants from time to time as the Treasury was replenished, and paying to the applicants at once the full amount voted to them. By this method, the accumulation of unpaid second instalments is avoided; the exact state of the Fund is always known; liabilities which it might be impossible ever to meet are not assumed, and thus the Committee is *never involved in debt*. This is putting into practical operation the well-settled rule that it is the province of the Committee to distribute to the needy only the funds which the liberality of the churches puts into their hands.

The year ending April 1, 1876, has shown an improvement upon the year ending April 1, 1875. Then the reduction was fifty per cent., now only about twenty-five per cent. The deficiency now is only \$700—then it was \$15,000. The number of families unsupplied now is only four—then there were sixty-nine families without appropriations. And since the accounts of the Treasurer were closed, over one hundred delinquent churches have sent in collections amounting to more than enough to cover the actual deficiency. If all the other churches which have not contributed will take up collections and forward them at an early day, the demands for the new

year, which are beginning to press upon the Committee, can be promptly met.

The receipts of funds for current use during the last year exceed those of the year preceding \$734 23, and in advance of the income of even the most prosperous year previous to that, \$1145 60.

The amount of funds for current use received from two thousand one hundred churches, and from all other sources, is \$78,055 20, the whole of which has been expended. In every section of the Church, from the Atlantic to the Pacific coast, this cause has been remembered. The freedmen at the South have testified their interest, and contributions have come from the Presbyteries of Western Africa, Corisco and Rio Janeiro.

The distribution has been made on the recommendation of one hundred and twenty-seven presbyteries, scattered through thirty-four out of the thirty-six Synods of the Church. The two Synods of India and China, in foreign lands, make provision on the ground for the disabled who remain on the missionary field, while such as return, and become connected with presbyteries in this country, are here recommended to the Committee on the Relief Fund.

Of those who have been dependent for their support on this Fund, twenty have died during the financial year, between April, 1875, and April, 1876. Fifteen of these were ministers of the gospel, and five were widows of ministers. With only three exceptions, they

had reached an advanced age. Some of them were for years almost helpless, and required toilsome watching and nursing to make them comfortable. The history of such cases forcibly illustrates the value and necessity of the provision which our Church is making for her needy servants.

As usual, the names of several have, for various reasons, been taken from the roll, in addition to those removed by death. Six ministers of the gospel, after temporary relief, have resumed pulpit-labor; one minister, partially restored, is doing good service in a literary institution; another is reported as being "in easier circumstances;" and still another, by a change of occupation, has found himself able to supply his own wants. Of the widows and orphans, five have, by marriage, been made independent of the Fund; one widow has gone abroad as a missionary; another widow has taken charge of a seminary for young ladies; an aged widow has been taken by her son to his own home, he assuming the responsibility of her support; and one widow, with a family of young children, has been provided with a home at the house of her father. Two or three of the orphans have reached an age which enables them to provide for their own subsistence.

It is gratifying to learn, from credible authority, that there are at least six congregations in our connection that have for some time been making provision for the temporal wants of their aged, retired pastors and fami-

lies, by annual payments of \$400, \$500, \$900, \$1000, \$1500, and \$2000 respectively.

The number of *new* applications for the year, to whom appropriations have been made, is fifty; twenty-six disabled ministers, twenty-three widows, and one orphan. The whole number of families to whose support the income of this Fund has been applied is three hundred and seventy-nine; ministers, one hundred and forty-six; widows of ministers, two hundred and nine; orphan families, twenty-four.

Besides the moneys given for current use, the Permanent Fund has been enlarged by donations and legacies paid in from April 1, 1875, to April 1, 1876, amounting to \$11,230 56, as follows:

David Wright,	Legacy,	\$296 33	
Mrs. Sophia P. Cook,	"	6654 23	
Joseph G. Brearley,	"	1000 00	
Charles Burroughs,	"	250 00	
J. R. Smith,	"	1000 00	
Miss Maria E. Halsted,	"	2000 00	
William L. King, Donation,	. . . .	25 00	
Rev. A. A. Mathes,	"	5 00	
			\$11,230 56
Add the amount held by the Treasurer of the Trustees of			
the General Assembly, April 1, 1875,			86,964 21
In the hands of Wm. E. Tenbrook, Treasurer of Trustees			
of Publication House,			37,600 00
Total of Permanent Fund, April 1, 1876,			\$135,794 77
The income from the fund for the year was \$8,570 90.			

It appears from the statements which have been made that if the gifts for current use and the increase to the Permanent Fund be added, the receipts of the Treasurer within the year will appear to have been \$89,285 76.

The thanks of the Committee are due to the ladies in several of our congregations, who have, with toil and expense, prepared at least twenty-five valuable boxes of clothing for the needy, which have been sent free of expense to the receivers. In the reports by the secretaries of these associations of ladies, there has, in most cases, been only a general estimate, but while an exact statement is not possible, there can be no doubt that the aggregate value exceeds \$5000.

If to the above \$89,285 76 be added the value of these boxes (\$5000), we have an aggregate of expenditure in the cause of Relief of \$94,285 76.

The Presbyterian Committees on the Relief Fund are worthy of commendation for their fidelity in the examination of the claims of applicants for aid. But special thanks are tendered to them for their sympathy, their words of encouragement, and their self-denying efforts in stirring up the churches to a larger liberality in this cause. All that they can do to secure, in each Presbytery, the effective co-operation of the pastors and ruling elders, will be highly appreciated. The organization of the Presbyterian Church is well adapted to the working out of great results, if ready hands and warm hearts, moved by the Holy Ghost, are steadily engaged. As the Relief Fund has but one executive officer to superintend the widely-extended field, there is need of such help from the beginning to the end of the year.

We cannot close without an acknowledgment of our

indebtedness to churches and individuals who have been generous beyond expectation in the bestowment of their gifts. To make a record here by name, would be invidious, perhaps offensive; but Jesus knows them, and will not forget them. Many whose hearts have been made glad by their benefactions will, in that day yet coming, echo the welcome of our Lord, "Well done, good and faithful servant, thou hast been faithful over a few things, enter thou into the joy of thy Lord."

In behalf of the Trustees of the General Assembly,

GEORGE HALE,

Secretary of the Relief Fund.

BOXES OF CLOTHING ACKNOWLEDGED.

The ladies of Brown Memorial Church, Baltimore, per Mrs. E. P. S. Jones, Secretary, have sent to needy families four boxes of clothing, total value, \$1000; The Central Church, per Mrs. H. Newkirk, one box, value, \$470; Bryn Mawr Church, Rev. Wm. H. Miller, Pastor. Presbytery of Chester, one box; Doylestown, Pa., Dr. S. M. Andrews, pastor, two boxes, with \$92 cash; Sewickley Church, Pa., Rev. R. S. Vancleve, pastor, one box; Ladies of Stillwater, N. J., per Miss Anna M. Condit, one box; Dr. Crawford's Church, Chambersburg, Pa., one box, worth over \$150, per Mrs. Martha T. Nixon; Dr. White's Church, Ithaca, N. Y., box worth over \$100, with \$25 cash, per Miss C. M. Cantine; Dr. Nassau's Church, Warsaw, N. Y., per Mrs. Nassau, box worth, \$65; 2d Church, Germantown, Rev. A. McCullagh, Pastor, one box; 1st Church, Bloomfield, Rev. H. W. Ballentine, Pastor, one box; Lambertville Church, N. J., Dr. P. A. Studdiford, Pastor, box worth, \$100, with cash, \$22; Ladies of Canonsburgh, Pa., per Miss Elizabeth B. Smith, one box; Ladies of the 4th Church, Trenton, N. J., per Mrs. Winthrop Bailey, one box; Church of Coventry, N. Y., Rev. A. Crocker, Pastor, one box; Temple Church,

Philadelphia, Rev. J. Y. Mitchell, Pastor, one box ; Walnut Street Church, Philadelphia, Rev. S. W. Dana, Pastor, one box ; Ladies of Peoria, Ill., per Mrs. M. B. Weis, one box ; Ladies of Owatonna Church, Minnesota, a box worth over, \$40, per Mrs. W. Holt ; Ladies of Geneseo, N. Y., box worth \$80, per Mrs. A. Wilson ; Two overcoats were furnished by Mrs. A. E. Palmer of Philadelphia ; A package by Miss Warner, of West Point ; Several packages by Miss J. Torrey, of New York ; An overcoat, by Rev. A. Proudfit ; 1st Church, Philadelphia. two large boxes, value \$1000, per Mrs. Hildeburn, Secretary.

RELIEF FUND FOR DISABLED MINISTERS AND THEIR FAMILIES,
in account with E. G. WOODWARD, *Treasurer*, from April 1,
1875, to April 1, 1876.

Dr.

April 1, 1875, To Balance,	\$18 17
" 12, 1876, To Cash received to Date from Churches,	65,161 02
" " " From Miscellaneous,	4,126 70
" " " Interest on Permanent Funds,	8,570 90
" " " Deposits,	196 58
	<hr/>
	<u>\$78,073 37</u>

Cr.

April 12, 1876, By Cash Appropriations to date,	\$72,514 61
" " " " " Salaries, Secretary, \$2500; Treas- urer and Clerk, \$1750,	4,250 00
" " " " " Share in Publishing "Monthly Record,"	352 47
" " " " " Postage, Stationery, and Travelling Expenses,	269 01
" " " " " Book Case and Sign,	42 50
" " " " " Care of Office,	54 00
" " " " " Advertising,	112 30
" " " " " Printing, including the Annual Re- port,	433 48
" " " " " Permanent Fund,	25 00
" " " " " Legal Expenses,	20 00
	<hr/>
	<u>\$78,073 37</u>

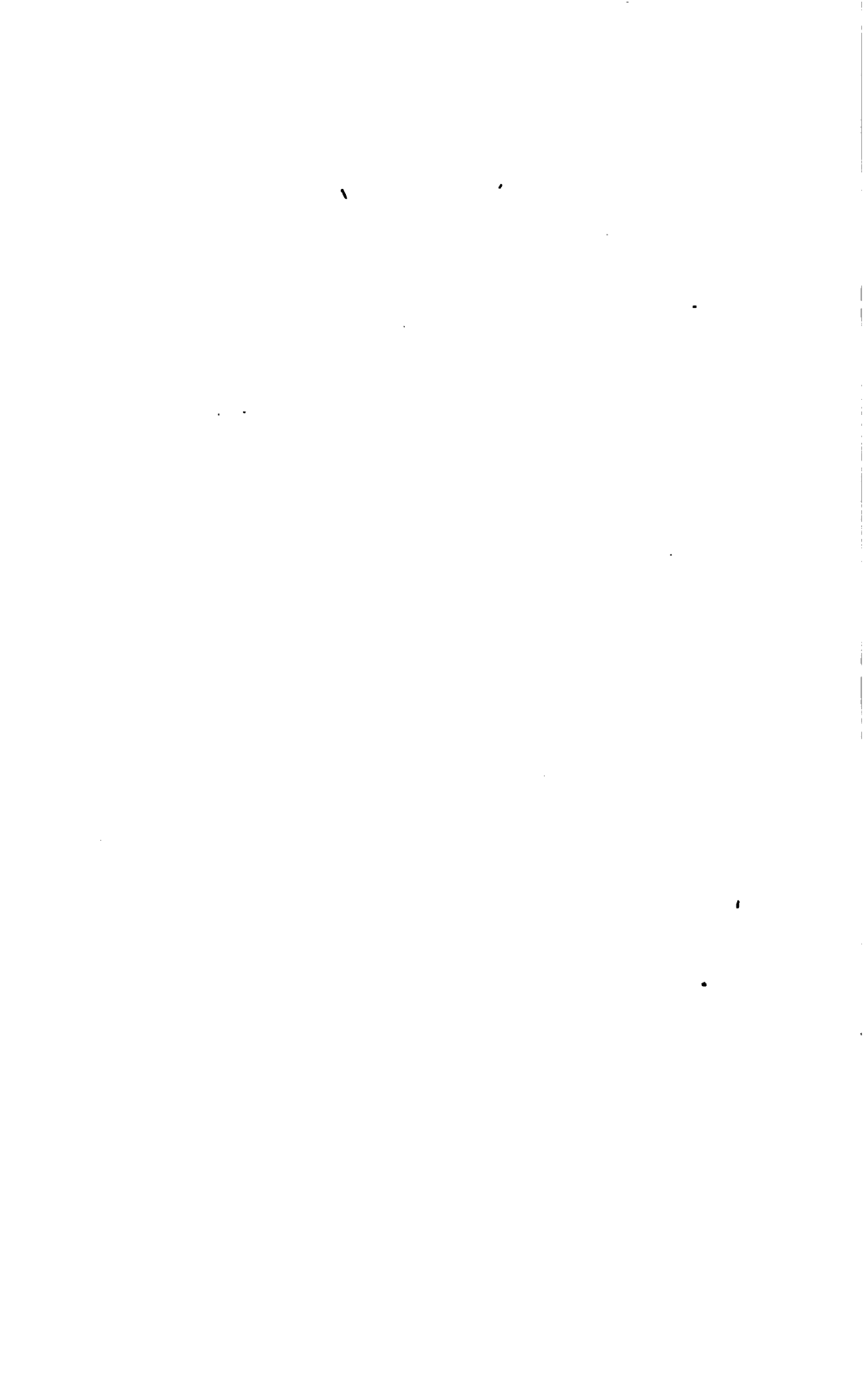
E. G. WOODWARD, *Treasurer*.

The undersigned have examined the accounts of E. G. Woodward, Treasurer of the Relief Fund for Disabled Ministers, and compared the vouchers for the same, and pronounce them correct.

ALEXANDER WHILLDIN,

JOHN C. FARE,

Auditing Committee.



RECEIPTS FOR THE RELIEF FUND.

FROM APRIL 1, 1875, to APRIL 1, 1876.

SYNOD OF ALBANY.

Albany Presbytery

Albany, 1st,	\$171 86
" 2d,	229 47
" 4th,	130 00
" 6th,	18 10
" State Street,	73 92
Amsterdam, 1st,	15 00
" 2d,	34 00
Ballston Centre,	4 76
Bethlehem,	6 00
Charlton,	7 00
Esperance,	1 60
Galway,	8 65
Greenbush,	18 00
Jefferson,	3 10
Johnstown,	30 44
Kingsboro,	24 80
Mariaville,	7 00
Mayfield, Central	3 25
New Scotland,	22 00
Northampton,	7 40
Princeton,	5 42
Rockwell Falls,	1 80
Saratoga Springs, 1st	11 88
" 2d,	12 16
Schenectady, 1st,	207 75
" East Ave.,	23 69
Tribe's Hill,	3 00
Total,	1081 85

Champlain Presbytery.

An Sable Forks,	15 00
Chateaugay,	6 00
Keesville,	10 00
Plattsburgh,	20 00
Port Henry,	37 95
	<hr/>
Total,	88 95

Columbia Presbytery.

Catskill,	71 68
Greenville	19 00
Hudson,	25 00
Jewett,	16 00
Windham Centre,	12 00
	<hr/>
Total,	144 26

Troy Presbytery.

Caldwell,	7 00
Cambridge,	10 63
Chesterstown,	2 28
Cohoes,	46 11
Johnsonville,	10 00
Laurensburgh, 1st,	35 00
Salem,	20 00
Sandy Hill,	13 38
Schaghticoke,	15 00
Troy, 1st,	5 00
" 2d,	41 53
" 9th,	10 00
" Oakwood Avenue,	5 00
" Woodside,	34 58
Waterford,	63 75
Whitehall,	8 00
Total,	327 26

SYNOD OF ATLANTIC.

Atlantic Presbytery.

Charleston, Wallingford, \$2 00

Catawba Presbytery.

Charlotte, 2 00

East Florida Presbytery.

Fairfield Presbytery.

Knox Presbytery.

Rev. Jos. Williams,	3 00
Mrs. Ruth A. Grimes,	1 00
Antioch,	25
New Hope,	1 06

Total,	5 31
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Yadkin Presbytery.

Mockville,	1 00
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SYNOD OF BALTIMORE

Baltimore Presbytery.

Annapolis,	20	68
Ashland,	25	00
Baltimore, 1st,	520	08
" 12th,	7	00
" Aisquith St.,	28	00
" Brown Mem.	157	68
" Central,	22	00
" Westminst'r.	158	00

Barton,	5 60
Bel Air,	10 00
Churchville,	28 00
Cumberland,	53 75
Deer Creek (Harmony),	12 20
Ellicott's City,	38 00
Emmitsburgh,	30 19
Franklinville,	5 00
Frederick City,	61 00
Govane Chapel,	31 10
Havre de Grace,	15 00
Piney Creek,	7 75
Taney Town,	30 00

Total,	1266 04
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New Castle Presbytery.

Rev. C. F. Boynton,	1 00
Rev. Jas. McIntire,	5 00
Berlin, Buckingham,	2 85
Blackwater,	3 00
Bridgeville,	10 00
Cool Spring,	15 00
Delaware City	16 00
Dover,	11 00
Elkton,	6 00
Westminster and Ken-	
nedysville,	15 00
Glasgow, Pencader,	19 05
Green Hill,	10 00
Lewes,	1 00
Lower Brandywine,	14 50
Lower West Nottingham,	57 35
Middletown, Forest,	16 00
Milford,	35 50

Newark,	\$25 00
New Castle,	89 00
Port Deposit,	35 00
Princess Anne, Manokin,	16 90
Red Clay Creek,	20 00
Rock,	10 00
Salisbury, Wicomico,	50 00
Snow Hill,	5 25
St. George's,	47 80
Whaleville, Eden,	2 00
White Clay Creek,	32 88
Head of Christiansa,	27 75
Wilmington, Central,	110 00
" Hanover St.	35 00
" Olivet,	3 00
Zion,	30 00
Total,	788 83

Rio de Janeiro Presbytery.

Rev. E. Van Orden. 6 00

Washington City Presbytery.

Clifton,	11 10
Georgetown, West St.,	69 00
Washington, 4th,	210 00
" Assembly,	13 70
" Metropolitan	30 00
" N. Y. Ave.,	206 53
" Western,	33 00
" Westminster	10 00
	<hr/>
	583 33

SYNOD CENTRAL NEW YORK.

Binghampton Presbytery.

Bainbridge,	13	00
Binghampton, 1st,	116	71
" North,	5	31
" West,	4	69
Cortland,	31	92
Coventry, 2d,	20	50
Deposit,	12	48
McGrawville,	21	10
Masonville,	4	25
Nineveh,	22	18
Preble,	5	00
Smithville Flats,	8	47
Virgil,	2	00
Waverly,	18	33
Total,	284	94

Otsego Presbytery.

Cherry Valley,	54 00
Cooperstown,	54 80
Franklin,	1 22
Gilbertsville,	17 00
Quilford Centre,	8 25
Hamden,	3 00
Oneonta,	11 25
Otego,	1 00
Oxford,	1 50
Stamford,	10 10
Unadilla,	9 51
Total,	171 63

St. Lawrence Presbytery.

Rev. B. Burnap,	\$16 40
Brasher Falls,	6 00
Brownville,	2 77
Canton,	13 21
Cape Vincent,	4 00
Carthage,	6 00
Chaumont,	10 00
Dexter,	9 24
Gouverneur,	34 28
Hammond,	13 00
Heuvelton,	5 00
Morristown,	9 50
Oswegatchie, 2d	11 70
Rowie,	4 36
Sackett's Harbor,	8 85
Theresa and Plessis,	8 87
Waddington,	18 00
Watertown, 1st,	58 65
" Stone St.,	20 00
Total,	262 07

Syracuse Presbytery.

Amboy,	11 00
Baldwinsville,	14 82
Canillus,	4 17
Cazenovia,	25 00
Constantia,	2 14
Elbridge,	10 00
Fayetteville,	20 23
Fulton,	21 00
Hannibal,	12 95
Jameville,	5 38
Liverpool,	11 73
Manlius, Trinity,	10 00
Marcellus,	30 00
Oswego, 1st,	30 36
Syracuse, 1st,	52 00
" 1st Ward,	6 03
" Park Central,	25 00
Total,	291 61

Utica Presbytery.

Camden,	9 00
Clayville,	6 00
Clinton,	70 00
Holland Patent,	6 50
Little Falls,	20 00
Lowville,	7 83
Lyons Falls,	2 00
Mount Vernon,	20 00
New Hartford,	7 00
Oneida,	40 78
Oriskany,	2 81
Rome,	15 72
Sauquoit,	5 00
Utica, 1st,	1064 16
" Bethany,	112 81
" Westminster,	58 50
Vernon Centre,	1 48
Waterville,	35 90
Westernville,	7 08
West Utica,	21 16
Total,	1503 73

SYNOD OF CINCINNATI.

Chillicothe Presbytery.

Bainbridge,	10 00
Chillicothe, 1st,	45 10
Concord,	12 00
Greenfield, 1st,	19 23
Hamden,	2 75
Hillsboro,	80 36

McArthur,	\$2 25
Mt. Pleasant,	9 05
North Fork,	7 20
Plagah,	7 00
South Salem,	13 65
Washington,	10 00
Wilkesville,	3 25
Total,	221 84

Cincinnati Presbytery.

Bantam,	1 25
Batavia,	10 00
Bethel,	7 14
Cincinnati, 1st,	6 75
" 3d,	35 00
" 7th,	44 00
" Avondale,	60 00
" Central,	88 49
" Lane Sem'y,	72 17
" Mt. Auburn,	151 85
" Walnut Hills,	18 50
" 1st German,	6 50
" 2d, "	5 00
Cleves,	6 00
College Hill,	18 85
Elizabeth and Berea,	7 00
Glendale,	50 13
Lebanon,	16 50
Loveland,	8 45
Madisonville,	60
Montgomery,	12 50
Pleasant Ridge,	6 88
Reading & Lockland,	10 00
Sharonville,	6 25
Somerset,	6 30
Springdale,	24 50
Wyoming,	36 10
Total,	715 71

* *Dayton Presbytery.*

Bethel,	6 00
Clifton,	24 30
Dayton, 1st,	35 90
" 4th,	11 00
" Memorial,	15 00
Greenville,	10 00
Hamilton,	33 75
Harmony,	15 00
Middletown,	25 71
New Jersey,	7 10
Oxford,	18 90
Piqua, 2d,	10 00
Riley,	10 00
Seven Mile,	5 00
Springfield, 1st,	84 90
Troy,	19 30
Xenia,	13 20
Yellow Springs,	13 00
Total,	358 06

Portsmouth Presbytery.

Cedron,	4 90
Felicity,	4 26
Gallipolis,	8 00
Georgetown,	5 00
Hanging Rock,	7 50
Ironton,	33 00
Jackson,	4 55
Manchester,	7 00
Portsmouth,	55 00
" German,	3 00
Red Oak,	8 00

Ripley,	\$96 80
Russellville,	6 00
Total,	243 01
Interest on Synodical Fund,	166 64

SYNOD OF CLEVELAND.

Cleveland Presbytery.

Akron,	4 00
Ashtabula,	37 44
Chester,	6 00
Cleveland, 1st,	259 07
" 2d,	200 00
" Euclid St.,	92 84
" Memorial,	21 65
" North,	1 72
" South,	15 73
Collamar,	30 00
Guilford,	2 00
Kingsville,	91
Northfield,	4 00
Rome,	5 03
Solon,	2 00
Streetsborough,	9 00
Strongsville,	4 01
Total,	695 40

Mahoning Presbytery.

Brookfield,	4 00
Canton,	56 00
Deerfield,	9 15
Ellsworth,	12 00
Kinsman,	9 83
Liberty,	3 00
Massillon,	26 00
Mineral Ridge,	5 00
North Jackson,	5 35
Poland,	10 00
Salem,	10 00
Vienna,	2 00
Youngstown,	85 54
" 2d,	6 00
Total,	243 87

St. Clairsville Presbytery.

Barnesville,	13 25
Bealsville,	6 80
Bethel,	5 00
Buffalo,	10 22
Cadiz,	28 25
Cambridge,	10 00
Concord,	6 00
Coal Brook,	3 07
Crab Apple,	15 11
Kirkwood,	6 95
Martinsville,	5 00
Morristown,	7 77
Mt. Pleasant,	15 11
Powhatan,	2 80
Rock Hill,	5 00
Scotch Ridge,	2 83
Short Creek,	4 00
St. Clairsville,	28 00
Total,	175 16

Steubenville Presbytery.

Annapolis,	9 00
Bacon Ridge,	6 00
Beech Spring,	20 00
Bethesda,	5 00
Bloomfield,	1 65
Buchanan,	2 00
Canonsburg,	11 75

Carrolton,	\$4 80	Liberty,	\$5 00	Hiland,	\$11 32
Centre,	1 00	Marion,	10 00	Industry,	7 00
Centre Unity,	2 00	Marysville,	7 10	Lestadaie,	91 00
Cross Creek,	4 05	Midford Centre,	5 50	Millvale,	5 00
Dennison,	10 00	Mt. Gilead,	18 85	Pine Creek, 1st,	14 83
East Springfield,	4 00	Trenton,	9 50	Plains,	5 00
Harlem,	8 75	York,	4 40	Sewickley,	50 00
Irondale,	13 75			Sharpsburg,	33 00
Killgore,	8 00	Total,	93 35	Springdale,	6 00
Long's Run,	6 40			Tarentum,	13 83
Madison,	4 31	<i>Wooster Presbytery.</i>		Total,	578 15
New Cumberland,	5 30	Apple Creek,	26 40		
Oak Ridge,	4 00	Ashland,	39 40	<i>Butler Presbytery.</i>	
Richmond,	11 47	Berlin,	1 00	Amity,	12 56
Ridge,	8 65	Black Creek,	4 00	Buffalo,	4 40
Smithfield,	2 00	Canal Fulton,	20 00	Butler,	47 45
Steubenville, 1st, Old,	6 00	Chester,	4 00	Centre,	9 53
" 2d,	22 00	Congress,	6 00	Centerville,	8 00
Unionport,	3 00	Fredericksburg,	40 00	Clintonville,	5 00
Uhricksville,	5 00	Holmesville,	5 50	Concord,	15 19
Waynesburgh,	10 00	Jackson,	12 53	Harrisville,	8 35
Wellsville,	14 00	Lexington,	6 50	Martinsburg,	3 60
Total,	213 98	Loudenville,	7 00	Middlesex,	5 00
<i>SYNOD OF COLORADO.</i>		Mansfield,	23 74	Mount Nebo,	6 67
<i>Colorado Presbytery.</i>		Millersburg,	10 85	Muddy Creek,	5 29
Denver, Central,	48 80	Mt. Eaton,	3 00	New Salem,	10 00
Del Norte,	2 20	Ontario,	5 40	North Butler,	4 71
Trinidad,	3 00	Orange and Polk,	13 00	Pine Grove,	2 21
Total,	54 00	Orrville,	5 50	Plain Grove,	18 08
<i>Montana Presbytery.</i>		Savannah,	14 20	Portersville,	9 00
Bozeman,	5 00	Shelby,	3 07	Scrub Grass,	18 00
		Shreve,	4 00	Sunbury, West	8 00
		Wayne,	6 00	Westminster,	4 90
		Wooster, 1st,	36 50	Zellenople,	5 57
		" Westminster,	14 31		
		Total,	311 90	Total,	211 41
<i>Santa Fe Presbytery.</i>		<i>Zanesville Presbytery.</i>		<i>Clarion Presbytery.</i>	
Las Vegas,	4 00	Brownsville,	4 00	Mrs. L. C. Linn,	24 00
<i>Utah Presbytery.</i>		Coshocton,	25 00	Academia,	9 18
Corinne,	3 50	Clark,	5 10	Beech Woods,	14 00
<i>SYNOD OF COLUMBUS.</i>		Fairmount,	1 00	Bethesda,	3 00
<i>Athens Presbytery.</i>		Granville, Dresden,	14 71	Brookville,	3 00
Athens,	10 00	Jersey,	15 00	Callensburg,	12 33
Barlow,	2 00	Kirkersville,	1 00	Clarion,	37 77
Bashan,	2 50	Madison,	142 06	Concord,	3 00
Marietta,	14 00	Martinsburg,	8 96	Emblenton,	32 00
Pomeroy,	10 25	Mt. Pleasant,	5 10	Greenville,	4 00
Watertown,	2 00	Mt. Vernon,	24 50	Leatherwood,	26 50
Total,	40 75	Mt. Zion,	5 00	Mill Creek,	1 50
<i>Columbus Presbytery.</i>		Newark, 2d,	28 00	Mt. Pleasant,	3 81
Bethel,	2 95	New Lexington,	1 40	Mt. Tabor,	15 00
Bremen,	1 75	Pataaskala,	5 00	New Bethlehem,	14 09
Columbus, 1st,	40 89	Putnam,	55 00	Oak Grove,	3 00
" 2d,	34 18	Roseville,	5 41	Perry,	7 00
" Hoge,	2 00	Salem, Ger.,	4 25	Perryville,	3 13
Dublin,	7 00	Uniontown,	3 51	Plagah,	7 00
From "N.,"	50 00	Unity,	8 26	Reynoldsville,	11 50
Groveport,	5 50	Zanesville, 1st,	10 35	Richland,	4 43
Lancaster,	10 00	" 2d,	24 00	Silgo,	32 75
Lithopolis,	11 80	Total,	391 61	Troy,	7 20
London,	10 00	<i>SYNOD OF ERIE.</i>		Total,	255 43
Mifflin,	8 82	<i>Allegheny Presbytery.</i>		<i>Erie Presbytery.</i>	
Brush Creek,	7 55	Allegheny, 1st,	110 66	Belle Valley,	5 72
Worthington,	6 00	" 2d,	25 00	Cambridge,	1 55
Total,	198 44	" North,	127 45	Cool Spring,	6 00
<i>Marion Presbytery.</i>		" Providence,	9 00	Corry,	8 00
Berlin,	9 00	" Valley,	3 00	Erie, 1st,	50 00
Brown,	3 00	" 1st Ger.,	7 00	" Central,	25 00
Chesterville,	6 00	Bakerstown,	12 00	" Park,	50 00
Delaware,	10 00	Beaver,	17 00	" Westminster,	10 00
Iberia,	5 00	Cross Roads,	5 68	Fairfield,	7 00
		Emaworth,	15 00	Fairview,	3 00
		Fairmount,	3 18	Franklin,	51 00
		Freedom,	6 20	Georgetown,	7 00

Girard,	\$10 00	Auburn Central,	\$44 35	Bloomfield,	\$7 00
Harbor Creek,	7 50	Aurora,	15 00	Carlisle, 2d,	64 07
Harmonburg,	7 30	Cayuga,	15 00	Chambersburg, Falling	
Meadville, 1st,	25 00	Dryden,	8 00	Spring,	150 00
" 2d,	25 00	Genoa, 1st,	15 00	Dauphin,	11 00
Mercer, 1st,	13 00	" 2d,	2 00	Dickinson,	6 50
" 2d,	9 00	" 3d,	6 28	Duncannon,	20 00
Mill Village,	3 60	Ludlowville,	5 00	Fayetteville,	2 00
North East,	16 00	Meridian,	5 00	Gettysburg,	15 50
Oil City,	61 00	Port Byron,	15 00	Great Conewago and	
Pleasantville,	20 00	Sennett,	10 00	Lower Marsh Creek,	15 80
Salem,	2 50	Weedspott,	11 00	Greencastle,	44 00
Springfield,	3 00	Total,	292 01	Harrisburg, Market Sq.	200 00
Titusville,	25 00			" Pine St.	212 00
Venango,	5 80			" 7th St.	20 00
Warren,	25 00			Lower Path Valley,	31 25
Waterford,	1 00			Burnt Cabins,	8 00
Wattsburg,	4 70			Mechanicsburg,	21 60
Total,	488 67			Mercersburg,	20 00
<i>Kittanning Presbytery.</i>					
Apollo,	14 00			Middle Spring,	25 00
Bethesda,	2 00			Petersburg,	5 00
Boiling Spring,	8 00			St. Thomas and Rocky	
Centre,	3 00			Spring,	10 80
Cherry Run,	5 68			Warfordsburg,	2 64
Clarksburg,	11 00			Watsonstown, 1st,	4 75
Concord,	6 03			Waynesboro,	20 01
Crooked Creek,	2 63			Total,	932 73
Currie's Run,	9 87			<i>Huntingdon Presbytery.</i>	
East Union,	2 86			Mrs. T. E. B.	4 00
Ebeneser,	20 00			Alexandria,	41 00
Elder's Ridge,	25 00			Altoona, 1st,	25 60
Elderton,	9 00			" 2d,	39 14
Freeport,	19 50			Bedford,	2 73
Gilgal,	5 00			Bellefonte,	63 50
Glade Run,	30 00			Bethel,	13 00
Harmony,	5 00			Beulah,	5 56
Indiana,	100 00			Birmingham,	130 00
Jacksonville,	10 00			Everett,	2 70
Kittanning,	50 00			Clearfield,	61 50
Leechburg,	14 00			Curwensville,	25 00
Mahoning,	2 50			Duncansville and Mar-	
Marion,	4 05			tinburg,	25 00
Mechanicsburg,	1 00			East Kishacoquillas,	31 00
Parker City,	10 00			Fruit Hill,	10 35
Rayne,	6 74			Holidaysburg, 1st,	62 16
Saltsburg,	37 45			Huntingdon,	52 00
Shrader's Grove,	3 60			Kylertown,	2 00
Smicksburg,	2 00			Lewistown,	26 63
West Glade Run,	8 00			Little Valley,	10 00
West Lebanon,	20 00			Logan's Valley,	11 00
Worthington,	9 00			Lower Spruce Creek,	13 87
Total,	456 91			Lost Creek,	5 50
<i>Shenango Presbytery.</i>					
Clarksville,	22 15			Lower Tuscarora,	35 55
Hermion,	25 00			McVeytown,	25 00
Hopewell,	7 00			Mapleton,	2 00
Mahoning,	8 00			Mifflintown,	42 35
Mt. Pleasant,	15 00			Milesburg,	11 04
Neeshannock,	29 30			Milroy,	40 00
Newport,	9 00			Moshannon,	1 11
Pulaski,	10 19			Mt. Union,	10 55
Rich Hill,	5 00			Newton Hamilton,	10 00
Slippery Rock,	13 00			Perryville,	25 00
Unity,	3 90			Peru,	6 50
Westfield,	20 00			Shade Gap,	5 00
West Middlesex,	8 00			Shaver's Creek,	3 00
Total,	175 54			Shirleysburg,	3 00
<i>SYNOD OF GENEVA.</i>					
<i>Cayuga Presbytery.</i>					
Auburn, 1st,	89 87			Sinking and Spring	
" 2d,	40 51			Creek,	50 00
				Sinking Valley,	16 46
				Snow Shoe,	2 16
				Spruce Creek,	90 50
				Tyrone,	30 06
				Upper Tuscarora,	18 60
				Williamsburg,	15 00
				Total,	1106 22
				<i>SYNOD OF HARRISBURG.</i>	
				<i>Carlisle Presbytery.</i>	
				Big Spring,	15 81

Northumberland Presbytery.

Bald Eagle and Nittany,	\$27 55
Bloomsburg, 1st,	76 90
Brier Creek,	2 00
Buffalo,	42 70
Chillisqueaque,	11 00
Derry,	3 00
Great Island,	90 00
Grove,	42 85
Hartleton,	5 00
Jersey Shore,	50 00
Lewisburg,	78 00
Lycoming,	13 50
McEwensville,	7 25
Mahoning,	48 95
Mifflinsburg,	8 20
Milton,	30 00
Muncy,	83 20
New Berlin, 1st,	4 40
New Columbia,	3 00
Northumberland, 1st,	10 00
Shamokin, 1st,	20 00
Sunbury,	15 18
Warrior Run,	11 75
Washington,	16 16
Washingtonville,	3 00
Williamsport, 1st,	125 00
" 2d,	100 93
" 3d,	3 00

Total, 932 52

Wellaboro Presbytery.

Beecher Island,	9 00
Elkland,	2 56
Fall Brook,	5 00
Farmington,	3 20
Wellaboro,	16 14

Total, 34 90

SYNOD OF ILLINOIS, CENTRAL.

Bloomington Presbytery.

Bloomington, 2d,	30 00
Champaign, 1st,	27 60
Chenoa,	6 00
Clinton,	8 00
Danville,	77 85
Gilman,	6 00
Jersey,	6 00
Lexington,	17 10
Minonk,	4 70
Onarga,	4 00
Paxton,	3 00
Prairie View,	5 25
Pellaville,	3 10
Roseville,	5 00
Urbana,	1 00

Total, 204 60

Peoria Presbytery.

Brunswick,	4 00
Canton,	9 50
Delavan,	7 10
Eureka,	10 74
Galesburg,	34 00
Henry,	3 00
Ipava,	16 00
John Knox,	9 00
Knoxville,	15 80
Lewiston,	72 81
Mansfield,	2 50
Peoria, 1st,	72 00
" Calvary Mission,	4 50
" Grace Mission,	8 00
Princeville,	20 86

Prospect,	\$24 30
Salem,	7 00
Washington,	8 00
Yates City,	6 30

Total, 385 41

Schuyler Presbytery.

Bardolph,	2 00
Bowensburg,	5 00
Bushnell,	4 00
Carthage,	10 00
Chill,	9 00
Clayton, 1st,	3 00
Doddsville,	6 25
Ebenezer,	13 00
Fountain Green,	10 00
Hamilton,	10 10
Macomb,	18 00
Monmouth, 1st,	84 08
Oquawka Junction,	9 50
Prairie City,	10 00
Quincy, 1st,	9 60
Rushville,	8 78
Warsaw, 1st,	4 30
Wythe,	8 65

Total, 225 25

Springfield Presbytery.

Dawson,	10 50
Farmington,	6 45
Jacksonville, 1st,	10 00
" Westminster,	55 80
" 1st Portuguese,	2 00
North Sangamon,	10 00
Springfield, 1st,	94 58
" 2d,	57 98

Total, 247 29

SYNOD OF ILLINOIS, NORTH.

Chicago Presbytery.

Chicago, 1st,	183 35
" 2d,	300 00
" 3d,	275 00
" 4th,	128 78
" Fullerton Ave.	56 00
" 41st Street,	4 90
Du Page,	10 00
Evanston,	35 00
Hyde Park,	106 42
Joliet, Central,	15 00
Lake Forest,	23 25
Manteno,	6 30
Peotone,	10 00
Wilmetton,	4 75

Total, 1158 75

Freeport Presbytery.

Foreston, German,	13 00
Freeport, 1st,	23 16
" 2d,	20 50
" 3d, German,	4 00
Galena, 1st,	4 04
" South,	45 00
" German,	4 00
Hanover,	4 00
Marengo,	7 30
Middle Creek,	7 50
Oregon,	6 28
Ridotte,	5 00
Scales Mound, German,	2 00
Warren,	8 00

Winnebago,	\$10 00
Zion, German,	4 45
Total,	168 21

Ottawa Presbytery.

Aurora,	5 75
Au Sable Grove,	10 00
Earville,	5 00
Mendota, 1st,	20 00
Morris, 1st,	12 00
Ottawa, 1st,	12 30
Paw Paw Grove,	2 00
Somonauk,	5 00
Wyoming,	5 00

Total, 77 05

Rock River Presbytery.

Aledo,	14 60
Andover,	4 50
Camden,	19 00
Centre,	6 20
Edgington,	8 00
Fulton,	10 18
Garden Plains,	3 00
Geneseo,	4 00
Hamlet,	9 00
Millersburg,	5 00
Morrison,	20 25
Munson,	6 13
Newton,	13 2
North Henderson,	9 50
Perryton,	3 00
Princeton, 1st,	13 00
Rock Island, Broadway,	8 00
Sterling, 1st,	14 00
Woodhull,	14 00

Total, 184 57

SYNOD OF ILLINOIS, SOUTH.

Alton Presbytery.

Rev. A. P. Bissell,	5 06
Alton,	13 21
Brighton,	4 20
Carrollton,	14 90
Carlyle,	5 05
Greenville,	3 82
Hardin,	2 00
Jerseyville,	10 05
Lebanon,	10 00
Litchfield,	11 10
Plainview,	5 59
Plum Creek,	12 75
Salem, German,	3 00
Sparta, 1st,	40 00
Viriden,	23 75
Walnut Grove,	8 63
Zion, German,	5 00

Total, 181 06

Carro Presbytery.

Cobden,	3 00
Du Quoin,	4 12
Enfield,	5 00
Fairfield,	6 00
Grand Tower,	2 00
Metropolis,	2 75
Mt. Carmel,	3 25
Oak Grove,	3 00
Pisgah,	9 00
Tamarua,	2 00

Total, 40 12

Mattoon Presbytery.	
Charleston,	\$8 00
Kansas,	5 00
Mattoon,	23 68
Morrissonville,	11 15
Neoga,	4 57
Palatine,	5 00
Paris, 1st,	18 20
Pana,	4 67
Taylorville,	8 15
Tuscola,	46 06
Total,	134 48

SYNOD OF INDIANA, NORTH.

Crawfordsville Presbytery.	
Bethany,	8 70
Bethel,	5 55
Crawfordsville, Centre,	31 00
Darlington,	3 20
Dayton,	13 75
Delphi, 1st,	20 00
Dover,	7 62
Frankfort,	10 00
Lebanon,	12 00
Rockville,	25 35
Roseville,	6 00
Thornstown,	5 00
Waveland,	4 25
Wea,	5 00
West Point,	4 00
Total,	161 42

Fort Wayne Presbytery.

Anburn,	1 70
Bluffton,	4 00
Decatur,	5 00
Fort Wayne, 1st,	98 40
Franklin,	1 39
Kendallville,	20 00
La Grange,	14 25
Lima,	5 85
Millersburg,	3 00
Pleasant Ridge,	5 00
Warsaw,	9 25
Total,	167 84

Logansport Presbytery.

Goodland,	5 00
La Porte,	22 70
Logansport, 1st,	10 57
Michigan City,	25 00
Mishawaka,	50 00
Pisgah,	2 00
Plymouth,	4 00
Rochester,	5 33
South Bend, 1st,	19 00
Valparaiso,	9 35
Total,	152 95

Muncie Presbytery.

Anderson, 1st,	6 00
Centre Grove,	2 67
Hopewell,	2 00
La Gro,	1 00
Liberty,	4 00
Marion, 1st,	6 36
Noblesville,	5 00
Peru,	19 18

Tipton,	\$5 65
Walash,	36 37
Total,	88 23

SYNOD OF INDIANA, SOUTH.

Indianapolis Presbytery.

"E.,"	10 00
Acton,	2 44
Bainbridge,	6 00
Bethany,	5 00
Bloomington, Walnut St.	5 15
Greencastle,	13 35
Greensfield,	1 00
Indianapolis, 1st,	48 39
" 2d,	178 83
" 3d,	42 55
" 4th,	32 89
" 7th,	5 00
" 9th,	2 00
Putnamville,	13 06
Shiloh,	2 00
Southport,	5 56
White Lick,	1 00
Total,	374 22

New Albany Presbytery.

Bethel,	3 00
Brownstown,	2 37
Graham,	4 70
Greenville,	6 70
Hanover,	4 30
Jackson Co., German,	5 00
Jeffersonville,	31 70
Lexington,	2 75
Laconia,	2 00
Madison, 1st,	15 20
" 2d,	29 00
Mount Vernon,	5 00
New Albany, 2d,	12 00
New Washington,	5 00
Oak Grove,	2 36
Pleasant Township,	2 25
Rehoboth,	2 00
Sharon,	1 00
Sharon Hill,	1 00
Smyrna,	2 00
Total,	139 33

Vincennes Presbytery.

"M. W.," of Princeton,	20 00
Bethany,	11 25
Claborne,	5 00
Evansville, Grace,	23 45
Howsville,	2 25
Petersburg,	3 10
Poland,	2 00
Princeton,	10 00
Spencer,	1 95
Terre Haute, 1st,	7 00
Vandalia,	2 80
Vincennes, 1st,	11 00
Washington,	18 60
Worthington,	5 50
Total,	123 90

White Water Presbytery.

Aurora,	15 00
Connersville, 1st,	15 58
Greensburg,	21 50
Knightstown,	10 00
Liberty,	7 00

New Castle,	\$4 00
Pleasant Grove & Homer,	4 00
Providence,	3 25
Richmond, 1st,	10 00
Rising Sun,	10 00
Rushville,	13 00
Shelbyville,	13 25
Total,	126 59

SYNOD OF IOWA, NORTH.

Cedar Rapids Presbytery.

Bellevue,	3 00
Big Grove,	9 40
Cedar Rapids, 1st,	62 13
" 2d,	39 79
Centre, Richland,	4 25
Clinton,	30 50
Lynn Grove,	8 12
Mechanicsville,	4 00
Mount Vernon,	8 00
Scotch Grove,	6 50
Springville,	3 00
Vinton, 1st,	47 13
Wayne,	1 50
Wheatland,	6 00
Wyoming,	3 50
Total,	236 82

Dubuque Presbytery.

Dyersville, German,	3 00
Epworth,	2 00
Farley,	4 00
Frankville,	5 85
Hopkinton,	7 00
Lansing,	6 00
McGregor, German,	4 00
Mount Hope,	3 19
Pleasant Grove,	2 00
Prairie,	2 00
Sherrill's Mound,	5 00
Waukon, German,	5 00
Winthrop,	7 00
Total,	56 04

Fort Dodge Presbytery.

Fort Dodge,	15 18
Sioux City,	10 00
Total,	25 18

Waterloo Presbytery.

Cedar Falls,	7 10
Eldora,	5 00
Grundy Centre, Ger. 2d,	4 00
Total,	16 10

SYNOD OF IOWA, SOUTH.

Council Bluffs Presbytery.

Mrs. Esther Wylie,	5 00
Atlantic,	2 00
Bedford,	3 00
Clarinda,	11 00
College Springs,	5 50
Corning,	15 35
Fairview,	3 30
Guthrie,	1 00
Missouri Valley, 1st,	1 00
Red Oak Junction,	6 65
Villisca,	6 16
Total,	54 96

<i>Des Moines Presbytery.</i>	
Adel,	\$8 00
Albia,	5 85
Centerville,	2 75
Charlton,	5 00
Corydon,	1 00
Des Moines, 1st,	22 85
Dexter,	4 00
Indianola,	8 00
Olivet,	3 25
Owocola,	5 00
Pella,	1 85
Russell,	3 00
Winterset,	18 75

Total, 89 30
Iowa Presbytery.

Batavia,	50
Bentonsport,	1 40
Birmingham,	4 00
Burlington, 1st,	29 59
Fairfield,	17 00
Keokuk, Westminster,	43 17
Kossuth, 1st,	12 77
Middletown,	4 00
Montrose,	1 00
Mt. Pleasant, 1st,	4 46
German,	6 63
New London,	10 40
Oakland,	5 00
Ottumwa,	3 11
Pilot Grove,	1 00
Troy,	2 00
West Grove,	3 25
West Point,	2 00
Winfield,	10 00

Total, 161 28

Iowa City Presbytery.

Blue Glass,	5 00
Cedar Valley,	1 00
Columbus, Central,	3 00
Crawfordville,	5 00
Eldridge,	2 50
Hermion,	5 00
Keota,	4 00
Le Claire,	5 00
Malcom,	5 00
Mount Union,	3 00
Muscatine,	25 00
German,	4 00
Red Oak,	10 00
Sigourney,	2 00
Sugar Creek,	2 25
Summit,	4 00
Tipton,	26 20
Walcott,	5 00
Washington,	5 06
West Liberty,	1 00
Wilton,	3 65

Total, 128 66

SYNOD OF KANSAS.

Austin Presbytery.

Austin, 1st,	25 00
Galveston, 1st Ger.,	2 00

Total, 27 00

Emporia Presbytery.

Arkansas City,	2 00
Burlingame,	1 00
Emporia, 1st,	11 70
Hutchison,	1 00
Larned,	50

Wichita,	\$6 40
Total,	22 80

Highland Presbytery.

Arrington, German,	1 00
Atchinson,	5 00
Blue Rapids,	9 75
Vieuna, German,	19
Total,	15 94

Neosho Presbytery.

Chetopa,	8 10
Baxter Springs,	9 00
Fort Scott,	5 00
Garnett,	2 50
Fort Gibson,	8 00
Humboldt,	5 00
Iola,	3 00
La Cygne,	5 55
New Chicago,	2 00
Oswego,	4 00
Ottawa,	3 50
Sugar Valley,	2 00
Total,	57 65

Topeka Presbytery.

Leavenworth, 1st,	20 00
Riley Centre, German,	1 00
Salina,	17 80

Total, 38 80

SYNOD OF KENTUCKY.

Ebenezer Presbytery.

Augusta,	13 00
Burlington,	20 00
Covington, 1st,	100 75
Dayton,	4 15
Flemingsburgh,	11 50
Frankfort,	14 90
Lexington, 2d,	79 67
Ludlow,	2 25
Maysville, 1st,	2 75
Mt. Sterling,	5 00
Newport, 2d,	9 00
Paris, 1st,	29 20

Total, 292 17

Louisville Presbytery.

From "C.,"	10 13
Hopkinsville,	2 00
Louisville, 4th,	27 00
Walnut St.,	15 91
Olivet,	2 00
Owensboro, 1st,	23 25
Pewee Valley,	11 00
Plumb Creek,	4 06
Princeton,	20 00
Shelbyville, 1st,	39 75

Total, 155 04

Transylvania Presbytery.

Danville, 2d,	25 00
Lancaster,	\$3 70
Munfordville,	28 70
Perryville,	3 35
Total,	32 65

SYNOD OF LONG ISLAND.

Brooklyn Presbytery.

Brooklyn, Alnsie St.,	\$19 00
Brooklyn, Clason Ave.,	100 62
1st, Remsen St.,	110 11
2d,	50 00
Franklin Ave.,	51 00
Hopkins St., Ger	10 00
La Fayette Ave.	170 52
South 3d St.,	16 00
Throop Ave.,	36 32
Edgewater, 1st,	37 35
New Brighton, Calvary,	30 80
Williamsburg, 1st Ger.,	3 00

Total, 624 72

Long Island Presbytery.

Amagansett,	5 30
Bridgehampton,	27 00
East Hampton, 1st	49 86
Franklinville,	10 00
Mattituck,	8 00
Middletown,	8 12
Moriches, Central,	7 00
Sag Harbor,	46 00
Setauket,	12 00
Southampton,	37 43
Southold,	10 00
Westhampton,	15 00

Total, 233 71

Nassau Presbytery.

From Rev. O. A. Kings-	
bury and wife,	20 00
Astoria,	65 00
Babylon,	70 68
East Williamsburg, Ger.,	2 00
Freeport,	20 00
Green Lawn,	5 00
Huntingdon, 1st,	52 25
2d,	18 56
Islip,	15 25
Jamaica,	46 25
Newtown,	19 00
Roslyn,	20 50
St. Paul's,	3 00
Springfield,	12 71
Williamsburg, S. 3d St.,	27 30

Total, 397 50

SYNOD OF MICHIGAN.

Detroit Presbytery.

Ann Arbor,	21 03
Detroit, 1st,	94 04
Fort St.,	124 28
Jefferson Ave.,	109 00
Westminster,	52 68
Holly,	7 00
Howell,	10 00
Mt. Clemens,	11 00
Plainfield,	6 00
Plymouth, 1st,	31 07
Saline,	5 00
South Lyon,	6 94
Unadilla,	3 50
Wing Lake,	5 15
Ypsilanti, 1st,	27 00

Total, 513 69

Grand Rapids Presbytery.

Greenwood,	2 00
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Muir,	\$7 00
Portland,	5 00
Spring Lake,	2 00
Total,	16 00

Kalamazoo Presbytery.

Niles,	49 40
Sturgis,	2 00
Three Rivers,	20 00
White Pigeon,	10 50
Total,	81 90

Lansing Presbytery.

Concord,	12 88
Homer,	16 00
Lansing, 1st,	9 47
Marshall,	11 45
Mason,	15 00
Stockbridge,	5 00
Total,	69 78

Monroe Presbytery.

Adrian, 1st,	19 87
Erie,	1 00
Monroe,	13 90
Petersburg,	2 00
Tecumseh,	11 50
Total,	48 27

Saginaw Presbytery.

Bay City,	11 05
Bennington,	6 10
Lapeer,	15 50
Saginaw City,	30 70
Wenona,	10 05
Total,	73 40

SYNOD OF MINNESOTA.

Dakota Presbytery.

Yankton Agency,	3 00
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Mankato Presbytery.

Garden City,	50
Jackson,	5 00
Judson,	1 35
Lake Crystal,	2 00
Lake Shetak,	50
Le Sueur,	4 28
Lynd,	50
Madelia,	2 00
Mankato,	45 08
Pleasant Ridge,	1 00
Redwood Falls,	5 00
Rush Lake,	20
Saratoga,	1 00
St. James,	50
St. Peter's, Union,	6 38
South Bend,	1 00
Worthington,	3 00
Windom,	1 13
Winnebago City,	1 00
Total,	81 40

St. Paul Presbytery.

Delano,	1 00
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Dundas,	\$3 00
Forest,	2 58
Independence,	1 00
Long Lake,	1 00
Minneapolis, 1st,	14 00
" Andrew,	5 85
" Westmin's'r	78 90
Red Wing,	10 12
Rockford,	1 00
St. Cloud,	10 00
St. Paul, Central,	5 33
" House of Hope,	108 83
Stillwater, 1st,	8 40
" 2d,	17 00
White Bear Lake,	5 00
Total,	287 71

Winona Presbytery.

Albert Lea,	16 00
Chatfield,	17 87
Claremont,	50
Frank Hill, German,	2 00
Fremont,	5 00
Lake City,	4 12
Lanesboro,	2 00
Le Roy,	3 85
Preston,	4 00
Richland,	3 00
Ripley,	21
Sheldon,	2 50
Stewartsville,	1 00
Washington,	2 00
Winona, 1st,	4 00
Total,	67 45

SYNOD OF MISSOURI.

Ozage Presbytery.

Clinton, 1st,	10 00
Kansas City, 1st,	2 00
Lexington,	2 40
Total,	13 50

Ozark Presbytery.

Ebenezer,	7 15
Springfield, Calvary,	37 50
Total,	44 65

Palmyra Presbytery.

Bird's Eye Ridge,	1 00
Brookfield, 1st,	2 00
Edina,	1 00
Glasgow,	1 00
Hannibal, 1st,	40 00
Kirkville,	3 00
Louisiana,	3 51
Millard,	1 00
Moberly,	2 00
Palmyra,	2 00
Sullivan, 1st,	1 60
Total,	64 11

Platte Presbytery.

Bethel,	1 00
Chillicothe,	5 00
Dawn,	1 00
Fillmore,	1 00
Gallatin,	2 00
Hackberry Ridge,	40
Hamilton,	1 00
Hope,	2 40

Mirabile, 1st,	\$2 00
New York Settlement,	1 00
Rockport,	3 00
St. Joseph, Westminster,	5 00
Union,	2 10
Total,	26 90

Potosi Presbytery.

Rev. J. Donaldson,	1 00
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St. Louis Presbytery.

Bethel, German,	10 00
Kirkwood,	31 70
Nazareth, German,	5 00
Rolla,	47
St. Louis, 2d,	250 00
" Glasgow Ave.,	10 00
" 1st German,	10 00
Zion, German,	2 00
Total,	319 17

SYNOD OF NEBRASKA.

Kearney Presbytery.

Hastings,	2 00
Kearney Junction,	2 00
Lone Tree,	2 00
Total,	6 00

Nebraska City Presbytery.

Bethel,	1 00
Falls City,	2 00
Nebraska City,	12 00
Seward,	3 80
Ulysses,	1 00
Total,	19 80

Omaha Presbytery.

Dalley Branch,	2 00
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SYNOD OF NEW JERSEY.

Corisco Presbytery.

Corisco,	5 00
Gaboon,	6 00
Total,	11 00

Elizabeth Presbytery.

Beakingridge,	25 00
Bethlehem,	24 09
Clinton, 1st,	21 46
Connecticut Farms,	7 64
Cranford,	20 00
Elizabeth, 1st,	178 52
" 2d,	109 21
" 3d,	39 19
" Westminster	100 00
Elizabethport,	24 50
Lamington,	75 00
Liberty Corner,	3 78
Metuchen, 1st,	76
New Providence,	5 00
Perth Amboy,	14 50
Plainfield, 1st,	12 30
" 2d,	10 00
Pluckamin,	13 41
Rahway, 1st,	21 57
" 2d,	50 00
Roselle, 1st,	49 92
Springfield,	10 00
Summit Central,	25 52

Westfield,	\$45 90
Woodbridge,	22 00
Total,	909 27

Jersey City Presbytery.

Englewood,	381 81
Hoboken, 1st,	11 00
Jersey City, 1st,	25 00
" 2d,	6 00
" 3d,	2 00
" Bergen, 1st 110 53	
" Claremont,	3 50
" Prospect Ave,	4 02
Newfoundland,	5 40
Passaic,	3 38
Paterson, 1st,	45 70
Rutherford Park,	72 77
Tenafly,	16 08
Union, 1st,	1 00
Weehawken,	1 00
Total,	668 09

Monmouth Presbytery.

Allentown,	20 00
Beverly,	14 91
Bordentown,	8 00
Bricksburg,	3 75
Burlington,	123 02
Columbus & Plattsburg,	15 00
Cranberry, 1st,	27 85
" 2d,	15 00
Forked River,	1 00
Farmingdale,	12 50
Freehold, 1st,	20 65
Hightstown,	30 00
Holmansville,	4 00
Jamesburg,	35 00
Manalapan,	30 00
Mattawan,	26 52
Port Washington,	7 40
Red Bank,	10 00
Shrewsbury,	10 00
South Amboy,	3 90
Squan Village,	6 00
Tennent,	25 00
Tom's River,	2 24
Total,	451 74

Morris & Orange Presbytery.

"A Family,"	2 00
Bethel, E. Orange,	25 70
Boonton,	15 00
Chatham,	30 00
Chester,	15 00
Dover,	10 00
East Orange, 1st,	37 17
Flaunders,	10 00
German Valley,	12 00
Lower Valley,	15 00
Madison,	4 37
Mendham, 1st,	69 89
" 2d,	15 00
Morristown, 1st,	229 27
" South St.	240 16
Mt. Freedom,	8 00
Morristown, German,	1 75
New Vernon,	15 00
Orange, 1st,	100 00
" 2d,	58 17
" Central,	150 00
" German,	5 00
Parippany,	19 10
Pleasant Grove,	4 70

Rockaway,	\$23 09
Schooley's Mount,	20 00
South Orange,	89 83
Succasunna,	15 50

Total, 1300 50

Newark Presbytery.

Bloomfield, 1st,	103 19
Caldwell,	7 43
Lyon's Farms,	18 09
Montclair,	146 18
Newark, 1st,	55 00
" 2d,	76 12
" Calvary,	10 82
" Central,	60 00
" High Street,	27 00
" Park,	38 13
" Roseville,	155 51
" South Park,	58 75
" German 1st,	26 00
" 2d,	10 00

Total, 792 13

New Brunswick Presbytery.

"Mrs. L.,"	50 00
Alexandria, 1st,	2 00
Amwell, 1st,	8 34
" 2d,	15 30
" United, 1st,	8 00
Bound Brook,	20 00
Dutch Neck,	20 00
Ewing,	25 00
Flemington,	86 20
Frenchtown,	20 00
Hamilton Square,	8 80
Holland,	5 00
Kingston,	19 22
Kingwood,	14 30
Kirkpatrick, Memorial,	9 00
Lambertville,	48 00
Lawrenceville,	48 15
Milford,	14 00
New Brunswick, 1st,	58 51
" 2d,	10 00
Pennington,	100 00
Princeton, 1st,	47 20
" 2d,	91 37
" Witherspoon St.	1 00
Stockton,	22 00
Titusville,	5 10
Trenton, 1st,	2 82
" 2d,	20 00
" 3d,	99 19
" 4th,	164 46
" 5th,	7 05
" Prospect St.,	29 08
Total,	1358 27

Newton Presbytery.

Andover,	2 00
Ashbury,	10 00
Belviders, 1st,	35 87
" 2d,	72 48
Blairstown,	20 00
Bloombury,	18 00
Branchville,	20 00
Danville,	6 00
Deckertown,	12 60
Delaware,	2 00
Greenwich,	33 79
Hackettstown,	40 00
Harmony,	16 50
Hope,	1 00

Knowlton,	\$3 00
La Fayette,	7 00
Manasfield, 1st,	26 00
" 2d,	8 00
Marksboro,	2 00
Musconetcong Valley,	13 00
Newton,	80 00
North Hardistown,	25 00
Phillipsburg,	20 00
Sparta,	6 25
Stanhope,	2 00
Stewartville,	32 00
Stillwater,	75 00
Rwartwood,	4 00
Wantage, 1st,	8 00
" 2d,	5 00
Yellow Frame,	13 21
Total,	550 70

West Jersey Presbytery.

Rev. J. S. Wells,	20 00
Rev. W. T. Doubleday,	10 00
Abescon,	3 00
Blackwoodtown,	35 00
Bridgeton, 1st,	180 00
" 2d,	127 40
" West,	22 17
Camden, 1st,	128 60
" 2d,	45 00
Cape Island,	10 00
Cedarville, 1st,	17 57
" 2d,	4 00
Cold Spring,	22 25
Deerfield,	14 00
Fairfield,	11 50
Falserville,	35 00
Gloucester City,	20 00
Greenwich,	41 90
Haddonfield,	8 00
May Landing,	1 00
Millville,	5 38
Pittsgrove,	47 00
Salem,	60 00
Tuckahoe,	2 00
Wenonah,	8 01
Williamstown,	11 00
Woodbury,	32 43
Woodstown,	10 50
Total,	810 20

*SYNOD OF NEW YORK.**Boston Presbytery.*

Bedford,	13 55
Londonderry,	8 56
Lowell, 1st,	4 00
Newburyport, 1st,	22 00
" 2d,	15 34
Providence,	10 00
Total,	73 45

Hudson Presbytery.

Amity,	15 00
Centerville,	5 00
Chester,	30 00
Circleville,	12 00
Clarkstown, German,	3 00
Florida, 1st,	20 61
Goshen,	32 25
Goodwill,	35 47
Greenbush,	2 00
Hamptonburg,	36 48

Haverstraw, 1st,	\$7 18
" Central,	30 00
Hempstead,	6 29
Hopewell,	17 50
Liberty,	1 35
Middletown, 1st,	18 42
" 2d,	40 94
Milford,	1 35
Monticello,	7 20
Monroe,	5 00
Mount Hope,	6 00
Nyack,	29 18
Otisville,	6 00
Palisades,	6 50
Port Jervis,	25 00
Ramapo,	5 00
Scotchtown,	19 62
Unionville,	12 00
Waldburg,	2 00
Washingtonville, 1st,	15 00
White Lake,	8 50
Total,	463 82

New York Presbytery.

Mount Washington,	18 43
New York, Brick,	235 55
" " Chapel,	80 60
" Church of the	
Covenant,	319 70
" Church of the Sea	
and Land,	5 65
" French Evange'l	5 00
" Memorial,	62 12
" Murray Hill,	28 00
" New York,	4 75
" North,	21 00
" Phillips,	34 00
" Rutgers,	202 00
" Scotch,	436 25
" 13th St.,	61 91
" University Place	678 79
" Wash'n Heights	13 00
" West,	199 72
" W. 23d St.,	20 00
" 1st,	4091 57
" Ch. of Puritans,	10 59
" 4th Avenue,	107 66
" 5th Avenue,	6608 90
Total,	13,249 19

North River Presbytery.

Bethlehem,	13 75
Cold Spring,	10 00
Cornwall,	10 00
Freedom Plains,	22 55
Highland Falls,	22 50
Hughsonville,	10 66
Newburg, 1st,	53 00
" Calvary,	17 84
" Union,	17 00
New Hamburg,	14 00
Pine Plains,	5 00
Pleasant Plain,	14 00
Rondout,	32 84
Smithfield,	20 00
Wappinger's Falls,	10 00
Total,	273 14

Westchester Presbytery.

Bedford,	15 00
Bridgeport,	28 00
Darien,	10 00
Gilead,	14 00
Greenburg,	24 23

Hartford, 1st,	\$41 00
Katanah,	1 00
Mahopac Falls,	5 00
Mt. Kisco,	10 00
New Rochelle,	79 00
Peekskill, 1st,	43 77
Potts Memorial,	35 00
Port Chester,	7 42
Poundridge,	35 00
Riverdale,	5 00
Rye,	114 08
Sing Sing,	100 00
South Salem,	22 00
Stamford,	11 15
Thompsonville,	17 25
West Farms,	5 00
Yonkers, 1st,	69 16
" Westminster,	5 00
Total,	691 06

*SYNOD OF PACIFIC.**Benicia Presbytery.*

Arcata,	20 00
Clear Lake,	50
Santa Rosa,	24 70
Shiloh,	8 88
Vallejo,	32 50
Total,	86 58

Los Angeles Presbytery.

Anaheim,	3 00
Los Angeles,	1 00
Orange,	1 00
Santa Barbara,	11 25
San Buenaventura,	7 80
Westminster,	1 98
Total,	26 03

Oregon Presbytery.

Eugene City,	15 00
Jackson County,	11 00
Pleasant Grove,	9 00
Tualatin Plains,	2 00
Total,	37 00

Sacramento Presbytery.

Columbia,	2 50
Sacramento, Westmin'r,	20 00
Total,	22 50

San Francisco Presbytery.

San Francisco, Memorial,	1 00
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San José Presbytery.

Alameda,	11 50
Gilroy,	3 04
Hollister,	68
Livermore,	2 00
Milpitas Township,	5 00
San José,	50 00
San Juan,	6 57
Total,	78 79

*SYNOD OF PHILADELPHIA.**Chester Presbytery.*

From "P.,"	\$30 00
Avondale,	11 00
Bryn Mawr,	30 41
Charlestown,	3 26
Chester, 3d,	52 00
Coatesville,	20 00
Darby, Borough,	13 52
Downingtown, Central,	26 00
East Whiteland,	9 00
Fagg's Manor,	20 00
Kennett Square,	2 00
Marple,	23 10
Media,	12 53
New London,	48 00
Oxford,	43 45
Phoenixville,	9 00
Upper Octorara,	6 50
Upper West Nottingham,	3 33
Waynesburg,	34 00
West Chester, 1st,	30 86
Total,	426 95

Lackawanna Presbytery.

Abington,	2 00
Athens,	3 58
Canton,	11 00
Columbia & Roads,	2 00
Franklin,	13 51
Harmony,	10 73
Honesdale,	60 00
Kingston,	31 76
Laporte,	5 00
Langcliff,	5 50
Liberty,	4 32
Mehoopan Creek,	2 00
Meshoppen,	3 00
Montrose,	40 00
Newton,	5 00
Orwell,	4 00
Pittston,	150 00
Plains,	1 00
Plymouth,	7 00
Providence,	21 00
Rushville,	3 00
Scranton, 1st,	1400 00
" 2d,	63 58
Stevensville,	3 00
Squehanna Depot,	8 00
Sylvania,	1 00
Terrytown,	4 50
Towanda, 1st,	165 10
Troy,	19 50
Tunkhannock,	30 00
Wilkesbarre, 1st,	132 05
Wyalusing, 1st,	2 00
" 2d,	1 78
Wysox,	5 00
Total,	2220 91

Lehigh Presbytery.

Rev. A. M. Lowry,	10 00
Allentown, 1st,	31 00
Allen Township,	30 00
Catasauque, 1st,	122 00
Easton, 1st,	106 30
" Brainerd,	135 00
Hasleton,	49 89
Lehighton,	3 51
Lockridge, Memorial,	22 00
Lower Mt. Bethel,	8 47
Mahanoy City,	248 71

Mauch Chunk,	\$40 60
Mountain,	15 00
Port Carbon,	10 00
Pottsville, 1st,	35 00
" 2d,	20 00
Shenandoah,	3 00
Stroudsburg,	29 05
Summit Hill,	22 20
Tamaqua,	10 00
Upper Lehigh,	29 00
Upper Mt. Bethel,	5 00
Weatherly,	3 00
Total,	1048 73

Philadelphia Presbytery.

Phila., 1st,	625	00
" 2d,	224	08
" Chambers,	10	00
" 9th,	155	00
" 10th,	640	65
" 15th,	15	00
" Calvary,	378	82
" Clinton St.,	50	00
" Greenwich St.,	5	00
" South,	31	50
" Southwark, 1st,	20	00
" South Western,	17	00
" Tabernacle,	52	00
" Tabor,	15	00
" Westminster,	20	00
" Woodland,	50	00
" Walnut St.,	260	02
" W. Spruce St.,	31	83
Total.	2881	90

Phila. Central Presbytery.

Special, "A Lady,"	11 43
Special, Miss T. Bayard,	10 00
Phila., Alexander,	101 81
" Arch St.,	443 89
" Bethesda,	25 25
" Central,	94 45
" Cohocksink,	103 52
" Columbia Ave.,	20 00
" Green Hill,	100 00
" Immanuel,	50 00
" Kensington,	35 54
" " 1st,	30 00
" North,	50 00
" North Broad St.,	267 67
" North Tenth St.,	10 00
" Nor'u Liberties,	1860 00
" Olive,	30 00
" Oxford,	10 00
" Princeton,	56 00
" Spring Garden,	62 28
" Temple,	25 00
" Trinity,	10 00
" West Arch St.,	55 30
" " 1st German,	1 00
Belmont, Chandler,	5 00
Hestonville,	5 00
Kenderton,	25 00
Mantua, 2d,	18 13
Broad and Diamond,	16 88

Phila. North Presbytery.

Bensalem,	7 00
Bridensburg,	15 00
Bristol,	60 00
Carversville,	4 25
Chestnut Hill.	153 00

Conshohocken,	\$10 00
Doyletstown & Deep Run	157 48
Falls of Schuylkill,	3 00
Forestville,	3 00
Frankford, 1st,	30 00
Germanstown, 1st,	550 00
" 2d,	252 25
" Market Sq.,	124 02
Holmesburg,	4 00
Huntingdon Valley,	5 00
Manayunk, 1st,	12 00
Neshaminy, Warwick,	45 00
" Warminster,	14 00
Newtown,	36 52
Norristown, 1st,	106 62
" Central,	25 00
Providence,	7 50
Plumsteadville,	5 00
Roxborough,	4 26
Miss Bayard,	10 00
Total.	1654 90

Western Africa Presbytery.

Monrovia Church,	5 00
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Westminster Presbytery.

Bellvue,	7	87
Cedar Grove,	3	00
Chancellor,	35	00
Chestnut Level,	38	78
Christ Chapel,	120	50
Columbia,	175	00
Donegal,	7	00
Lancaster,	23	00
Leacock,	28	00
Little Britain,	6	00
Marietta,	10	00
Middle Octorara,	20	00
Monegan,	13	40
Mount Joy,	3	00
Slate Ridge,	11	00
Slateville,	23	00
Strasburg,	5	00
Union,	2	60
York,	634	15

SYNOD OF PITTSBURGH.

Blairsville Presbytery.

Armagh,	6 60
Beulah,	22 00
Black Lick,	5 75
Blairsville,	42 91
Braddock's,	9 00
Congruity,	9 00
Cross Roads,	14 00
Ebensburg,	3 00
Homer City,	7 30
Union,	14 50
Fairfield,	12 00
Greensburg,	29 32
Harrison City,	2 00
Irwin,	10 00
Johnstown,	26 00
Latrobe,	21 00
Ligonier,	5 00
Murrysville,	8 00
New Alexandria,	61 62
New Salem,	15 85
Parnassus,	21 42
Pine Run,	16 36
Pennu,	2 93
Pleasant Grove,	10 00
Poke Run,	50 00

Salem,	\$8 75
Unity,	20 00
Verona,	12 00
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Total.	466 31

Pittsburgh Presbytery.

Bethany,	28	65
Bethel,	33	00
Canonsburgh,	3	70
Centre,	30	00
Chartiers,	16	91
East Liberty,	156	46
Fairview,	5	00
Forest Grove,	20	00
Hebron,	17	19
Lawrenceville,	10	00
Lebanon,	34	00
Long Island,	24	33
Mansfield,	5	14
Miller's Run,	14	00
Mingo,	3	10
Montour,	12	10
Monongahela City,	22	00
Mt. Carmel,	28	10
Mt. Olive,	10	00
Mt. Pisgah,	4	00
Mt. Washington,	9	00
North Branch,	8	00
Oakdale,	5	00
Pittsburgh, 1st,	21	00
" 2d,	141	18
" 3d,	74	48
" 4th,	32	00
" 6th,	10	00
" Bellefield,	89	14
" Central,	37	14
" Shady Side,	157	00
Raccoon,	42	00
Sharon,	16	00
Swislevale,	45	00
Valley,	8	19
Westminster,	5	00
Wilkinsburgh,	5	00
Total,	68	13

Redstone Presbutery.

Brownsville,	6	20
Belle Vernon,	14	66
Dawson,	2	00
Dunlap's Creek,	18	50
Dunbar,	12	00
George's Creek,	11	00
Laurel Hill,	15	00
Little Redstone,	14	00
Long Run,	10	00
McClellandtown,	4	50
McKeesport, 1st,	18	09
Mt. Pleasant,	15	62
Mt. Pleasant, Reunion,	15	12
New Providence,	19	00
Pleasant Unity,	10	06
Rehoboth,	21	10
Round Hill,	8	00
Tent,	6	00
Tyrone,	7	25
Uniontown,	120	50
Total,	348	54

Washington Presbytery.

Burgettstown,	14 28
Claysville,	22 80
Cross Creek,	34 00

Cross Roads,	\$1 29
East Buffalo,	11 95
Fairview,	17 56
Forks of Wheeling,	26 00
Holiday's Cove,	9 00
Lower Buffalo,	7 00
Lower Ten Mile,	3 00
Mount Prospect,	12 45
Pigeon Creek,	9 71
Three Springs,	6 00
Upper Buffalo,	17 30
Upper Ten Mile,	12 75
Washington, 1st,	57 49
" 2d,	22 00
West Alexander,	35 00
Wheeling, 1st,	42 29
" 2d,	71 25
" 4th,	1 92
Total,	434 04

West Virginia Presbytery.

Clarksburgh,	1 42
Fairmount,	3 00
Kauawha,	8 25
Mannington,	2 00
Morgantown,	16 20
Pennsboro,	5 00
Spencer,	1 50
Total,	37 37

SYNOD OF TENNESSEE.

Holston Presbytery.

Jonesboro,	10 14
Kingsport,	10 00
Mt. Lebanon,	1 00
Oakland,	1 00
Salem,	2 37
Timber Ridge,	48
Total,	24 99

Kingston Presbytery.

Baker's Creek,	1 00
Bethel,	9 15
Madisonville,	4 00
Mars Hill,	2 00
Maryville, 2d,	4 00
Mt. Zion,	1 00
New Providence,	7 00
Rockford,	1 00
Total,	29 15

New Orleans Presbytery.

Mary Esther,	90
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Union Presbytery.

Caledonia,	7 55
New Market,	3 25
New Prospect,	1 25
Spring Place,	2 75
Strawberry Plains,	2 00
Westminster,	2 00
Total,	18 80

SYNOD OF TOLEDO.

Bellefontaine Presbytery.

Bellefontaine, 1st,	11 48
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Belle Centre,	\$1 21
Bucyrus,	51 93
Crestline,	5 00
De Graff,	5 20
Kenton,	2 00
Rushsylvania,	1 28
Spring Hills,	2 94
Urbana,	9 36
West Liberty,	4 45
Wyandotte,	3 00
Total,	97 55

Huron Presbytery.

Elmore,	2 00
Fostoria,	8 16
Freemont,	15 05
Huron,	6 00
Milan,	20 68
Olena,	6 75
Perrin,	6 75
Sandusky,	13 30
Total,	78 67

Lima Presbytery.

Blanchard,	17 00
Delphos,	3 24
Findlay, 1st,	17 85
Kalida,	4 45
Lima,	15 50
Middle Point,	1 41
Shanesville,	2 50
Sidney,	14 75
Turtle Creek,	2 55
Van Wert,	3 00
Total,	82 25

Maumee Presbytery.

Bowling Green,	9 54
Bryan, 1st,	21 00
Defiance,	16 00
Delta,	5 00
Eagle Creek,	4 00
Fayette,	9 10
Haskins,	3 12
Hicksville,	3 00
Madison,	1 00
Maumee,	13 25
Miscellaneous,	73 31
Napoleon,	17 00
Perrysburgh,	8 26
Toledo, 1st,	15 00
" 3d,	5 00
" Westminster,	36 64
" 1st German,	2 00
Tontogony,	10 43
Union,	2 00
Weston,	7 00
West Bethesda,	14 00
West Unity,	2 00
Total,	277 65

SYNOD OF WESTERN NEW YORK.

Buffalo Presbytery.

Akron,	10 00
Buffalo, 1st,	100 00
" Calvary,	84 25
" Central,	50 11
" East,	7 03
" North,	25 40

Buffalo, Westminster,	\$46 47
Clarence,	7 40
East Aurora,	15 00
East Hamburg,	3 00
Fredonia,	10 92
Jamestown,	13 23
Lancaster,	28 00
Panama,	5 00
Ripley, 1st,	10 00
Sherman,	10 30
Silver Creek,	21 70
Westfield,	57 02
Total,	504 85

Genesee Presbytery.

Attica,	19 59
Batavia,	52 66
Bergen,	10 21
Byron,	8 46
Castile,	15 00
Leroy, 1st,	20 12
North Bergen,	7 00
Pembroke,	136 46
Perry,	9 65
Warsaw,	25 00
Wyoming,	5 00
Total,	309 15

Genesee Valley Presbytery.

Allegany,	7 00
Almond,	4 50
Angelica,	5 57
Cuba,	7 00
Ellicottville,	10 00
Franklinville,	5 00
Olean,	10 00
Portville,	30 00
Total,	79 07

Niagara Presbytery.

Albion,	150 00
Barre Centre,	11 08
Holley,	20 00
Knowlesville,	10 00
Lewistown,	6 00
Lockport, 1st,	36 00
Medina, 1st,	20 75
Niagara Falls,	50 00
Pendleton & Wheatfield,	2 00
Porter,	13 00
Total,	318 73

Rochester Presbytery.

Avon,	4 00
Brighton,	18 00
Brockport,	21 16
Caledonia,	51 80
Charlotte,	18 00
Chili,	12 25
Clarkson,	5 00
Dansville,	50 00
Genesee, 1st,	7 00
" Village,	54 60
" Central,	54 39
Groveland,	8 50
Lima,	16 16
Livonia,	4 00
Moscow,	10 00
Mount Morris,	12 70
Ogden,	12 20
Parma Centre,	8 30

Pittsford,	\$6 00	<i>Lake Superior Presbytery.</i>	De Pere,	\$6 70	
Rochester, 1st,	69 61	Marquette, 1st,	\$23 35	Fond du Lac, 1st,	18 00
" 3d,	40 00	Menomonee,	38 00	Horicon,	3 00
" Brick,	75 00	Sault Ste Marie,	2 00	Neenah,	15 00
" Calvary,	17 14				
" Central,	160 26	Total,	63 35	Total,	54 70
" Westminster,	2 35				
Sparta, 1st,	6 00				
" 2d,	9 50	<i>Milwaukee Presbytery.</i>		<i>Wisconsin River Presbytery.</i>	
Springwater,	5 00	Barton,	5 81	Rev. J. B. Plumstead,	10 00
Tuscarora,	2 00	Beloit, 1st,	15 70	Haraboo,	24 65
Victor,	33 52	Delafield,	3 33	Fancy Creek,	2 00
Wheatland,	27 18	Janesville,	33 15	Kilbourne City,	2 00
West Mendon,	5 00	Lima,	2 00	Loft,	8 12
		Mantowoc, 1st,	5 00	Madison, 1st,	21 80
Total,	826 62	Milwaukee, Immanuel,	106 80	Mineral Point,	3 00
		Ottawa,	3 18	Platteville,	2 24
SYNOD OF WISCONSIN.		Racine,	13 41	Portage,	20 57
<i>Chippewa Presbytery.</i>		Richfield,	2 00	Prairie du Sac, 1st,	23 17
Hixton,	3 00	Somers,	5 00	Pulaski,	5 00
Hudson,	10 75	Waukesha,	13 55	Richland City,	1 00
La Crosse, 1st,	6 16	West Granville,	4 00	Rockville, German,	1 00
" North,	1 10				
Nasonville,	1 00	Total,	212 93	Total,	124 55
Neilsville,	2 00				
Neshannoc,	10 00	<i>Winnebago Presbytery.</i>			
		Beaver Dam Assembly,	12 00		
Total,	34 01				

The above statement will not agree exactly with reports in the Assembly's Minutes. If any churches have been omitted whose collections were forwarded by the 1st of April, or any mistake made in the amounts, the error will be corrected as soon as the Committee is advised.

TABULAR STATEMENT

Of amounts contributed to and drawn from the Treasury, with the number of contributing and non-contributing Churches.

	Collections.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.		Collections.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.
SYNOD OF ALBANY.					SYNOD OF COLUMBUS				
<i>Presbyteries.</i>					<i>Presbyteries.</i>				
Albany.....	\$1081 85	350 00	27	20	Athens	\$40 75		6	19
Champlain	88 85	312 95	5	12	Columbus	198 44		13	14
Columbia.....	144 26		5	14	Marion	93 35		12	16
Siam					Wooster	311 90	450 00	24	15
Troy	327 26	460 00	16	24	Zanesville	391 61	400 00	22	26
SYNOD OF ATLANTIC.					SYNOD OF ERIE.				
<i>Presbyteries.</i>					<i>Presbyteries.</i>				
Atlantic	2 00		1	17	Allegheny	578 15	1300 00	23	16
Catawba	2 00	375 00	1	26	Butler	211 41	300 00	21	5
East Florida.....		100 00		3	Clarion	255 43	537 30	22	13
Fairfield.....				16	Erie	488 67	700 00	30	33
Knox	5 31			34	Kittanning	456 91	300 00	32	14
Yadkin	1 00		1	33	Shenango	175 54	448 00	13	14
SYNOD OF BALTIMORE.					SYNOD OF GENEVA.				
<i>Presbyteries.</i>					<i>Presbyteries.</i>				
Baltimore	1286 04	1610 00	21	21	Cayuga	292 01	200 00	14	5
New Castle	768 83	764 75	31	18	Chemung.....	159 13	300 00	8	11
Rio de Janeiro.....	6 00		1	10	Geneva	826 18	1410 00	12	11
Washington City ..	583 33	700 00	8	20	Lyons	130 86		10	7
SYNOD OF CENTRAL NEW YORK.					SYNOD OF HARRISBURG.				
<i>Presbyteries.</i>					<i>Presbyteries.</i>				
Binghamton.....	284 94	580 00	14	15	Carlisle.....	932 73	550 00	24	24
Otsego	171 63	200 00	11	19	Huntingdon	1106 22	1075 00	43	19
St. Lawrence	262 07	250 00	19	10	Northumberland...	932 52	411 20	28	23
Syracuse	291 61	258 00	17	16	Wellsboro	34 90	50 00	5	9
Utica.....	1503 73	1115 00	20	25	SYNOD OF ILLINOIS, CENTRAL.				
SYNOD OF CINCINNATI.					<i>Presbyteries.</i>				
<i>Presbyteries.</i>					Bloomington	204 60	250 00	15	39
Chillicothe.....	221 84	700 00	13	20	Peoria	335 41	350 00	19	22
Cincinnati.....	715 71	1458 00	26	23	Schuyler	225 25	1006 00	18	32
Dayton	358 06	725 00	18	26	Springfield	247 29		8	30
Portsmouth	235 01		13	19	SYNOD OF ILLINOIS, NORTH.				
SYNOD OF CLEVELAND.					<i>Presbyteries.</i>				
<i>Presbyteries.</i>					Chicago.....	1158 75	500 00	14	31
Cleveland	695 40	855 00	17	13	Freeport	168 21	237 50	16	17
Mahoning	243 87	250 00	14	24	Ottawa	77 05	725 00	9	15
St. Clairsville	175 16	150 00	18	22	Rock River	184 57	250 00	19	31
Steubenville	213 98	448 00	29	24	SYNOD OF ILLINOIS, SOUTH.				
SYNOD OF COLORADO.					<i>Presbyteries.</i>				
<i>Presbyteries.</i>					Alton	181 06	400 00	16	35
Colorado	54 00	150 00	3	23	Cairo	40 12	1108 00	10	47
Montana	5 00		1	2	Mattoon	134 48	600 00	10	37
Santa Fe	4 00		1	2					
Utah	3 50		1	3					

	Collections.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.		Collections.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.
SYNOD OF INDIANA, NORTH.					SYNOD OF MINNESOTA.				
<i>Presbyteries.</i>					<i>Presbyteries.</i>				
Crawfordsville.....	\$161 42	165 72	15	36	Dakota.....	\$ 3 00		1	8
Fort Wayne.....	167 84	652 00	11	23	Mankato.....	81 40	249 50	14	8
Logansport.....	162 95	300 00	10	27	St. Paul.....	267 71	250 00	16	25
Muncie.....	88 23	150 00	10	15	Winona.....	67 45	375 00	15	8
SYNOD OF INDIANA, SOUTH.					SYNOD OF MISSOURI.				
<i>Presbyteries.</i>					<i>Presbyteries.</i>				
Indianapolis.....	374 22	650 00	16	20	Oaage.....	13 50	350 00	3	31
New Albany.....	139 33	500 00	20	30	Ozark.....	44 65	175 00	2	26
Vincennes.....	123 90	100 00	13	24	Palmyra.....	64 11	100 00	11	32
White Water.....	126 59	250 00	12	22	Platte.....	26 90	150 00	13	34
SYNOD OF IOWA, NORTH.					Potosi.....	1 00	300 00	1	9
<i>Presbyteries.</i>					St. Louis.....	319 17	895 00	8	40
Cedar Rapids.....	236 82	750 00	15	19	SYNOD OF NEBRASKA				
Dubuque.....	56 04	1060 00	13	20	<i>Presbyteries.</i>				
Fort Dodge.....	25 18		2	25	Kearney.....	6 00		3	12
Waterloo.....	16 10	705 00	3	29	Nebraska City.....	18 80		5	28
SYNOD OF IOWA, SOUTH.					Omaha.....	2 00	1 50	1	15
<i>Presbyteries.</i>					SYNOD OF NEW JERSEY.				
Council Bluffs.....	54 96	879 00	10	30	<i>Presbyteries.</i>				
Des Moines.....	89 30	875 00	13	37	Corisco.....	11 00		2	1
Iowa.....	161 28	200 00	19	19	Elizabeth.....	908 27	350 00	25	4
Iowa City.....	128 66	400 00	22	27	Jersey City.....	668 09	100 00	15	11
SYNOD OF KANSAS.					Monmouth.....	451 74	1050 00	23	14
<i>Presbyteries.</i>					Morris and Orange	1300 50	500 00	27	10
Austin.....	27 00		2	9	Newark.....	792 13	550 00	14	8
Emporia.....	22 60		5	38	New Brunswick.....	1358 21	750 00	31	
Highland.....	15 94	450 00	4	29	Newton.....	550 70	200 00	31	3
Neosho.....	57 65	300 00	12	41	West Jersey.....	810 20	725 00	28	13
Topeka.....	38 50	350 00	3	43	SYNOD OF NEW YORK.				
SYNOD OF KENTUCKY.					<i>Presbyteries.</i>				
<i>Presbyteries.</i>					Boston.....	73 45	400 00	6	10
Elenezer.....	292 17	750 00	12	17	Hudson.....	463 82	200 00	31	14
Louisville.....	155 04	350 00	9	21	New York.....	13249 19	1925 00	22	16
Transylvania.....	32 05	150 00	3	22	North River.....	273 14	625 00	15	17
SYNOD OF LONG ISLAND.					Westchester.....	691 06	200 00	23	13
<i>Presbyteries.</i>					SYNOD OF THE PACIFIC.				
Brooklyn.....	624 72	1360 00	12	14	<i>Presbyteries.</i>				
Long Island.....	233 71		12	10	Benicia.....	86 58		5	17
Nassau.....	397 50	540 00	14	9	Los Angeles.....	26 03	350 00	6	4
SYNOD OF MICHIGAN					Oregon.....	37 00	100 00	4	24
<i>Presbyteries.</i>					Sacramento.....	22 50		2	19
Detroit.....	513 69	1108 00	15	19	San Francisco.....	1 00		1	16
Grand Rapids.....	16 00	856 13	4	19	San Jose.....	78 80		7	10
Kalamazoo.....	81 90	75 00	4	16	SYNOD OF PHILADELPHIA.				
Lansing.....	69 78		6	19	<i>Presbyteries.</i>				
Monroe.....	48 27	300 00	5	16	Chester.....	426 95	150 00	19	15
Saginaw.....	73 40	175 00	5	28	Lackawanna.....	2220 91	1650 00	34	47
					Lehigh.....	1048 73	1500 00	22	19
					Philadelphia.....	2881 90	1975 00	18	10

	Collections.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.		Collections.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.
SYNOD OF PHILADELPHIA.					SYNOD OF TOLEDO.				
<i>Presbyteries.</i>					<i>Presbyteries.</i>				
Phila. Central	\$1728 03	1761 43	28	2	Bellefontaine	\$97 85		11	11
" North	1694 90	450 00	24	12	Huron	78 67	275 00	8	10
Western Africa	5 00	100 00	1	9	Lima	82 25	75 00	10	19
Westminster	1162 00	1105 00	19	8	Maumee	277 66	279 16	21	8
SYNOD OF PITTSBURGH.					SYNOD OF WESTERN NEW YORK.				
<i>Presbyteries.</i>					<i>Presbyteries.</i>				
Blairsville	466 31	100 00	28	5	Buffalo	504 85	610 00	18	14
Pittsburgh	1246 16	1125 00	38	10	Genesee	309 15	50 00	11	10
Redstone	348 54		20	15	Genesee Valley	79 07		8	5
Washington	434 04	670 00	21	19	Niagara	318 75	1463 00	10	8
West Virginia	37 37		7	31	Oroomiah				
SYNOD OF TENNESSEE.					Rochester	826 62	2078 75	31	12
<i>Presbyteries.</i>					SYNOD OF WISCONSIN.				
Holston	24 99	213 27	6	12	<i>Presbyteries.</i>				
Kingston	29 15	150 00	8	6	Chippewa	34 01		7	13
New Orleans	90	483 00	1	1	Lake Superior	63 35		3	6
Union	18 80	100 00	6	12	Milwaukee	212 93	1115 00	13	14
					Winnebago	54 70	525 00	5	19
					Wisconsin River	124 55	650 00	12	25

The Standing Committee of the General Assembly on the Relief Fund consisted of: *Ministers*.—R. Adair, D. Willis, D.D., S. Jessup, L. I. Drake, T. S. Bradner, R. Caruthers, L. F. Marks, E. F. Fish; *Elders*.—W. H. Bayliss, J. M. C. Wilson, J. C. Woodruff, E. McPherson, C. H. Brush, R. L. Pollock, J. R. C. Painter. Their Report presented May 29, 1876, was unanimously adopted, and is as follows:

The Standing Committee to whom was referred the Report of the Trustees of the General Assembly in relation to the Relief Fund, respectfully state that they have read said document with more than ordinary satisfaction. The cause of ministerial relief, which for a time encountered the apathy and prejudice of many in our Church, has to a good degree surmounted these obstacles. It now receives the cordial sympathy of our ministers and people, and is year by year gaining a stronger hold upon the affections and liberality of the churches. Wealthy churches, and those in moderate circumstances, are becoming more and more interested in this cause, which has for its object the temporal comfort of the disabled soldiers of the cross, or the relief of their families when these faithful servants of Christ have passed away.

But, as the applications for help from this kind are increasing every year, the Relief Committee need commensurate resources to meet these new demands. The sympathy and liberality of the past will not suffice for the exigency of the present. While the number of the contributing churches is annually increasing, the contributions of those churches which have overlooked this cause last year are needed to supply the means for the present emergency.

At the beginning of last year fears were entertained, owing to the financial state of the country, that the income of the Relief Committee would fall short of their necessities, and that they would be compelled to withhold help from those in whose behalf the most touching appeals were made. But before the close of the year, through the prompt and liberal responses of churches and individuals, these fears were in a measure removed. This is the language of the Committee's report: "Although the year from April 1, 1874, to April 1, 1875, was closed without incurring positive debt, there was yet a deficiency in the supply of funds amounting to more than \$15,000. so that 69 families on the roll received no appropriations. Such was

the result, notwithstanding the reduction of 50 per cent. on the grants made through the year. The year ending April 1, 1876, shows an improvement upon the year ending April 1, 1875. Then the reduction was 50 per cent.; now it is only 25 per cent. The deficiency now is only \$700; then it was \$15,000. The number of families unsupplied now is only 4; then there were 69 without appropriations.

"The income of the year that has just closed exceeds that of the preceding year by \$734 23, and is in advance of the receipts of the most prosperous year previous to that by \$1,145 60. The total amount from all sources during the year is \$94,285 76. In every section of the country, from the Atlantic to the Pacific coast, this cause has been kindly remembered. The freedmen of the south have testified their interest in it, and contributions have been received from the Presbyteries of Western Africa, Corisco and Rio Janeiro. Appropriations have been made on the recommendations of 127 Presbyteries within the bonds of 34 Synods."

The Standing Committee commend the prudence exercised by the Relief Committee in making appropriations only where there is a moral certainty of having the means to meet them as they become due. This is the language of their report: "In the administration of the fund the Committee have carefully considered the state of affairs, so as to form some estimate of the probable income, and to graduate the appropriations accordingly. The general plan has been to pass through the roll, making grants from time to time as the treasury was replenished, and paying to the applicants at once the full amount voted to them. By this method the accumulation of unpaid second instalments is avoided, the exact state of the funds is always known, liabilities which it might be impossible ever to meet are not assumed, and thus the Committee is *never involved in debt*. This is putting into practical operation the well-settled rule that it is the province of the Committee to distribute to the needy only the funds which the liberality of the churches puts into their hands."

Appropriations have been made to 50 new applicants during the year. The whole number aided was 379—246 ministers, 209 widows of ministers, and 24 orphan families. The permanent funds of the Relief Committee have been increased the past year by the addition of \$11,230 66, making the total permanent fund at present \$135,794 77.

In closing this brief report, the Standing Committee respectfully recommend the adoption of the following resolutions :

1. *Resolved*, That the Report of the Trustees of the General Assembly in regard to the Relief Fund be approved and adopted.

2. *Resolved*, That the sum of \$100,000, needed to meet the increasing application for aid from this fund, be earnestly commended to the churches as the amount to be raised for this cause during the year.

3. *Resolved*, That the Presbyteries are hereby urged to use all appropriate means to call forth the sympathy of all their churches in behalf of ministerial relief, and to excite them to still greater liberality in its behalf.

Respectfully submitted,

ROBERT ADAIR,

Chairman of Committee.

"The paper placed in the hands of the Standing Committee on the Report of the Trustees of General Assembly, in regard to the Relief Fund, has reference to a change of the Relief Committee to a BOARD. This paper is the report of a Special Committee on this subject, appointed by the Assembly of 1874, who reported to the Assembly of 1875. But there was not time for its consideration then, and it was referred to this Assembly for its decision. The paper recommends the proposed change, and this Standing Committee concurs in this recommendation. The proposed change will bring this agency into direct contact with the Assembly, and ensure this cause against pecuniary losses, to which it is liable as at present constituted. If this change is effected, we recommend that the Board of Ministerial Relief consist of twelve members, the Secretary and Treasurer being added as members, *ex officio* ; five members to constitute a quorum.

MEMBERS OF THE BOARD.

REV. V. D. REED, D.D.,
REV. E. R. BEADLE, D.D.,
REV. C. A. DIOKEY, D.D.,
REV. HENRY E. NILES,
REV. J. H. M. KNOX, D.D.,
REV. J. FRED. DRIPPS,

JOHN C. FARR,
W. C. CROWELL,
G. JUNKIN, ESQ.,
S. HOOD, ESQ.,
W. E. TENBROOK,
R. CORNELIUS.

REV. GEORGE HALE, D.D., *Corresponding Secretary.*

MR. E. G. WOODWARD, *Treasurer.*

Submitted by Standing Committee,

ROBERT ADAIR, *Chairman."*

At a subsequent session, on the 31st inst., the Assembly took action as follows :

"The Board of Ministerial Relief, erected by this Assembly, is directed to adopt suitable measures to obtain a proper charter from the legal authorities of the Commonwealth of Pennsylvania," and

"It was ordered that the Board of Ministerial Relief hold its first meeting on the third Tuesday of June, 1876, at 11 o'clock A.M., at 1334 Chestnut Street, Philadelphia."

FORM OF BEQUEST.

Until the new Relief Board for Disabled Ministers has obtained an Act of Incorporation, the following form may be used :

I give and bequeath to the *Trustees of the General Assembly of the Presbyterian Church in the United States of America*, dollars for the use of the Fund for Disabled Ministers and the Widows and Orphans of Deceased Ministers.

When real estate or other property is given, let it be particularly designated.

APPENDIX.

RELIEF FUND FOR DISABLED MINISTERS.

"HE THAT HATH A BOUNTIFUL EYE SHALL BE BLESSED."

"WHOSO STOPPETH HIS EARS AT THE CRY OF THE POOR, HE ALSO SHALL CRY HIMSELF, BUT SHALL NOT BE HEARD."

LET THE WORK BE DONE THOROUGHLY.

Probably there are in the Presbyterian Church about six hundred families who are in want, and who have a righteous claim to aid from the Relief Fund. These would receive the help which they deserve and greatly need if an adequate supply were annually furnished by the churches. There are about four hundred families to whom appropriations are actually made. The others suffer in silence, and hesitate to apply, because they have heard of our straitness, and of the cutting down of the grants to a low figure.

This cause is not like the mission work at home and abroad, so measureless that the expenditure of millions of money cannot overtake it, but it is so defined, limited, and ascertainable, that it could be accomplished fully and satisfactorily from year to year. An average of \$300 a year for six hundred families would be only \$180,000. Surely a Church which raises and expends more than a million dollars yearly for mission work alone is abundantly able to provide that \$180,000 for the sustenance and comfort of the men who have worn themselves out in her service, and for the destitute widows and orphans whom they have left behind. *It is a thing possible that this whole work should be completely finished* with appropriations reasonable in amount and promptly paid, if our ministers, elders, and communicants will take the matter in hand, and see to it that the amount of the contributions from all sources is increased—the contributing churches giving more liberally, and the non-contributing churches, even the most feeble, helping according to their ability. When the claims of this cause are well weighed, how easy will it be to reach the end de-

sired; and when the accounts are closed on the 1st of April, the Church can rejoice to know that there is not one among the families of our disabled ministers, or of their widows and orphans, who have a right to receive assistance, that has been overlooked. God grant that this may be done.

We put forth our plea to the Church, asking that the Committee may be saved from the sad necessity of reducing appropriations hereafter. Let the generous inflow of funds encourage the hope that our suffering friends shall not see another year of such trial and distress. Helping hands and sympathizing hearts there are in the Church who have sustained this cause and made it a blessing to hundreds; and we have faith in the Christian people among us who will not fail us in the day of our extremity.

The merits of this Cause may be understood to some extent by the statements of cases of suffering and of relief. Take these examples:

PLEA OF A DISABLED MINISTER.

Let him state his own case: "DEAR SIR.—I have through many and severely trying circumstances awaited the period when it would suit you to give some intimation of what the Board or Committee have done in reference to my application for an appropriation for last year. Nor do I write now to press my claim prior to that of others who may be equally needy, for I wish my 'moderation to be known unto all men,' yet I believe there are few who are equally indigent. My wants are numerous and pressing. My clothing is exceedingly *shabby*; and *uncomfortable* it would prove, in a great degree, if I were exposed to the weather. My wardrobe would not have been so dilapidated quite had my wife been well, but she had an attack of sciatic rheumatism of the severest kind, under which she suffered excruciating pain for a long time. It is fourteen weeks since she was taken, and now she is trying to walk with a crutch. All this time I was without a cent of money to get what little things she wanted, and those of whom I might borrow were equally indigent. The physician, however, was a very humane man, exceedingly attentive and charitable, and at his own expense procured all the medicine she needed.

"Regarding myself, I have only to say that I am exceedingly debilitated. I am unable at present to leave the house, and cannot dress or undress without assistance. I am indeed more infirm this winter than usual. I hope I shall improve towards spring, should I live so long, but 'the will of the Lord be done.' The relative with whom I am living can afford me no aid, for he is so involved in debt that he is going to sell all he owns to pay his creditors. You perceive, therefore, that I am *physically* and *financially* dependent on the assistance of others. In the latter case, what I have received from the Relief Fund has been my *entire* dependence, and without which I could not have kept out of the almshouse.

"You will readily perceive the amount of gratitude I must feel to God, the Committee, and the churches, for the greatly needed aid I have received, and how perpetual must be my prayers for the *present* and *eternal* welfare of you all. And now may God protect, guide, and eternally save you and all connected with you in your efforts to relieve the necessities of poor ministers and their families."

A SAD CASE.

We received from the Rev. — an earnest request for an appropriation in his behalf of four hundred dollars, (an instalment at the earliest convenient date.) Accompanying this is an endorsement and earnest appeal by his pastor. The amount asked is large, but the applicant's physical condition is sad in the extreme, and his wants are great. *Do help* him as much and as soon as you can. Signed by the three members of the Committee. His pastor says: "Our brother is more infirm and helpless than ever. His resources also for self-support are diminished. Oh that the churches could enable your Committee to do what is needed in such cases as his! Do what you can."

AN AFFLICTED AND DESTITUTE MINISTER

writes: "DEAR BROTHER.—Your interest in those that suffer from infirmities of age, sickness and other afflictions, in the ministry, make us feel that we are addressing a friend. The Board which you represent has made many a glad heart by its grants of assistance in the time of pressing need. We write to inform you that, since we received your last, death has visited us, and we have borne to the grave our beloved daughter who was so suddenly stricken. And you may imagine our feelings when we state that we had not the means

to bury her. Brethren in the ministry assumed the expense of the funeral, and we felt that God had not forgotten us. She was in part our support. We greatly miss her. We thought that the mother, who is now very feeble, would go first, but it is otherwise. I am myself feeble, and have been confined to bed, but am improving. If you could send us something soon, it would relieve us from pressing want, and enable us to pay rent and the debts contracted during the illness of our daughter."

AN EX-PASTOR'S TRIALS.

A letter from a Presbyterian Committee, pleading for an immediate grant to an ex-pastor, says:

"His age is seventy years; his mind is somewhat impaired; bodily he is quite infirm, and is so badly crippled as to be compelled to use crutches. He has served in the ministry about forty-five years. He has a family of four (females), in addition to himself, who are entirely dependent on him for support. He states that his income from all sources is insufficient to meet his expenses and the expenses of those depending on him. The means he had are about exhausted, and he says that he must receive aid from some source."

This is indeed a most pitiable condition for one who has served nearly half a century in the pastoral office.

PLEA OF A MINISTER'S WIFE.

"My husband has been ill since June. A constant pain in his chest, depression of spirits, and all the natural consequences of a deranged nervous system, have made havoc of his health. Add to all this a family of six depending on him for support. If it is not too much, I would respectfully ask your aid in securing a box of clothing for our family. The one hundred dollars we have received is not enough to supply our wants."

The Committee on the Relief Fund of that Presbytery adds:

"Please to consider tenderly the within communication. It is truly a case of great need. Our Committee ask an additional hundred dollars, if it is possible that it could be given."

ACCUMULATED TRIALS OF A HOME MISSIONARY.

"We have a small place not very productive, and are in debt. Here we must remain and take care of our son, and we need the

assistance of our daughters. Hence they stay with us. During nearly forty years of missionary service in the States of Missouri and Wisconsin, we raised a family of eight children. A small salary, and occasional boxes of clothing, kept us from suffering. During nearly twenty years we lived in some small log-cabin.

"I was much of the time from home, and my dear wife scarcely ever had any assistance in household work or out-door errands, except in case of sickness, till our children were large enough to render aid. She was well-educated and tenderly brought up and cared for as an only daughter could be, accustomed to all the comforts of a New York village.

"Imagine, if you can, her toil, sacrifice and privations during our missionary life. My chief object in writing the above is to lead you and your benevolent associates to care for many missionaries who are enduring similar hardships."

The son spoken of in the first paragraph was a fine scholar, especially skilled in the Greek, Latin, Hebrew and other languages, and gave a fair promise of usefulness in the ministry, which he had chosen as his profession. But reason was dethroned, and for some years he has been to them the cause of much anxiety, toil, care and expense, added to the bitter disappointment which this sad change has brought.

THE TRIALS OF A MINISTER'S WIDOW.

Our efforts to supply want and relieve distress must not be intermitted, for case after case comes to view that cannot well be neglected. The letter from a widow here copied needs no commentary. She says:

"I have felt I would write you, yet a feeling of delicacy has kept me from it. But I had thought if you knew the circumstances, I would be somewhat relieved.

"The next day after Christmas, my little daughter caught her clothing a-fire and barely escaped with her life; but she is so as to be about again, though her burns have to be dressed. The anxiety of mind I endured, and physical exhaustion, terminated with fever. I am just about again. If it were not for the realization of the presence of my Saviour, I should doubt my identity. Two years ago this month, I was left, at the age of twenty-five, with my two little

ones. Up to that time my life had been all sunshine. But oh ! the darkness came all at once, and keeps resting down upon me. It is like ten years instead of two ; and only the 'hope we have as an anchor of the soul, both sure and steadfast, and which entereth into that within the vail,' supports me.

"I had looked forward to this spring with a degree of hope, thinking and partially having the promise of a situation in the public school, but the little one's terrible misfortune has unfitted her to go, and the trials and labors of the past two years have broken me down. The physician gives me no encouragement of strength for labor of that kind in more than a year, if then.

"I do not write this to burden you ; I write this hesitatingly, and with a sad heart ; but stern facts stare me in the face, and no sentiment of feeling can overcome me. Yours with regrets."

Let our Christian friends apply the divine injunction, "Bear ye one another's burdens, and so fulfill the law of Christ." Widowhood, misfortune, loss of health, and penury besides, make a strong appeal to our compassion.

AN AGED MINISTER'S GRATITUDE.

Let his own words be given :

"My dear friend and brother.—I received your letter enclosing one hundred dollars, which came to me as a surprise, filling my eyes with tears and my heart with gratitude. I am just rising slowly from an attack of pneumonia which brought me in sight of the dark valley, but from which I am now gradually recovering. By every such attack my life is, of course, rendered less secure. But God is with me even in 'the valley and shadow of death.' Till then I desire to contribute something to the honor of my Redeemer. I write a little for the ———, and have received a few dollars for the service. This is all that I can do. Otherwise my entire dependence is on what a few friends send me and from what your kind society vote me. With love and thanks, I am as ever yours."

DOING GOOD AS WELL AS RECEIVING.

In reply to a grant received, a disabled minister adds :

"Besides an acknowledgment of the great favor and help bestowed on me by your remittance, so timely and essential, I would recognize

the enlarged resources of the Board resulting plainly from the Holy Spirit's work all over the land, and the promotion of beneficence.

"Our church in this place has shared in the Divine blessing. My two daughters are, we trust, among those brought into the Saviour's kingdom and service. There are several reasons for thinking my presence and help are of as much value to the church here as if I were the pastor. My disability to labor effects the *way* rather than the *amount*."

A feeble widow, in reply to the letter bearing her remittance, says:

"My heart is filled with gratitude, and is lighter than it has been for a long time. Permit me to thank you for your kindness in remembering me so early in the year."

Another aged widow writes:

"For this providential and timely aid please accept the deep gratitude of my heart, yourself, also the Board; and above all others would I humble myself before my dear Father in heaven, who has never forgotten me. May many other suffering hearts be made glad as mine has been."

GREAT DESTITUTION RELIEVED.

Not long since, the following came to the office:

"MY DEAR SIR:—It has been my duty as a missionary to visit ———, and I feel impelled, by a desire to do her good, to write to you, to state her present circumstances. She has been unable to obtain employment of any kind that she has the strength for, as she has not fully recovered her health, and she has exhausted all her means. For some weeks she has been in a condition of poverty so great as to be near starvation. I have done what I could to help her, and yet she has had to dispose of everything she could, in order to supply herself with food. She is afraid to write to you, lest you should think she was intrusive, and she says you would send her the amount of her appropriation as soon as you could.

"Such is the distressed state of her mind that she begins to wonder what the promise means: 'They that seek the Lord shall not want any good thing.'

"I hope you will excuse my thus troubling you, but if it were pos-

sible to send her a part, if not the whole of what is appropriated, it would be lifting a child of our Father out of a very deep pit of sorrow."

A REMITTANCE WAS SENT, AND HERE IS THE REPLY.

"I wonder if a hundred dollar draft ever before made the tired heart of a poor mortal overflow with such earnest thanksgiving as this just received from you has made mine. Thank you, oh so much! Thank you for your words of sympathy and hope! Mr. R. has been very kind, indeed has saved me from despair—starvation perhaps. May Jesus bless you always and forever!"

This case of extreme destitution ought to have a supply of an additional one hundred dollars. Who will pity and relieve?

GRATITUDE FOR A REMITTANCE.

A poor widow, suffering from disease and acute pain, writes:

"Your remittance has been received to-day. It comes as a heavenly inspiration, a divine radiance, a pillar of strength amid great weakness, a telescope through which I discover green fields upon the other side of a rough sea, and it bridges over a chasm of depressing solicitude. I cannot tell you all, but the Master understands.

"Kind friend, gratitude enshrines the Society you represent and the multitude of its generous donors in the hearts of thousands, who, but for such merciful aid, must suffer from the burden of want added to the weight of disease and infirmity, which can look for relief only in those glorified bodies of a higher life."

That these gifts meet a grateful return, is beyond a doubt. Read the following, just received from a disabled minister:

"**DEAR BROTHER:**—Your very welcome favor of the 12th instant, enclosing ten dollars, is just received; and oh, my dear brother, you cannot conceive how much comfort it gives me. May God bless you and the good lady who placed the money in your hands. To show you how thoroughly the good Lord had prepared us for the exercise of gratitude in this case, I will simply say that we had been reduced to the extremity of living on bread, potatoes, and water. My friends in and around the village often send me little delicacies, and thus I have been saved from actual hunger myself. I had so completely

lost all hope of being able to obtain any relief from the Church to which I have given my earnest and constant energies and devotion, though in a feeble way, never deserting her standard for a moment in the darkest hour, that I had begun to make my arrangements to take a last long farewell of my family, and go to —, and put myself in the Charity Hospital to linger out the remnant of my days. But, blessed be God, He has heard my cry of distress, and answered the prayers of my weeping wife. To Him be all the praise and the glory. I hope I may not prove a burden to the Fund very long. If my work on earth is done, I am ready, and want to go home to my blessed Saviour. ‘Not my will, but thine be done, O Father,’ is my prayer.

“I hope you will pardon me for writing so much. My heart is full of joy and gratitude, and I felt that I must give expression to my feelings. Just think of a poor invalid compelled to remain in the narrow confines of his room, and divide his time between his bed and an easy chair by the fire, and you have my case exactly. May heaven’s richest blessings rest on you and your committee, is the earnest prayer of

YOURS TILL GLORY.”

Such is the gratitude of those who are aided by the Relief Fund. Such are the benedictions invoked on the donors.

HELP GRATEFULLY RECEIVED.

The arrival of a remittance drew forth from an afflicted minister the following:

“DEAR BROTHER:—It is with joy and pleasure I acknowledge the reception of your kind and timely letter, containing a check for \$200. What shall I say? What can I say? Tongue cannot say it. Language cannot express the joy which you have been the means in God’s hand of administering to us, under the trying circumstances through which we are passing. Thus saith the Lord: ‘Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me.’

“For twenty-five years the command has been in steady and active service of the Lord, ‘Go forward,’ and God has blessed. During the last six months, and for the present, the cross-bearing command has been, ‘Stand still, and see the salvation of God.’ And God has more abundantly blessed my soul spiritually than in all of the forty-eight

years of my life. The storm through which I have passed has been of no ordinary character. Now may God bless those who have administered to our necessities—bless them with spiritual blessings. Again, please accept our united thanks for your timely favor. We look upon it as a direct answer to prayer.”

A WIDOW MADE GLAD.

She says: “My pen has ever been but a weak exponent of my heart, and never more feeble to express its gratitude than at this moment. Your note, with its enclosed check, was a glad surprise to me, I needed money so much, and had been sorely perplexed to know what to do. But He who said, ‘Leave thy fatherless children, I will preserve them alive, and let thy widows trust in me,’ graciously verified His promise to us, and sent by you the much-needed relief. Next to Him, do I feel grateful to you for your prompt assistance, in response to the recommendation made by this Presbytery.

“The past year was a very hard one for us. We felt more keenly than any knew the reduction. I could not, if I would, try to tell you how thankful I am to have it increased again. This too, I feel, has come in answer to prayer. May heaven’s choicest blessings ever rest upon you and the cause you represent. Eternity alone will reveal how much good you do—into how many desolated homes your messages come, as it did to me, as God’s angel to comfort and cheer, telling of that watchful Friend who knows His weak child’s need, bidding her to trust and not be afraid. Again permit me to thank you for your kindness in this matter.”

A letter from a disabled minister, just received, says :

“Your very kind note, with remittance, came to hand yesterday, and was very gladly received. It was very *timely* ; for I have been confined by sickness for four weeks, and begin to be depressed by anxious fears as to the winter before us with *no resources*.

“Only the day before your letter came, I carried my case to my Heavenly Father, assured that He would give me *health* or *friends*, or, in some way, *means* to meet the wants of my family ; when, lo ! your remittance came, and dispelled my immediate apprehensions.

“Yes, I am truly grateful to God, and to the Board of Relief which you represent, and I shall use my best endeavors to make it go as far as possible.”

From a missionary's widow comes the following :

"With this receipt accept the grateful thanks of this *needy and destitute household*. It was with hearts overflowing with gratitude, as we assembled around our family altar to-night for family worship—gratitude to our *covenant* Heavenly Father, who, through the *medium* of our *Church*, has again sent us *relief*. We can but praise God for His great goodness to us, and we are grateful to the kind Christian friends for this timely *aid*. Without it we would have *suffered*."

VALUE OF THIS RELIEF FUND.

The testimony of one who knows :

"DEAR SIR :—If ever true, soul-deep thanks went up to God from a full heart, it was just now, when I opened your letter of the 3d inst. I hope that my gratitude is somewhat proportional to the relief which you sent. For a year I have been trying to find employment by which I could, in part, earn my board, my health not being sufficient to do more than that ; but failed in every effort. Deeply in debt for board as I am, you can guess something of the unspeakable relief I feel now that I can pay my debts. God bless you for your kindness and sympathy. Yes, 'Though He slay me, yet will I trust in Him.'"

THE TEACHINGS OF EXPERIENCE.

A disabled minister writes : "Received last evening your check, for which I am most sincerely and profoundly thankful, both to you and to our beloved Church. I trust I shall never forget your most Christ-like cause, if ever I am able to resume my work in the ministry of Christ. The churches with which I am connected have never been very able, though they could have done more, and would have done more, had I realized more fully the importance and worthiness of this cause. And this, I am inclined to believe, is too generally the case with most of the pastors

"Your work has the sympathy of the people, and I firmly believe if we brethren could only share properly these feelings ourselves, no disabled brother, or his widow or children, would ever suffer for the necessities of life.

"I assure you this experience has converted me, and I yet hope I may be able to bring forth fruits meet for repentance. May the

Lord bless you and all who have been mindful of his disabled servants."

WHAT A FOREIGN MISSIONARY THINKS.

He writes to the secretary as follows :

"MY DEAR SIR.—It is with much sorrow that I read, month after month, the sad letters of those who are begging for what your Board has promised them.

"I think our Church does not do right in thus neglecting her disabled servants, or their widows and children, who, on account of old age or helplessness, cannot supply their own wants.

"I am afraid that God will surely and severely visit this neglect upon us. God's holy word warns us, in so many places, to provide for the aged, the widow, and the fatherless. Would to God that his word were more and better studied! Then his people would not neglect his poor.

"It seems to me that the Board you represent ought to occupy a first place in the hearts of our people, and its cause should not be sacrificed to any other benevolent object, whatever its claims or its merits may be.

"I know some of your beneficiaries, and my heart bleeds in thinking of their necessities and difficulties. May God have mercy on them! Yea, and certainly He will.

"Enclosed please find an order on Mr. Rankin for \$—.

"Yours very truly in the Lord,

_____,
Foreign Missionary."

A GENEROUS HEART FINDS A WAY.

A letter from a donor says :

"DEAR SIR.—Reading the *Record* for this month, which came to hand yesterday, my heart was stirred up to sympathy with the writer of the letter on page 51. At first I thought it out of my power to do anything, for calls are numerous and money not very abundant, and I am a member of a church elegant in its house of worship, and this season making unusual drafts on the purse to sustain its luxury. But second thought showed me a way in which something might be done, the result of which I send you in a P. O. order for twenty dollars, to be sent as a response to the above-mentioned touching appeal. I hope some one else will be moved in like manner. Will

you please to say to my unknown brother that the widow of a minister in our church wants him to use this small sum, as far as it will go, in getting him something warm and comfortable for his own wear. My heart aches at the thought of the wants of our ministry—those who are on the field, and those who are laid aside from age or ill-health. Oh for a clarion-blast that would arouse all who have much goods, and profess to love Him who though rich became poor! What a trying position the secretaries of our Boards are called to fill! Your hearts must often sink at the prospect of an empty treasury. It was a wise suggestion that you ought to be prayed for. In that case I think the gifts would increase.”

WHAT CAN BE DONE BY WILLING HEARTS—A GOOD EXAMPLE.

From Minnesota comes a gratifying report of a successful effort to provide a box for a needy widow with a large family. The secretary of the Ladies' Society writes :

“I have intended to give you a sort of a report of our ‘box,’ which we prepared for Mrs. —, not because of its *greatness*, but hoping it might induce others, who can do more, to go and do likewise. I think I told you before that we are as a church *poor*, and have to struggle hard to support our minister. Yet we have found that where there is a will there is a way. We were able, by dint of hard work and perseverance, to send a box abundantly worth \$40. Now, if any one had told us we could do that, we should have thought it a mark of insanity. It has occurred to me, that if the matter were laid before the churches, asking each church interested in the work to take a particular family and ascertain their necessities, and provide for them as far as possible, great good would be done. It is surprising how much more easily such things are done than we anticipate. I make these suggestions because I would like to see this department of our church-work more thoroughly done, and thereby have a vast amount of actual want relieved. We owe it to those who have sacrificed everything to the Master's cause.”

The associations of ladies in various sections of the Church have been doing well for many of the families who are aided by the Relief Fund, and it is greatly to be desired that others should join heart and hand in ministering to the wants of disabled ministers and their widows and orphans. Letters addressed to the secretary for information will receive ready answers.

RULES OF THE COMMITTEE,

APPROVED BY THE GENERAL ASSEMBLY.

1. The stated meetings of the Committee shall be held on the third Tuesday of each month, at four o'clock P. M., unless otherwise ordered.

A special meeting may be called at any time by the chairman, or in case of his absence, at the request of any two members of the Committee.

2. All appropriations must be made on the recommendation of that Presbytery to which the applicant most naturally belongs, or of a standing committee of that Presbytery. Only members of Presbyteries in connection with the General Assembly, and the families who were at their death in such connection, are entitled to aid.

3. Appropriations are made for one year, and if aid is continued, the recommendations must be renewed from year to year.

4. Applications for aid should, in the case of a minister, state his age, his circumstances, and the number of years he has been in the ministry; and in the case of a deceased minister's family, the application should state the circumstances of the widow, and the sex and ages of the orphan children who are dependent on her for support.

5. While the responsibility of recommending applicants rests with the Presbyteries, and shall largely govern the action of the Committee, yet the Committee reserves to itself the right to appropriate according to the merits of each case, and the state of the Treasury.

6. Ordinarily appropriations shall be paid annually.

ANNUAL REPORT

OF THE

PRESBYTERIAN

Committee of Missions for Freedmen

OF THE

PRESBYTERIAN CHURCH

IN THE

United States of America.

PRESENTED TO THE GENERAL ASSEMBLY, MAY, 1876.

Office of the Committee, 33 Fifth Avenue,
PITTSBURGH, PA.

JAMES M'MILLIN, PRINTER, 111 THIRD AVENUE.

1876.

Committee of Missions for Freedmen.

MINISTERS.

E. E. SWIFT, D. D.
S. J. WILSON, D. D.
JAS. ALLISON, D. D.
F. A. NOBLE, D. D.
JOHN GILLESPIE,
S. M. HENDERSON.

LAYMEN.

JAMES B. LYON,
B. C. TOTTEN,
JOHN C. McCOMBS,
ROBERT S. DAVIS,
W. C. AUGHINBAUGH,
CHARLES W. HUBBARD.

Officers.

E. E. SWIFT, D. D., CHAIRMAN.
S. J. WILSON, D. D., VICE CHAIRMAN.
JAMES ALLISON, D. D., TREASURER.
S. M. HENDERSON, RECORDING SECRETARY.
A. C. McCLELLAND, CORRESPONDING SECRETARY.

SIXTH ANNUAL REPORT
 OF THE
Presbyterian Committee of Missions for Freedmen,
 TO THE
GENERAL ASSEMBLY OF THE PRESBYTERIAN CHURCH,
 FROM APRIL 1ST, 1875, TO APRIL 1ST, 1876.

The Presbyterian Committee of Missions for Freedmen presents to the General Assembly its Minutes in the manuscript volume in which they are written, together with its general report of the work entrusted to its care during the year ending March 31st, 1876.

FUNDS.

Collections from churches for		
The general work,.....	\$33,167 80	
Specials,.....	436 20	
From Sabbath-schools and Missionary Societies,.....	1,450 95	35,054 95
From individuals for		
The general work,.....	6,294 88	
Specials,.....	3,242 01	9,536 89
		<u>\$44,591 84</u>
From Freedmen's churches and schools,.....		9,225 80
		<u>\$53,817 64</u>
From State School Funds,.....		1,022 00
" Board of Church Erection,.....		735 00
" Board of Publication, all applications endorsed by Committee,.....		
" Coupons and Interest on Mortgage,.....		410 00
" Friends in Scotland,.....	4,359 43	
" " " Ireland,.....	16 59	4,376 02
Total,*.....		<u>\$60,360 66</u>
Total received by the Treasurer during the year,....		\$54,958 84
Paid for current expenses of work,.....	\$35,937 28	
" on specials, as lots, houses, insurance, repairs, &c.,....	9,936 63	
" James M'Millin, printing bill, for two years,.....	739 36	
" Barr & Moser, Architects,.....	130 00	
" Board of Publication, deficit bill to April 1st, 1876,...	685 74	
" Interest on borrowed money,.....	422 85	
" Debt of last year,.....	5,285 14	53,137 00
Balance in Treasury, April 1st, 1876,.....		<u>\$1,821 84</u>

* Discrepancy between this total and that given in the Treasurer's report, results from contributions not so reported and designated as to find a place in his books.

DUE BY COMMITTEE.

Balance on salary of Rev. E. F. Hatfield, D. D., Secretary of late Freedmen's Department of Presbyterian Committee of Home Missions,.....	\$1,354 00
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CONTRIBUTING.

Number of White Churches contributing,.....	1,696
“ S. Schools and Missionary Associations contributing,.....	45
“ White Churches not contributing,.....	3,185
“ Freedmen's Churches contributing,.....	111
“ “ “ not contributing,.....	17

The number of White Churches which have contributed this year is 213 more than contributed last year, and the gain in the receipts at home this year is \$4,362.42 over the receipts of last year.

The moneys credited to Freedmen's Churches include only the amounts reported to the Committee, as given in support of our missionaries among them and for the various other objects which pertain to church-work in this field. A portion of the amount thus reported may have gone to other treasuries of our Church, but just how much we cannot tell. In any case, the figures named may be considered as approximating, very nearly, the actual amount given in money by these churches and schools in support of the work under care of your Committee. More has been done by them in labor in the erection of churches, &c., upon which we have no means of placing a correctly estimated cash value. Quite a number have also made contributions to other Boards of our Church.

Boxes of clothing, also Sabbath-school books and papers have been given; and we think that, if it was generally realized how much these are needed, and how gratefully they are received by these poor people, such donations would be largely increased.

DEBT.

It will be remembered that at the close of the last fiscal year the Committee was obliged to report an indebtedness of \$7,802.67; and great was its perplexity as to what amount of work it might undertake to conduct during the year just closed. It was felt that it might scarcely be expected that, from the ordinary sources, more funds would be received this year than were received in the last, and hence that the debt must be carried through another year and shown again at its close, or the work must be sufficiently reduced to meet the case; but the latter seemed so ruinous that the Committee finally resolved to undertake the continuance of about the same amount of work it had in hand last year, in the hope that in God's good providence relief might come, if not from the ordinary sources, then “from another quarter,” and we are happy to state that we have not been disappointed—that with special donations from two individuals at home, amounting to \$3,500, and generous donations from abroad, we are able to report the work of our Church among the freedmen clear of debt, save the comparatively small sum of \$1,354.00.

MISSIONARIES.

These are preachers, catechists and teachers; and in the work under care of the Committee the past year—including a few assistants in schools—the number is as follows:

Ordained ministers, of whom 24 are colored,	37	}	39
Licentiates, " 2 "	2		
Catechists, 27 all "			27
* Teachers—males—of whom 13 are "	15	}	47
" females " 10 "	32		
	76		113

Most of these ministers have large fields to care for, including in some cases four, six, and seven churches; the funds placed at our disposal not allowing us to employ additional laborers. The catechists are very useful assistant missionaries, and have done a large amount of valuable Church and Sabbath-school work. The teachers are sent, not as mere educators, but as Christian missionaries.

As a rule, your Committee employs as teachers only members of the Presbyterian Church; and, in general, they seem to realize that their mission is not educational merely, but *religious* as well, making prayer, praise, scripture lessons, and catechetical instruction a constant accompaniment to the daily routine of school exercises.

In this *missionary* spirit of our teachers, as we think, lies one grand power of our work. With daily access to the minds and hearts of thousands, at a period when the memory is most retentive and the heart most susceptible, their opportunities for doing good cannot well be over-estimated; and hence means sufficient to supply every church under care of your Committee is greatly to be desired. At present not one-half these churches are regularly so supplied; and we thus not only neglect the children of our own Church, but necessarily lose a large amount of influence for good, which we might otherwise exert.

CHURCHES.

Organized during the year,	8
Whole number under care of Committee,	128
Communicants added on examination,	758
" " " certificate,	127
Average, on examination, to each Church,	6
" " " Minister, over,	19
Whole number of communicants,	9,916
Baptized—adults,	304
" infants,	480
Marriages reported,	134
Whole number of Sabbath-schools,	107
" " scholars in Sabbath-schools,	7,009

Comparing the present report with that of last year, it will be observed that the number of churches is greater by 5; that the number added on examination is less by 160; and that the whole number of communicants is 36 less this year than last; while the number of Sabbath-schools is greater by 12; and the number of Sabbath-school scholars greater by 229.

SELF SUPPORT.

One of our churches became self-supporting two years ago; two others undertook the support of their respective pastors, each for half his time, during the last year, and two unitedly have this year undertaken the support of a pastor, and others still are making progress in the same direction. But for the most part, these people

* Besides these 15, 12 of our ministers and 5 catechists have also been engaged in teaching.

continue to be very poor. Over \$9,000, however, having been contributed, during the present year, by these churches and their schools, goes to indicate that they are striving, to a considerable extent, to "help themselves," though out of their "deep poverty."

Besides this, your Committee—by way of a letter addressed and sent down to the churches under its care, and another to each Presbytery—has sought to encourage the securing of settled pastors among these churches, and the taking of steps that may lead to self-support to a much larger extent than has hitherto been attained. One object which we hope thus to obtain, and in many cases, immediately, through the Presbyteries, is the naming of a definite sum to be paid by each church in support of its minister, for which sum he shall look to the people whom he serves and not to the Treasury of your Committee. Our desire is to disabuse their minds of the thought, which is so natural under the circumstances of the past, that the churches and schools which we have planted among them are *ours*, and to imbue them with the feeling that they are *theirs*, and hence to be sustained by their own efforts up to the full measure of their ability.

Of church buildings 10 have been completed during the year, 9 are incomplete, and the whole number reported is 101. Belonging to these are 10 manses or homes, all of which are free from debt. The united value of these churches, manses, homes and school buildings connected with them is estimated at \$101,860. This does not include the property of Biddle Memorial Institute, Wallingford Academy and Scotia Seminary, the united value of which is \$32,950.

Several of our churches have reported a pleasant religious interest during the year, with additions of from 18 to 37 each.

SCHOOLS.

Whole number of day schools.....	39
" " pupils in these.....	3,776
" " teachers.....	65

Our schools continue to be strictly parochial; and statistical reports from the field show that, besides the large amount of "good seed" sown in the hearts of the young by our missionary teachers, their work still tells *largely* in the way of

TRAINING TEACHERS

for their own race. 14 of our schools report that within the last year, mostly in vacation, 163 of their scholars have taught 558 months, equal to over 46 years; and that they received for their services, in cash and boarding, about \$14,235.

HIGHER SCHOOLS.

1. BIDDLE MEMORIAL INSTITUTE, Charlotte, N. C., Rev. S. MATTOON, D. D., President, Rev. J. H. SHEDD and Rev. R. M. HALL, Professors, with three assistants. This institute, established for the special purpose of training colored preachers, catechists and teachers, as instructors of their own race, holds a place of the first importance

in the work of our Church among the Freedmen. It is located in their midst, among the best of their class, and at the terminus of six railroads. Hence it is easy of access, attracts the most desirable students, keeps them surrounded by their own people, among whom they find abundant opportunity for doing good during term time, and in vacation an open field near at hand for missionary work greatly needed. Another advantage is, that thus surrounded, they will retain, in a large measure, the simple and inexpensive habits of their own people; and moreover, having been gathered from, and thus constantly kept in contact with those among whom, for the most part, they are preparing to labor, they will necessarily retain a oneness of feeling with, and an adaptation for laboring among them, which may scarcely be hoped for in those who have not been so gathered and so trained.

This institution reports 124 students enrolled during the present term, of whom 66 are professors of religion, 30 are studying for the gospel ministry, 15 are catechists, and 44 have taught during the year over 140 months. Of the whole number, there are in the Theological Department, 5; Classical Department, 36; English and Normal Department, 83. It has a fine location upon a plat of 20 acres, overlooking the city of Charlotte, and about three-quarters of a mile from its limits. The buildings consist of the Institute, a substantial frame, 50 by 54 feet, affording chapel, three recitation rooms and nine large rooms for dormitories, two houses for professors, a boarding hall and two small dormitories. The lot and buildings are free from debt, and are valued at about \$17,000.

There is, however, but a partial endowment of only a single professorship, and hence the salaries of the professors must be paid by your Committee, as are those of other missionaries, while there are only two houses for their accommodation. The Institute buildings also afford comfortable accommodations for only 90 students, while there should be room for many more. Endowment and building funds, then, are a pressing necessity, and these wants cannot long be denied without seriously hindering its prosperity and usefulness. We earnestly commend it to the prayers and liberality of all who have an interest in the Freedmen, on account of their past history, their present citizenship and necessities, or their relations to Africa, to which several of its students have been looking forward as their future field of labor. Scholarships of \$100 for a single year, or for each of a number of years consecutively; a general fund to aid students who can support themselves for but part of a single term; and supplies of bedding and substantial clothing are in constant demand.

The president and professors, aided by catechists, have the additional labor of caring for 22 churches.

"The Religious interest in Biddle Institution has been very good during the whole winter. * * * Every week some enquiring souls have asked the great question, 'What must I do to be saved?' As the first result, about fifteen of the young men have made profession of their faith."—*Southern Evangelist*.

2. SCOTIA SEMINARY, for colored girls, is located at Concord, N. C., under superintendence of Rev. LUKE DORLAND.

It has three lady teachers, and its design, as expressed in its charter, is "to educate colored girls in Religion, and in the Arts and Sciences

usually taught in seminaries of a high order; and in those domestic duties which belong to the highest type of wife, mother and teacher."

It reports 105 pupils, of whom 76 are professors of religion—57 of them members of the Presbyterian Church, and 34 have taught during the year about 105 months. In addition to their religious and intellectual culture, upon which great care is bestowed, they are taught to cut, make and mend their own clothing; also finer needlework; and they perform the entire household work of the institution, including cooking, washing, ironing &c.; all of which is so systematized that these duties are never allowed to trench upon the hours assigned to study and recitation. This systematic training is of great value to those whose previous condition naturally induced careless habits.

It has a half-acre lot upon which are a small Seminary building, a refectory, and a small manse or home; also additional grounds secured for the purpose of erecting a main building thereon so soon as sufficient funds could be obtained. Our success in this regard has been slow, but we are happy to be able to report that we have lately felt that sufficient funds were at command to warrant us in authorizing a contract to be made for the erection of the front part, at least, of this building, and we have taken steps accordingly.

This institution is the only one of its kind under care of the Committee, and its success is deemed of special importance, both for the training of teachers for schools, and for the proper cultivation of refinement and virtue among both sexes. Applications for admission come from quite a number of the Southern States, and the desire to enter manifested has been so strong that it has been very painful to be forced to decline admittance, as has been absolutely necessary, on account of lack of room; and we earnestly desire that funds sufficient for the erection and completion of the entire building may speedily be placed at our disposal.

The Superintendent of this Seminary has church work also under his care.

3. WALLINGFORD ACADEMY, Charleston, S. C., Rev. W. A. PATTON, Principal, has a good building, including chapel and school-rooms, also a good "Home," and the whole, including the lot, is valued at \$13,450. It enrolls 261 students—of whom one is for the gospel ministry and one has acted as a catechist—and requires the services of the principal and four teachers; but has neither endowment fund nor philosophical apparatus. This institution has taken a high grade, is doing an excellent work, and should be carefully fostered. The principal has the care also of several churches.

4. BRAINERD SCHOOL, at Chester, S. C., Rev. S. LOOMIS, Superintendent, is well located in the edge of Chester, upon a lot containing one acre and a quarter. Upon this it has a neat two-story frame building, combining school-rooms, and rooms for a missionary "Home," also two cottages (with others in contemplation) for educational purposes. It reports 231 pupils, of whom 46 are professors of religion, 3 are studying for the ministry, and 25 have taught during part of the year.

The special object of this school is to give higher educational advantages to the children of the Presbyterian families in Chester

Mission. Of the students now in attendance eight have the gospel ministry in view; and three of these, under the direction of Mr. LOOMIS, act as catechists in the nine surrounding churches of which he has care.

This is a school of much promise, and funds to complete the buildings and otherwise carry out its design, would be well bestowed.

During part, at least, of the past term there has been a marked religious interest here. "For four weeks," says a Chester correspondent of the *Southern Evangelist*, "the Holy Spirit has been present in our school with convicting, and we trust with converting power. During that time we have held daily noon meetings. Over fifty have presented themselves for prayer and Christian counsel, and about thirty have entered into solemn covenant to be the Lord's."

FAIRFIELD NORMAL SCHOOL, at Winsboro', S. C., Rev. WILLARD RICHARDSON, Superintendent, occupies a lot containing over an acre, upon the front of which is a comfortable "Home," with pleasant surroundings; upon the rear a good church and school building, 60 by 33 feet, consisting of three rooms, and between these other unfinished buildings of less value. Its design is one and the same with that of Chester, and its superintendent, with the aid of a single catechist, has also the care of five churches. He has had much experience as an educator, and is doing an excellent work.

This school reports 184 pupils, of whom 82 are professors of religion, 9 are studying for the gospel ministry, and 14 have taught during the year.

STATISTICS FROM THESE.

The five institutions just referred to have each sent up statements, which, combined, give the following:—

Whole number of Students enrolled,.....	903
Number of these professors of religion,.....	276
Number of these in the Presbyterian Church, about.....	164
Whole number studying for the gospel ministry,.....	43
Number of these that are Presbyterians,.....	37
Number who have acted as catechists,.....	20

Taught school part of the year,.....	127
Whole number of months taught by all, this year, over.....	429
Whole number of pupils in all their schools, about.....	6,490
Amount of pay received, in cash and board, by all, about	\$11,151

Number who superintended Sabbath-schools, while teaching,	52
Whole number of scholars in these Sabbath-schools.....	3,383

In considering the figures of this table, it should be remembered that those pertaining to students for the gospel ministry, catechists and superintendents of Sabbath-schools, came from but four of the five institutions named, as Scotia Seminary is for girls only.

Surely we need not farther multiply words in order to show that God is giving great success to our higher schools in the work for which they have been specially designed—"the training of preachers, catechists and teachers for their own race."

The teachers of our parochial schools are required to ask of each pupil a small tuition fee per week, and to collect the same, so far as practicable, where doing so may not seem oppressive, the amount to be reported monthly to the office of the Committee. In this way nearly every school has been induced to do something towards self support, and the total amount reported, as thus raised during the past year, is \$655.10.

SOUTHERN EVANGELIST.

A felt necessity in our work has been a periodical adapted to the wants of the churches under our care; and about two years ago *The Christian Freedman*, a small monthly sheet, was started, with Prof. J. H. Shedd, of Biddle Memorial Institute, Charlotte, N. C., as editor and general manager. About a year later this paper was enlarged to nearly double its former size, under the name of *The Southern Evangelist*. It is now published by Rev. W. A. Patton, Superintendent of Wallingford Academy, Charleston, S. C., Rev. J. H. Shedd and Rev. D. J. Sanders, editors and proprietors—all missionaries in the Committee's employ. So far as we know, this is the only paper published specially for the moral and spiritual education of the Freedmen, and we deem it very creditable both to them and its conductors that it proves self sustaining, and with monthly information which it contains, "fresh from the field," it would prove very readable to any one interested in the proper elevation of this people.

RECEIPTS FROM SCOTLAND.

In October, 1874, a gentleman residing in New York City, but a native of Scotland, aware that there was both sympathy and money among Presbyterians in Scotland for missionary work among the Freedmen in our Southern States, opened a correspondence with us in relation to the same, and requested that a statement of our work and its wants should be prepared, for the purpose of being forwarded by him for publication in Scotland. This was done; and the response which came from leading men indicated to the Committee that there was an "open door" there which we were plainly called to enter. Accordingly our corresponding secretary was commissioned to go over and represent the interest of our Church's work among the Freedmen as he might find opportunity. He was very kindly received, and was accorded a hearing before the General Assemblies of the Church of Scotland and the Free Church of Scotland; also before the Synods of the United Presbyterian and Reformed Presbyterian Churches, each of which commended the work to the Christian sympathy and benevolence of their people. He was also heard in quite a number of churches connected with these different bodies, and funds were contributed by churches and individuals for the benefit of the work thus represented. The object of his going, however, was not so much to collect funds himself as to open the way, if he might, for their being collected in the future; and having, at length, made arrangements for this purpose, which were approved by friends of the work there, after a stay of three months, he returned. These arrangements were confirmed by the Committee and included the ap-

pointment of a collecting agent in Scotland, and the sending over of a colored minister to further represent the work. Accordingly, William Crawford, Esq., of Glasgow, was selected for the former, and Rev. D. J. Sanders, a graduate of the Western Theological Seminary, and our missionary at Wilmington, North Carolina (once a slave), was chosen for the latter, and sailed for Scotland in October. He has been well received, and the funds collected there for our work, from the time of his arrival up to March 22d, have amounted to \$3,880.00, and including those received by our Secretary, the whole amount from friends in Scotland to date named is \$4,359.43, the net proceeds of which have all been used directly in payment of the salaries of our missionaries in the field.—Nor would we neglect to mention that our Secretary was kindly granted a hearing before the General Assembly of the Presbyterian Church of Ireland, where he remained a few days, and received funds as well as the warmly expressed sympathy of the Assembly in behalf of our work.

It is surely matter for gratitude that our friends abroad have generously shown so much practical sympathy in behalf of our work, and all the more that it has come in a time of special need, for never has your Committee known such

FINANCIAL STRAITS,

as it has been called to experience in the past year. Although we had borrowed heavily, there was a time when we were in arrears with our missionaries to the amount of three full payments, producing a degree of embarrassment and distress among them which was painful even to contemplate. We would not fail to record, however, that for the most part, as good soldiers of Jesus Christ they endured this "hardness" with an uncomplaining patience that is worthy of high commendation. Generous gifts from our friends abroad at such a time was indeed "good news from a far country," both to the Committee and its missionaries.

ENLARGEMENT OF THE WORK.

This is exceedingly desirable—(1) because of the success with which God has been pleased to bless the work wherever it has been extended; (2) because of the vast multitudes of these people among whom we have planted neither church nor school; (3) because very many of them are Presbyterians or the descendants of Presbyterians, and (4) because of the influence which these people must necessarily exert upon our nation. That a higher average, generally, has been added to our churches among these people than is so added to all the other work of our church combined; that, with the exception of one church in Florida and seven in Georgia, we have not a single Mission planted among the teeming multitudes of these people in the whole tier of extreme Southern and South-western States; that to very many of the 14,000 colored Presbyterians upon the church roll at the opening of the late war, we have, as yet, given no care whatever, and that these 4,000,000 of people—no longer slaves, but citizens, and so an integral part of our nation—cannot but exercise upon it a vast power

for good or for evil, are weighty reasons why our church should enlarge to the full measure of her ability a work which tends so greatly to promote among them that intelligence and virtue without which their liberty will not be worth the having; and without which they shall not only fail of citizenship in another and better country, but sink to still lower depths of ignorance and vice here, and to woe unutterable hereafter—nor sink alone! It may not be that the black men of our nation can thus sink and not drag down white men with them!

And yet—with the loss of Government and other aid given to the work previous to the organization of the present Committee, and the burden of liquidating the heavy indebtedness found upon it at Re-union—the funds put at our disposal have not allowed us, hitherto, to make any direct effort to enlarge the work committed to our care. It has grown, to some extent, annually, but for the most part, only by virtue of its vigorous life; and this growth has been almost entirely within the comparatively narrow boundaries to which it has been for years confined; and within which, even, the funds contributed to our Treasury have allowed us to place so few laborers that the fields of many are quite too large for proper cultivation, while in the regions beyond are large neglected “fields white already to harvest,” and laborers—numbers of them trained by our own missionaries—are ready and eager to enter and reap.

Surely, then, among the things proper for our church to undertake in

THE CENTENNIAL YEAR

of our national existence, nothing seems more appropriate—perhaps nothing more obligatory—than that she should enlarge the place of her tent, stretch forth the curtains of her habitations, lengthen her cords and strengthen her stakes—“break forth on the right hand and on the left” in her good work among those who in this year of gladness are no longer oppressed slaves, but *Freedmen*, rejoicing in that liberty, civil, social and religious, which God has at length conferred upon them as well as upon us.

Shall not this be the year then in which our missions already planted shall be strengthened, and in which *new* missions shall be established in promising centres hitherto neglected, causing joy in many hearts long sick from “hope deferred,” and sending forth streams that, by God’s blessing, shall bring spiritual gladness as well as mental light to many others whose present condition is but little above that of the untutored inhabitants of the dark land of their forefathers? Shall not this be the year in which every church and every individual in our communion shall have part in the blessedness of him that “considereth the poor,” and thus wipe out the reproach which the friends of our work abroad—so kindly ready to help it on—may so justly cast upon us, if we continue to neglect, as in the past—at our very doors, nay in our very midst—a work of such vital interest to our nation’s welfare, as also to the highest good of our colored citizens both in “the life that now is” and in “that which is to come”?

Our church should not forget that *many* of those whose wants as well as words so earnestly call for help are of our own spiritual

household, and, lowly as is their condition, are brethren of that King who in the last grand assize, shall say unto the righteous, not only "Come ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world," but also, "*Verily I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me.*"

Submitted to the General Assembly, at Brooklyn, New York, by order of the Presbyterian Committee of Missions for Freedmen, April 17, 1876.

ELLIOT E. SWIFT,

A. C. McCLELLAND,

Chairman.

Secretary.

Action of the General Assembly.

BROOKLYN, N. Y., FRIDAY, JUNE 25th, 1876.

The Standing Committee, to which was referred the Report of the Presbyterian Committee of Missions for Freedmen, through its Chairman, Rev. WILLIAM E. KNOX, D. D., presented the following resolutions, which were adopted, viz:

First.—That the great want of the Freedmen is a faithfully preached Gospel, in connection with an adequate training of the children and youth in the primary, parochial and higher schools.

Second.—That the good work begun, under the hand of our efficient committee, secretary, pastors and teachers, ought to be immediately reinforced by a much larger supply of men and means.

Third.—That the best method of promoting a true fraternity, in Church and State, is for the North to give up her sons and daughters to the service of the Gospel in all unevangelized regions, and for the South to keep not back from welcoming beneficent laborers.

Fourth.—That the Assembly direct the printing of the annual report of the Committee, the approval of the Committee's minutes, and that the following persons be appointed

THE PRESBYTERIAN COMMITTEE OF MISSIONS TO THE FREEDMEN FOR THE
PRESENT YEAR.

MINISTERS.

ELLIOT E. SWIFT, D. D.,
SAM'L J. WILSON, D. D.,
JAMES ALLISON, D. D.,
JOHN GILLIESPIE,
SAM'L M. HENDERSON,
SAM'L J. FISHER,

ELDERS.

JAMES B. LYON,
ROBERT C. TOTTEN,
JOHN C. MCCOMBS,
ROBERT S. DAVIS,
WILLIAM C. AUGHINBAUGH,
CHAS. W. HUBBARD.

TREASURER'S REPORT.

DR.

JAMES ALLISON, *Treasurer, in Account with the* PRESB. COM. OF MISSIONS FOR FREEDMEN.

CR.

1876, April 1st,	1876, April 1st,	1876, April 1st,	1876, April 1st,	1876, April 1st,	1876, April 1st,
To Cash received from April 1st, 1875, to date—from churches and individuals,	\$45,497	89			\$41,979
Cash received and expended on the field,	5,084	93			3,556
Cash received from abroad,	4,376	02			1,523
					5,084
					992
					1,821
					\$54,958
					84

JAMES ALLISON, TREASURER.

The undersigned have examined the foregoing accounts, and find them to be correct.

W. C. AUGHINBAUGH, }
J. C. McCOMBS, } *Auditors.*

PITTSBURGH, April 1st, 1876.

FINANCIAL REPORT.

EXPENDITURES ON ACCOUNT OF

MISSIONS.

Missionaries,.....	\$31,518 55	
Special for Institutions,.....	3,598 23	
Scholarships and other Specials,.....	894 73	
Insurance and building plans,.....	260 00	
Interest on borrowed money,.....	422 85	
	<hr/>	\$36,694 36
Debt of last year,.....		5,285 14
Received and expended on the field,.....		5,084 98

PRINTING.

Annual Report for Two Years (postage and expressage thereon),.....	\$637 00	
Catalogues, Circulars, Blanks, &c.,.....	201 10	
Share of publishing "Record," for over two years.....	685 74	
	<hr/>	1,523 84

OFFICERS AND OFFICE.

Salary of Corresponding Secretary,.....	\$2,500 00	
Salary of Clerk,.....	650 00	
Salary of Treasurer,.....	0,000 00	
Special grant to Treasurer's Book-keeper,.....	50 00	
Traveling expenses in visiting Synods,.....	63 77	
Rent of office,.....	125 00	
Stationery, P. O. Box and Postage,.....	151 54	
Water tax, fuel and office fixtures,.....	14 93	
Incidentals,.....	1 20	
	<hr/>	3,556 44

ABROAD.

Traveling and incidental expenses of Corresponding Secretary in visiting Great Britain in the interests of our work,.....	\$331 95	
Printing and advertising,.....	60 81	
	<hr/>	
On traveling and incidental expenses of the Rev. D. J. Sanders in visiting Scotland in behalf of our work,.....	\$392 76	
As per cash statement of William Meikle, Esq., Treasurer, Glasgow, Scotland:		
"Advertising in Newspapers,.....	£4 3 11	
"McCallum, for room, and Hamilton deductions from collections,.....	3 5 1	
"Aird & Coyhill, printing account,.....	18 14 0	
"Paid Mr. Crawford's commission—		
2½ per cent. on £261 collected, £6 10 6		
5 per cent. on £445 subscribed, 22 5 6		
His travel'g expenses and posts, 9 3 1		
	<hr/>	37 19 1 "
		352 08
	<hr/>	£64 2 1
		992 29
		<hr/>
		\$53,137 00

MISSIONS, WITH THE MISSIONARIES

In Commission, during the Year ending April 1st, 1876.

CATAWBA PRESBYTERY.

MINISTERS.	CATECHISTS.	CHURCHES.	COMMUNICANTS.			S. S. Scholars.	SCHOOLS.		Cash raised by Church and School.	PROPERTY.		VALUE.
			Added on Examination.	Added on Certificate.	Whole Number.		TEACHERS.	Pupils.		KIND.		
S. Mattoon, D. D.,	C. B. Oliver, <i>Lic.</i>	Charlotte,	N. C.	15	2	140	100	Rev. S. Mattoon, D. D.	124	\$419 57	Biddle Memorial Institute,...	\$17,000
	J. Peoples,.....	Hopewell,	"	25	...	25	...	Rev. J. H. Shedd, } <i>Pres.</i>	...	12 00	{ Church,	2,500
	R. P. Wyche,.....	New Hope,	"	3	...	49	50	Rev. R. M. Hall, } <i>Profs.</i>	...	125 67	{ School House,	260
	J. P. Crawford,.....	Caldwell,	"	5	...	80	40	Rev. R. J. Creswell, } <i>A's.</i>	70	81 76	Church completed,.....	100
	L. S. Blakeney,...	Walker's Ch'pl,	"	3	...	17	60	E. L. Curtis, }	78	26 73	"	
	Robert Bell,.....	Davidson, Col.	"	2	...	37	50	M. L. Mattoon, }	38	103 25	"	
	J. A. Rainey,.....	Murkland,	"	6	...	85	60	{ C. R. Oliver,	82	100 20	"	
		Mt. Zion,	"	16	4	20	30	{ Mrs. C. R. Oliver,	...	65 20	"	
		Macedonia,	"	4	15	19	110		...	45 40	"	
		Monroe,	"	4	...	22	25		...	21 00	"	
J. H. Shedd,.....	L. J. Geddes,.....	Ben. Salem,	"	5	2	85	60	D. R. Stokes,.....	58	42 44	incomplete,.....	150
	A. B. Lawrence,.....	St. Paul's,	"	3	...	45	55		...	42 75	completed,.....	200
	Benj. Garnet,.....	Mt. Olives,	"	1	...	51	48		...	66 68	"	300
	J. T. McMahon,.....	Woodland,	"	6	...	35	38		...	49 13	"	150
	A. Stokes,.....	Miranda,	"	1	...	70	76		...	114 98	"	100
R. M. Hall,.....	W. A. Alexander,.....	Salem Hill,	"	2	...	28	28		...	27 98	"	270
	W. Viney,.....	Philadelphia,	"	13	5	18	28		...	6 75	"	200
	P. G. Lowry,.....	Love's Chapel,	"	5	...	18	28		...	17 64	"	100

YADKIN PRESBYTERY.—CONTINUED.

MINISTERS.	CATECHISTS.	CHURCHES.	COMMUNICANTS.			SCHOOLS.		Cash raised by Church and School.	PROPERTY.	
			Examined on Certificate.	Whole Number.	P. R. Scholars.	TEACHERS.	Pupils.		KIND.	VALUE.
W. A. Scott,.....	Mebanesville, N. C.	6	50	75	W. A. Scott,.....	56	\$ 52 75	Church, Manse and School,...	\$1,300 80
	Bainsville, " "	.....	10	.....	.....	.....	.....	"	.....
W. J. Williams,...	Lexington, " "	9	64	75	A. P. White,.....	36	59 50	"	2,000
	Mocksville, " "	2	43	129	W. H. Bryant,.....	59	61 40	" and School, incomplete,	950
	Mt. Vernon, §	1	148	120	.....	.....	114 60	" complete,	1,100
	Mt. Zion, " "	.....	34	30	.....	.....	29 03	"	250
C. McCurdy,.....	Winston, " "	1	21	.....	.....	.....	56 20	.....	.....
	Raleigh, " "	1	25	70	J. B. Swann,.....	109	15 42	House and Lot,.....	700
	White Hall, " "	.....	33	30	.....	.....	52 16	.....	.....
	Mt. Pleasant, " "	4	44	50	.....	.....	42 80	Church, completed,	800
D. J. Sanders,.....	Louisburg, " "	11	46	70	J. H. Waugh,.....	85	105 27	" and School,.....	1,150
	Wilson, " "	3	38	65	.....	.....	36 90	.....	.....
	Wilmington, " "	1	61	65	.....	.....	368 97	" and Manse,.....	5,250
	Lumberton, " "	.....	46	60	.....	.....	150	" incomplete,	150
F. L. Montgomery,	Panther's Ford, " "	7	10	80	.....	.....	81 70	" completed,	50
	Friendship, " "	25	1	10	.....	.....	104 00	" new,	100
	Love Grove, " "	2	104	12	.....	.....	1 75	"	120
	Freedom, " "	11	2	135	.....	.....	99 00	.....	.....
F. L. Montgomery,	Memorial, " "	2	68	40	F. L. Montgomery,.....	100	29 50	.....	.....
	Fayetteville, " "	1	32	15	.....	.....	32 85	.....	.....
	Red Springs, " "	.....	20	10	.....	.....	10	.....	.....
	Mt. Olive, " "	7	1	25	.....	.....	26 15	"	120
F. L. Montgomery,	Anderson Creek, " "	17	1	30	.....	.....	43 00	" new,	120

			—38	197	39	2367	1879	—14	1008	2,889 54
			—10	—2	—	—	—	—	—	23,610

ATLANTIO PRESBYTERY:

W. A. Patton,.....	Wallingford, S. C.	9	2	100	75	{ Rev. W. A. Patton, <i>Prim.</i> Miss M. E. Sheriff,..... Miss B. Patterson,..... Miss A. M. Patton,..... Miss Rosa Fraser,..... }	261	334 61	{ Wallingford Academy, Church, and Home, com- pleted,..... }	13,450
S. Campbell, <i>Lic.</i> , Elias Garden,.....	John's Is. Zion, " " Hebron, " " Bethel, Summerville, "	3 5 3 1	127 71 92 96	57	.....	.....	.....	44 31 15 70 10 81 21 57	Church, completed, " " " incomplete, " completed,.....	700 160 520 500
E. J. Adams, with- out commission since Dec. 1, '72, H. H. Hunter, with- out commission since Nov. 1, '72,	Mission, "	.....	*350	.....	.....	.....	.....	.....	" incomplete,.....	18,000
I. Moultrie,.....	James Island, Edisto Island, St. Andrews, Salem, St. Paul, Calvary, "	14 11 3	4 2 5 2 1	181 39 125 80 11	91 25 21	.....	.....	62 25 71 06 172 05 135 98 132 67	completed, " and School completed, " " " " " " " new, "	1,000 150 180 1,600 250 350
N. H. Downing,...	Goodwill, Congruity, Ebenezer, Mt. Sinai, Maline, Macedonia, "	34 6 11 1 11 6	300 2 130 21 134 27	200 80 20 15 90 30	60 148	{ L. J. Geddes, Miss K. Moorhead,..... Miss M. V. Moorhead, }	75	57 50 7 50 20 00 16 00 60 00 14 00	" and Manse, " " " " Shed, Shed,.....	1,650 500 2,000 10 10
—7	—2	—18118	24	2194	798	—8	48411	166 01	41,020	

FAIRFIELD PRESBYTERY.

MINISTERS.	CATECHISTS.	CHURCHES.	COMMUNICANTS.			S. S. Scholars.	SCHOOLS.		Cash raised by Church and School.	PROPERTY.		
			Added on Examination.	Added on Certificate.	Whole Number.		TEACHERS.	Pupils.		KIND.	VALUE.	
{ D. Gibbs,.....		Shady Grove, S. C.	1	4	42	75	B. F. McDowell,.....	140	\$6 50	Church,	completed,	\$1,500
		Mt. Pisgah, "	1	37	87	68	Miss Mary Crisp,.....	68	1 15	"	"	275
		Pitts, "	6	241	241	56	.....	.....	40 00			
		Pleasant View, "	87	100	100	.....	.....	.....	.....
{ W. Richardson,...		Good Will, "	.....	23	23	.....	.....	.....	.....
		Calvary, "	2	34	103	184	{ Rev. W. Richardson, .. } Miss Clara Richardson, }	184	28 85	" and Manse,	"	3,500
		Nazareth, "	8	59	100	.....	.....	.....	59 00	"	"	500
		Shiloh, "	.....	12	31	.....	.....	.....	.....	"	"	75
{ S. Loomis,.....		Lebanon, "	9	52	88	.....	.....	.....	101 95	"	"	800
		Carmel, "	3	65	144	.....	{ Rev. S. Loomis, Pres., } Mrs. M. R. Loomis,..... }	231	148 70	Ch., Sch., Home and Cottages,	completed,	3,650
		Hebron, "	.....	71	.....	.....	L. M. Loomis,.....	.....	32 70	Church,	completed,	350
		Bethany, "	.....	10	.....	.....	.....	.....	.....	"	"	500
{ Baker Russell,....		H. Salem, "	2	47	.....	.....	.....	.....	14 50			
		Pleasant Grove, "	13	54	.....	.....	.....	.....	18 00			
		Tabor, "	7	159	69	.....	.....	.....	78 70	"	"	350
		Olivet, "	2	85	.....	.....	.....	.....	20 50	"	"	350
{ Baker Russell,....		Blue Branch, "	.....	118	.....	.....	.....	.....	298 00	"	"	150
		Herron, "	14	114	89	Miss Julia McClure,.....	36	104 30	298 00	"	"	600
			18 105	41,359	898	—8,654		\$987 55				\$12,600

KNOX PRESBYTERY.

A. A. Jones,.....	Antioch,.....	7	3	68	30	Rev. A. A. Jones,.....	52	66 45	Church,	incomplete,	850
G. S. Thompson,....	New Hope,.....	5	4	62	80	Mrs. E. A. Thompson,....	40	109 45	"	completed,	1,500
	Union Point,.....	.....	.....	30	30	.....	.....	6 55	"	"	600
	Oglethorpe Chpl. " ..	2	.....	32	30	.....	.....	27 45	"	"	225
D. Laney,.....	Macon,†	1	.....	115	133	.....	.....	301 00	"	incomplete,	6,000
	Brunswick,.....	.....	.....	3	.....	.....	.....	.....	"	.....	.....
J. T. H. Waite,....	Mid. Macedonia, " ..	33	1	741	300	Rev. J. T. H. Waite, Pres	151	291 00	Lot, (Church rented,).....	.....	100
Jos. Williams,.....	Pleasant Grove, " ..	.....	.....	103	.....	Mrs. A. A. Waite,.....	.....	.....	Church, incomplete,.....	.....	275
		—8	51	8 1149	603.	Mrs. E. R. Waite,.....	—6	801 90	.....	.....	9,550

Churches not Included in above named Presbyteries.

T. G. Murphy,.....	R. Clayborn,.....	Wash'n City Presb. Va.	5	.....	87	40	.....	29 94	Church,	completed,	600
	Big Oak,.....	"	.....	.....	51	32	.....	2 75	"	.....	1,000
	Mt. Zion,.....	"	.....	.....	.....	.....	.....	60 60	" and Teach. Home "	.....	1,300
	Bussell Grove,.....	"	1	.....	35	107	{ Mrs. S. J. Neil,..... } { Miss E. Travis,..... }	21 35	"	.....	400
	Albright,.....	"	2	.....	40	30	Miss S. A. Hatch,.....	16 05	.....	.....	.....
J. C. Davis,.....	E. H. Harlan,.....	Holdon Presb.	.....	.....	18	.....	.....	74 95	" new, completed,.....	2,400	
	New Hope, Tenn.	"	11	.....	39	60	.....	98 25	" and School, incomplete,	1,900	
	Tabernacle,.....	"	9	.....	48	70	.....	42 96	" complete,	1,000	
	St. Marks,.....	Union Presb.	.....	.....	.....	.....	.....	20 90	"	.....	250
	St. Luke,.....	"	17	.....	81	73	J. H. Waugh,.....	8 00	Lot,.....	50	
	Calvary,.....	"	.....	.....	51	70	.....	.....	.....	.....
	Bethel,.....	"	2	.....	14	80	.....	.....	.....	.....

Statement of Receipts,

From May 1st, 1875, to April 1st, 1876.

Synod of Albany.	
<i>Albany Presbytery.</i>	
Albany, 1st.....	\$112 92
" 2d.....	110 59
" 4th.....	75 00
" 6th.....	5 84
" State St.....	51 11

Amsterdam, 2d.....	70 39
Ballston Centre.....	8 75
Bethlehem, 1st.....	5 00
Carlisle.....	3 00
Cohoes, 1st.....	15 00
Galway.....	5 50
Greenbush.....	13 20
Jefferson.....	2 70
Johnstown.....	25 24
Kingsboro.....	22 00
Marlsville.....	2 00
Mayfield, Central.....	1 25
New Scotland.....	17 00
Princeton.....	5 34
Rockwell Falls.....	1 80
Saratoga Springs, 1st.....	6 51
" " 2d.....	11 85
Schenectady, 1st.....	150 73
" East Ave.....	15 88

<i>Champlain Presbytery.</i>	
Au Sable Forks.....	5 00
Chateaugay.....	5 00
Plattsburg.....	20 00
Port Henry.....	43 96

<i>Columbia Presbytery.</i>	
Catskill.....	72 51
Greenville.....	10 00
Hudson.....	25 00
Jewett.....	20 65
Valatie.....	2 65
Windham Centre.....	25 00

<i>Troy Presbytery.</i>	
Brunswick.....	19 50
Chestertown.....	3 00
Johnsonville.....	2 00
Lake George.....	11 00
Lansingburgh.....	30 00
Middle Granville.....	7 60
Salem.....	5 00
Sandy Hill.....	8 33
Schaghticoke.....	10 00
Still Water, 1st.....	10 00

<i>Troy—Continued.</i>	
Troy, 9th.....	\$10 00
" Oakwood Ave.....	5 00
" Second St.....	10 00
Waterford.....	63 76

Synod of Atlantic.	
<i>(Colored Churches.)*</i>	
<i>Atlantic Presbytery.</i>	
Wilmington.....	15 00
<i>Knos Presbytery.</i>	
Antioch.....	75
New Hope.....	1 06

Synod of Baltimore.	
<i>Baltimore Presbytery.</i>	
Baltimore, 1st.....	300 00
" Alsquith St.....	10 00
" Brown Memorial.....	39 31
" Light St.....	15 00
Barton.....	3 35
Dear Creek, (Harmony),.....	9 66
Emmettsburgh.....	47 01
Frederick City.....	5 00
Havre de Grace.....	4 04
Piney Creek.....	7 70
Taney Town.....	10 00

<i>New Castle Presbytery.</i>	
Berlin, Buckingham.....	1 60
Blackwater.....	2 00
Cool Spring.....	5 00
Dover.....	8 50
Felton.....	3 00
Georgetown.....	3 00
" Westminster.....	13 00
Green Hill.....	14 00
Lower Brandywine.....	8 00
" W. Nottingham.....	14 00
Newark.....	15 00
Odessa, Drawyers.....	10 00
Pencader.....	1 65
Pitts Creek.....	2 75
Port Deposit.....	10 00
Rock.....	5 00
Salisbury, Wicomco.....	10 00
Snow Hill.....	5 00
White Clay Creek.....	9 23
Zion.....	5 00

<i>Washington City Presb'y.</i>	
Clifton.....	\$ 5 50
Georgetown, West St.....	26 33
Washington, 6th.....	20 00
" N. Y. Ave.....	10 00

Synod of Central N. Y.	
<i>Binghamton Presbytery.</i>	
Binghamton.....	32 26
" 1st.....	58 44
" North.....	3 66
" West.....	3 24
Cortland.....	20 00
Coventry, 2d.....	6 27
McGrawville.....	30 28
Masonville.....	4 00
Nineveh.....	20 00
Owego.....	34 65
Preble.....	5 00
Tompkins, 2d.....	7 50

<i>Otsego Presbytery.</i>	
Cooperstown.....	14 97
Franklin.....	9 32
Gilbertsville.....	7 00
Hamden.....	2 00
Middlefield.....	10 00
New Berlin.....	10 00
Otsego.....	2 04
Oxford.....	1 50
Unadilla.....	6 48

<i>St. Lawrence Presbytery.</i>	
Brasher Falls.....	3 00
Brownville.....	1 89
Canton.....	8 47
Cape Vincent.....	7 00
Chaumont.....	5 00
Dexter.....	6 38
Gouverneur.....	24 66
Hammond.....	15 06
Hauvelton.....	3 34
Morristown.....	2 60
Rosie.....	3 50
Sackett's Harbor.....	6 11
Waddington.....	17 00
Watertown.....	25 00
" 1st.....	22 61
" Stone St.....	10 00

* The amounts here credited to Colored Churches are only those which were forwarded direct to the Treasurer. For whole amount of contributions by them see pages 3 and 16 to 22 inclusive.

Syracuse Presbytery.

Baldwinsville,.....	\$ 1 20
Cazenovia, 1st,.....	31 70
Collamer,.....	8 00
Constantia,.....	3 03
Elbridge,.....	10 00
Fulton,.....	67 48
Hannibal,.....	13 00
Jamesville,.....	2 13
Liverpool,.....	8 00
Marcellus,.....	35 00
Otisco,.....	7 35
Skaneateles,.....	15 00
Syracuse, 1st,.....	18 40
" 1st Ward,.....	4 46
" Park Central,.....	30 50
Wampsville,.....	3 00

Utica Presbytery.

Augusta,.....	9 00
Corrinne,.....	1 00
Camden, 1st,.....	13 00
Clayville,.....	3 00
Clinton,.....	34 33
Jamestown,.....	15 57
Oneida Castle,.....	3 00
Oris River,.....	2 80
Rome,.....	20 74
Sanquoit,.....	8 00
Turin,.....	5 00
Utica,.....	17 26
" 1st,.....	35 00
" Bethany,.....	57 26
" Westminster,.....	34 60
Vernon Centre,.....	1 08
Westernville,.....	8 61

Synod of Cincinnati.**Chillicothe Presbytery.**

Bloomingsburgh,.....	14 00
Chillicothe,.....	31 18
Concord,.....	5 00
Greenfield,.....	10 21
Hamden,.....	3 05
Hillsboro',.....	29 10
McArthur,.....	3 65
Moureytown,.....	6 00
Mt Pleasant,.....	7 60
North Fork,.....	6 00
South Salem,.....	11 00
Washington, O. H.,.....	6 00
Wilksville,.....	5 00

Cincinnati Presbytery.

Bentam,.....	8 15
Batavia,.....	3 00
Berea,.....	4 95
Cincinnati, 1st,.....	6 25
" 3d,.....	82 00
" 7th,.....	34 00
" Avondale,.....	34 50
" Central,.....	75 48
" Lane Sem'y,.....	126 86

Cincinnati—Continued.

Cincinnati, Mt. Auburn,.....	\$75 00
" Walnut Hill, 1st,.....	10 72
" 2d German,.....	3 00
Cleres,.....	4 00
College Hill,.....	13 10
Glendale,.....	23 47
Goshen,.....	2 50
Lebanon,.....	13 50
Loveland,.....	5 25
Madisonville,.....	50
Mason,.....	1 00
Montgomery,.....	8 00
Reading & Lookland,.....	10 00
Somerset,.....	1 80
Springdale,.....	7 00
Wyoming,.....	21 35
Venice,.....	15 00

Dayton Presbytery.

Camden,.....	15 00
Clifton, 1st,.....	37 40
Dayton, 1st,.....	25 00
" Memorial,.....	15 00
Fletcher,.....	2 25
Greenville,.....	4 00
Hamilton,.....	7 00
Harmony,.....	10 00
New Jersey,.....	9 50
Oxford,.....	8 00
Piqua, 2d,.....	8 00
Springfield, 1st,.....	65 82
" 2d,.....	50 00
Troy, 1st,.....	14 85
Yellow Springs,.....	21 00

Portsmouth Presbytery.

Georgetown,.....	6 50
Hanging Rock,.....	5 50
Ironton,.....	25 00
Manchester,.....	10 00
Mt. Leigh,.....	3 40
Portsmouth, 1st & 2d,.....	51 70
" 1st German,.....	2 00
Red Oak,.....	7 00
Ripley,.....	5 00
Russellville,.....	4 00
Westchester, 1st,.....	3 00

Synod of Cleveland.**Cleveland Presbytery.**

Akron, 1st,.....	3 00
Ashtabula, 1st,.....	10 00
Chester,.....	4 00
Cleveland, 1st,.....	204 11
" 2d,.....	205 00
" Euclid St.,.....	74 19
" Memorial,.....	24 50
" North,.....	1 19
" Woodland Av.,.....	44 52
Collamer,.....	37 00
Elyria, 1st,.....	15 00
Gaifford,.....	2 00

Cleveland—Continued.

Kingsville,.....	\$0 63
Northfield,.....	7 00
Rome,.....	3 43
Solon,.....	1 50
Streetsborough,.....	3 85
Strongsville,.....	2 77

Mahoning Presbytery.

Beloit,.....	4 00
Brookfield,.....	3 00
Canton,.....	52 00
Dearfield,.....	12 00
Ellsworth,.....	10 30
Jackson,.....	5 15
Kinsman,.....	16 28
Liberty,.....	8 00
Mamillon, 2d,.....	18 00
Poland,.....	20 00
Salem,.....	10 00
Vienna,.....	2 00
Youngstown,.....	11 18
" 1st,.....	47 33
" 2d,.....	2 00

St. Clairsville Presby.

Bealsville,.....	2 30
Buffalo,.....	7 08
Cadiz, 1st,.....	15 50
Concord,.....	5 00
Crab Apple,.....	13 70
Kirkwood,.....	1 40
Morristown,.....	2 17
Mt. Pleasant,.....	21 01
New Athens,.....	7 50
Nottingham,.....	18 45
Scotch Ridge,.....	1 96
Short Creek,.....	6 00
St. Clairsville,.....	5 00
Wheeling Valley,.....	5 04

Steubenville Presbytery.

Annapolis,.....	9 00
Bacon Ridge,.....	2 32
Beech Spring,.....	20 00
Bethel,.....	8 07
Bethesda,.....	5 00
Centre Unity,.....	3 00
Corinth,.....	6 24
East Springfield,.....	2 27
Harlem,.....	6 75
Irontdale, 1st,.....	13 00
Kilgore,.....	11 00
Long's Run,.....	5 56
Mattoon,.....	1 83
New Hagerstown,.....	10 00
Old Richmond,.....	3 00
Oak Ridge,.....	5 00
Salisbury,.....	5 00
Steubenville, Old Ch.,.....	3 00
" 2d,.....	12 00
Still Fork,.....	5 30
Two Ridges,.....	9 00
Unionport,.....	2 00
Waynesburgh,.....	6 00

Steubenville—Continued.

Wellsville,.....	\$14 00
Yellow Creek,.....	23 00

Synod of Colorado.**Colorado Presbytery.**

Colorado Springs,.....	6 00
Del Norte,.....	2 10
Trinidad,.....	4 00

Utah Presbytery.

Corrinne, 1st,.....	4 75
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Santa Fe Presbytery,

Los Vegas,.....	1 00
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Synod of Columbus.**Athens Presbytery.**

Barlow,.....	2 00
Marietta,.....	10 00
Pomeroy,.....	14 50
Watertown,.....	2 00

Columbus Presbytery.

Bethel,.....	1 49
Bremen,.....	1 45
Columbus,.....	2 00
“ 1st,.....	33 15
“ 2d,.....	24 18
Dublin,.....	3 25
Loudonville,.....	6 00
Rush Creek,.....	3 66
Worthington,.....	3 25

Marion Presbytery.

Berlin,.....	3 00
Delaware,.....	6 00
Iberia,.....	5 00
Liberty,.....	6 00
Marion,.....	5 00
Marysville,.....	5 00
Melford Centre,.....	4 00
Mt. Gilead,.....	28 91

Wooster Presbytery.

Ashland,.....	40 65
Belleville,.....	5 00
Berlin,.....	1 00
Black Creek,.....	3 00
Blooming Grove,.....	85
Canal Fulton,.....	5 00
Chester,.....	3 00
Hopewell,.....	17 00
Holmesville,.....	4 25
Jackson,.....	14 50
Lexington,.....	4 00
Mansfield,.....	27 15
Nashville,.....	9 00
Ontario,.....	3 30
Orange & Polk,.....	7 00
Shelby,.....	3 03
Shreve,.....	1 75
Wayne,.....	6 00
Wooster, 1st,.....	23 70
Westminster,.....	16 00

Zanesville Presbytery.

Brownsville,.....	\$ 6 00
Clark,.....	5 10
Dresden,.....	20 15
Fairmount,.....	1 00
Granville,.....	19 10
Jersey,.....	10 00
Kirkersville,.....	1 00
Madison,.....	41 09
Martinsburgh,.....	15 95
Mt. Vernon,.....	20 20
Mt. Liberty,.....	10 00
Muskingum,.....	8 45
Newark, 2d,.....	30 00
Pleasant Hill,.....	8 00
Pataakala,.....	6 00
Salem Ger.,.....	5 00
Zanesville,.....	15 00
“ 1st,.....	12 79
“ 2d,.....	12 00

Synod of Erie.**Allegheny Presbytery.**

Allegheny, 1st,.....	254 17
“ 2d,.....	37 26
“ North,.....	178 68
“ Providence,.....	11 50
“ Valley,.....	5 00
“ 1st Ger'n,.....	4 00
Bakerstown,.....	10 00
Cross Roads,.....	12 00
Emsworth,.....	20 00
Fairmount,.....	4 00
Hiland,.....	9 68
Industry,.....	5 00
Leetsdale,.....	24 00
Millvale,.....	6 00
Pine Creek, 1st,.....	10 00
Plains,.....	2 00
Sawickley,.....	102 00
Sharpsburgh,.....	36 50
Springdale,.....	5 00
Tarantum,.....	9 00

Butler Presbytery.

Amity,.....	12 50
Buffalo,.....	1 75
Butler,.....	45 66
Centre,.....	6 57
Clintonville,.....	4 00
Concord,.....	18 18
Harrisville,.....	4 35
Harlansburgh,.....	6 15
Martinsburgh,.....	4 00
Middlesex,.....	10 00
Mount Nebo,.....	3 45
Muddy Creek,.....	5 11
New Salem,.....	5 78
North Butler,.....	8 54
Pine Grove,.....	2 70
Pleasant Valley,.....	35 20
Portersville,.....	8 00
Scrub Grass,.....	6 00
Summit,.....	3 00

Butler—Continued.

West Sunbury,.....	\$20 00
Westminster,.....	3 72
Zellenople,.....	4 00

Clarion Presbytery.

Beech Woods,.....	8 00
Bethesda,.....	5 00
Brookville,.....	3 00
Callensburg,.....	7 50
Clarion, 1st,.....	9 72
Concord,.....	3 00
Emlenton,.....	4 30
Greenville,.....	8 00
Leatherwood,.....	7 00
Licking Spring,.....	10 00
Limestone,.....	8 00
New Bethlehem,.....	3 21
Perry,.....	5 50
Perryville,.....	3 12
Reynoldsville,.....	8 00
Rahobeth,.....	5 00
Sligo,.....	13 00
Worthville,.....	2 00

Erie Presbytery.

Cambridge,.....	1 07
Cool Spring,.....	5 00
Corry,.....	6 00
East Greene,.....	4 70
Erie, 1st,.....	20 00
“ Central,.....	25 00
“ Park,.....	25 00
“ Westminster,.....	25 00
Fairfield,.....	14 50
Fairview,.....	4 00
Franklin,.....	12 00
Georgetown,.....	5 00
Harbor Creek,.....	14 00
Meadville, 2d,.....	10 00
Mercoer, 1st,.....	25 00
“ 2d,.....	7 00
North East,.....	20 00
Oil City, 1st,.....	7 00
“ 2d,.....	8 00
Pleasantville,.....	10 00
Salem,.....	4 34
Tidioute,.....	25
Titusville,.....	15 60
Utica,.....	6 00
Warren,.....	21 00
Waterford,.....	1 00
Wattsburgh,.....	8 50

Kittanning Presbytery.

Apollo 1st,.....	10 00
Bethel,.....	15 00
Bethesda,.....	1 00
Boiling Spring,.....	8 00
Centre,.....	2 00
Cherry Run,.....	3 00
Cherry Tree,.....	2 00
Clarksburgh,.....	9 00
Concord,.....	9 70
Crooked Creek,.....	6 05
Curries' Run,.....	12 50

Kittanning—Continued.

Kbenzer,.....	\$20 00
Elders' Ridge,.....	25 00
Elderton,.....	15 39
Freeport,.....	11 00
Gilgal,.....	6 00
Glade Run,.....	33 00
Harmony,.....	4 00
Indiana,.....	100 00
Jacksonville,.....	30 00
Kittanning, 1st,.....	70 44
Leechburgh,.....	12 00
Marion,.....	2 80
Mechanicsburgh,.....	3 00
Parker City,.....	5 15
Plumville,.....	3 00
Pine Creek,.....	10 17
Rayne,.....	7 04
Saltburgh,.....	19 29
Shrader's Grove,.....	3 00
Smicksburgh,.....	2 00
West Glade Run,.....	8 00
West Lebanon,.....	20 00
Worthington,.....	30 00

Shenango Presbytery.

Clarkville,.....	31 10
Hermion,.....	12 25
Hopewell,.....	13 00
Little Beaver,.....	8 30
Mt. Pleasant,.....	11 75
Neshannock,.....	34 40
Sharpsville,.....	4 40
Unity,.....	13 22
Westfield,.....	81 00
West Middlesex,.....	2 40

Synod of Geneva.**Cayuga Presbytery.**

Auburn, 2d,.....	12 50
" Central,.....	15 00
Aurora,.....	15 00
Cayuga,.....	25 00
Genoa, 1st,.....	9 00
" 2d,.....	1 00
" 3d,.....	4 30
Meridan,.....	5 00
Port Byron,.....	12 00
Sennett,.....	7 00

Chemung Presbytery.

Burdett,.....	3 75
Dundee,.....	10 00
Elmersville,.....	3 28
Elmira, 1st,.....	41 31
Mecklenburgh,.....	2 50
Southport,.....	5 00
Sugar Hill,.....	90
Tyron,.....	85

Geneva Presbytery.

Geneva, 1st,.....	59 00
Ithaca,.....	87 69
Manchester,.....	3 00
Penn Yan,.....	36 00

Geneva—Continued.

Seneca Castle,.....	\$ 7 50
Weedsport,.....	15 41

Lyons Presbytery.

Junius,.....	4 78
Lyons,.....	22 81
Newark,.....	13 04
Palmyra,.....	19 20
" 2d,.....	65 48
Williamson,.....	5 40

Steuben Presbytery.

Bath,.....	10 40
Canaseraga,.....	4 27
Corning,.....	13 82
Hammondsport,.....	2 05
Hornellsville,.....	20 96
Prattsburgh,.....	15 00
Pultney,.....	4 00

Synod of Harrisburgh.**Carlisle Presbytery.**

Burnt Cabins,.....	8 00
Carlisle, 2d,.....	10 00
Chambersburgh, Fall'g	
Spring,.....	50 00
Dauphin,.....	8 00
Fayetteville,.....	2 00
Gettysburgh,.....	8 75
Harrisburgh, M't St Sq.,	200 00
" Pine St.,.....	77 23
Lower Marsh Creek,.....	8 46
Lower Path Valley,.....	17 00
Mechanicsburgh,.....	5 00
Mercersburgh,.....	15 00
Middle Spring,.....	15 00
Petersburgh,.....	1 00
Rocky Spring,.....	8 00
Shippensburgh,.....	17 80
St. Thomas,.....	2 80
Upper Path Valley,.....	27 35
Upper,.....	6 50
Waynesboro',.....	17 13

Huntingdon Presbytery.

Alexandria,.....	15 00
Altoona, 2d,.....	34 26
Bedford,.....	1 88
Bellefonte,.....	103 00
Beulah,.....	2 50
Birmingham,.....	65 00
Clearfield,.....	34 22
Kishacoquillas,.....	45 00
Everett,.....	1 87
Hollidaysburgh, 1st,.....	18 06
Lewistown,.....	16 33
Lick Run & Hublers-	
burgh,.....	6 80
Logan's Valley,.....	8 00
Lower Spruce Creek,.....	12 50
Lower Tuscarora,.....	26 37
Mifflin,.....	33 00
Milroy,.....	22 00

Huntingdon—Continued.

Milesburgh,.....	\$ 5 00
Moshannon,.....	1 01
Perryville,.....	20 00
Shaver's Creek,.....	2 00
Snow Shoe,.....	2 34
Spring Creek,.....	26 68
Sinking Valley,.....	18 72
Spruce Creek,.....	73 80
Upper Tuscarora,.....	5 70
Woodland,.....	2 00

Northumberland Presbytery.

Bald Eagle & Nittany,...	14 80
Bloomsburgh, 1st,.....	24 90
Brier Creek,.....	2 00
Buffalo,.....	13 32
Great Island,.....	20 00
Hartleton,.....	2 50
Lewisburgh, 1st,.....	40 06
Lock Haven,.....	15 00
Mahoning,.....	6 84
Milton,.....	35 00
Muncy,.....	6 57
New Columbia,.....	3 00
Shamokin,.....	10 00
" 1st,.....	12 35
Williamsport, 1st,.....	15 00
" 2d,.....	80 64
" 3d,.....	5 66

Wellsboro' Presbytery.

Allegany,.....	2 00
Beecher Island,.....	2 75
Elkland,.....	1 26
Farmington,.....	1 50
Wellsboro',.....	8 30
" 1st,.....	2 10

Synod of Illinois, Central.**Bloomington Presby'ty.**

Bement, 1st,.....	8 02
Bloomington, 2d,.....	10 00
Champaign, 1st,.....	17 32
Gilman,.....	6 25
Heyworth,.....	5 00
Minonk, 1st,.....	2 25
Paxton,.....	3 00
Waynesville,.....	4 50

Peoria Presbytery.

Brunswick,.....	3 00
Canton,.....	9 00
Eureka,.....	4 86
Galesburgh,.....	24 00
Henry,.....	2 00
John Knox,.....	6 00
Knoxville,.....	12 80
Lacon,.....	6 00
Lewistown,.....	31 74
Peoria, 1st,.....	54 00
" Grace Miss'n.,.....	2 00
Princetonville,.....	9 50

Peoria—Continued.

Prospect,.....	\$31 35
Salem,.....	7 00

Schuyler Presbytery.

Bardolph,.....	21 75
Bushnell,.....	3 00
Carthage,.....	21 00
Chili,.....	1 00
Ebenezer,.....	10 00
Macomb,.....	11 00
Monmouth, 1st,.....	42 73
Mount Sterling, 1st,.....	16 25
Prairie City,.....	5 00
Quincy, 1st,.....	16 80
Bushville,.....	6 48
Schuyler, 1st,.....	5 00
Warsaw,.....	3 20

Springfield Presbytery.

Irish Grove,.....	12 00
Springfield, 2d,.....	49 10
Lincoln,.....	5 00
North Sangamon,.....	25 00

Synod of Illinois, North.**Chicago Presbytery.**

Chicago, 1st,.....	378 89
" 2d,.....	200 00
" 41st St.,.....	5 15
Du Page,.....	10 00
Evanston, 1st,.....	45 00
Hyde Park,.....	92 68
Joliet,.....	9 00
Potomac,.....	12 50
Riverside,.....	5 00
Wilmington,.....	7 03

Freeport Presbytery.

Freeport, 1st,.....	23 43
" 2d,.....	13 55
" 3d, Ger.,.....	4 00
Galena, North,.....	2 79
" South,.....	20 00
" German,.....	2 45
Hanover,.....	4 00
Scales Mound,.....	2 35
Warren,.....	8 00
Zion,.....	6 00

Ottawa Presbytery.

Aurora, 1st,.....	4 50
Au Sable Grove,.....	11 00
Granville,.....	7 00
Morris, 1st,.....	10 00
Paw Paw Grove,.....	2 00
Sandwich,.....	6 30
Somonauk,.....	1 00
Union Grove,.....	8 00
Wyoming,.....	2 00

Rock River Presbytery.

Aledo,.....	6 95
Centre,.....	2 50
Fulton,.....	9 46

Rock River—Continued.

Garden Plains,.....	\$ 5 00
Hamlet,.....	2 00
Millersburgh,.....	12 00
Morrison,.....	26 00
Munson,.....	3 10
Newton,.....	7 00
North Henderson,.....	7 75
Peniel,.....	7 00
Pleasant Ridge,.....	2 40
Princeton,.....	19 00
Sterling,.....	20 00
Viola,.....	3 00
Woodstock,.....	5 35
Woodhull,.....	10 00

Synod of Illinois, South.**Alton Presbytery.**

Belleville,.....	7 00
Brighton,.....	3 00
Butler,.....	4 50
Carlinville,.....	12 00
Carrollton,.....	11 70
Carlyle,.....	2 00
Greenville,.....	3 46
Hardin,.....	2 00
Lebanon,.....	3 00
Plainview,.....	5 98
Plum Creek,.....	88
Salem, German,.....	2 00
Virden,.....	17 62
Zion, German,.....	5 00

Cairo Presbytery.

Cobden,.....	1 00
Du Quoin,.....	3 51
Enfield,.....	7 00
Fairfield,.....	7 00
Friendsville,.....	3 00
Gilead,.....	65
Grand Tower,.....	1 00
Metropolis,.....	4 85
Pisgah,.....	8 00
Tamaroa,.....	2 00
Wabash,.....	70

Mattoon Presbytery.

Charleston,.....	22 05
Mattoon, 1st,.....	9 15
Morrisonville,.....	4 50
Neoga,.....	3 17
Palestine,.....	8 00
Paris,.....	1 00
Pana,.....	2 52
Taylorville,.....	2 00
Tuscola,.....	2 04

Synod of Indiana N.**Crawfordsville Presbytery.**

Bethany,.....	10 00
Bethel,.....	2 00
Crawfordsville, Centre,.....	7 00

Crawfordsville—Continued.

Darlington,.....	\$ 1 73
Dayton,.....	16 00
Delphi,.....	14 50
Dorer,.....	2 27
Frankford,.....	8 46
Rockville,.....	18 30
Wea,.....	1 00
West Point,.....	4 00
Zionsville,.....	3 00

Fort Wayne Presbytery.

Elhanan,.....	5 00
Fort Wayne, 1st,.....	75 50
" 3d,.....	20 00
Franklin,.....	1 38
La Grange,.....	6 25
Lima,.....	9 22
Pleasant Ridge,.....	9 30

Logansport Presbytery.

La Porte,.....	16 20
Logansport, 1st,.....	7 26
Michigan City, 1st,.....	36 81
Wishawaka,.....	5 70
Mt. Zion,.....	1 45
Remington,.....	5 20
Rochester,.....	4 07
South Bend, 1st,.....	18 36

Muncie Presbytery.

Hopewell,.....	2 00
La Gro,.....	1 00
Liberty,.....	2 33
Marion,.....	3 00
Noblesville,.....	4 00
Wabash,.....	15 92

Synod of Indiana South.**Presbytery of Indianapolis.**

Acton,.....	1 68
Bloomington, Walnut Street,.....	3 05
Columbus,.....	5 00
Green Castle,.....	7 75
Greenwood,.....	3 25
Greenfield,.....	2 00
Hopewell,.....	27 90
Indianapolis, 1st,.....	20 22
" 2d,.....	50 00
" 3d,.....	29 41
" 4th,.....	32 90
" 7th,.....	2 00
Southport,.....	5 00

New Albany Presbytery.

Hanover,.....	6 75
Jackson Co., German,.....	5 00
Lexington & Sharon Hill,.....	4 50
Madison, 1st,.....	8 80
Mourne,.....	2 60
New Albany, 1st,.....	20 15
" 2d,.....	10 00
" 3d,.....	23 00

New Albany—Continued.

New Washington,.....	\$6 00
Orleans and Paoli,.....	3 00
Smyna,.....	1 50

Vincennes Presbytery.

Terre Haute, 1st,.....	5 00
" 2d,.....	4 00

White Water Presbytery.

Aurora,.....	12 00
Greensburg,.....	15 50
Liberty,.....	4 00
Providence,.....	1 00
Richmond, 1st,.....	13 20
Shelbyville, 2d,.....	5 00

Synod of Iowa, North.**Oedar Rapids Presbytery.**

Bethel,.....	2 50
Bellevea,.....	2 00
Big Grove,.....	7 70
Oedar Rapids, 1st,.....	70 98
" 2d,.....	6 68
Clarence,.....	2 50
Lynn Grove,.....	5 00
Lyons,.....	1 00
Marion,.....	20 00
Mount Vernon,.....	9 00
Richland, Centre,.....	4 25
Scotch Grove,.....	7 00
Springville,.....	2 00
Spring Lake,.....	1 00
Vinton,.....	40 00
" 1st,.....	42 00
Wayne,.....	1 00
Wheatland,.....	5 00
Wyoming,.....	3 50

Dubuque Presbytery.

Dubuque,.....	15 00
" 1st German,.....	10 50
Dyersville,.....	1 00
Hopkinton,.....	7 00
Landing,.....	3 00
McGregor, German,.....	2 00
Mt. Hope,.....	2 50
Pleasant Grove,.....	1 00
Rowley,.....	2 00
Sherill's Mound, Ger....	3 00
Waukon, German,.....	3 00
Winthrop,.....	6 00
Zion,.....	2 80

Fort Dodge Presbytery.

Fort Dodge,.....	14 00
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Waterloo Presbytery.

Cedar Valley,.....	1 00
Elkland,.....	51
Northwood,.....	2 00
State Centre,.....	2 00

Synod of Iowa, South.**Council Bluffs Presbytery.**

Bedford,.....	\$3 00
Clarinda,.....	10 00
Corning,.....	5 90
Council Bluffs,.....	7 75
Fairview,.....	2 30
Guthrie,.....	1 00
Missouri Valley,.....	1 00
Red Oak,.....	5 57

Des Moines Presbytery.

Adel,.....	5 00
Albia,.....	2 24
Colfax,.....	4 00
Corydon,.....	1 00
Dexter,.....	4 00
Indianola,.....	9 00
Russell,.....	4 00
Waukeo,.....	3 00
Winteret,.....	20 40

Presbytery of Iowa.

Batavia,.....	2 18
Bentonsport,.....	90
Birmingham,.....	1 66
Bloomfield,.....	2 85
Burlington 1st,.....	10 50
Keokuk, Westminster,.....	26 86
Kossuth,.....	30 68
Libertyville,.....	3 50
Middletown,.....	6 00
Montrose,.....	1 00
Mt. Pleasant, 1st,.....	37 27
" German,.....	4 00
New London,.....	14 00
Oakland,.....	7 00
Ottumwa,.....	2 16
Toolaboro',.....	1 50
Troy,.....	1 25
Salina,.....	1 00
St. Peter's, Evangelical,.....	5 00
Union, Fort Madison,.....	5 00
Wapella,.....	2 25
West Grove,.....	2 00
West Point,.....	4 00
Winfield,.....	16 00

Iowa City Presbytery.

Blue Grass,.....	4 00
Columbus, Central,.....	3 00
Crawfordsville,.....	5 00
Iowa City, 1st,.....	10 00
Koota,.....	2 00
Le Claire,.....	4 00
Malcolm,.....	3 00
Mt. Union,.....	3 00
Muscatine,.....	10 00
" German,.....	2 00
Princeton,.....	2 00
Sigourney,.....	1 00
Tipton, 1st,.....	6 00
Walcott,.....	4 00
Washington,.....	3 50
West Liberty,.....	1 00
Wilton,.....	1 00

Synod of Kansas.**Austin Presbytery.**

Austin, 1st,.....	\$35 50
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Empire Presbytery.

Arkansas City,.....	3 00
Hutchison,.....	1 00
Larned,.....	50
Wichita, 1st,.....	4 00

Highland Presbytery.

Atchison,.....	5 00
Blue Rapids,.....	1 00
Glascow,.....	1 00
Hiawatha,.....	2 00
Vienna,.....	13

Neosho Presbytery.

Baxter Springs,.....	3 75
Fairview,.....	45
Fort Gibson,.....	2 50
Geneva,.....	4 60
Iola,.....	2 00
La Cygne,.....	2 70
Liberty,.....	70
New Chicago,.....	1 00

Topeka Presbytery.

Edgerton,.....	1 00
Leavenworth, 1st,.....	15 00
Riley Center, German,.....	1 00

Synod of Kentucky.**Ebeneser Presbytery.**

Burlington,.....	20 00
Frankfort,.....	4 45
Lexington, 2d,.....	150 00
Ludlow,.....	2 00
Maysville, 1st,.....	1 75
Plum Creek,.....	2 00
Shelbyville, 1st,.....	1 00
Paris, 1st,.....	1 75

Louisville Presbytery.

Hopkinton,.....	2 00
Louisville, 4th,.....	10 00
" Walnut St.,.....	11 01
Olivet,.....	12 00
Plum Creek,.....	2 00

Transylvania Presbytery.

Lancaster,.....	2 30
Lebanon, 1st,.....	10 00

Synod of Long Island.**Brooklyn Presbytery.**

Brooklyn, 2d,.....	20 00
" Franklin Av.,.....	17 00
" Hopkins St.,.....	5 00
" German,.....	5 00
" Rosa Street,.....	21 70
" South, 3d St.,.....	75 00
" Troop Ave.,.....	35 34
Mission,.....	41 89
Edgewater,.....	41 89

Long Island Presbytery.

Cutchogue.....	\$ 5 00
Franklinville.....	7 00
Middletown.....	4 17
Sag Harbor.....	20 00
Setauket.....	11 28
Southampton.....	23 50
Westhampton.....	15 00

Nassau Presbytery.

Astoria.....	50 00
Babylon.....	6 00
Green Lawn.....	5 00
Huntingdon, 1st.....	28 15
" 2d.....	12 86
Jamaica.....	18 56
Springfield.....	10 00

Synod of Michigan.**Detroit Presbytery.**

Ann Arbor.....	15 09
Detroit 1st.....	63 02
" Fort St.....	82 09
" Jefferson Ave.....	109 55
" Western.....	29 56
Holley.....	7 70
Howell.....	40 00
Plainfield.....	5 00
Plymouth, 1st.....	25 22
Unadilla.....	5 00
Ypsilanti.....	28 00

Grand Rapids Presby'ty.

Charlevoix.....	3 00
Clam Lake.....	4 15
Greenwood.....	1 00
Muir.....	3 00
Portland.....	2 45

Kalamazoo Presbytery.

Kendall.....	10 00
Sturgis.....	5 00
White Pigeon.....	6 00

Lansing Presbytery.

Concord.....	8 87
Homar.....	30 00
Lansing, 1st.....	6 53
Marshall.....	10 88
Mason.....	5 00
Stockbridge.....	2 25

Monroe Presbytery.

Adrian, 1st.....	14 75
Munroe.....	12 00
Petersburg.....	2 00
Tecumseh, 1st.....	20 47

Saginaw Presbytery.

Bay City.....	7 65
Saginaw City.....	12 25

Synod of Minnesota.**Dakota Presbytery.**

Yankton Agency.....	\$5 00
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Mankato Presbytery.

Le Sueur.....	3 40
Mankato, 1st.....	15 00
Pleasant Ridge.....	1 00
St. Peter's Union.....	4 00
Worthington, West.....	2 00
Windom.....	78

St. Paul Presbytery.

Delano.....	1 00
Dundas.....	96
Florence.....	4 80
Forest.....	98
Independence.....	1 00
Long Lake.....	1 00
Minneapolis, 1st.....	8 00
" Andrew.....	5 00
" Westminster.....	40 07
Red Wing.....	11 98
Rockford.....	1 00
St. Paul, Central.....	3 70
" House of Hope.....	39 98
White Bear Lake.....	4 00

Southern Minnesota Presbytery.

Albert Lea.....	11 00
Chatfield.....	8 00
Fremont.....	2 00
Fillmore.....	5 00
Lanesboro'.....	1 00
Le Roy.....	5 00
Washington.....	2 00
Winnebago.....	2 50

Winona Presbytery.

Chaumont.....	35
Dundas.....	1 08
Forest.....	99
Owatonna.....	3 50
Richland Prairie.....	1 30
Ripley.....	15
Stewartville.....	1 00
Utica.....	3 00
Winona, 1st.....	5 55

Synod of Missouri.**Oaage Presbytery.**

Butler.....	2 65
Clinton.....	3 00
Lexington.....	1 00
New Frankfort, Ger.....	2 00
Sedalia.....	1 00
Tipton.....	2 00

Oscar Presbytery.

Springfield Calvary.....	3 75
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Palmyra Presbytery.

Bird's Eye Ridge.....	\$ 1 00
Hannibal, 1st.....	10 00
Kirksville.....	6 00
Louisiana.....	2 42
Moberly, 1st.....	2 00
Sullivan, 1st.....	1 00

Platte Presbytery.

Barnard.....	1 00
Dawn.....	1 00
Fillmore.....	50
Gallatin.....	2 00
Hackbury.....	30
Hopewell.....	1 00
Hope.....	80
New York, Settlement.....	1 00
Rockport.....	3 00
Rosendale.....	1 00
St. Joseph, Westmin's'r.....	12 05
Trenton.....	1 00
Union.....	2 00
Weston.....	1 00

St. Louis Presbytery.

Bethel, German.....	5 00
Emanuel.....	2 00
Nazareth, German.....	5 00
Rolls.....	33
St. Louis, 2d.....	100 00
" High St.....	6 05
" 1st German.....	10 00
Zoar.....	2 50

Synod of Nebraska.**Kearney Presbytery.**

Lone Tree.....	1 00
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Nebraska City Presby'ty.

Bethel.....	1 00
Falls City.....	1 00
Nebraska City.....	7 65
Seward.....	2 00
Ulysses.....	1 00

Omaha Presbytery.

Daily Branch.....	2 00
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Synod of New Jersey.**Corisco Presbytery.**

Corisco.....	2 00
Gaboon.....	1 00

Elizabeth Presbytery..

Basking Ridge.....	25 00
Bethlehem.....	2 80
Clinton.....	14 85
Connecticut Farms.....	29
Crawford, 1st.....	5 00
Elizabeth, 1st.....	194 20
" 2d.....	49 83
" 3d.....	21 21
" Westminster.....	88 00

Elizabeth—Continued.

Elizabethport,.....	\$ 12 00
Lamington,.....	5 00
Liberty Corner,.....	4 52
Metuchen,.....	53
Perth Amboy,.....	10 25
Plainfield, 1st,.....	8 49
Pluckamin,.....	9 58
Rahway, 1st,.....	24 85
" 2d,.....	66 71
Roselle,.....	30 94
Springfield,.....	13 33
Summit Central,.....	8 27
" West,.....	2 59
Westfield,.....	31 76
Woodbridge,.....	15 00

Jersey City Presbytery.

Englewood,.....	166 00
Hoboken, 1st,.....	10 00
Jersey City,.....	25 00
" 2d,.....	6 00
" 3d,.....	1 00
" Bogen, 1st,.....	50 97
" Claremont,.....	2 00
Passaic,.....	2 35
Patterson, 1st,.....	75 00
Rutherford Park,.....	15 45
Tenafly,.....	11 10
Union, 1st,.....	1 00
Weehawken,.....	1 00

Monmouth Presbytery.

Brickburgh,.....	2 00
Burlington,.....	60 10
Cranberry, 1st,.....	40 00
Cream Ridge,.....	5 00
Farmington,.....	2 50
Farmingdale,.....	15 00
Freehold, 1st,.....	19 00
Forked River,.....	1 00
Holmanville,.....	4 00
Jamesburgh,.....	21 00
Manalapan,.....	10 00
Oceanic,.....	1 50
Port Washington,.....	1 50
Shrewsbury,.....	10 00
Squan Village,.....	4 00
Tennent,.....	20 00
Tom's River,.....	1 55

Morris & Orange Presby.

Boonton,.....	25 00
Chatham,.....	16 00
Chester,.....	10 00
Dover,.....	10 00
East Orange, 1st,.....	40 57
German Valley,.....	6 00
Lower Valley,.....	5 00
Madison,.....	49 87
Mendham, 1st,.....	62 94
" 2d,.....	7 15
Morristown, 1st,.....	228 26
" South St.,.....	605 11

Morris & Orange—Con.

Mt. Freedom,.....	\$ 4 00
New Vernon,.....	11 00
Orange 1st,.....	130 00
" 2d,.....	66 09
" Central,.....	100 00
Panmippany,.....	15 00
Pleasant Grove,.....	6 87
Rockaway,.....	10 53
South Orange,.....	90 00
Schooley's Mountain,...	5 00
Succasunna,.....	18 40

Newark Presbytery.

Bloomfield,.....	47 27
Caldwell,.....	17 10
Montclair,.....	86 14
Newark, 1st,.....	51 50
" 2d,.....	231 08
" 3d,.....	172 13
" Calvary,.....	7 48
" High St.,.....	42 00
" Park,.....	26 37
" Roseville,.....	143 00
" South Park,.....	62 91
" German, 1st,.....	10 00

New Brunswick Presb.

Alexandria, 1st,.....	3 13
Amwell, 1st,.....	4 00
" 2d,.....	6 00
Bound Brook,.....	12 34
Dutch Neck,.....	15 00
Ewing,.....	10 00
Flemington,.....	36 22
Frenchtown,.....	15 15
Hamilton Square,.....	4 00
Holland,.....	2 00
Kingwood,.....	7 00
Kirkpatrick Memorial,...	5 00
Lambertville,.....	16 00
Lawrenceburgh,.....	9 00
Lawrenceville,.....	9 50
New Brunswick, 1st, ...	5 00
Pennington,.....	20 72
Princeton, 1st,.....	21 25
" 2d,.....	36 77
" Witherspo'n Street,.....	3 00
Reaville,.....	3 75
Stockton, 1st,.....	12 00
Titusville,.....	5 00
Trenton, 1st,.....	65 00
" 3d,.....	49 07
" 4th,.....	64 70
" 5th,.....	7 90
" Prospect St.,.....	27 04

Newton Presbytery.

Belvidere, 1st,.....	24 47
" 2d,.....	20 50
Blairstown,.....	13 00
Bloomsburg,.....	2 00
Delaware,.....	2 00

Newton—Continued.

Greenwich, 1st,.....	\$19 80
Hope,.....	1 00
Knowlton,.....	1 00
La Fayette,.....	5 00
Mansfield,.....	10 00
" 2d,.....	5 00
Newton,.....	80 94
North Hardistown,.....	25 00
Oxford, 2d,.....	10 00
Stanhope,.....	2 00
Stewartville,.....	20 00
Stillwater, 1st,.....	7 00
Swartswood,.....	2 00
Wantage,.....	5 00
Yellow Frame,.....	8 44

West Jersey Presbytery.

Absecon,.....	2 00
Blackwoodtown,.....	10 00
Bridgeton, 1st,.....	25 00
" West,.....	25 00
Camden, 1st,.....	25 00
" 2d,.....	13 00
Cedarville, 1st,.....	12 14
Cold Spring,.....	11 00
Deerfield,.....	13 00
Fialerville,.....	35 00
Mays' Landing,.....	1 00
Pittsgrove,.....	16 00
Salem, 1st,.....	40 00
Vineland,.....	30 00
Wenonah,.....	5 60
Williamstown,.....	7 00
Woodstown,.....	2 00

*Synod of New York.**Presbytery of Boston.*

East Boston,.....	9 25
Londonderry,.....	11 40
Lowell,.....	2 00
Newburyport, 1st,.....	14 00
Windham,.....	9 00

Hudson Presbytery.

Chester,.....	42 00
Circleville,.....	9 00
Florida, 1st,.....	4 00
" 2d,.....	4 06
Goshen,.....	35 29
Good Will,.....	19 98
Greenbush,.....	1 00
Hamptonburgh,.....	39 09
Haverstraw,.....	15 00
" Central, ...	10 00
Hampstead,.....	2 10
Hopewell,.....	2 50
Liberty,.....	93
Middletown, 1st,.....	13 72
" 2d,.....	21 02
Milford,.....	93
Monticello,.....	5 80

Hudson—Continued.

Monroe,.....	\$ 7 00
Mount Hope,.....	7 00
Nyack,.....	20 27
Paliades,.....	3 50
Port Jervis,.....	20 00
Ramapo,.....	4 00
Scotchtown,.....	12 19
Waldberg,.....	1 00
Washingtonville, 1st,.....	9 00
White Lake,.....	1 50

New York Presbytery.

Mount Washington,.....	11 11
New York, Brick,.....	314 50
" Church of the	
Covenant,.....	402 28
" Church of the	
Sea & Land,.....	4 00
" 14th Street,.....	50 00
" Madison Sq.,.....	85 65
" M. S. Memorial	
Chapel,.....	10 00
" Murray Hill,.....	
40th St.,.....	24 59
" New York,.....	4 24
" Puritans',.....	7 31
" Lips,.....	17 65
" Ich,.....	340 99
" Spring St.,.....	18 70
" 13th St.,.....	294 85
" Univer's Place.....	176 59
" Washington	
Heights,.....	18 50
" Westminster,.....	112 06
" West 23d St.,.....	20 00
" 1st,.....	4,958 95
" 4th Ave,.....	74 48
" West 84th St.,.....	5 00

North River Presbytery.

Amenia, South,.....	36 50
Bethlehem,.....	7 27
Cornwall,.....	24 00
Freedom Plains,.....	4 00
Hughsonville,.....	2 00
Newburgh, 1st,.....	21 80
" Calvary,.....	29 81
" Union,.....	15 00
Pine Plains,.....	5 00
Pleasant Plains,.....	17 66
Rondout,.....	30 75
Wappinger's Falls,.....	10 00

Westchester Presbytery.

Bedford,.....	5 00
Bridgeport,.....	20 00
Darien,.....	15 00
Dobb's Ferry,.....	21 13
Gilead,.....	16 00
Katonah,.....	15 00
Mahopac Falls,.....	5 00
Mt. Kisco,.....	7 50
New Rochelle,.....	68 00

Westchester—Continued.

Peekskill, 1st,.....	\$26 01
Pott's Memorial,.....	24
Port Chester,.....	5 14
Poundridge,.....	20 00
Rye,.....	50 00
Sing Sing,.....	15 00
South Salem,.....	12 00
Thompsonville,.....	17 25
Yonkers, 1st,.....	71 12
" Westminster,.....	5 00

Synod of the Pacific.**Benicia Presbytery.**

Clear Lake,.....	50
Shiloh,.....	5 00
Vallejo,.....	8 00
Westminster,.....	38

Los Angeles Presbytery.

Anaheim,.....	2 00
Los Angeles,.....	1 00
Orange,.....	1 00
Westminster,.....	1 38

Oregon Presbytery.

Bethany, German,.....	2 25
Eugene City,.....	15 00
Jackson County,.....	9 00
Pleasant Grove,.....	6 00
Portland, 1st,.....	77 33
Tualatin Plains,.....	2 00

San Francisco Presby'ty.

San Francisco, Calvary,.....	185 00
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San Jose Presbytery.

Alameda,.....	7 00
Gilroy,.....	2 10
Hollister,.....	46
Livermore,.....	1 00
Milpitas,.....	1 00
San Juan,.....	05

Synod of Philadelphia.**Chester Presbytery.**

Bryn Mawr,.....	57 79
Charleston,.....	2 00
Chester, 2d,.....	23 00
Darby Borough,.....	1 85
East Whiteland,.....	9 50
Fagg's Manor,.....	50 00
Kennett Square,.....	3 00
Medea,.....	7 28
New London,.....	10 00
Phoenixville,.....	2 47
West Chester, 1st,.....	15 44

Lackawanna Presbytery.

Abington,.....	1 00
Athens,.....	2 47
Canton,.....	10 00
Carbondale,.....	26 10

Lackawanna—Continued.

Coalville,.....	\$ 4 11
Columbia Cross Roads,.....	4 00
Franklin,.....	3 13
Hyde Park, Wash'n st.	20 00
Laporte,.....	3 00
Liberty,.....	91
Mehoopany Creek,.....	2 00
Meschooppen,.....	3 00
Montrose,.....	10 00
Newton,.....	4 00
Nicholson,.....	2 00
Pittston,.....	50 00
Plymouth, 1st,.....	10 00
Providence,.....	5 00
Rushville,.....	3 00
Scranton, 1st,.....	215 00
" 2d,.....	62 50
Stevensville,.....	2 00
Sylvania,.....	3 00
Terrytown,.....	4 75
Towanda,.....	54 00
Troy, 1st,.....	9 18
Tunkhannock,.....	19 20
Wilkesbarre Memorial,.....	89 81
Wyalusing, 1st,.....	2 00
" 2d,.....	1 22
Wysox,.....	5 00

Lehigh Presbytery.

Allentown,.....	16 00
Cataqua, 1st,.....	75 00
Easton,.....	18 75
" Brainard,.....	68 00
Lower Mt. Bethel,.....	5 86
Mahanoy City,.....	6 00
Port Carbon,.....	10 00
Pottsville,.....	20 00
" 2d,.....	10 00
Reading, Washing'n st.	6 79
Shawnee,.....	1 00
Shenandoah,.....	2 00
Stroudsburg,.....	5 49
Tamaqua,.....	5 00
Upper Lehigh,.....	4 00
Weatherly,.....	3 00

Philadelphia Presbytery.

Philadelphia, 2d,.....	67 04
" 9th,.....	24 56
" Calvary,.....	141 11
" Clinton st.,.....	25 00
" South,.....	20 00
" Tabernacle,.....	65 72
" Westminster,.....	10 00
" Walnut st.,.....	120 44

Phila. Central Presby'ty.

Phila., Alexander,.....	16 38
" Arch street,.....	181 21
" Bethesda,.....	84 18
" Broad and Dia-	
mond streets,.....	14 05
" Cohocksink,.....	85 56

Phila. Central—Continued.

Phila. Columbia Ave.,	\$ 3 00
“ Immanuel,	50 00
“ Kensington,	74 00
“ North,	8 60
“ North Broad st.,	103 82
“ Tenth st.,	2 50
“ Princeton,	28 00
“ Spring Garden,	28 56
“ Temple,	10 00
“ Trinity,	7 00
“ West Arch st.,	53 35
Hestonville,	5 00
Manus, 2d,	22 05
Richmond,	6 00

Phila. North Presbytery.

Abington,	15 00
Bensalem,	3 00
Bridgesburg,	6 00
Bristol,	32 00
Carversville,	1 50
Chestnut Hill,	43 00
Doylston & Deep Run,	20 00
Forestville,	3 00
Germantown, 1st,	60 00
“ Market Sq.,	91 94
Hermon (Frankfort),	20 00
Holmesburg,	6 00
Manayunk, 1st,	5 00
Neshaminy,	8 00
“ Warwick,	10 18
Newtown,	32 51
Norristown, Central,	25 00
Providence,	7 50
Plumsteadville,	1 50

Westminster Presbytery.

Chancellor,	12 00
Christiana,	1 00
Columbia,	32 00
Hopewell,	10 50
Christ Chapel, Lebanon	221 00
Leacock,	6 00
Marietta,	10 00
Middle Octorara,	12 00
Monaghan,	3 20
Mt. Joy, 1st,	5 00
Slate Ridge,	10 27
Slateville,	21 00
Strasburg,	2 00
Union,	1 79
York,	82 50

Synod of Pittsburgh.**Blairsville Presbytery.**

Armagh,	1 00
Beulah,	28 00
Black Lick,	2 38
Blairsville,	55 62
Braddocks,	10 00
Centerville,	5 60
Congruity,	6 00

Blairsville—Continued.

Cross Roads,	\$14 17
Ebensburg,	3 00
Ethel,	62
Fairfield,	18 80
Greensburg,	42 69
Homer City,	7 80
Irwin,	7 00
Johnstown,	14 00
Letrobe,	11 90
Murrysville,	6 00
New Alexandria,	52 53
New Salem,	17 13
Parnassus,	15 00
Pine Run,	11 08
Penn.,	1 75
Pleasant Grove and Ja-	
gonier,	11 00
Poke Run,	23 00
Salem,	13 05
Unity,	19 50
Verona,	10 00

Pittsburgh Presbytery.

Bethany,	25 00
Bethel,	25 00
Bloomfield,	4 70
Canonsburg,	19 50
Centre,	23 07
Chartiers,	8 50
Concord,	6 70
East Liberty,	255 27
Fairview,	4 00
Forest Grove,	22 00
Hazlewood,	20 91
Hebron,	14 00
Lebanon,	25 31
Long Island,	4 51
Mansfield,	6 00
Miller's Run,	3 15
Mingo,	13 10
Montour,	18 00
Monongahela City,	14 75
Mt. Carmel,	8 00
Mt. Oliver,	8 66
Mt. Pisgah,	9 30
Mt. Washington,	10 00
North Branch,	2 00
Oakdale,	9 00
Pittsburgh, 1st,	428 35
“ 2d,	51 76
“ 3d,	76 41
“ 4th,	7 00
“ 6th,	44 09
“ 7th,	8 55
“ 8th,	5 00
“ Bellefield,	147 22
“ Central,	34 01
“ Grace,	3 88
“ Shady Side	129 27
Raccoon,	45 50
Sharon,	5 31
Swissvale,	10 75
Valley,	2 00

Pittsburgh—Continued.

Westminster,	\$ 8 00
West Elisabeth,	16 00
Wilkinsburg,	107 65

Redstone Presbytery.

Bellevernon,	17 47
Brownsville,	4 29
George's Creek,	4 59
Laurel Hill,	12 80
Little Redstone,	14 00
McKeesport,	12 50
Mt. Pleasant,	18 25
New Providence,	15 09
Pleasant Unity,	7 50
Rehobeth,	20 81
Reunion,	13 47
Round Hill,	14 70
Tyrone,	5 70
Uniontown,	55 40

Washington Presbytery.

Bethlehem,	3 00
Claysville,	15 00
Cove,	20 00
Cross Creek,	27 60
Cross Roads,	4 60
East Buffalo,	17 13
Forks of Wheeling,	43 00
Lower Ten Mile,	3 09
Mt. Pleasant,	5 00
Mt. Prospect,	10 75
Pigeon Creek,	9 28
Three Springs,	4 00
Upper Buffalo,	29 15
Upper Ten Mile,	5 00
Washington, 1st,	65 07
“ 2d,	15 00
West Alexander,	7 00
Wheeling, 1st,	20 50
“ 2d,	20 00
“ 3d,	3 00
“ 4th,	1 44

West Virginia.

Elizabethtown,	1 25
Clarksburg,	5 09
Fairmount,	3 08
Gnaty Creek,	2 11
Lebanon,	1 10
Mannington,	3 60

Synod of Tennessee.**Holston Presbytery.**

Jonesboro',	8 30
Mt. Lebanon,	1 00
New Salem,	75
Oakland,	60
Tinker Ridge,	32

Kingston Presbytery.

Baker's Creek,	4 00
Bethel,	7 80
Clover Hill,	1 25

Kingston—Continued.

Cloyd's Creek,.....	\$ 2 00
Madisonville,.....	4 00
Mar's Hill,.....	2 00
Maryville,.....	16 00
Mt. Zion,.....	1 00
Rockford,.....	1 50
Unitia,.....	1 00

New Orleans Presbytery.

Mary Esther,.....	62
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Union Presbytery.

New Market,.....	1 25
Shiloh,.....	5 00
Spring Place,.....	2 90
Strawberry Plains,.....	1 00
St. Paul,.....	1 75
Washington,.....	3 15
Westminster,.....	2 75

Synod of Toledo.**Bellefontaine Presbytery.**

Bellefontaine,.....	9 77
Belle Centre,.....	3 30
Bucyrus,.....	23 44
De Graff,.....	3 75
Kenton,.....	2 00
Nevada,.....	3 00
Rushsylvania,.....	89
Spring Hills,.....	2 02
Urbana,.....	6 44
West Liberty,.....	2 22
Wyandotte,.....	3 03

Huron Presbytery.

Fremont,....	14 81
Milan,.....	6 00
Norwalk,.....	26 00
Sandusky,.....	16 00

Lima Presbytery.

Delphos,.....	2 12
Lima,.....	10 85
Turtle Creek,.....	2 55
Van Wert,.....	3 00

Maumee Presbytery.

Bryan,.....	12 50
Defiance,.....	10 00
Delta,.....	2 00
Eagle Creek,.....	2 75
Haskins,.....	7 00
Maumee City,.....	7 00
Mount Salem & Fayette,.....	2 00
Toledo, Westminster,...	7 00
" 1st German,....	1 00
Tontogony,.....	11 00
Weston,.....	8 00
West Bethesda,.....	10 00
West Unity,.....	2 00
Wabash,.....	2 20

Synod of Western New York.**Buffalo Presbytery.**

Aurora,.....	\$15 00
Akron,.....	10 00
Buffalo, 1st,.....	20 60
" Calvary,.....	21 83
" Central,.....	46 83
" East,.....	6 40
" La Fayette,.....	33 56
" Worth,.....	12 70
" Westminster,...	23 84
" Western,.....	8 35
East Hamburg,.....	1 50
Freedonia,.....	13 57
Gowanda,.....	8 00
Lancaster,.....	9 00
Ripley, 1st,.....	6 85
Sherman,.....	9 72
Silver Creek,.....	9 20
Westfield,.....	63 36

Genesee Presbytery.

Attica,.....	11 19
Batavia,.....	41 40
Bergen,.....	18 20
Bryon,.....	5 84
Castile,.....	10 00
Corfu,.....	5 00
East Pembroke,.....	100 00
North Bergen,.....	10 00
Pike,.....	4 50
Warsaw,.....	20 00
Wyoming, 1st,.....	38 00

Genesee Valley Presby.

Allegheny,.....	2 03
Almond,.....	8 00
Angelica,.....	4 81
Cuba,.....	7 00
Ellicottville,.....	2 00
Portville,.....	16 66

Niagara Presbytery.

Barre Centre,.....	3 00
Knowlesville,.....	7 00
Lewiston, ..	5 00
Lockport, 1st,.....	30 00
Millville,.....	1 00
Niagara Falls,.....	92 37
Pendleton & Wheatfield	1 00
Porter,.....	15 00

Rochester Presbytery.

Avon,.....	3 00
Brighton,.....	25 00
Brockport,.....	36 41
Caledonia, 1st,.....	19 00
Dansville,.....	45 86
Genesee,.....	4 45
" Village,.....	35 00
" Central,.....	39 54

Rochester—Continued.

Lima,.....	\$11 21
Livonia,.....	13 75
Mount Morris,.....	24 68
Ogden,.....	9 84
Ossian,.....	3 50
Parma Centre, ..	1 59
Pittsford,.....	6 71
Rochester,.....	62 54
" 3d,.....	20 91
" Brick,.....	60 93
" Central,.....	117 26
" Western,....	1 62
Sparta,.....	4 00
" 2d,.....	12 75
Springwater,.....	5 00
Sweden,.....	11 60
West Mendon,.....	4 00

Synod of Wisconsin.**Chippewa Presbytery.**

Baldwin,.....	4 50
Hixton,.....	2 00
Hudson, 1st,.....	4 35
La Crosse, 1st,.....	8 04
" North,.....	55
Masonville,.....	4 00
Neillsville,.....	4 00
Neshannock,.....	5 00
North Bend,.....	3 00

Lake Superior Presby'y.

Marquette,.....	5 00
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Milwaukee Presbytery.

Beloit, 1st,.....	24 53
DeLafield,.....	2 27
Fergus Falls,.....	3 71
Janesville,.....	8 90
Manitowoc, 1st,.....	4 00
Ottawa,.....	2 09
Pike Grove,.....	6 50
Richland,.....	2 00
West Granville,.....	2 00

Winnebago Presbytery.

De Pere,.....	3 66
Horicon,.....	5 75
Juneau,.....	8 25
Menah,.....	12 00
Robinsonville,.....	3 00

Wisconsin River Presb'y.

Baraboo,.....	1 39
Hurricane,.....	1 00
Liberty, German,.....	5 00
Madison,.....	12 60
Platteville,.....	1 68
Prairie du Sac,.....	5 79

FROM ABROAD.

SCOTLAND.

AUCHTERADER.

Mrs. E. Robertson,..... £1 0 0

GLASGOW.

Banfield U. P. Church,..... £2 15 6
 Friends, per Dr. Lang,..... 1 5 0
 Mrs. Rhind,..... 0 2 0
 Mrs. Radcliff,..... 0 10 0
 Andrew Todd,..... 0 10 0
 Young Street Free Church,..... 2 0 0
 Messrs. J. W. Campbell & Co., 20 0 0
 J. D. Bryce,..... 2 0 0
 Wm. Rankin & Sons,..... 2 2 0
 Jas. S. Napier,..... 5 0 0
 Messrs. Stewart & McDonald,..... 2 0 0
 Messrs. Wm. Graham & Co., 2 0 0
 Michael Cannal,..... 1 0 0
 Alex. A. Ferguson,..... 0 10 0

EDINBURGH.

Barclay Church,..... £18 16 3
 Green Side Church,..... 8 1 0
 Broughton Place Church,..... 2 1 0
 Prof. Alexander Simpson, M. D.,..... 1 0 0
 Alexander Jenkinson, Esq., Treas'r, 0 10 0

HELLENSBURGH.

Rev. J. Lindsay,..... £0 10 0
 Rev. W. H. Carslaw,..... 0 10 0
 Moses Buchanan,..... 0 10 0
 Park Church, S. S.,..... 1 0 0
 West Church,..... 5 14 8½
 Wm. Craig,..... 0 5 0
 Mrs. Orr,..... 0 5 0
 Mrs. Yad,..... 0 10 0
 A Friend,..... 0 2 6
 Alex. Audenlin, 1 0 0
 Miss M——,..... 0 2 6
 G. Barr,..... 0 5 0
 F. Henderson, M. D.,..... 1 0 0
 A Friend,..... 0 5 0

PAISLEY.

Abbey Church,..... £0 11 0
 Friend,..... 1 0 10
 £86 14 3¼
 \$479 43

IRELAND.

BELFAST.

Fisherwick Place Church,..... £3 0 0
 \$16 69

SCOTLAND.

GLASGOW.

Aitken, E. Easton, 86 St. Vincent st. £1 0 0
 Allan, Mrs., 2 Park Gardens,..... 10 0 0
 Baird, William, & Co., 166 West George street,..... 50 0 0
 Beith, Stevenson, & Co., 19 West Nile street, 2 0 0
 Bryce, J. D., 65 West Regent street, 5 0 0
 Buchanan, John, & Brothers, 35 Stewart street, 3 0 0
 Burnley, William F. & Co. 11 West Regent street, 5 0 0
 Campbell, J. & W., 29 Ingram st., 50 0 0
 Davidson, William J., 97 West Geo. street, 5 0 0
 Dickson, Mr. Camphill Church, ... 1 0 0
 Dods, Marcus, D. D., 13 Barabank Gardens, 0 10 0
 Ferguson, Alexander A., 38 McAlpine street, 2 0 0
 Ferguson, James, 1 0 0
 Findley, James, 1 0 0
 Friend, A (for the education of students in Africa), 5 0 0
 Galbraith, William, St. Rollox, 2 0 0
 Gilbert, Mrs. Graham, York Hill, ... 1 0 0
 Graham, William & Co. 70 Miller st. 10 0 0
 Harvie & McGavin, 27 Washington street, 1 0 0
 Henderson, Bros., 47 Union street, 10 0 0
 Henderson, F. & Co., 15 St. Vincent Place, 5 0 0
 Johnston, James, Coathridge street, 0 10 0
 Kerr, J. J., 13 Woodside Terrace, ... 5 0 0
 King, James, 115 Wellington st., ... 10 0 0
 Murdoch, Robert, & Co., 21 Robertson street, 5 0 0

McClenaghan, Rev. A. T., 74 Edlington street, £0 5 0
 Paterson, Adam, 45 West George street, 5 0 0
 Ross, Jun., J. 106 Hope street, 1 8 8
 Semple, McLean & Reed, 88 Ingram street, 1 0 0
 Skinner, George, 28 India street, ... 1 0 0
 Skinner, Thomas, & Co., 81 Gordon street, 1 0 0
 Smith, Mrs., 25 0 0
 Stewart, James, 29 Exchange Sqr., 1 0 0
 Swan, Frederick G., 161 West Geo. street, 5 0 0
 Train, Thomas, Maderia Court, 2 0 0
 White, James, 25 0 0
 Wilson, James, & Son, 30 John st., 1 0 0
 Wood, H. K., 1 0 0
 Wyper, James, C., 107, Union street, 1 0 0
 Scholars attending Congregational Sabbath School, 1 0 0
 Calton, U. P. Church, 5 11 2
 Collections from a few friends, 0 8 0
 Paisley Road Free Church, 4 0 0
 Cunningham Free Church, 3 14 8½
 Garscube U. P. Church Sabbath School (per W. Scott), 3 0 0
 Cumberland street Reformed Free byterian Church, per James Paterson, 6 15 8
 The Young Men's Society for Religious Improvement, 1 10 6
 Finnieston Free Church, 5 10 6
 Children of Hall School, U. P. Ch., Benfield street, 0 14 8
 Stirling Street Meeting, U. P. Ch., Benfield street, 2 12 2

Glasgow—Continued.

Queen's Rooms School Boys' Meeting.....	£ 2 0 0
Trinity Free Church.....	13 9 6
Bluevale Sunday School.....	2 7 8
Wellington Street U. P. Church.....	7 8 6
Free St. Mary's, Govan.....	11 4 1
Shamrock Street U. P. Church.....	2 3 1½
Benfield Street U. P. Church.....	20 0 0
Meeting in Barony Church Hall, Parliamentary Road.....	4 8 0
Crookhill Young Men's Christian Association.....	7 0 0
John Street U. P. Church.....	1 2 6
Augustine Free Church.....	6 2 6
Bluevale Established Church, per Mr. John Ingram.....	5 4 1
East Campbell Street U. P. Church, per J. S. Marr.....	1 15 7
Miss Wallace's Bible Class.....	0 5 0
Shamrock Street U. P. Church.....	13 6 7
Eglinton Street U. P. Church.....	10 12 0
Old Kilpatrick Free Church, per Mr. Robertson.....	6 12 6
Free Church, Dumbarton (Rev. Mr. Gunn's).....	1 13 6
Free Church, Dumbarton (Rev. Mr. Tait's).....	13 6 6
Free Church, Alexandria (Rev. Mr. Sutherland's).....	4 7 6

EDINBURGH.

Bell, Mrs., 12 Viewforth Place.....	0 5 0
Blair, Robert, 37 George street.....	0 10 6
Bryce, A. H., L.L.D., 27 Charlotte Square.....	0 10 0
Bryce, William, M. A., 31 Charlotte Square.....	0 10 6
Carmont, John, S. S. O., 36 Great King street.....	10 0 0
Campbell, P. M., 49 Melville street.....	0 10 0
Carson, Miss, 3, Spylaw Road.....	0 10 0
Chalmers, Miss, 2 Leamington Ter- race.....	1 0 0
Chisholme, Miss Scott, 19, Bruns- field Place.....	0 5 0
Clapperton, W. R., 59, Princes st., Cowan, John J., 59 West Register street.....	0 10 0
Crawford, 10 George street.....	1 0 0
Darling, Mrs., 20 Waterloo Place.....	0 5 0
Dickson, William & David, 10 South Andrew street.....	0 5 0
Douglas, Timothy G., 5 Bruntsfield Crescent.....	1 0 0
Fairbairn, Mrs., 12 North Merch- iston Place.....	5 0 0
Ferrier, Miss, 22 Merchiston Ave., Friend, A.....	0 5 0
Friend, A.....	0 10 0
Friend, A.....	0 5 0
Friend, A.....	0 5 0
Friend, A.....	0 5 0
Friend, A.....	0 5 0
Friend, A.....	0 5 0
Friend, A.....	0 5 0
Friend, A.....	0 5 0
Friend, A.....	0 2 6
Friend, A.....	0 2 6
Friend, A.....	0 2 6
Friend, A.....	0 2 6
Friend, A.....	0 2 6
Gall & Inglis, 5 George street.....	1 0 0
Gillies, Innes, 32 George street.....	1 0 6
Gowans and Goodlet, George street, Guthrie, Patrick, 135 George street, Haldane, R. W. S., 17 Charlotte Sq. Hately, W., 12 Bruntsfield Place.....	1 1 0
Hopper & Boyd, Messrs, 5 Frederick street.....	0 10 0
Jenkinson, A., 10 Princes street.....	1 0 0
Kay, John D.....	5 0 0
Kerr-Stair, Lorraine, Napier Road.....	5 0 0
Laing, Alexander, 140 Princes st.....	0 10 0
Lyon, William, 51 George street.....	1 0 0
Martin, Thomas, C. A., 49 Castle st., Melrose, John, 95 George street.....	0 10 0

Edinburgh—Continued.

M. E. S. M., North Merchiston Pl'e, Mill, Ebenezer, S. S. O., 61 Princes street.....	£ 0 10 0
Muir, Miss, 10 Merchiston Avenue, Murray, Mrs., 20 Waterloo Place (by card).....	1 0 0
Myne, James W. C., 12 Charlotte Sq. MacDonald, Dr. Angus, 29 Charlotte Square.....	2 0 0
Mackie, A. Kirk, 6 Albany street.....	2 0 0
McCandlish, John M., 4 Downie Terrace.....	1 1 0
M'Lagan, David, 22 George street.....	0 5 0
M'Laren, David, Bodfern.....	0 10 0
Nelson, Robert, Hanover street.....	1 0 0
Nicol, Mrs., Huntly Lodge, Napier Road.....	0 5 0
Oliphant's, Mr., School.....	2 0 0
Oliphant Thomas, 33 Charlotte Sq., Omond, Dr., 43 Charlotte Square.....	0 5 0
Peddie, James, W. F., 63 Frederick street.....	2 0 0
Phillip, David, S. S. O., 140 Princes street.....	1 0 0
Raleigh, Samuel, Park House.....	0 10 0
Benton & Gray, Messrs., 26 George street.....	2 0 0
Richardson, Robert, 16 Bruntsfield Place.....	0 10 0
Richie, Mrs., Merchiston Home.....	2 0 0
Roosie, Mrs., and Leitch, Miss.....	0 5 0
Rutherford, Mrs. J., 5 Bruntsfield Place.....	0 10 6
Sibbald, Mrs., 15 Merchiston Place, Simpson, Robert R., W. S., 28 St. Andrew's Square.....	1 10 0
Stewart, Dr. Grainger, 19 Charlotte Square.....	1 1 0
Tait, M. W., 139 Princes street.....	1 1 0
Tod, Henry, 39 York Place.....	0 10 0
Umiston, Mrs., 9 Merchiston Place, Veitch, Dr., North Merchiston Pl'e, W. E. L.....	0 5 0
Watson, Mr., 2 Merchiston Crescent, Watson, Mrs., 4 Bruntsfield Place.....	0 5 0
Watson, James, Charlotte Square.....	0 10 0
X. Y.....	1 0 0
U. P. Church, Newington, per Rev. Mr. Robertson.....	0 10 0
Free Assembly Hall, per Mr. A. Jenkinson.....	11 17 0
Morningside U. P. Church, per Mr. A. Jenkinson.....	7 0 0
Lothian Road U. P. Church (Rev. Dr. Reid's).....	30 18 0
By cards, per A. Jenkinson.....	5 0 0

HAMILTON.

Free St. John's Church.....	9 10 0
Chapel street, U. P. Church.....	5 0 0
Auchingramont, Established Ch.,...	5 9 8

PAISLEY.

Coats, J. & P.,.....	50 0 0
Clark & Co.,.....	10 0 0
Brown & Polson.....	5 0 0

LARGS.

Stevenson, James, Largs.....	20 0 0
Biggart Thomas, Dairly.....	10 0 0

ALLOA.

Paton, David, Alloa.....	5 0 0
Paton, James, Tilllicoultry.....	5 0 0

Total Sums Received at Mar. 15, 1876,	£706 5 0½
	\$3,580 00



